Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B1900826

Building Address: 16455 Frederick Road
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: _____
Subdivision: Stanley Miller Property
Lot: 8 Tax Map: 7 Parcel: 467

Existing Use: Vacant Lot
Proposed Use: New single family dwelling
Estimated Construction Cost: $ 350,000
Description of Work: Build a new 2 story house with 4 bedrooms, in-law suite, 5.5 bathrooms, 2 car garage and unfinished basement.

Occupant/Tenant Name: _____
Was tenant space previously occupied? ☐Yes ☐No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: Hari Bhakta Subedi & Om Nath Subedi
Address: 3032 Hewitt Ave., Apt. 221
City: Silver Spring State: MD Zip Code: 20906
Phone: (520) 245-6265 Fax: _____
Email: hsubedi2006@gmail.com

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Same as below
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Timberlake Building & Renovations
Contact Person: Brian Messineo
Address: 304 Harry S. Truman Pkwy. Suite M
City: Annapolis State: MD Zip Code: 21401
License No.: 3769
Phone: (443) 937-3115 Fax: (301) 336-0895
Email: bmessineo@timberlakehomes.com

Engineer/Architect Company: Fisher, Collins & Carter, Inc.
Responsible Design Prof.: Stephanie Tuite
Address: 10272 Baltimore National Pike
City: Ellicott City State: MD Zip Code: 21042
Phone: (410) 461-2855 Fax: (410) 750-3784
Email: stephanie@fcc-eng.com

Commercial Building Characteristics	Residential Building Characteristics
Height:	☐ SF Dwelling ☐ SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1st floor:
	2nd floor:
Area of construction (sq. ft.):	Basement:
	☐ Finished Basement
Use group:	☐ Unfinished Basement
	☐ Crawl Space
Construction type:	☐ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms:
☐ Structural Steel	**Multi-family Dwelling**
☐ Masonry	No. of efficiency units:
☐ Wood Frame	No. of 1 BR units:
☐ State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➢ Roadside Tree Project Permit	Footings:
☐Yes ☐No	Roof:
Roadside Tree Project Permit #	☐ State Certified Modular
	☐ Manufactured Home

Utilities	
Electric:	☒Yes ☐ No
Gas:	☐ Yes ☒No
Water Supply	
☐ Public	
☒Private	
Sewage Disposal	
☐ Public	
☒Private	
Heating System	
☒Electric	☐ Oil
☐ Natural Gas	☐ Propane Gas
☐ Other:	
Sprinkler System:	
☒Yes	☐ No
Grading Permit Number:	~~GP-19-068~~ G19000104
Building Shell Permit Number:	

RECEIVED
JUN 03 2019
LICENSES & PERMITS DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____ Print Name Brian Messineo

bmessineo@timberlakehomes.com Email Address — Date 6/3/19

VP of Land Acq. / Timberlake Homes Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

****PLEASE WRITE NEATLY & LEGIBLY****

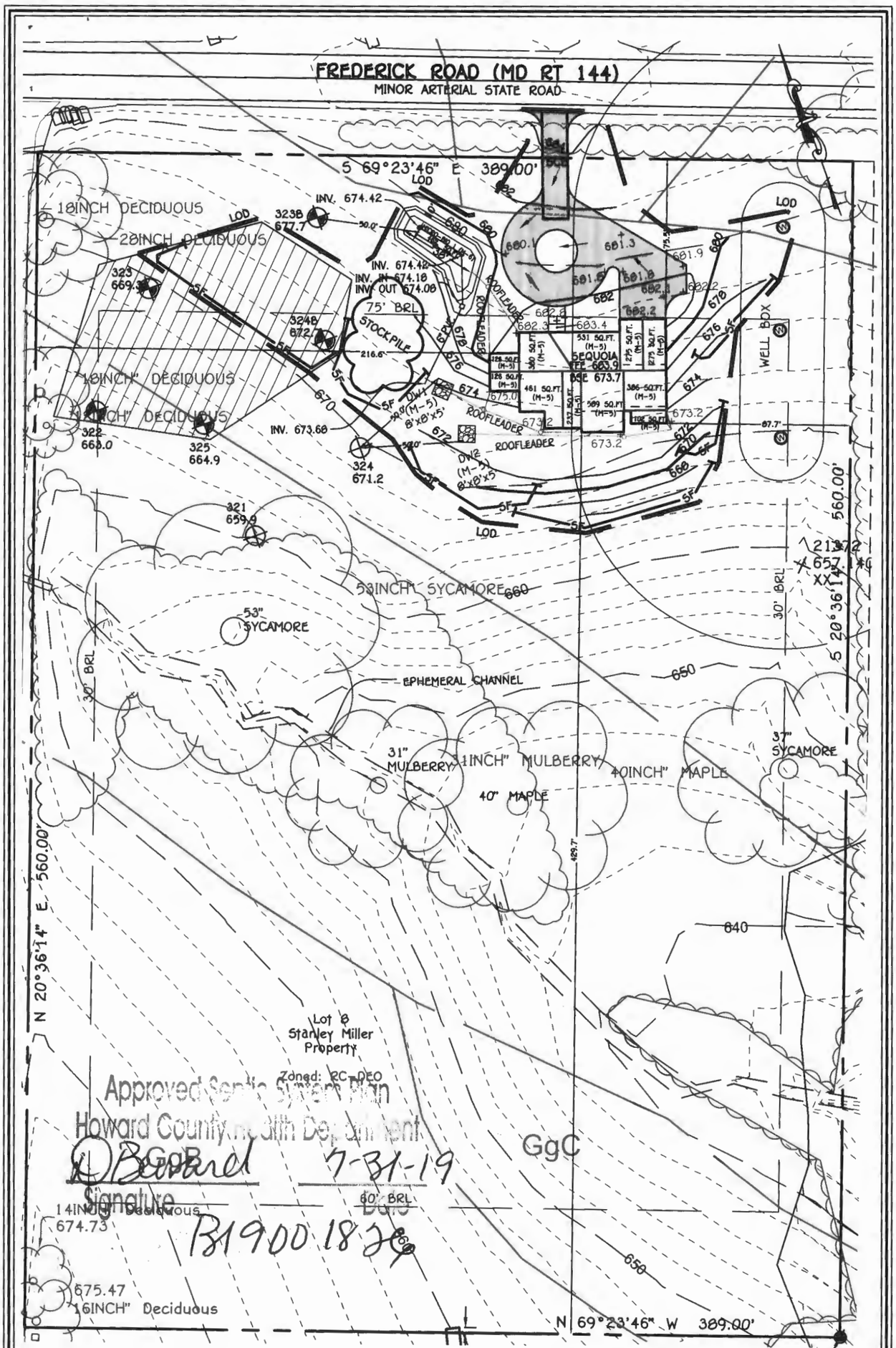
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	7-31-19	Beyrad

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	☐ Yes ☐No
Is Entrance Permit Required?	☐ Yes ☐No
Historic District?	☐ Yes ☐No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	$ 150.00
Permit Fee	$
Tech Fee	$
Excise Tax	$
PSFS	$
Guaranty Fund	$
Add'l per Fee	$
Total Fees	$
Sub- Total Paid	$
Balance Due	$
Check	#



PERMIT PLAN

Stanley Miller Property

SECTION ONE

LOT 8

16455 FREDERICK ROAD

ZONED: RC-DEO

TAX MAP NO.: 07 PARCEL NO.: 467 GRID NO.: 10

FOURTH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND

SCALE: 1"=50' DATE: MAY, 2019

FISHER, COLLINS & CARTER, INC.

CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE

ELLICOTT CITY, MARYLAND 21042

(410) 461 - 2855

Health

TIMBERLAKE HOMES

304 HARRY S. TRUMAN PARKWAY,
SUITE M
ANNAPOLIS, MD 21401

TEL (301) 350-0400
FAX (301) 336-0885

"SEQUOIA"

SUBEDI RESIDENCE

FIRST FLOOR	2828 SQ. FT.
SECOND FLOOR	2404 SQ. FT.
TOTAL	5232 SQ. FT.

ALL WORK SHALL COMPLY WITH 2015 INTERNATIONAL RESIDENTIAL CODE W/ AMENDMENTS

WALL BRACING SHALL BE IN ACCORDANCE WITH ENGINEERED DESIGN and CONTINUOUSLY SHEATHED W/ 7/16" WOOD SHEATHING

FLOOR FRAMING TO BE 2x12 FLOOR JOIST S.P.F. #2 (Fb=875, Fc=1150, Fv=135, E=1,400,000)

** THE LOCAL JURISDICTION SHALL FILL IN THIS TABLE WITH LOCAL CLIMATIC AND GEOGRAPHIC CRITERIA **

2015 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA:											MARYLAND	
GROUND SNOW LOAD	WIND SPEED (mph)		SEISMIC DESIGN CATAGORY	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP.	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP
	Speed (mph)	Topographic Effects		Weathering	Frost Line Depth	Termite					
30 PSF	115		B	SEVERE	30"	MODERATE TO HEAVY					

REVISIONS

DATE	COMMENT
03-28-19	PRELIMINARY
04-08-19	PERMIT SET

INDEX

SHEET	DRAWING
1.	TITLE SHEET
2.1	GENERAL NOTES
2.2	IECC COMPLIANCE CERTIFICATE
3.4	ELEVATION #4
4.1	FOUNDATION PLAN
5.1	FIRST FLOOR PLAN
6.1	SECOND FLOOR PLAN
7.1	MISC. DETAILS
8.1	BUILDING SECTION "A-A"
8.2	BUILDING SECTION "B-B"
8.3	BUILDING SECTION "C-C"
8.4	TYPICAL WALL SECTIONS
8.6	TYPICAL WALL SECTIONS & DETAILS
E1.1	FIRST FLOOR ELECTRICAL PLAN
E2.1	SECOND FLOOR ELECTRICAL PLAN
S1.1	FIRST FLOOR FRAMING PLAN
S1.1A	BALLOON FRAME WALL DETAILS
S2.2	SECOND FLOOR FRAMING PLAN
S3.2	ROOF FRAMING PLAN - ELEVATION #2
LB-1	LATERAL BRACING DETAILS
LB-2	LATERAL BRACING DETAILS
LB-3	OMIT
LB-4	FIRST FLOOR LATERAL BRACING PLANS
LB-5	SECOND FLOOR LATERAL BRACING PLANS - ELEV #2-4

SEQUOIA- SUBEDI RESIDENCE

APR 08 2019

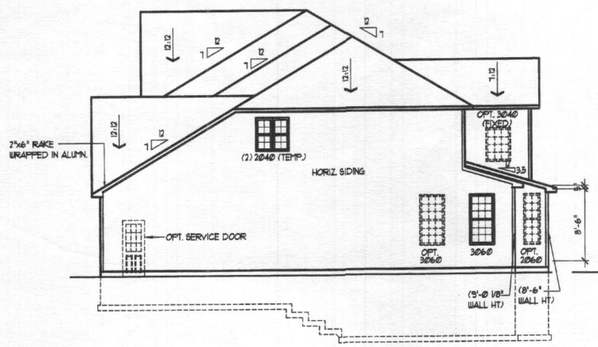
Professional Certification:
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional Architect under the laws of the State of Maryland.
License Number: 5921
Expiration date: April 3, 2020

STRUCT. REVIEW	01-25-19
PROJECT REVIEW	01-25-19
7 3/4:12 STAIR	YES

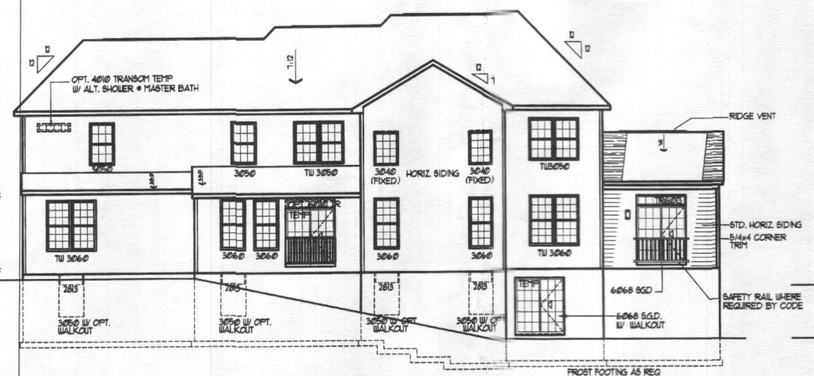
Architecture Collaborative, Inc.
8334 Main Street Ellicott City, MD 21043
www.archcol.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

TLD44068

TLD23900

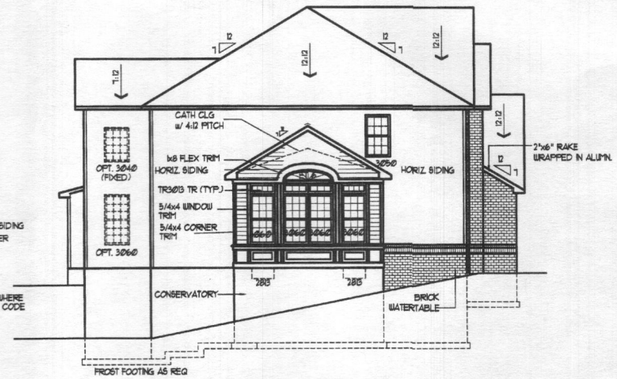


RIGHT SIDE ELEVATION
SCALE: 1/16" = 1/8" = 1'-0"



REAR ELEVATION
SCALE: 1/16" = 1/8" = 1'-0"

SEE SITE PLAN FOR EXACT GRADE CONDITIONS



LEFT SIDE ELEVATION
SCALE: 1/16" = 1/8" = 1'-0"

ELEVATION #4 W/ OPT. FULL BRICK FRONT
SCALE: 1/8" = 1'-0"

Architecture Collaborative, Inc.
8334 Main Street Ellicott City, MD 21043
www.archcol.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

Prototype plan: drawings are subject to change. Architecture Collaborative, Inc. expressly reserves its copyright and other property rights in these plans and drawings. These plans and drawings are not to be reproduced in any form or manner.

