

Search Result for HOWARD COUNTY

View Map			View GroundRent Redemption			View GroundRent Registration				
Tax Exempt:			Special Tax Recapture:							
Exempt Class:			NONE							
Account Identifier:			District - 04 Account Number - 340450							
Owner Information										
Owner Name:		PICHINI FRANK L JR PICHINI DEANNA M WF			Use:		RESIDENTIAL			
Mailing Address:		866 W WATERSVILLE RD MOUNT AIRY MD 21771-3636			Principal Residence:		YES			
					Deed Reference:		/01319/ 00553			
Location & Structure Information										
Premises Address:		866 W WATERSVILLE RD MT AIRY 21771-0000			Legal Description:		LOT 4 3.040 A 866 W WATERSVILLE RD PAYNE TRACT			
Map:	Grid:	Parcel:	Sub District:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:	6124
0002	0013	0222		1001			4	2020	Plat Ref:	
Special Tax Areas:					Town:		NONE			
					Ad Valorem:		100			
					Tax Class:					
Primary Structure Built		Above Grade Living Area		Finished Basement Area		Property Land Area		County Use		
1983		1,856 SF				3.0400 AC				
Stories	Basement	Type		Exterior	Full/Half Bath	Garage	Last Major Renovation			
2	YES	STANDARD UNIT		SIDING	2 full/ 1 half	1 Attached				
Value Information										
		Base Value		Value		Phase-in Assessments				
				As of 01/01/2017		As of 07/01/2019		As of 07/01/2020		
Land:		200,300		200,300						
Improvements		195,700		195,700						
Total:		396,000		396,000		396,000				
Preferential Land:		0								
Transfer Information										
Seller: HOPKINS DAVID E				Date: 01/18/1985			Price: \$125,500			
Type: ARMS LENGTH IMPROVED				Deed1: /01319/ 00553			Deed2:			
Seller: GROUP LAND INC				Date: 07/27/1983			Price: \$30,000			
Type: ARMS LENGTH IMPROVED				Deed1: /01176/ 00446			Deed2:			
Seller:				Date:			Price:			
Type:				Deed1:			Deed2:			
Exemption Information										
Partial Exempt Assessments:		Class		07/01/2019		07/01/2020				
County:		000		0.00						
State:		000		0.00						
Municipal:		000		0.00		0.00				
Tax Exempt:			Special Tax Recapture:							
Exempt Class:			NONE							

HOWARD CO

DEPARTMENT

Ellicott City

21043

Phone:

Date:

2/14/80

HD - 75

TO

Secretaries

FROM

C.B.C.

☐

Please Note & File

☐

Please Circulate

☐

For Your Information

☐

Please Comment

☐

Please Note & Return

☐

Please See Me

☒

Please Handle

☐

Please sign & return

☐

Please answer, Sending me Copy of your letter

☐

Please Prepare reply for my Signature

REMARKS:

Please send memos to applicant
of Payne Property Per Test
off Watersville Rd. Poplar Springs
Thanks
C.B.C.

To

M. Straker

Date

2/27/80

Time

11:00 AM

WHILE YOU WERE OUT

M.

Bill Harder

of

Development Consultant

Phone

596-3816

Area Code

Number

Extension

TELEPHONED

PLEASE CALL

CALLED TO SEE YOU

WILL CALL AGAIN

WANTS TO SEE YOU

URGENT

RETURNED YOUR CALL

Message

Re - Payne

property. Per test

site
letter is in the
mailed in

Operator

P.M. 2/28/80 Debbie, mailed 2/28/80/ds

EFFICIENCY® LINE NO. 2725 AN AMPAD PRODUCT

60 SHEETS

Thanks C.B.C. Send (1) Example of platte
(2) Copies of 3 L.A. Field sheets

Called {

3/13/80

C.B.D.

HOWARD COUNTY HEALTH DEPARTMENT

Ellicott City, Maryland 21043

Phone: 465-5000

Date:

3/12/80

TO

J. Stayer

FROM

C. B. Stuck

- | | |
|--|---|
| ☐ Please Note & File | ☐ Please Circulate |
| ☐ For Your Information | ☐ Please Comment |
| ☐ Please Note & Return | ☐ Please See Me |
| ☐ Please Handle | |
| ☐ Please answer, Sending me Copy of your letter | |
| ☐ Please Prepare reply for my Signature | |

REMARKS:

Payne Tract

#3 Not for your

review.

3/13/80

OK

J. Stayer

Not enough room for house
to develop area
F.F. + C.B.D.

Need

2/22/80

- (1) Sewage easement statement in total.
- (2) Minimum ownership clause needed
- (3) Lots #1 + #2 are not approved all holes are not shown.
- (4) Call after J. Stayer reviews + Returns C.B.D.

(5) J. Stayer agrees his #3 not shown correctly.

[Called 2/25/80 To #596-3811 (Hold for corrections)]

2/25/80

P. M. Spoke to Mr. Lee

He +/o his Sutherland office personnel to come over & check our field sheets against plat

HOWARD COUNTY HEALTH DEPARTMENT

Ellicott City, Maryland 21043

Phone: 465-5000

Date:

2/22/80

TO

J. Stayer

FROM

C. B. Streeker

- | | |
|--|---|
| ☐ Please Note & File | ☐ Please Circulate |
| ☒ For Your Information | ☐ Please Comment |
| ☒ Please Note & Return | ☒ Please See Me |
| ☒ Please Handle | |
| ☒ Please answer, Sending me Copy of your letter <u>memo on #3 lot</u> | |
| ☐ Please Prepare reply for my Signature | |

REMARKS:

Platts pending
your review of #3 spec area
C. B. St
+ notes on other sides.

