



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2019 JUL 3 PM 3:12

Date Received: 7/3/19

Permit No.: B19002180

Building Address: 12259 Blue Sky Evening Way
 City: Fulton State: MD Zip Code: 24759
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Subdivision: Fulton Woods
 Lot: 5 Tax Map: 40 Parcel: 0179

Existing Use: unoccupied lot
 Proposed Use: Single Family Dwelling
 Estimated Construction Cost: \$ 350,000
 Description of Work: Build a new home custom

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: BHBC
 Address: 6030 Daybreak Cir, Ste A150-103
 City: Chesapeake State: MD Zip Code: 21029
 Phone: 443-681-2400 Fax: _____
 Email: dcarter@bhbcmd.com

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: BHBC
 Contact Person: Donald Carter or Dave Burkhardt
 Address: 6030 Daybreak Cir., Ste A150-103
 City: Chesapeake State: MD Zip Code: 21029
 License No.: 18171
 Phone: 443-681-2400 Fax: _____
 Email: dcarter@bhbcmd.com

Engineer/Architect Company: Architecture Collaborative
 Responsible Design Prof.: David R. Robbins
 Address: 8334 Main St.
 City: Ellicott City State: MD Zip Code: 21043
 Phone: 410-465-0901 Fax: _____
 Email: dauidrobbins@archcol.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement <u>Rec Rm</u>	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: <u>B19000247</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

BHBC Donald W. Carter
 Applicant's Signature
dcarter@bhbcmd.com
 Email Address
Planning member, BHBC
 Title/Company

BHBC Donald Carter
 Print Name
7/3/19
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

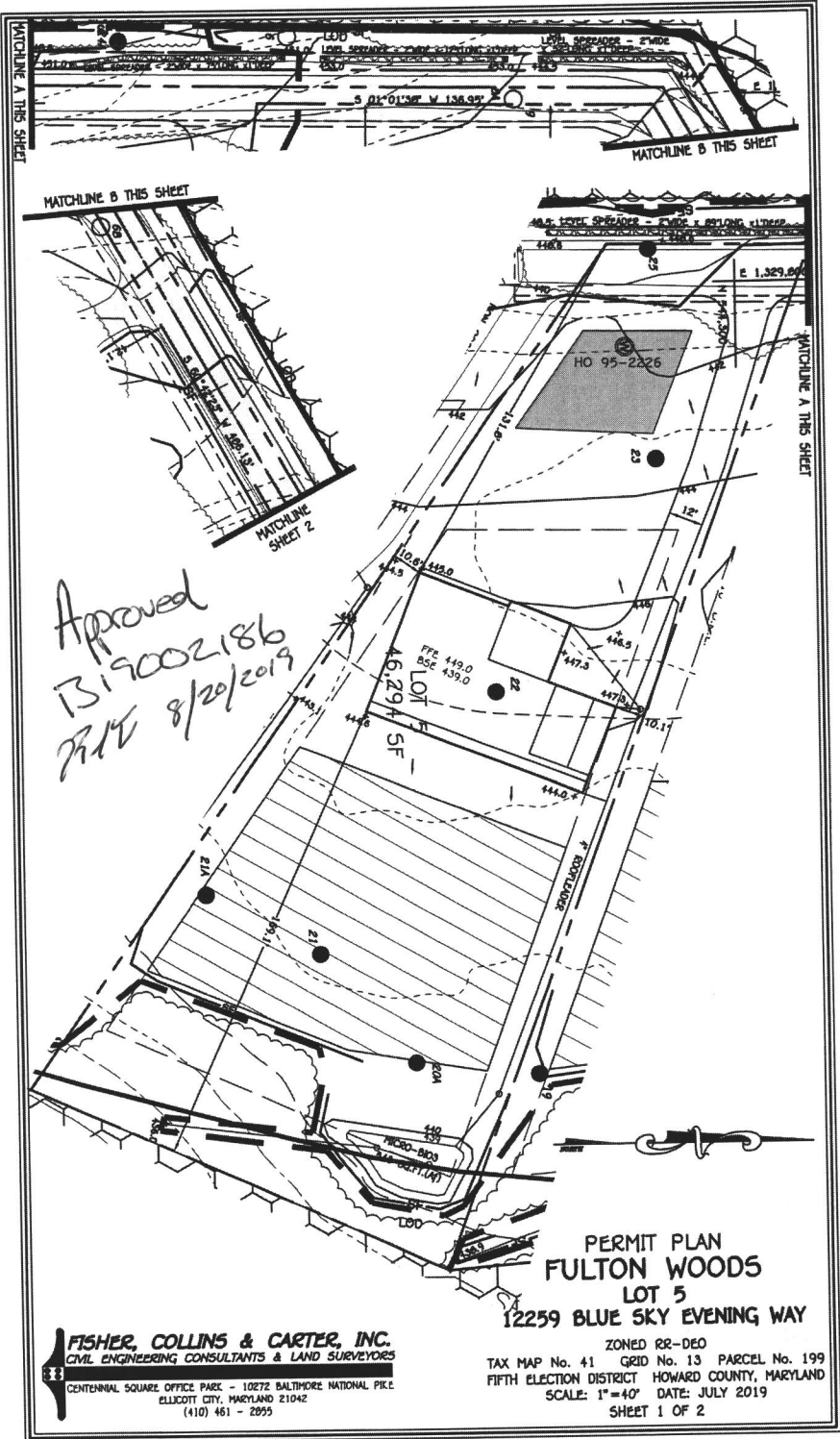
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>8/1/19 Paul [Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$	<u>100</u>
Permit Fee	\$	
Tech Fee	\$	
Excise Tax	\$	
PSFS	\$	<u>50</u>
Guaranty Fund	\$	
Add'l per Fee	\$	
Total Fees	\$	
Sub- Total Paid	\$	
Balance Due	\$	<u>150</u>
Check	#	<u>5760</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