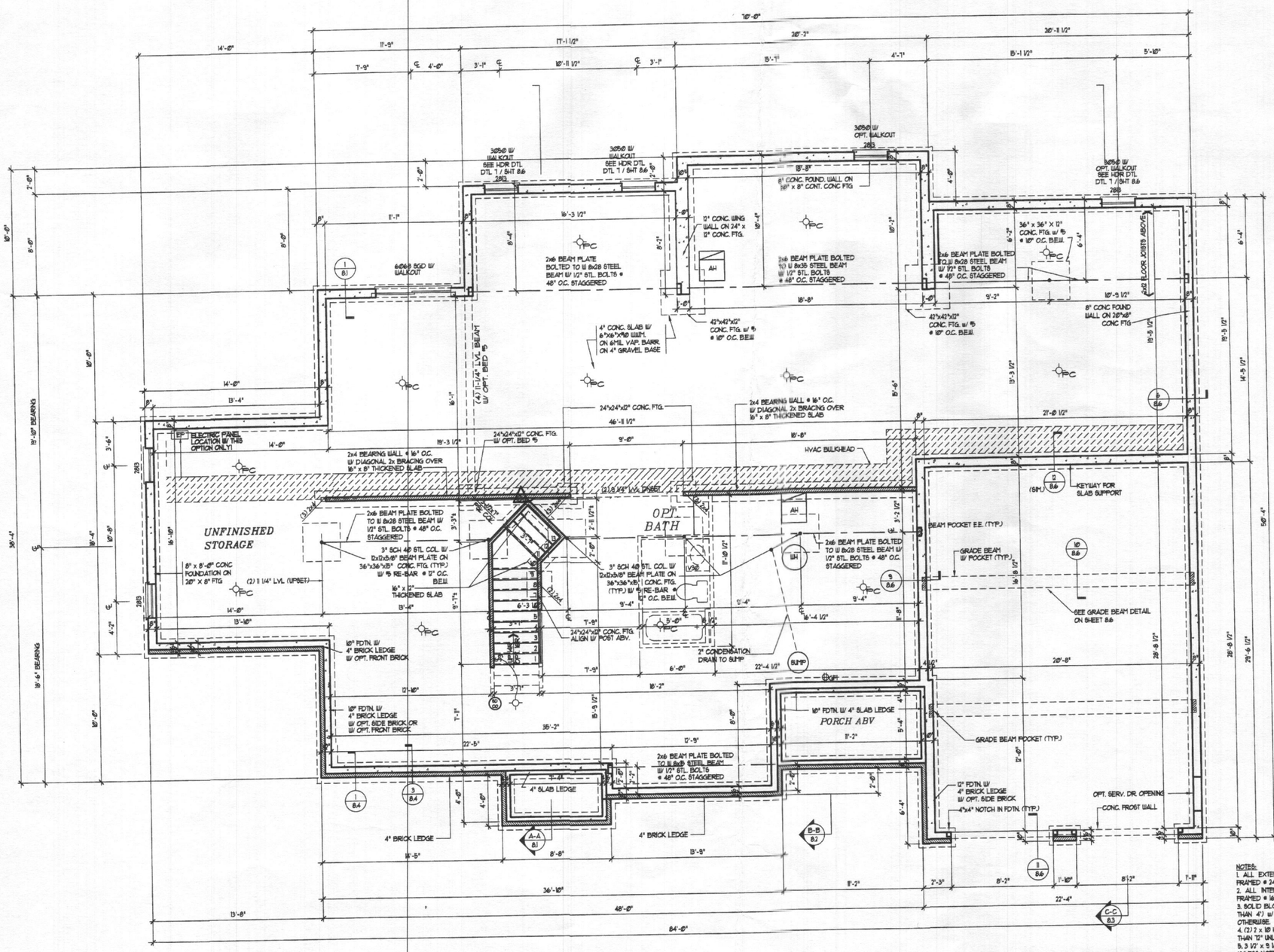
content: ELEVATION #4 OPT. BRICK/STONE
scale 1/8" = 1/4" | FILE# TL03L440 | drwn. EAW | date 12-4-03

title: TIMBERLAKE HOMES "SEQUOIA"

revisions	
06-11-15	2015 CODE UPDATE
03-30-19	SUBDIV RESIDENCE

SHEET # 3.4A

3/29/2019 9:15:20 AM, Architecture Collaborative, Inc.



FOUNDATION PLAN

SCALE: 1/8"=1'-0"

NOTES:
1. ALL EXTERIOR WALLS ARE TO BE 2x6 STUDS FRAMED @ 24" O.C., UNLESS NOTED OTHERWISE.
2. ALL INTERIOR WALLS ARE TO BE 2x4 STUDS FRAMED @ 16" O.C., UNLESS NOTED OTHERWISE.
3. SOLID BLOCK ALL BEAMS & HEADERS (GREATER THAN 4') W/ (2) 2x4 JACK STUDS UNLESS NOTED OTHERWISE.
4. (2) 2 x 10 HEADERS (TYP.) @ OPENINGS LESS THAN 12" UNLESS NOTED OTHERWISE.
5. 3 1/2" x 3 1/4" L&L HEADERS @ 12" OPENINGS UNLESS NOTED OTHERWISE.
6. SEE KITCHEN MANUFACTURER'S PLANS FOR EXACT LAYOUT AND DIMENSIONS.

Prototype plan; drawings are subject to change. Architecture Collaborative, Inc. expressly reserves its copyright and other property rights in these plans and drawings. These plans and drawings are not to be reproduced in any form or manner.