(over)

private w/s

File No. 88-93-109

Name Payne Mack-Late

718
JUN 18 1993
PLANNING & ZONING

**DEPARTMENT OF PLANNING AND ZONING
FINAL PLAT ORIGINAL SIGNATURE APPROVAL**

This is for the processing of final plat originals for signature approvals. If it is found necessary for any corrections or additions to be made on the original, the owner and consultant should be notified, along with the Division of Community Planning and Land Development and other County/State agencies that would be affected by the changes. A notation should be added to this form if the originals are changed.

DPZ

Date Received

Date Forwarded

Cindy Del Zoppo
Reviewing Agent

6/16/93

6/17/93

Rejected for: _____

DPW/HEALTH

Date In

Date Forwarded

F. Lomax
Reviewing Agent

6-18

6-24-93

Rejected for: reg 1

HEALTH/DPW

Date In

Date Forwarded

Reviewing Agent

Rejected for: _____

DPZ

Date Received

Owner/Engineer
Notified

Reviewing Agent

Actions or Revisions Needed: _____



DEVELOPMENT
CONSULTANTS
GROUP, INC.

Suite 235
Long Reach Village Center
Columbia, Md., 21045
301-596-3811

Project Payne Project
Project # 36-01

TRANSMITTAL

To: Howard Co Dept of Health Date: 10-12-79
Subject: Revised
Rel. Plan

Attn: Ms Smart

Transmitted: Herewith ☒ Under Separate cover ☐ Via: Hand.

No. of
Copies Description

4 Prints of revised plan

Submitted: ☐ At your request ☐ For your review ☐ For your file
☐ For your approval ☒ For your action ☐ For your information

General Remarks: Plans revised to show new
location for lot 3. Olin Ketterman
will call for appointment.

P.M. 10/17/79

596-3811 Called -> 10/17/79 Megan Spiretta secretary answered - explained
Lot #2 & #3 need more tests. Please notify Mr.
Sutherland of this. C.B.S.

Enclosure:
☐

Copies to: _____

By: Lee Sutherland

To: ^{Group Land, Inc.} Office Files ^{Payne Tract} Watersville Rd. 2/14/80
From: C. B. Streaker, Field Sanitarian ^{3 Lots}
Re: Memo below & concerning certification of test hole
required for above property

HOWARD COUNTY HEALTH DEPARTMENT

P. O. BOX 476
ELLCOTT CITY, MARYLAND 21043
TELEPHONE 465-5000

January 19, 1978

MEMORANDUM

TO: All Sanitarians
FROM: Donald W. Monaghan
RE: Perc Test and Field Location of test pits

If you require test pits to be field located you shall inform the owner and the engineer in the field at time of testing and by mail (3 copies - one for owner, one for engineer and one for our records) that:

1. Approval for lot or lots will not be granted until all perc pits are field located;
2. Field location of pits must be received by this office within two (2) months after perc tests are completed; and
3. If necessary information is not received within the prescribed time frame this department may require re-perc of the property.

DWM:hs

4. Show house site and well site for each lot also.

February 28, 1980

Development Consultants Group, Inc.
Suite 235
Long Reach Village Center
Columbia, Maryland 21045

RE: Payne property; 3 lots
Watersville Road area

Dear Sir:

Please be advised that the Health Department, after calling for revisions of percolation areas on present platt, still is awaiting an updated platt with more complete and accurate information.

If the Health Department can answer any further questions, feel free to call us at 992-2330 and/or visit us between 8:30-4:30, Monday through Friday.

Very truly yours,

Charles B. Streaker

Charles B. Streaker, Sanitarian
Water and Sewerage Program
Bureau of Environmental Health

CBS:ds

74

HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Division of Land Development

DATE: 2-19-97

P&Z File No. F-96-101

Department of Planning and Zoning

- ☐ Transportation Planning
- ☐ Historic Preservation
- ☐ Comprehensive Planning and Zoning Administration
- ☒ Research
- ☐ Address Coordinator

- ☐ Agricultural Preservation
- ☒ Development Engineering Division
- ☐ Forest Conservation Planner
- ☒ File

Agencies

- ☐ Soil Conservation District
- ☒ Department of Inspections, Licenses & Permits *Rich Powell*
- ☐ Department of Fire and Rescue Services
- ☐ State Highway Administration
- ☒ Bureau of Environmental Health
- ☐ Board of Education
- ☒ Recreation and Parks

- ☐ Tax Assessment
- ☐ Bell Atlantic Telephone
- ☐ BG&E
- ☐ Cable TV
- ☐ Police
- ☐ MTA
- ☒ Finance
- ☒ DPW, Real Estate Services
- ☐ DPW, Construction and Inspection
- ☐ DPW, Bureau of Utilities

RE:

Plat of Easement - Payne Tract Lot No 7

ENCLOSED FOR YOUR → ☐ Signature Approval

☐ Review & Comments

☒ Files

THE ENCLOSED → ☐ Original

Plans

- ☐ Sketch Plan
- ☐ Prel Equiv Sketch Plan
- ☒ Preliminary Plan
- ☐ Final Plat
- ☐ Final Constr Plans (RDS)
- ☐ Final Development Plan
- ☐ Site Development Plan
- ☐ Landscape Plan
- ☐ Grading Plan
- ☐ House Type Revision Plan
- ☐ Water and Sewer Plan

of Sheets

- ☐
- ☐
- ☐
- ☒ 1
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐

Supplemental Documents

- ☐ Wetlands Report
- ☐ Soils/Topo Map/Drain Area Map
- ☐ FSD/FCP/Worksheet and Application
- ☐ Declaration of Intent
- ☐ Drainage and/or Computation/Pond Safety Com
- ☐ Preliminary Road Profiles
- ☐ APFO Roads Test/Mitigation Plan
- ☐ Traffic Study/Noise Study
- ☐ Sight Distance Analysis
- ☐ Floodplain Study
- ☐ Stormwater Management Comps.
- ☐ Industrial Waste Survey (DPW)
- ☐ Road Poster Form Letter
- ☐ Response Letter
- ☐ Perc Plat
- ☐ Scenic Road Exhibits