Approved
 B19002186
 RJC 8/20/2019

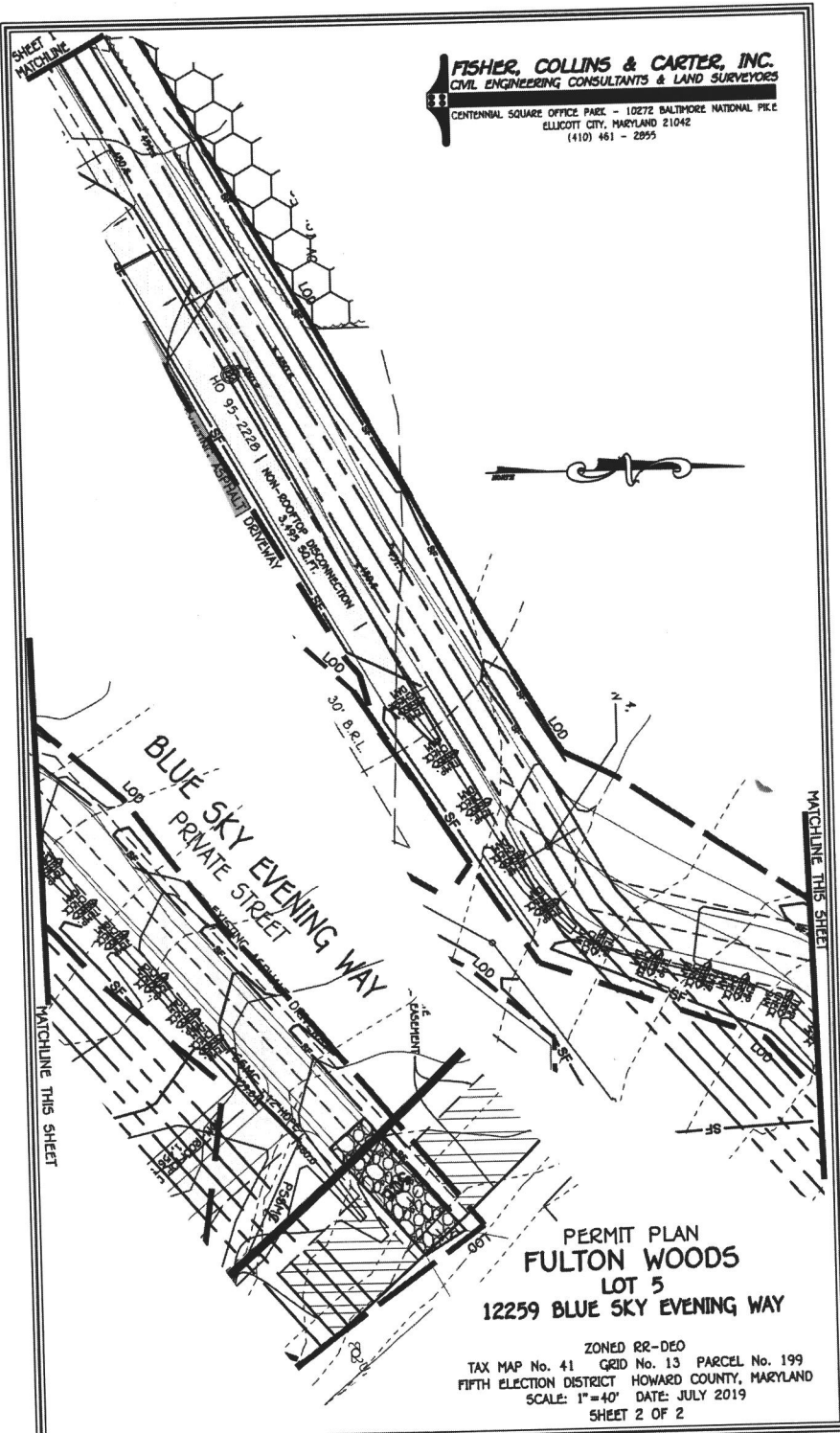
**PERMIT PLAN
 FULTON WOODS
 LOT 5
 12259 BLUE SKY EVENING WAY**

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461 - 2855

ZONED RR-DEO
 TAX MAP No. 41 GRID No. 13 PARCEL No. 199
 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=40' DATE: JULY 2019
 SHEET 1 OF 2