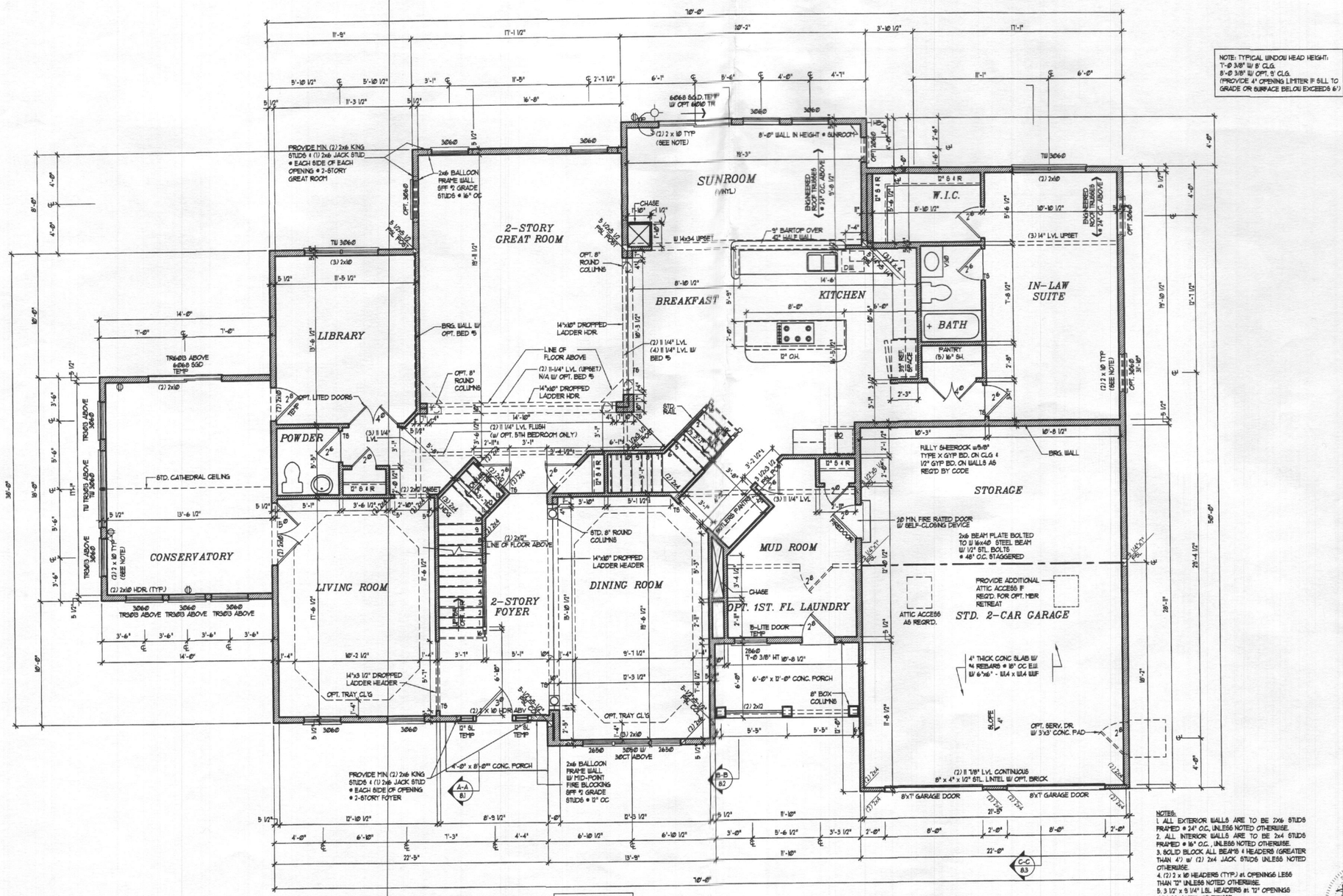
Architecture Collaborative, Inc.
8334 Main Street Ellicott City, MD 21043
www.archcol.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

FOUNDATION PLAN
scale 1/8"-1/4" | FILE# TL09P000 | drwn. ACI | date 8-20-03
content
TIMBERLAKE HOMES
"SEQUOIA"
title

revisions
03-30-19	SUBDIV. RESIDENCE

SHEET # 4.1

3/29/2019 9:15:23 AM, Architecture Collaborative, Inc.



FIRST FLOOR PLAN

SCALE: 1/8"-1/4" = 1'-0" 2828 SQ FT

NOTE: 4" OPENING LIMITER IF SILL TO GRADE EXCEEDS 6'

Architecture Collaborative, Inc.
8334 Main Street Ellicott City, MD 21043
www.archcol.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

content: FIRST FLOOR PLAN
scale 1/8"-1/4" | FILE# TL03P100 | drwn. ACI | date 8-20-03
title: TIMBERLAKE HOMES "SEQUOIA"