Applications

- ☐ Waiver Petition Applic/Exhibit
- ☐ Planning Board Applic
- ☐ ASDP/CSDP Application
- ☐ DED Application/Checklist
- ☐ DED Fee Receipt/Deeds/Cost Estimate

WAS: ☐ Received
☐ Received and Revised

☐ Tentatively Approved
☐ Approved

☒ Recorded
On 2-11-97

COMMENTS:

SRC/COMMENTS DUE BY: _____

Check, initial and return to the Department of Planning and Zoning if plan is approved with no comments.

HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
 Division of Community Planning and Land Development

DATE: 4/12/93P&Z File No. F. 93-109Department of Planning and Zoning

☐ Community Planning and Land Development
☒ Comprehensive and Transportation Planning
☐ Zoning Administration and Enforcement
☒ Data Management
☐ Address Coordinator
☒ Agricultural and Historic Preservation
☒ File

*W/P. 93-98 has been submitted
 for this project
 SRC due date: 5/6/93*

Agencies

☒ Bureau of Engineering, DPW	☐ Soil Conservation District
☐ Department of Inspections, Licenses and Permits	☒ County Assessment
☒ Department of Fire and Rescue Services	☒ C & P
☒ State Highway Administration	☒ B G & E
☐ Finance	☐ Department of Natural Resources
☒ Bureau of Environmental Health	☐ Cable TV
☒ Public School System	☐ Police
☒ Recreation and Parks	

RE: Propose 7.00ct Lots 7 and 8

FOR SRC MEETING OF: No supplemental information required - 7 existing lots
 (Date) (Time) (Place)
with homes - lot line reconfiguration

ENCLOSED FOR YOUR: ☐ Signature Approval ☒ Review and Comments ☐ FilesTHE ENCLOSED: ☐ Original

	<u>No. of Sheets</u>		<u>No. of Sheets</u>
☐ Sketch Plan	☐	☐ Final Construction Plans	☐
☐ Preliminary Plan	☐	☐ Final Storm Drainage Computations	☐
☐ Preliminary Road Profile	☐	☐ Soils Map	☐
☐ Preliminary Drainage and/or Computations	☐	☐ Traffic Study	☐
☐ Final Development Plan	☐	☐ Stormwater Management	☐
☒ Final Plat	☒	☐ Site Development Plan	☐
		☐ Waiver Petition	☐

WAS: ☒ Received ☐ Tentatively Approved ☐ Recorded
☐ Received and Revised ☐ Approved On 4/12/93

COMMENTS: _____ DUE BY: 5/5/93

HOWARD COUNTY OFFICE OF PLANNING AND ZONING
DIVISION OF LAND DEVELOPMENT
COUNTY OFFICE BUILDING
3450 COURT HOUSE DRIVE
ELLICOTT CITY, MARYLAND 21043

DATE: 5-23-80

P & Z File No. F 80-125

Agencies

Office of Planning and Zoning

____ Director, Department of Public Works
____ Bureau of Engineering
____ Bureau of Inspections and Permits
____ Fire Administrator
____ Police Department
X State Highway Administration
X Division of Environmental Health
____ Howard County Public School System
____ Recreation and Parks
____ Soil Conservation Service
____ County Assessment

____ Director
____ Chief, Division of
Land Development
____ Transportation Planning
____ File
____ Division of Comprehensive
Planning
____ Division of Zoning
____ Planning Board Members

RE: Payne Tract

FOR PLAN REVIEW MEETING OF

(Date)

(Time)

(Place)

ENCLOSED FOR YOUR: ____ Signature Approval ____ Review & Comments X Files

THE ENCLOSED: ____ Original X Copy

No. of Sheets

No. of Sheets

____ Preliminary Plan	____	____ Final Road and/or Storm Drainage Plan	____
____ Preliminary Road Profile	____	____ Final Storm Drainage Computations	____
____ Preliminary Drainage Study and/or Computations	____	____ Site Development Plan	____
____ Final Development Criteria	____	____ Sketch Plan	____
____ Final Development Plan	____	____	____
<u>X</u> Final Plat	____	____	____

WAS: ____ Received ____ Tentatively Approved X Record
____ Received & Revised ____ Approved On 5-19-80

COMMENTS: _____

☐ Check box and return to Office of Planning and Zoning
if plan is approved with no comments.

F-86-49

2686

Payne Tract

DAVID HOPKINS

OLD FREDERICK

(RT. 99)

Jane

Need paperwork

L.

68686



DEVELOPMENT
CONSULTANTS
GROUP, INC.

Suite 235
Long Reach Village Center
Columbia, Md., 21045
301-596-3811

Project PAYNE PROP

Project # 36-01

TRANSMITTAL

To: Howard Co. Dept of Health

Date: 2-21-80

Subject: Perc test
location plan

Attn: Mr. Hmaghan

Transmitted: Herewith ☒ Under Separate cover ☐ Via: Message

No. of
Copies

Description

3 Prints of revised certified plan

Revised Perc Cert

unsigned

3 Copies

2/29/80 Write letter. (Need revisions.