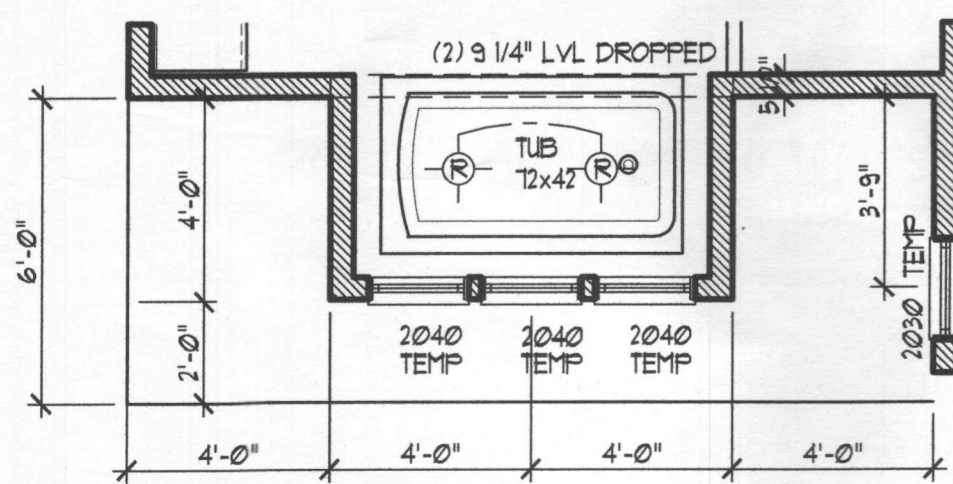
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CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2955



**PERMIT PLAN
FULTON WOODS
LOT 5
12259 BLUE SKY EVENING WAY**

ZONED RR-DEO
TAX MAP No. 41 GRID No. 13 PARCEL No. 199
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=40' DATE: JULY 2019
SHEET 2 OF 2