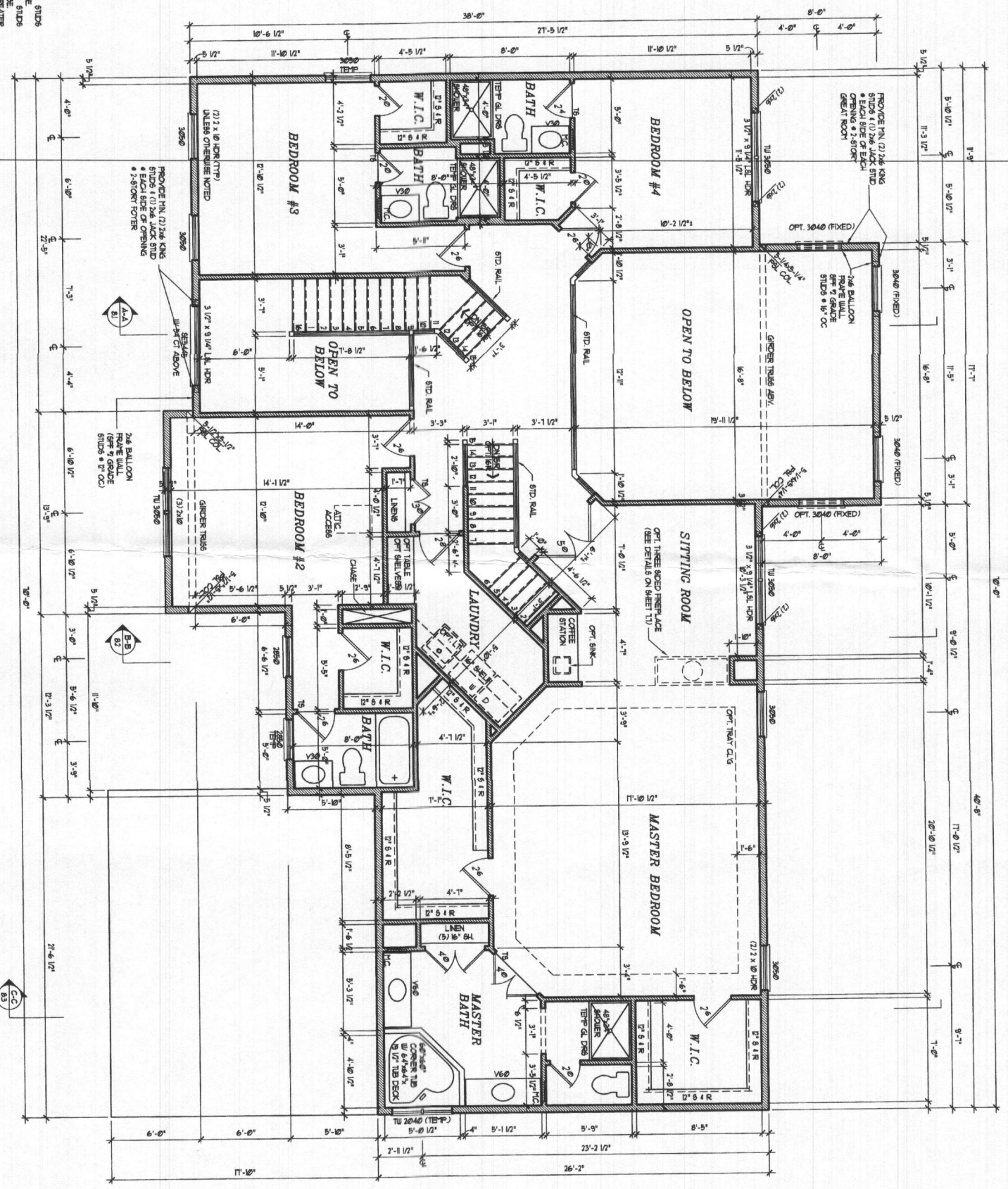
revisions

SHEET # 5.1

Prototype plan; drawings are subject to change. Architecture Collaborative, Inc. expressly reserves its copyright and other property rights in these plans and drawings. These plans and drawings are not to be reproduced in any form or manner.

STATE OF MARYLAND ANDREW ROBERT CARLSON 21621 REGISTERED ARCHITECT APR 08 2019

NOTES:
1. ALL EXTERIOR WALLS ARE TO BE 2x6 STUDS FRAMED @ 24" O.C. UNLESS NOTED OTHERWISE
2. ALL INTERIOR WALLS ARE TO BE 2x4 STUDS FRAMED @ 16" O.C. UNLESS NOTED OTHERWISE
3. SOLID @ BLOCK ALL BEAMS & HEADERS (GREATER THAN 4'-0") TO (2) 2x4 JACK STUDS UNLESS NOTED OTHERWISE
4. (2) 2 x 10 HEADERS (TYP.) @ OPENINGS LESS THAN 12" UNLESS NOTED OTHERWISE
5. 3 1/2" x 9 1/4" LBL. HEADERS @ 12" OPENINGS UNLESS NOTED OTHERWISE
6. SEE KITCHEN MANUFACTURER'S PLANS FOR EXACT LAYOUT AND DIMENSIONS.



SECOND FLOOR PLAN

SCALE: 1/8"-1/4" = 1'-0"

2404 SF (INCLUDES 2-STORY GREAT RM & FOYER)
1978 SF (NOT INCLUDING 2 STORY GREAT RM & FOYER)

Prototype plan; drawings are subject to change. Architecture Collaborative, Inc. expressly reserves its copyright and other property rights in these plans and drawings. These plans and drawings are not to be reproduced in any form or manner.

revisions	
03-30-19	SUBED1 RESIDENCE

SHEET # 6.1

content: SECOND FLOOR PLAN

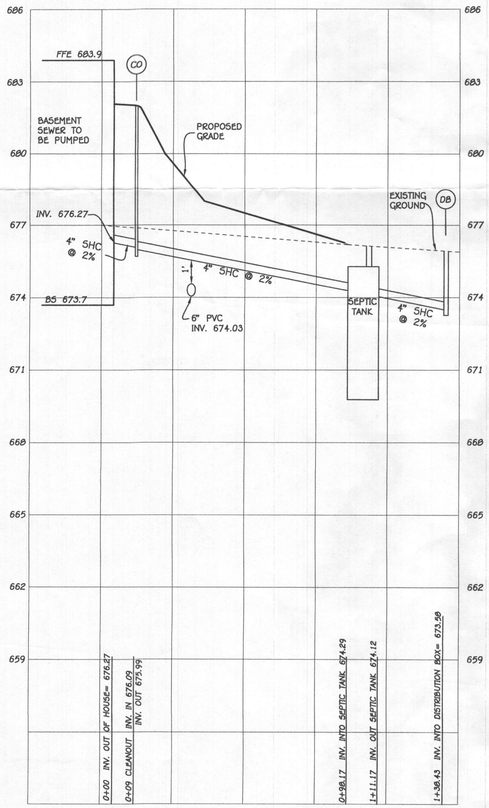
scale 1/8"-1/4" | FILE# TL03P200 | drwn. ACI | date 8-20-03

title: TIMBERLAKE HOMES "SEQUOIA"

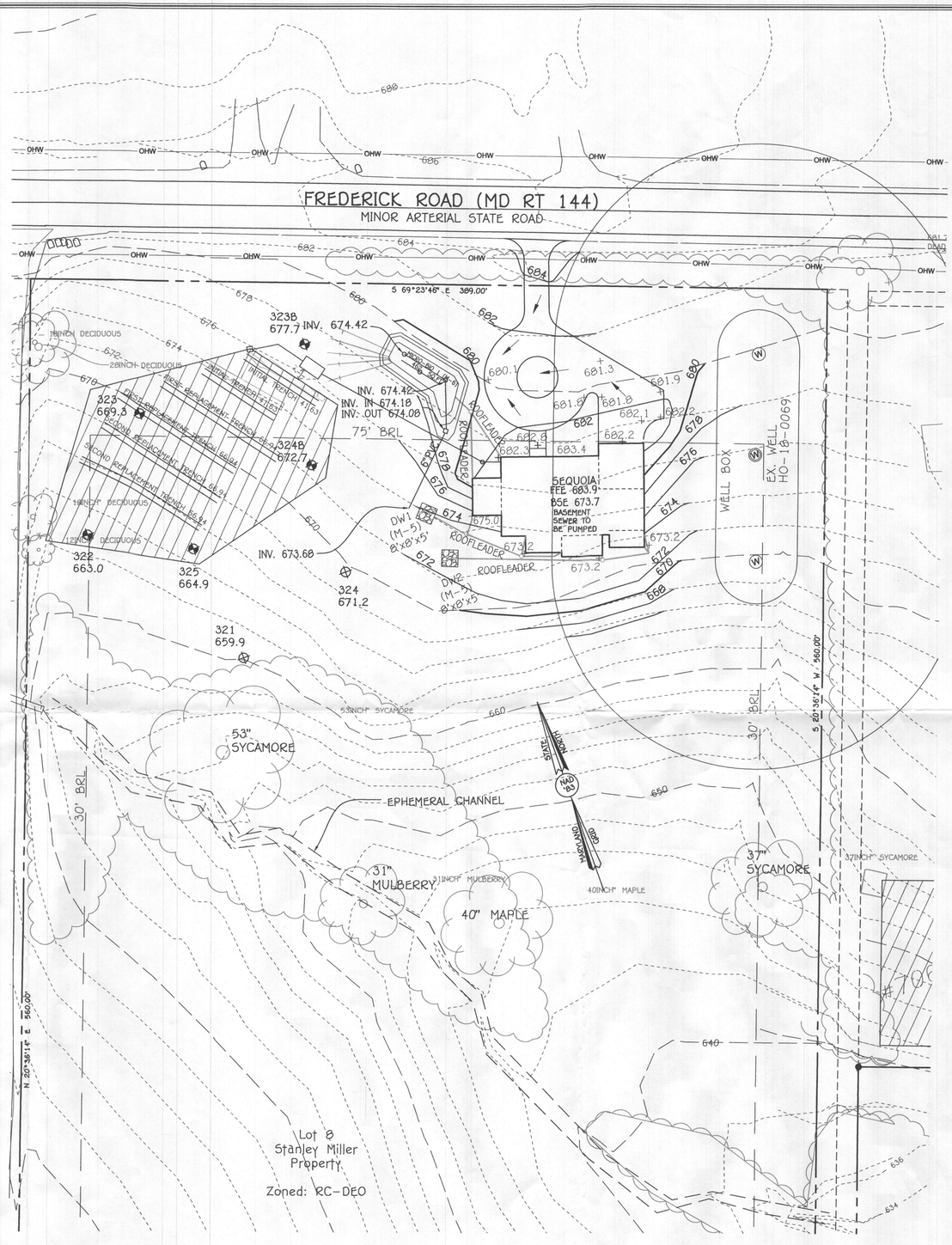
Architecture Collaborative, Inc.
8334 Main Street Ellicott City, MD 21043
www.archcol.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