C.B.

Submitted: ☒ At your request ☐ For your review ☐ For your file
☐ For your approval ☐ For your action ☐ For your information

General Remarks:

Enclosure:

☐

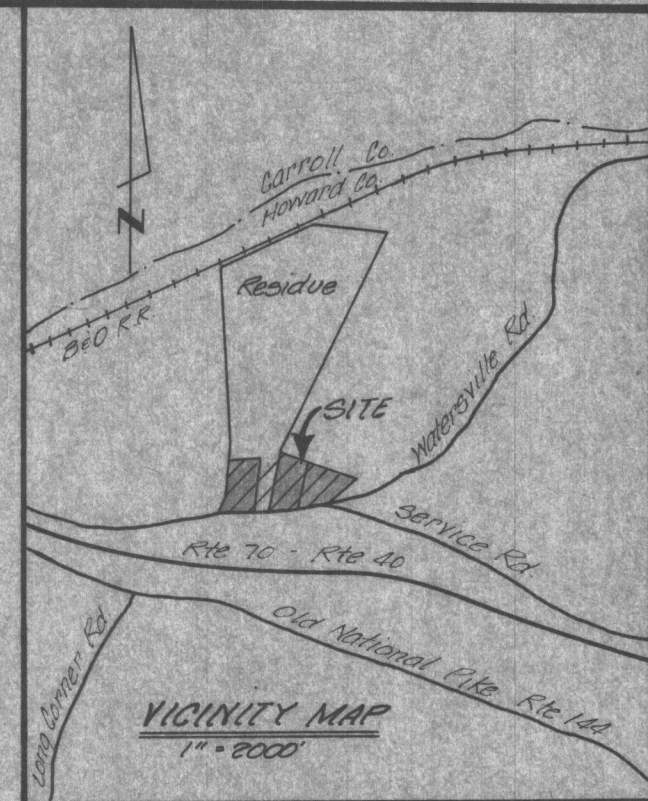
Copies to:

By:

Lu Sullivan

GENERAL NOTES

1. Total area of property = 87.58 Ac.
2. No. of lots = 3 (3+acres) + Residue
3. Area of lots = 2.34 acres
4. Deed reference = 862/450
5. Area found on Tax Map 1 & 2 P. 57
6. Private water & private sewage systems
7. Area zoned = R (3 acre)
8. If & when a public right of way is recorded between lots 2 & 3 to the residue of the property, the direct access from lots 2 & 3 to Watersville Road will be relinquished.
9. Soil types: G1A - Glenelg loam
G1B2 - " " "
G1B2 - Glenville silt loam
M1C2 - Mt. Airy channery loam
M1C3 - " " "
M1D2 - " " "
M1D2 - " " "
10. No wells or septic systems within 75' of proposed subdivision.



KEY

- 15,000 # septic area (tile)
- 40x60 dwelling
- Water Well w/ 100' radius

VOID
3/21/80
See revised

PLAT TO
ACCOMPANY
VARIANCE APPLICATION
VP-77-92

LOTS 1 THRU 3

PAYNE TRACT

Election District No.
Howard County, Md.
May 1979 Scale: 1" = 100'

APPROVED: Howard County Health Department for private water & private sewage systems	
County Health Officer	Date
APPROVED: Howard County Office of Planning & Zoning	
Director	Date
APPROVED: Howard County Department of Public Works	
Director	Date