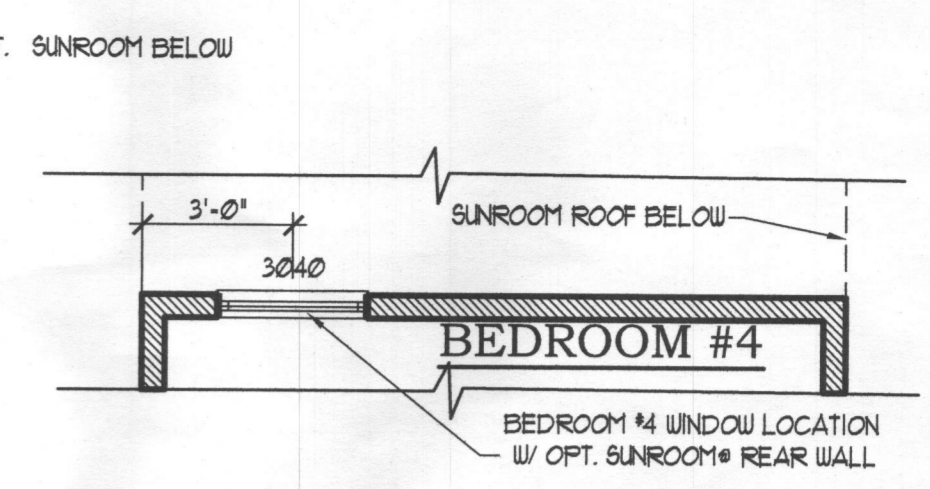
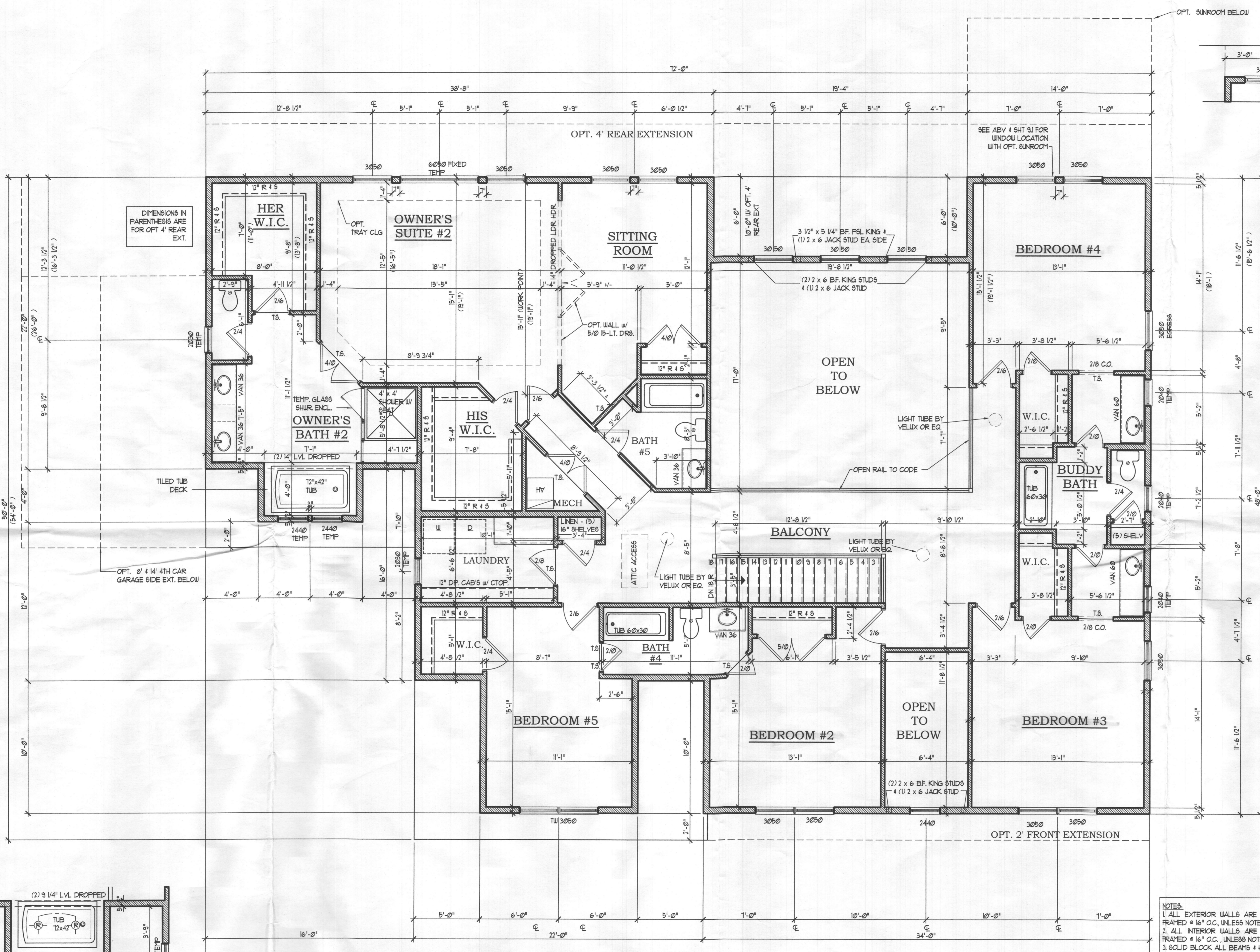
PARTIAL PLAN W/ ELEV. 2

