



**Building Permit Application**  
Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 2018 TERRAPIN CREEK RD  
City: SYKESVILLE State: MD Zip Code: 21784  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 19  
Tax Map: 15 Parcel: 285 Grid: 5  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: \_\_\_\_\_  
Proposed Use: \_\_\_\_\_  
Estimated Construction Cost: \$ 62,000.-  
Description of Work: BUILD DECK OFF REAR OF HOUSE WITH ROOF OVER PART

Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: JIM CABRAL  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: TIMOTHY KALARIS  
Address: 2018 TERRAPIN CREEK RD  
City: SYKESVILLE State: MD Zip Code: 21784  
Phone: 301 332 8898 Fax: \_\_\_\_\_  
Email: TKALARIS1@VERIZON.NET

**Applicant's Name & Mailing Address, (If other than stated herein)**  
Applicant's Name: JIM CABRAL  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: ELEVATE DESIGN BUILD  
Contact Person: JIM CABRAL  
Address: 1714 USHER PL  
City: CROFTON State: MD Zip Code: 21114  
License No.: MHIC # 131735  
Phone: 443 744 7565 Fax: \_\_\_\_\_  
Email: JIM@ELEVATEDSIGN-BUILD.COM

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                      | Residential Building Characteristics                                       |
|--|--|
| Height:  | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories:  | <b>Depth</b> <b>Width</b>  |
| Gross area, sq. ft./floor: <u>803</u>                    | 1 <sup>st</sup> floor:   |
|  | 2 <sup>nd</sup> floor:   |
| Area of construction (sq. ft.):                          | Basement:  |
|  | <input type="checkbox"/> Finished Basement                                 |
| Use group:   | <input type="checkbox"/> Unfinished Basement                               |
|  | <input type="checkbox"/> Crawl Space                                       |
| <b>Construction type:</b>                                | <input type="checkbox"/> Slab on Grade                                     |
| <input type="checkbox"/> Reinforced Concrete             | No. of Bedrooms:   |
| <input type="checkbox"/> Structural Steel                | <b>Multi-family Dwelling</b>   |
| <input type="checkbox"/> Masonry                         | No. of efficiency units:   |
| <input type="checkbox"/> Wood Frame                      | No. of 1 BR units:   |
| <input type="checkbox"/> State Certified Modular         | No. of 2 BR units:   |
|  | No. of 3 BR units:   |
|  | Other Structure:   |
|  | Dimensions:  |
| <b>➤ Roadside Tree Project Permit</b>                    | Footings:  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof:  |
| <b>Roadside Tree Project Permit #</b>                    | <input type="checkbox"/> State Certified Modular                           |
|  | <input type="checkbox"/> Manufactured Home                                 |

| Utilities   |
|---|
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |
| <b>Water Supply</b>   |
| <input type="checkbox"/> Public   |
| <input type="checkbox"/> Private  |
| <b>Sewage Disposal</b>  |
| <input type="checkbox"/> Public   |
| <input type="checkbox"/> Private  |
| <b>Heating System</b>   |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other:   |
| <b>Sprinkler System:</b>  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| <b>Grading Permit Number:</b>   |
| <b>Building Shell Permit Number:</b>                                      |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Email Address: JIM@ELEVATEDSIGN-BUILD.COM  
Title/Company: ELEVATE DESIGN BUILD

Print Name: JIM CABRAL  
Date: 5-8-19

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

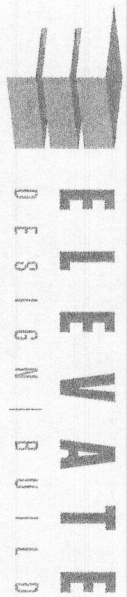
| AGENCY               | DATE   | SIGNATURE OF APPROVAL |
|----------------------|--------|-----------------------|
| State Highways       |        |                       |
| Building Officials   |        |                       |
| PSZA ( Zoning )      |        |                       |
| PSZA ( Engineering ) |        |                       |
| Health               | 5/8/19 | H. Oswald             |

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

|                 |    |
|-----------------|----|
| Filing Fee      | \$ |
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'l per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |
| Check           | #  |