3/29/2019 9:15:28 AM, Architecture Collaborative, Inc.

1. ANY CHANGE TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
2. THE MAXIMUM EARTH COVER OVER THE TANK IS 3 FEET.
3. THE WELL HO-18-0069 HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.
4. ALL WELLS AND SEPTIC SYSTEMS LOCATED WITHIN 100' OF THE PROPERTY BOUNDARIES AND 200' DOWN GRADIENT OF ANY WELLS AND/OR SEPTIC SYSTEMS HAVE BEEN SHOWN.



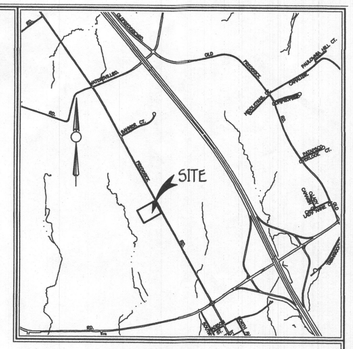
SEPTIC PROFILE
SCALE: 1"=30'



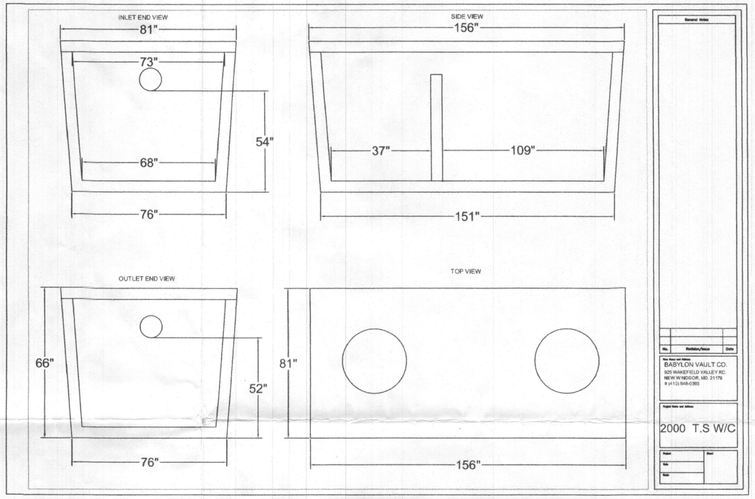
FFE 683.9
BSE 673.7
INV. OUT OF HOUSE = 676.27
PROP. GROUND AT CLEANOUT #1 = 681.8
INV. INTO CLEANOUT = 676.09
INV. OUT OF CLEANOUT = 675.99
EX. GROUND AT SEPTIC TANK = 676.2
PROP. GRADE ABOVE SEPTIC TANK = 676.2
TOP OF SEPTIC TANK = 675.29
INV. INTO SEPTIC TANK = 674.29
INV. OUT OF SEPTIC TANK = 674.12
EX. GROUND AT DISTRIBUTION BOX = 675.9
INV. INTO DISTRIBUTION BOX = 673.59
INV. OUT OF DISTRIBUTION BOX = 673.46

TRENCH DATA:

TRENCH 1:
EX. GROUND ABOVE = 675.3
INV. IN = 672.8
BOTTOM TRENCH = 667.3
TRENCH 2:
EX. GROUND ABOVE = 673.8
INV. IN = 671.3
BOTTOM TRENCH = 665.8



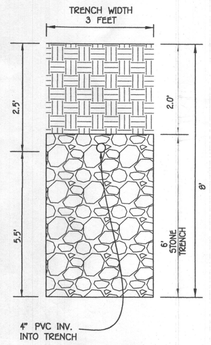
VICINITY MAP
SCALE: 1" = 1200'
HO. CO. ADC MAP 19, GRID B-8



INITIAL SYSTEM
SEWAGE DISPOSAL SYSTEM DATA, DESIGN FOR 6 BEDROOMS
LOADING RATE = 6 BEDROOMS X 150 GPD/BEDROOM = 900 GPD
APPLICATION RATE = 1.2
EFFECTIVE SIDEWALL BEGINS AT 2.5 FEET
TRENCH DEPTH = 8 FEET
TRENCH WIDTH (W) = 3 FEET
EFFECTIVE DEPTH (D) = 5.5 FEET
SF OF DRAINFIELD = 900 GPD / 1.2 = 750 SF
COEFFICIENT OF REDUCTION OF TRENCH LENGTH = (W+2)/(W+1+2D) = (3+2)/(3+1+(2x5.5)) = 0.333
TRENCH LENGTH = 250 SF x 0.333 = 83.25 FEET
(USE 2 TRENCHES AT 41.63 L.F.)
TRENCH SPACING = 2D+W = ((2*5.5) + 3) = 14' USE 14'

1ST REPLACEMENT SYSTEM
SEWAGE DISPOSAL SYSTEM DATA, DESIGN FOR 6 BEDROOMS
LOADING RATE = 6 BEDROOMS X 150 GPD/BEDROOM = 900 GPD
APPLICATION RATE = 0.8
EFFECTIVE SIDEWALL BEGINS AT 3 FEET
TRENCH DEPTH = 8 FEET
TRENCH WIDTH (W) = 3 FEET
EFFECTIVE DEPTH (D) = 5 FEET
SF OF DRAINFIELD = 900 GPD / 0.8 = 1125 SF
COEFFICIENT OF REDUCTION OF TRENCH LENGTH = (W+2)/(W+1+2D) = (3+2)/(3+1+(2x5)) = 0.357
TRENCH LENGTH = 375 SF x 0.357 = 133.88 FEET
(USE 2 TRENCHES AT 66.94 L.F.)
TRENCH SPACING = 2D+W = ((2*5) + 3) = 13' USE 13'