SCALE (17x11): 1/8" = 1'-0"
SCALE (36x24): 1/4" = 1'-0"

ALTERNATE SECOND FLOOR PLAN

SCALE (17x11): 1/8" = 1'-0"
SCALE (36x24): 1/4" = 1'-0"
2296 SQ.FT.

- NOTES:**
1. ALL EXTERIOR WALLS ARE TO BE 2X6 STUDS FRAMED @ 16" O.C. UNLESS NOTED OTHERWISE.
 2. ALL INTERIOR WALLS ARE TO BE 2X4 STUDS FRAMED @ 16" O.C. UNLESS NOTED OTHERWISE.
 3. SOLID BLOCK ALL BEAMS & HEADERS (GREATER THAN 4") w/ (2) 2X4 JACK STUDS UNLESS NOTED OTHERWISE.
 4. (2) 2 X 10 HEADERS (TYP) AT OPENINGS LESS THAN 12' UNLESS NOTED OTHERWISE.
 5. 3 1/2" X 9 1/4" LVL HEADERS AT 12' OPENINGS UNLESS NOTED OTHERWISE.



DIMENSIONS IN PARENTHESES ARE FOR OPT 4' REAR EXT.

Approved
B17002186
R/T 8/20/2019

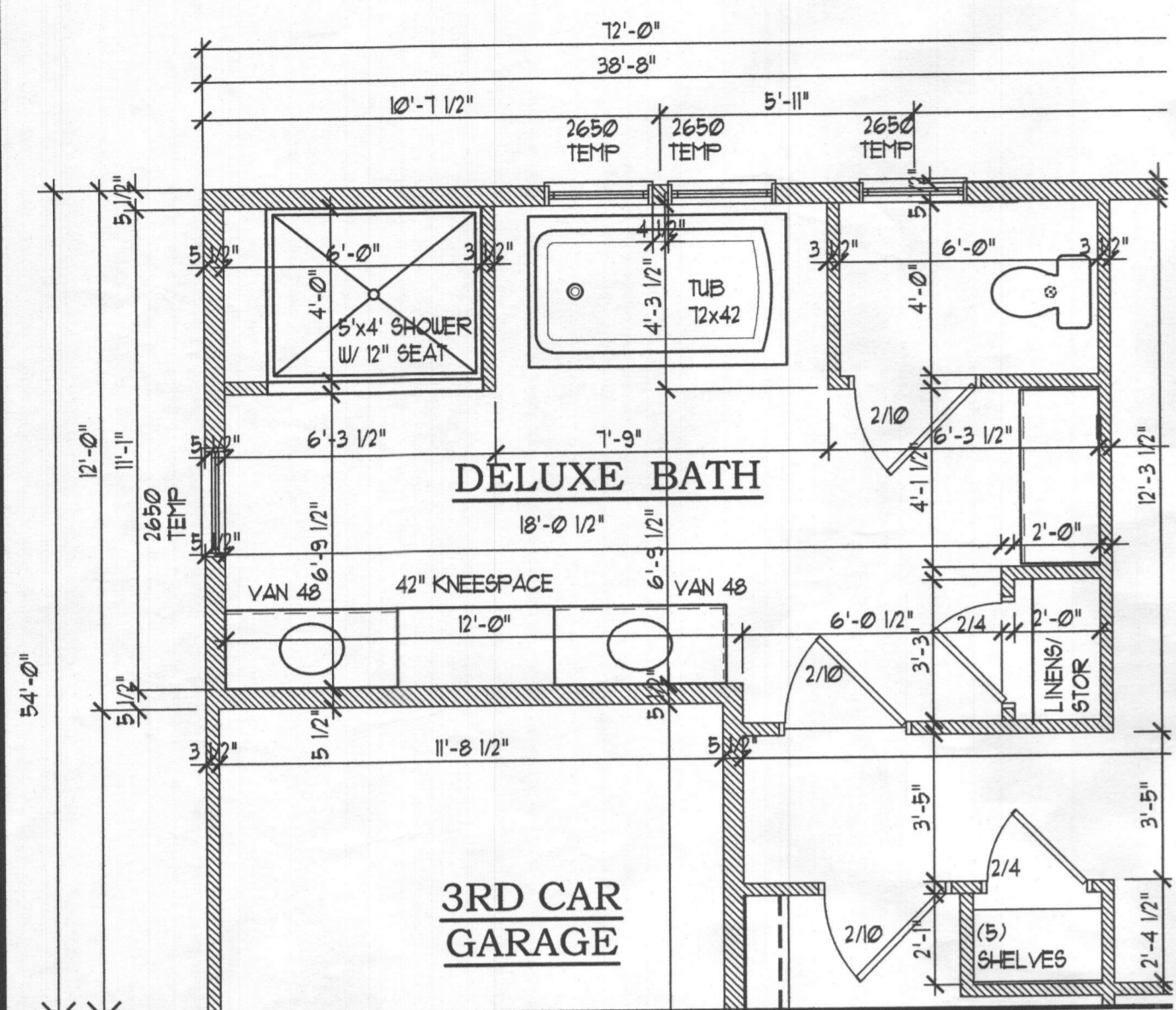
Architecture Collaborative, Inc.
8534 Main Street
Ellicott City, MD 21043
www.archcol.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

content	ALTERNATE SECOND FLOOR PLAN
scale:	1" = 4' (34x22)
U.N.O.:	1" = 8' (17x11)
file:	06/28/18
drawn:	SF
date:	06/28/18
title	BHBC OXFORDSHIRE