DESIGNED FOR  
**Kalaris**  
BY  
**Jim Cabral**

2018 Terrapin Creek Rd.  
Sykesville, MD 21784

Site Plan

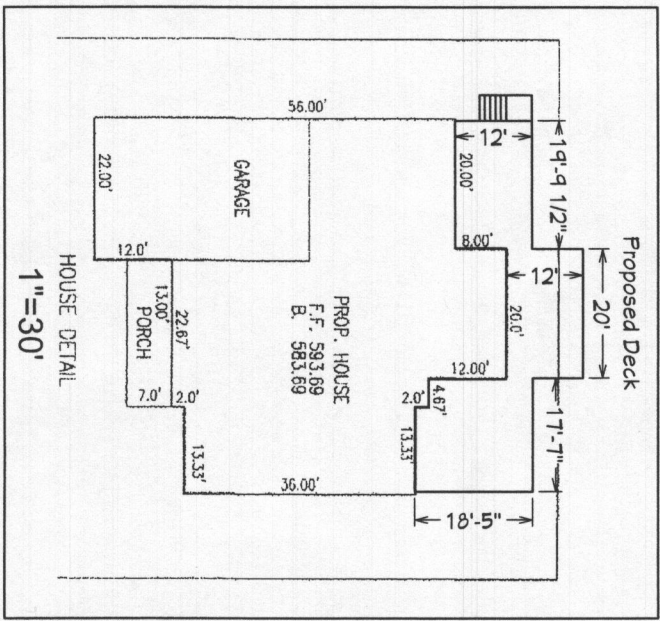
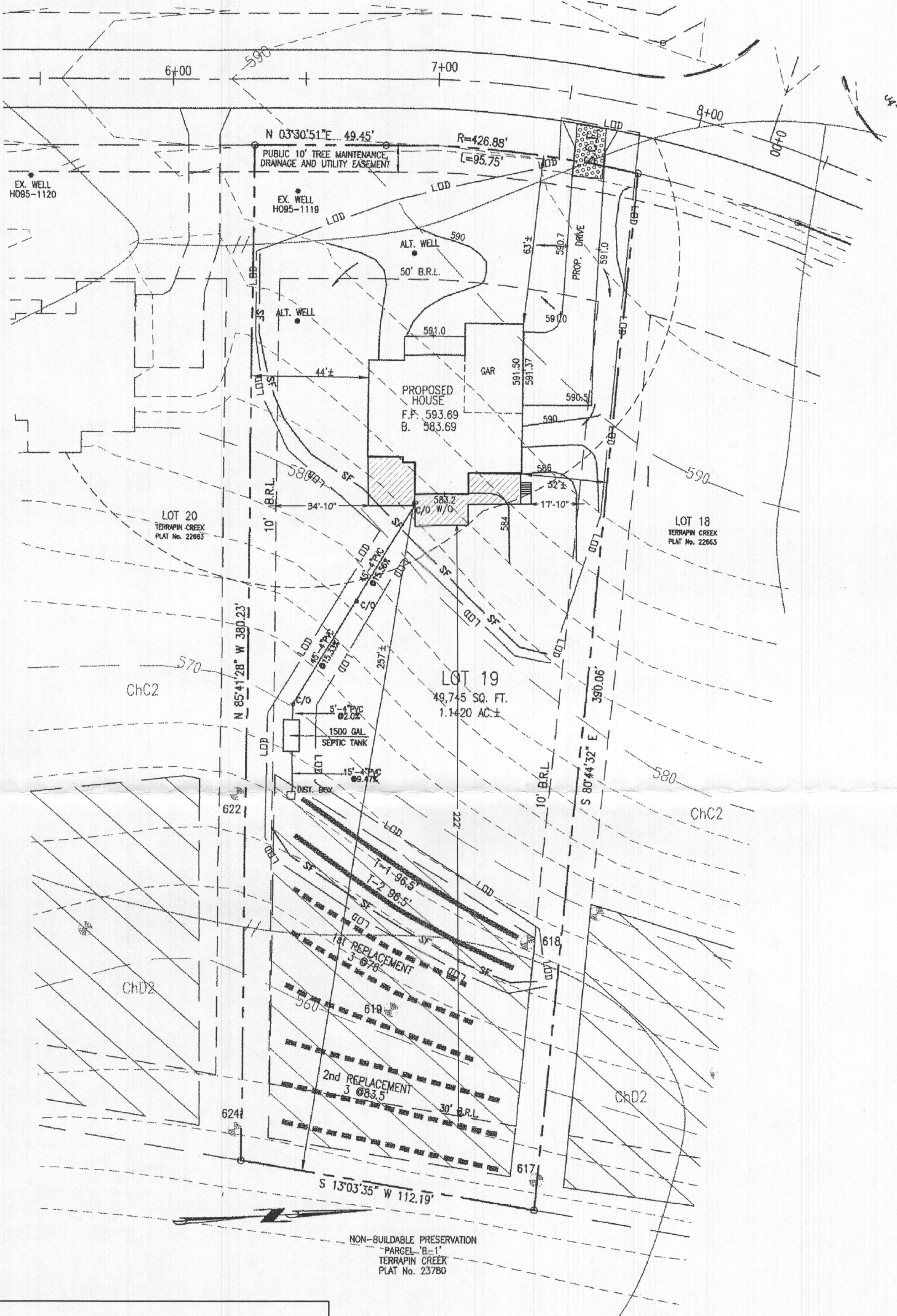
| DATE     |
|----------|
| 5/7/2019 |

BY  
JC

SCALE  
**1"=40ft.**

SHEET #  
**1**

TERRAPIN CREEK ROAD  
50' R/W



**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APR SAN 11 DOWNSIDE DATE: 5/5/19  
DESC. OF WORK: Build deck  
off rear of house 80337 ft.