2ND REPLACEMENT SYSTEM
SEWAGE DISPOSAL SYSTEM DATA, DESIGN FOR 6 BEDROOMS
LOADING RATE = 6 BEDROOMS X 150 GPD/BEDROOM = 900 GPD
APPLICATION RATE = 0.8
EFFECTIVE SIDEWALL BEGINS AT 3 FEET
TRENCH DEPTH = 8 FEET
TRENCH WIDTH (W) = 3 FEET
EFFECTIVE DEPTH (D) = 5 FEET
SF OF DRAINFIELD = 900 GPD / 0.8 = 1125 SF
COEFFICIENT OF REDUCTION OF TRENCH LENGTH = (W+2)/(W+1+2D) = (3+2)/(3+1+(2x5)) = 0.357
TRENCH LENGTH = 375 SF x 0.357 = 133.88 FEET
(USE 2 TRENCHES AT 66.94 L.F.)
TRENCH SPACING = 2D+W = ((2*5) + 3) = 13' USE 13'



INITIAL TRENCH DETAIL
SCALE : 1"=2'

Approved Septic System Plan
Howard County Health Department
Dena Bernard 7-31-19
Signature Date
B19001826

SEPTIC SYSTEM INSTALLATION SITE PLAN
Stanley Miller Property
SECTION ONE
LOT 8
16455 FREDERICK ROAD
ZONED: RC-DEO
TAX MAP NO.: 07 PARCEL NO.: 467 GRID NO.: 10
FOURTH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
SCALE: 1"=30' DATE: JULY, 2019
SHEET 1 OF 1

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21042
(410) 461 - 2855

0' 50' 100' 150'
SCALE: 1" = 50'

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 38386, EXPIRATION DATE: 01/12/2020

Signature Of Professional Engineer DATE 7/31/19

STATE OF MARYLAND
STEPHANIE J. TUITE
No. 38386
PROFESSIONAL ENGINEER

BUILDER
TIMBERLAKE HOMES
888 BESTGATE ROAD, SUITE 411
ANNAPOLIS, MARYLAND 21401
443-837-3115

I:\2018\18033\Engineering\Dwgs\18033 Septic Install.dwg, Septic Install, 7/2/2019 9:15:15 AM, 1:1

GRADING & SEDIMENT CONTROL PLAN
Stanley Miller Property
SECTION ONE
LOT 8
16455 FREDERICK ROAD
ZONED: RC-DEO
TAX MAP NO.: 07 PARCEL NO.: 467 GRID NO.: 10
FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 50'
0' 50' 100'

BUILDER
TIMBERLAKE HOMES

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 36566, EXPIRATION DATE: 01/12/20.

PROFESSIONAL CERTIFICATION

"I HEREBY CERTIFY THAT THE PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

THIS PLAN IS APPROVED FOR SMALL HOME CONSTRUCTION, AND SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

GP-19-068

OPERATION AND MAINTENANCE SCHEDULE
FOR BIO-RETENTION AREAS (M-6)

1. The owner shall maintain the plant material, mulch layer and all layer annually. Maintenance of mulch and soil is limited to correcting areas of erosion or wash out. For disease and insect infestation and inadequacies will address dead material and pruning. Acceptable replacement plant material is limited to the following: 2000 Maryland stormwater design manual volume II, Table A.4.1 and 2.
2. The owner shall perform a plant in the spring and in the fall each year, during the inspection, the owner shall remove dead and diseased vegetation considered beyond treatment, replace dead plant material with acceptable replacement plant material, treat diseased trees and shrubs and replace all deficient stakes and wires.
3. The owner shall inspect the mulch each spring. The mulch shall be replaced every two to three years. The previous mulch layer shall be removed before the new layer is applied.
4. The owner shall control sod erosion on an as needed basis, with a minimum of once per month and after each heavy storm.

MICRO-BIORETENTIONS

MICRO-BIO	A	B	C	D	E	F	G	H
#1	671.50	671.50	670.50	670.00	670.75	674.42	672.25	672.40

Zoned: RC-1

MICRO BIO-RETENTION PLANTING DETAIL
NOT TO SCALE

6" PVC OBSERVATION PIPE W/ DRAIN CAP & PERFORATED PIPE THROUGH STONE
6" PVC OBSERVATION PIPE W/ DRAIN CAP & PERFORATED PIPE THROUGH STONE
6" PERFORATED UNDERDRAIN COLLECTION SYSTEM @ 0.5% MIN
6" PVC PIPE
PERFORATED PIPE
H

GENERAL NOTES:
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD COUNTY PLUS NEWS SUPPLIED BY THE DEPARTMENT OF PUBLIC WORKS/BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT (410) 313-1855 AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE START OF WORK.
2. ANY DAMAGE TO THE COUNTY'S ROW-OF-WAY SHALL BE CORRECTED BY THE CONTRACTOR BEFORE FINAL ACCEPTANCE OF THE WORK.
3. THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-257-7777 AT LEAST 48 HOURS PRIOR TO EXCAVATION WORK BEING DONE.
4. THE PROPERTY IS SUBJECT TO FREE AND UNOBSTRUCTED ACCESS AT ALL TIMES BY EMERGENCY VEHICLES.
5. THIS PROPERTY IS LOCATED OUTSIDE OF THE METROPOLITAN DISTRICT, PUBLIC WELL AND SEPTIC WILL BE UTILIZED.
6. BOUNDARY OF LOT SHOWN ON FIELD RUN BY PENCE, COLLIER & CARTER, INC. IN OCTOBER 2018.
7. THIS PROPERTY IS LOCATED OUTSIDE OF THE METROPOLITAN DISTRICT, PUBLIC WELL AND SEPTIC WILL BE UTILIZED.
8. A 6 INCHED ZONE WE ARE PROVIDED SINCE WATER WEATHERED BY THE USE OF TWO (2) ON-SITE WELLS AND ONE (1) MICRO-BIORETENTION TO BE MAINTAINED BY THE HOMEOWNER OF THE LOT.
9. SOILS REPORT BY ZIMMER RC-DEO
10. THIS PROJECT IS EXEMPT FROM FOREST CONSERVATION REQUIREMENTS PER SECTION 16.1202 (b)(1)(v) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS WHICH STATES, "EXISTING RESIDENCE A LOCATION OF WHERE. THE TOTAL CUTTING, CLEARING OR GRADING OF FOREST RESOURCES IS LESS THAT 20,000 SQUARE FEET.
11. THIS LOT IS PART OF THE SEWER MAINS PROPERTY ASSESSMENT ACCORDING TO ACT #, 1960 CHAPTER 10 THE EFFECTIVE DATE OF THE 1990 EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS AND IS EXEMPT FROM THE PROVISIONS OF SECTION 16.1474 OF THE HOWARD COUNTY CODE.
12. SOILS SHOWN HEREON ARE BASED ON NRCS WEB SOIL SURVEY.
13. REVISION TO THIS PROJECT SHALL COMPLY WITH THE HOWARD COUNTY ZONING REGULATIONS AND THE REGULATIONS IN EFFECT AT THE TIME OF THE REVISION.
14. APPROVAL OF THIS SPECIFIED SDP DOES NOT CONSTITUTE APPROVALS OF ANY SUBSEQUENT AND ASSOCIATED DIMENSION PAVING AND/OR SITE DEVELOPMENT PLAN AND/OR SDP-18-148 SHOWN IN PLAN SHALL BE CONSIDERED PRELIMINARY AND SUBJECT TO CHANGE AT THE TIME OF SUBDIVISION AND LAND DEVELOPMENT REVIEW AND MAY NEED REVISED BASED UPON COMMENTS THAT MAY ARISE DURING THE REVIEW PROCESS AND/OR SDP-18-148 SHOWN IN PLAN SHALL BE CONSIDERED PRELIMINARY AND SUBJECT TO CHANGE AT THE TIME OF SUBDIVISION PLAN AND/OR SITE DEVELOPMENT PLAN REVIEW AND MAY NEED REVISED BASED UPON COMMENTS THAT MAY ARISE DURING THE REVIEW PROCESS.
15. THERE ARE NO KNOWN, HOWEVER, WETLANDS, STEEP SLOPES, STREAMS AND/OR ITS BUFFERS ON THIS LOT.