OWNER'S CERTIFICATE

Lots 2 & 3 revised 10-17-79 MLS

SURVEYOR'S CERTIFICATE

SURVEYOR

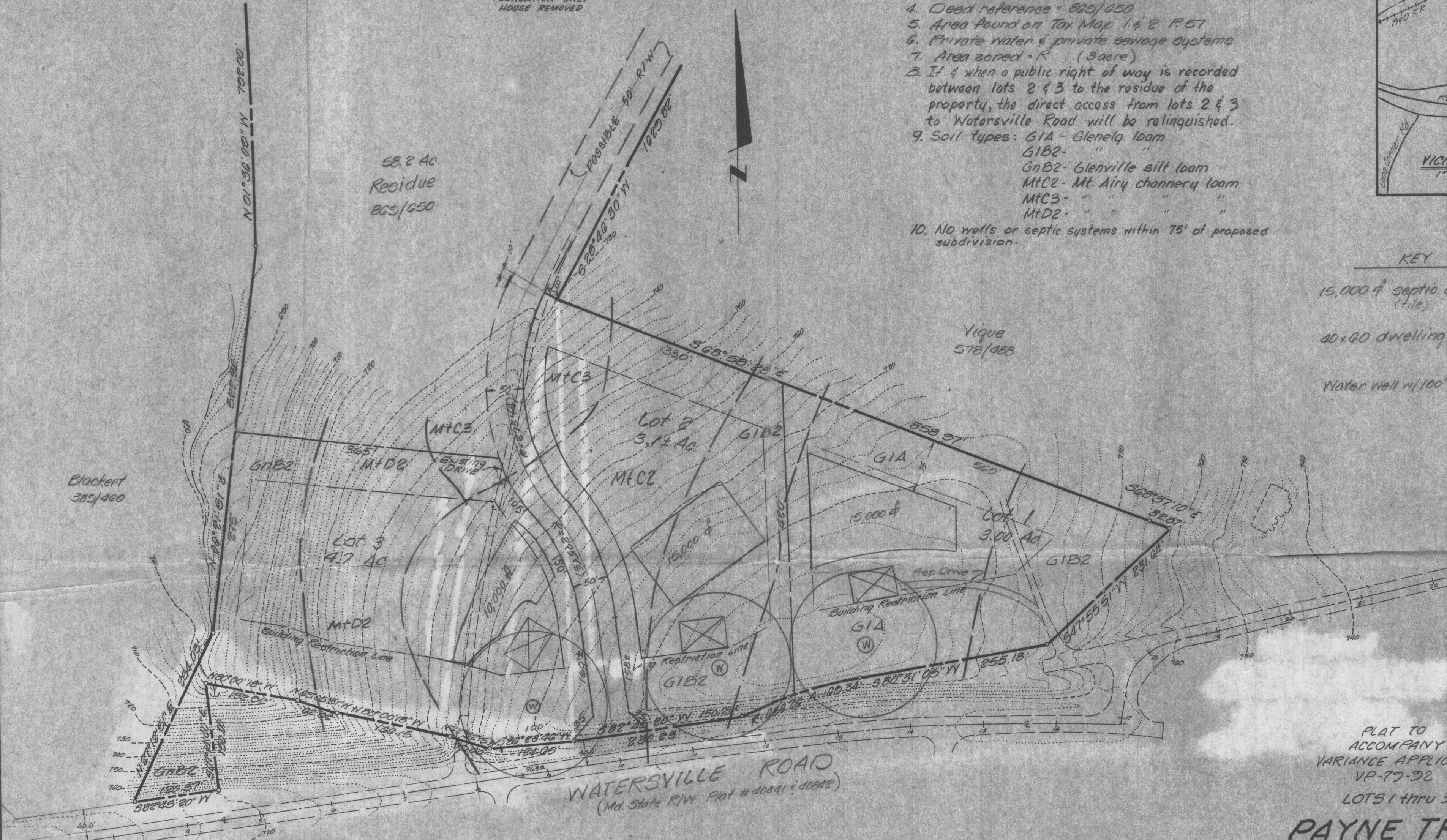


Development
Consultants
Group, Inc.

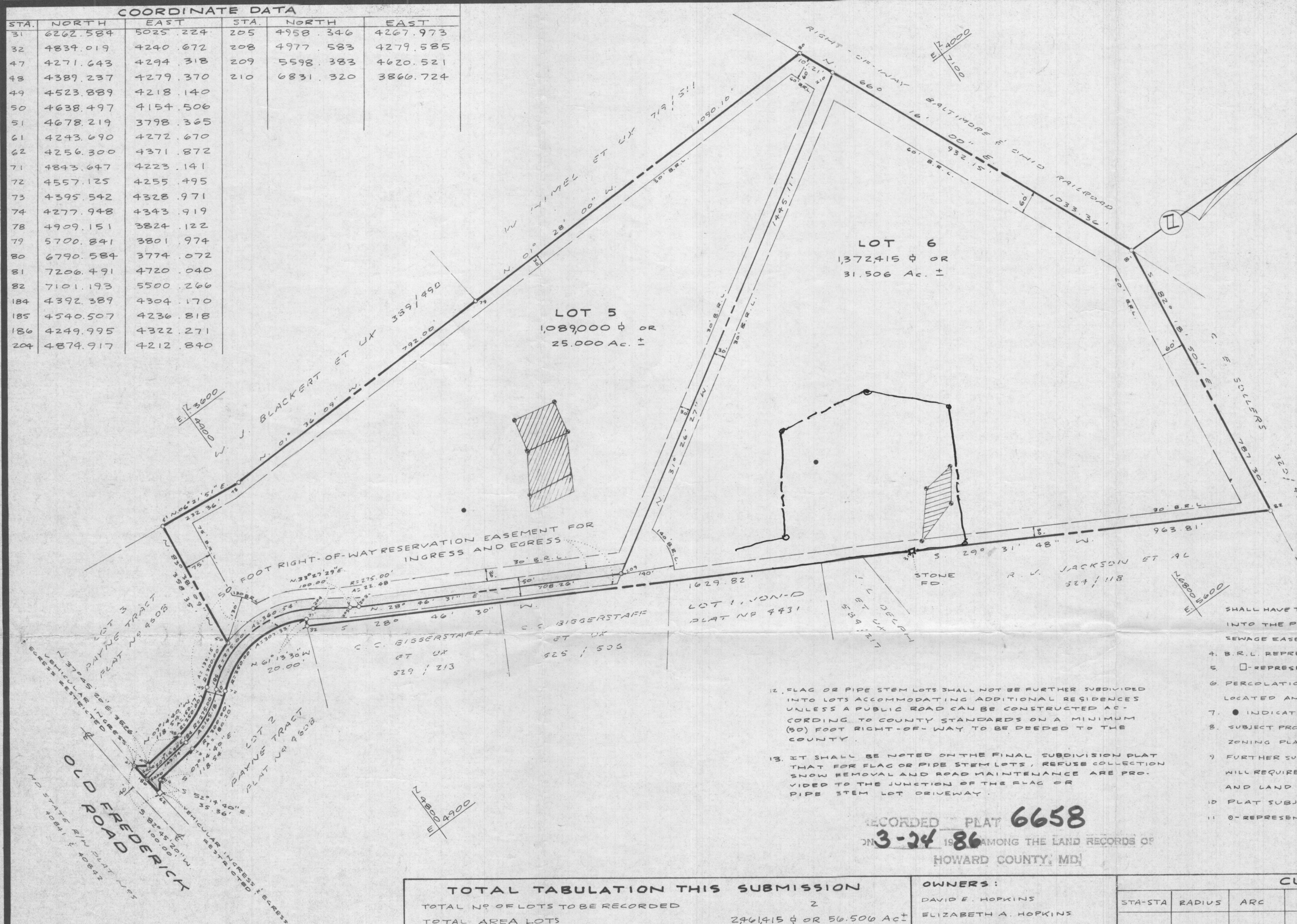
Long Reach Village Center
Suite 235 Columbia, Md. 21046
301-592-3511

OWNER

Group Land, Inc.
c/o Robert Payne
14420 Chesterfield Rd.
Rockville, Md 20853
301-871-8228



COORDINATE DATA					
STA.	NORTH	EAST	STA.	NORTH	EAST
31	6262.584	5025.224	205	4958.346	4267.973
32	4839.019	4240.672	208	4977.583	4279.585
47	4271.643	4294.318	209	5598.383	4620.521
48	4389.237	4279.370	210	6831.320	3860.724
49	4523.889	4218.140			
50	4638.497	4154.506			
51	4678.219	3798.365			
61	4243.690	4272.670			
62	4256.300	4371.872			
71	4843.647	4223.141			
72	4557.125	4255.495			
73	4395.542	4328.971			
74	4277.948	4343.919			
78	4909.151	3824.122			
79	5700.841	3801.974			
80	6790.584	3774.072			
81	7206.491	4720.040			
82	7101.193	5500.266			
184	4392.389	4304.170			
185	4540.507	4236.818			
186	4249.995	4322.271			
204	4874.917	4212.840			



- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPT. OF HEALTH AND MENTAL HYGIENE REGULATIONS.
- COORDINATES ARE BASED ON PLAT NO 4608 "PAYNE TRACT" LOTS 1, 2, & 3.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- B.R.L. REPRESENTS BUILDING RESTRICTION LINES.
- REPRESENTS CONC. MONUMENT SET (UNLESS OTHERWISE NOTED)
- PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND SHOWN AS ○
- INDICATES WELL LOCATION
- SUBJECT PROPERTY ZONED "R" RURAL PER 8-2-85 COMPREHENSIVE ZONING PLAN.
- FURTHER SUBDIVISION OF RESULTANT LOTS CAPABLE OF SUBDIVISION WILL REQUIRE FULL COMPLIANCE WITH THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- PLAT SUBJECT TO VP-85-81.
- REPRESENTS STEEL BAR OR IRON PIPE SET.

RECORDED PLAT 6658
ON 3-24-86 AMONG THE LAND RECORDS OF
HOWARD COUNTY, MD

TOTAL TABULATION THIS SUBMISSION	
TOTAL NO OF LOTS TO BE RECORDED	2
TOTAL AREA LOTS	2,461,415 sq ft OR 56.506 Ac. ±
TOTAL AREA ROADWAY TO BE RECORDED	0 OR 0
TOTAL AREA SUBDIVISION TO BE RECORDED	2,461,415 sq ft OR 56.506 Ac. ±

OWNERS:
DAVID E. HOPKINS
ELIZABETH A. HOPKINS
1402 CARROLL COURT
WOODBINE MARYLAND 21797
(301) 831-7257

CURVE DATA						
STA-STA	RADIUS	ARC	Δ	TAN	CHD.	CHD. BRG.
48-49	250.00'	150.17'	34° 24' 57"	77.43'	147.92'	N. 24° 27' 09" W.
49-50	300.00'	132.15'	25° 14' 23"	67.17'	131.09'	N. 29° 02' 25" W.
73-72	300.00'	180.20'	34° 24' 57"	92.91'	177.50'	S. 24° 27' 09" E.
72-71	250.00'	307.33'	70° 26' 08"	176.47'	288.34'	S. 06° 26' 33" E.
184-185	275.00'	165.18'	34° 24' 57"	85.17'	162.71'	S. 24° 27' 09" E.
185-204	275.00'	360.54'	75° 07' 06"	211.47'	335.27'	S. 04° 06' 04" E.
205-208	275.00'	22.48'	04° 40' 58"	11.24'	22.47'	S. 31° 07' 00" W.

OWNERS DEDICATION
WE, DAVID E. HOPKINS AND ELIZABETH A. HOPKINS OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY GROUP LAND INCORPORATED, A MARYLAND CORPORATION TO DAVID E. HOPKINS AND ELIZABETH A. HOPKINS BY DEED DATED MARCH 15, 1985 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY MARYLAND IN LIBER 1335 AT FOLIO 306 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