VICINITY MAP
SCALE: 1" = 1200'
HO. CO. ADC MAP 19, GRID B-6

STATIONS
#07CH
E.L.EV. 604.660
N. 608,432.077
E. 1,291,666.446

#07FC
E.L.EV. 599.73
N. 608,315.595
E. 1,291,525.340

DAM TO MICRO-BIO
SCALE: 1"=50'

FREDERICK ROAD (MD RT 144)
MINOR ARTERIAL STATE ROAD

NOTE: (1) STOCKPILING EXCEEDING 15 FEET IN HEIGHT MUST BE BENCHED.

GRADING & SEDIMENT CONTROL
SCALE: 1"=50'

FREDERICK ROAD (MD RT 144)
MINOR ARTERIAL STATE ROAD

SOILS LEGEND

SOIL	NAME	CLASS	E. FACTOR
GgA	Glenelg loam, 0 to 3 percent slopes	B	0.20
GgB	Glenelg loam, 3 to 8 percent slopes	B	0.20
GgC	Glenelg loam, 8 to 15 percent slopes	B	0.20
GmB	Glenelg loam, 3 to 8 percent slopes	C	0.37

OWNER'S / DEVELOPER'S CERTIFICATE

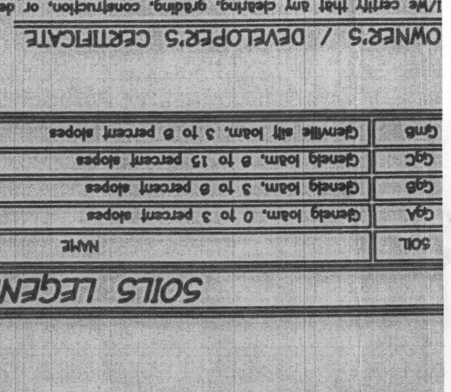
I/We certify that any clearing, grading, construction, or development will be done pursuant to this approved erosion and sediment control plan, including sequencing and maintaining controls, and that the responsible personnel involved in the construction project will have a certificate of training at a Maryland department of the environment (MDE) approved training program for the control of erosion and sediment prior to beginning the project. I shall engage a Maryland registered professional engineer to supervise pond construction, and provide the Howard Soil Conservation District with an "as-built" plan of the pond within 30 days of completion. I certify right-of-entry for periodic on-site evaluation by Howard County, the Howard Soil Conservation District and/or MDE.

Signature of Developer _____ Date 9/9/19

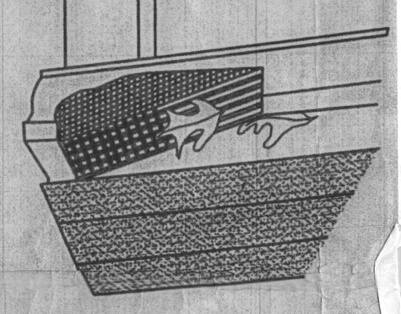
OWNER'S CERTIFICATE

A. THE OWNER SHALL INSPECT THE MONITORING WELLS AND STRUCTURES ON A QUARTERLY BASIS AND AFTER EVERY HEAVY STORM EVENT.
B. THE OWNER SHALL RECORD THE WATER LEVELS AND SEDIMENT BUILD UP IN THE MONITORING WELLS OVER A PERIOD OF SEVERAL DAYS TO ENSURE TRENCH DRAINAGE.
C. THE OWNER SHALL MAINTAIN A LOG BOOK TO DETERMINE THE RATE AT WHICH THE FACILITY DRAINS.
D. WHEN THE FACILITY BECOMES CLOGGED SO THAT IT DOES NOT DRAIN DOWN WITHIN A SEVENTY-TWO (72) HOUR TIME PERIOD, CORRECTIVE ACTION SHALL BE TAKEN.
E. THE MAINTENANCE LOG BOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA.
F. ONCE THE PERFORMANCE CHARACTERISTICS OF THE INFILTRATION FACILITY HAVE BEEN VERIFIED, THE MONITORING SCHEDULE CAN BE REDUCED TO AN ANNUAL BASIS UNLESS THE PERFORMANCE DATA INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.

OPERATION & MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED DRY WELLS (M-5)



GUTTER DRAIN FILTER DETAIL
NOT TO SCALE



STORMWATER MANAGEMENT NOTES

STORMWATER MANAGEMENT IS PROVIDED IN ACCORDANCE WITH THE MARYLAND STORMWATER DESIGN MANUAL, EFFECTIVE MAY 4, 2010. STORMWATER MANAGEMENT FOR THIS SITE CONSISTS OF ONE (1) MICRO-BIORETENTION FACILITY AND ONE (1) DRY WELL.

THE MICRO-BIORETENTION FACILITY SHALL BE PROVIDED AT LOCATIONS WHERE THE LENGTH OF CONCENTRATION OF THE OVERALL SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF CHAPTER 5, "STORMWATER MANAGEMENT" OF THE 2007 MARYLAND STORMWATER MANAGEMENT DESIGN MANUAL, EFFECTIVE MAY 4, 2010