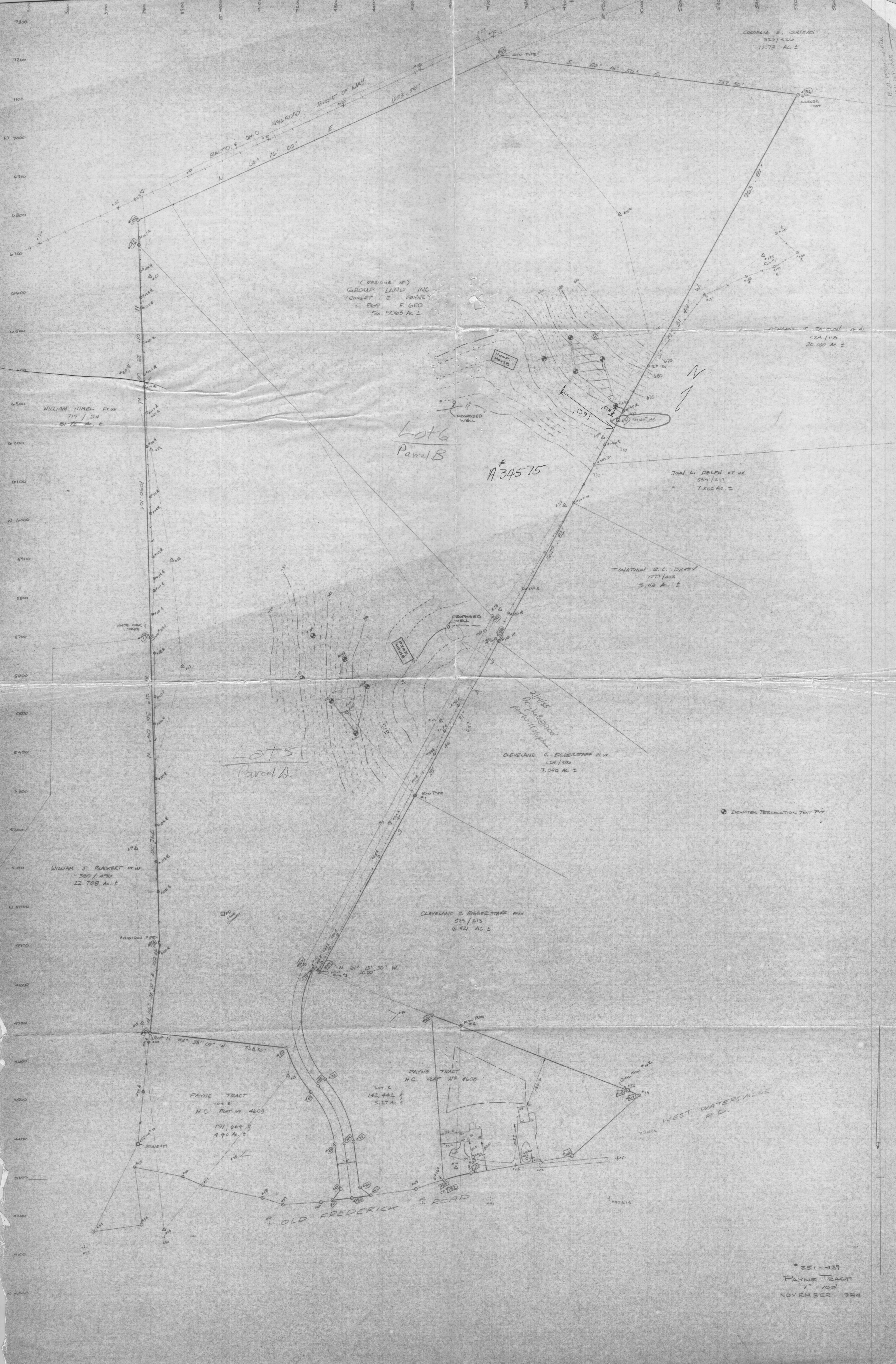
WITNESS OUR HANDS THIS 10 DAY OF Sept. 1985.
9/10/85 David E. Hopkins OWNER
9/10/85 Elizabeth A. Hopkins OWNER
9/10/85 T. Neil Vanort WITNESS

8/30/85
DATE
SOURABH G. MUNSHI
PROF. L.S. NO 10770

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS
Joeym Boylun 3-18-86
COUNTY HEALTH OFFICE DATE
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
Thomas L. Harris 3-21-86
DIRECTOR DATE
APPROVED: FOR PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
George F. Nemej 3-19-86
DIRECTOR DATE

SIGNED FILE COPY
LOTS 5 & 6
PAYNE TRACT
SITUATED ON OLD FREDERICK ROAD
FOURTH ELECTION DISTRICT
HOWARD COUNTY MARYLAND
SCALE: 1" = 200'
TAX MAP 1 & 2 PARCEL 57
SHELADIA Associates, Inc.
CONSULTING ENGINEERS
310A SOUTH MAIN ST.
MT. AIRY MD 21771 (301) 829-2890

F-86-49



CORDELLA E. SOURCES
529/420
17.73 AC ±

(RESIDUE OF)
GROUP LAND INC.
(ROBERT E. PAYNE)
L. 809 F. 650
56.5063 AC ±

WILLIAM HIMEL ET UX
719/511
81.75 AC ±

Lot 6
Parcel B

#34575

EDWARD T. JACKSON ET AL
524/118
20.000 AC ±

JOHN L. DELPH ET UX
584/511
7.800 AC ±

JONATHAN R. C. DIXEY
1077/1006
5.113 AC ±

CLEVELAND C. BIGHERSTAFF ET UX
404/506
7.090 AC ±

WILLIAM J. BUCKERT ET UX
389/470
22.708 AC ±

CLEVELAND C. BIGHERSTAFF ET UX
523/513
6.521 AC ±

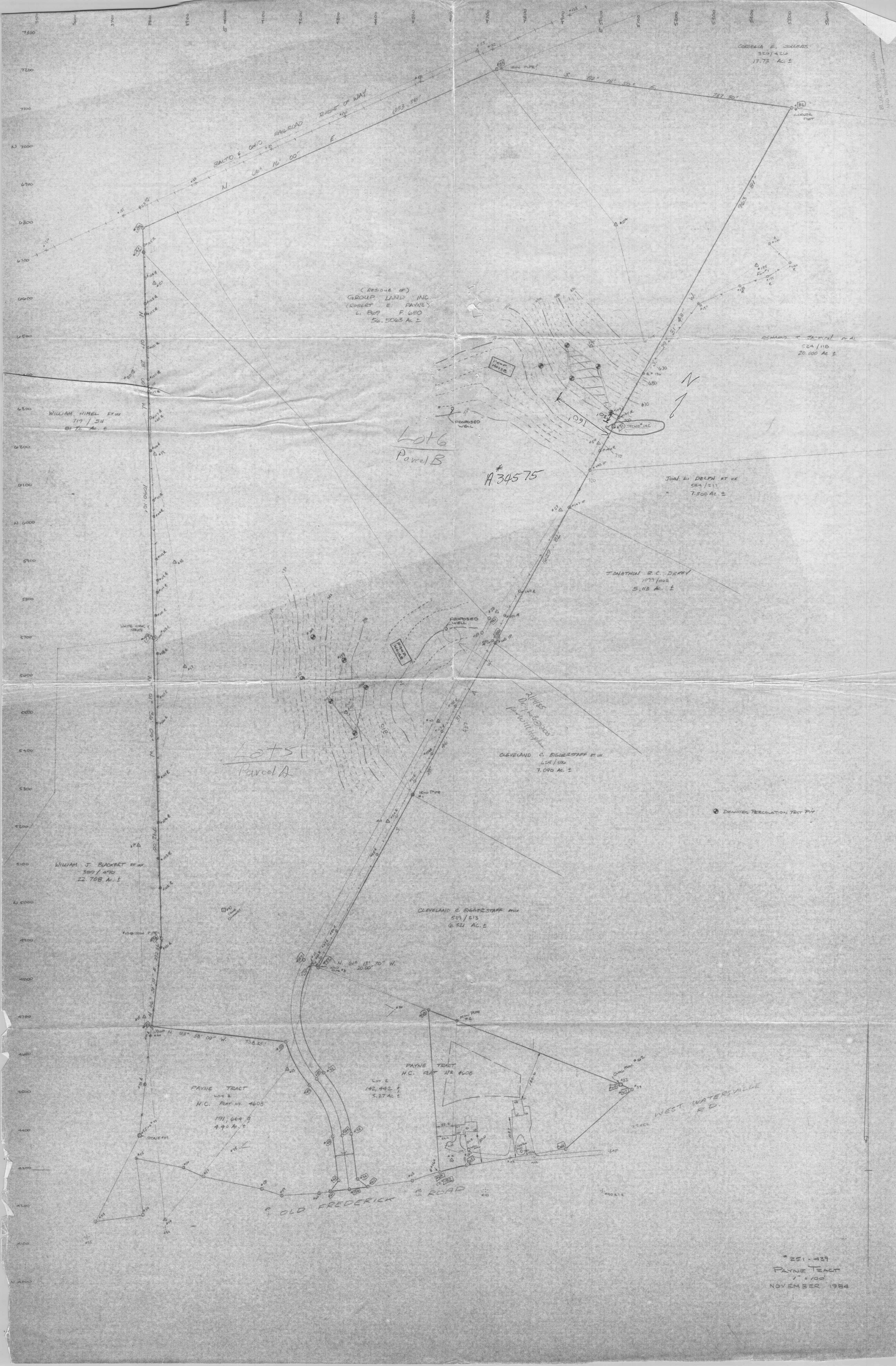
PAYNE TRACT
LOT 8
H.C. PAT. NO. 4608
191,664
4.40 AC ±

Lot 2
142,442
3.27 AC ±

WEST WATERVILLE RD.

OLD FREDERICK ROAD

*251-439
PAYNE TRACT
1" = 100'
NOVEMBER 1984



CORDELLA E. SOLLERS
320/420
17.73 AC ±

(RESIDUE OF)
GROUP LAND INC.
(ROBERT E. PAYNE)
L. 869 F. 660
56.5063 AC ±

EDWARD T. JACKSON JR.
524/118
20.000 AC ±

WILLIAM HIMEL ETUX
717/511
81.72 AC ±

Lot 6
Parcel B

A#34575

TOTAL L. DELPH ET UX
589/517
7.500 AC ±

JONATHAN E. C. DICKER
1077/1045
5.113 AC ±

Lot 5
Parcel A

CLEVELAND C. BIGGERSTAFF ET UX
625/506
7.090 AC ±

WILLIAM J. BUCKERT ET UX
380/470
22.708 AC ±

CLEVELAND C. BIGGERSTAFF ET UX
557/513
6.521 AC ±

PAYNE TRACT
LOT 2
H.C. PAT. NO. 4608
191,664 S.
4.40 AC ±

LOT 2
142,442 S.
5.27 AC ±

PAYNE TRACT
H.C. PAT. NO. 4608

WEST WATERSVILLE
RD.

OLD FREDERICK
ROAD

#251-439
PAYNE TRACT
1" = 100'
NOVEMBER 1984

BLDG. PERMIT SIGNED
AND RETURNED

CORRECTION
3/23/75
1775 AC ±

SECTIONS ± 50' x 100' ±
524/118
20,000 AC ±

300' x 100' DEEP AT W
584/111
7500 AC ±

TRASHING ± 10' x 10' ±
1077/108
5,113 AC ±

214/115
10/11/75
CLEVELAND C. BURGESS TRACT
4.5/100
7,000 AC ±

CLEVELAND C. BURGESS TRACT
5.3/113
6,521 AC ±

WEST WINTERVILLE
R.D.

(GEOGRAPHIC) NUC
CLAUDE LIND PARKS
L. B. B. B.
50,000 AC ±

Lot 6
Parcel B

34575

Lot 51
Parcel A

WILLIAM J. BURGETT TRACT
117/511
51 1/2 AC ±

WILLIAM J. BURGETT TRACT
589/470
22,708 AC ±

PAINE TRACT
H.C. Paine Jr.
490 AC ±

PAINE TRACT
H.C. Paine Jr.
5,37 AC ±

251-487
PAINE TRACT
NOVEMBER 1984