date	revision

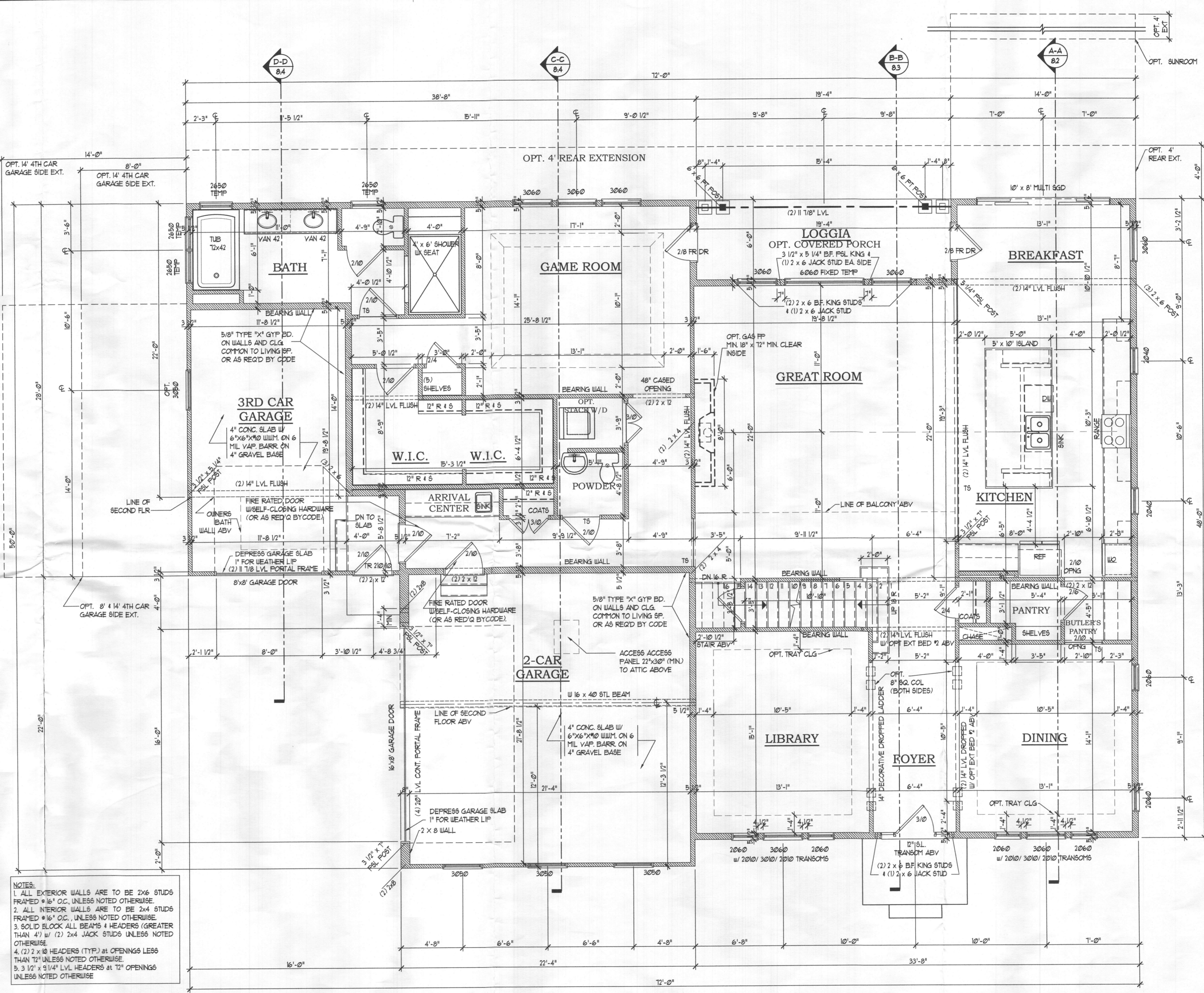
SHEET #	6.2
Professional Certification	I hereby certify that I am a duly licensed Professional Engineer in the State of Maryland. License number: 5821, expiration date: 04-08-2020.

12259 Blue Sky-Corning Celanese



**PARTIAL PLAN
4' REAR EXT. W/
DELUXE BATH**
SCALE (17x11): 1/8" = 1'-0"
SCALE (36x24): 1/4" = 1'-0"

- NOTES:**
1. ALL EXTERIOR WALLS ARE TO BE 2X6 STUDS FRAMED @ 16" O.C. UNLESS NOTED OTHERWISE.
 2. ALL INTERIOR WALLS ARE TO BE 2X4 STUDS FRAMED @ 16" O.C. UNLESS NOTED OTHERWISE.
 3. SOLID BLOCK ALL BEAMS & HEADERS (GREATER THAN 4") w/ (2) 2x4 JACK STUDS UNLESS NOTED OTHERWISE.
 4. (2) 2 x 10 HEADERS (TYP.) AT OPENINGS LESS THAN 12" UNLESS NOTED OTHERWISE.
 5. 3 1/2" x 3 1/4" LVL HEADERS AT 12" OPENINGS UNLESS NOTED OTHERWISE.



FIRST FLOOR PLAN - ELEV. - 1
SCALE (17x11): 1/8" = 1'-0"
SCALE (36x24): 1/4" = 1'-0"
2314 SQ.FT.

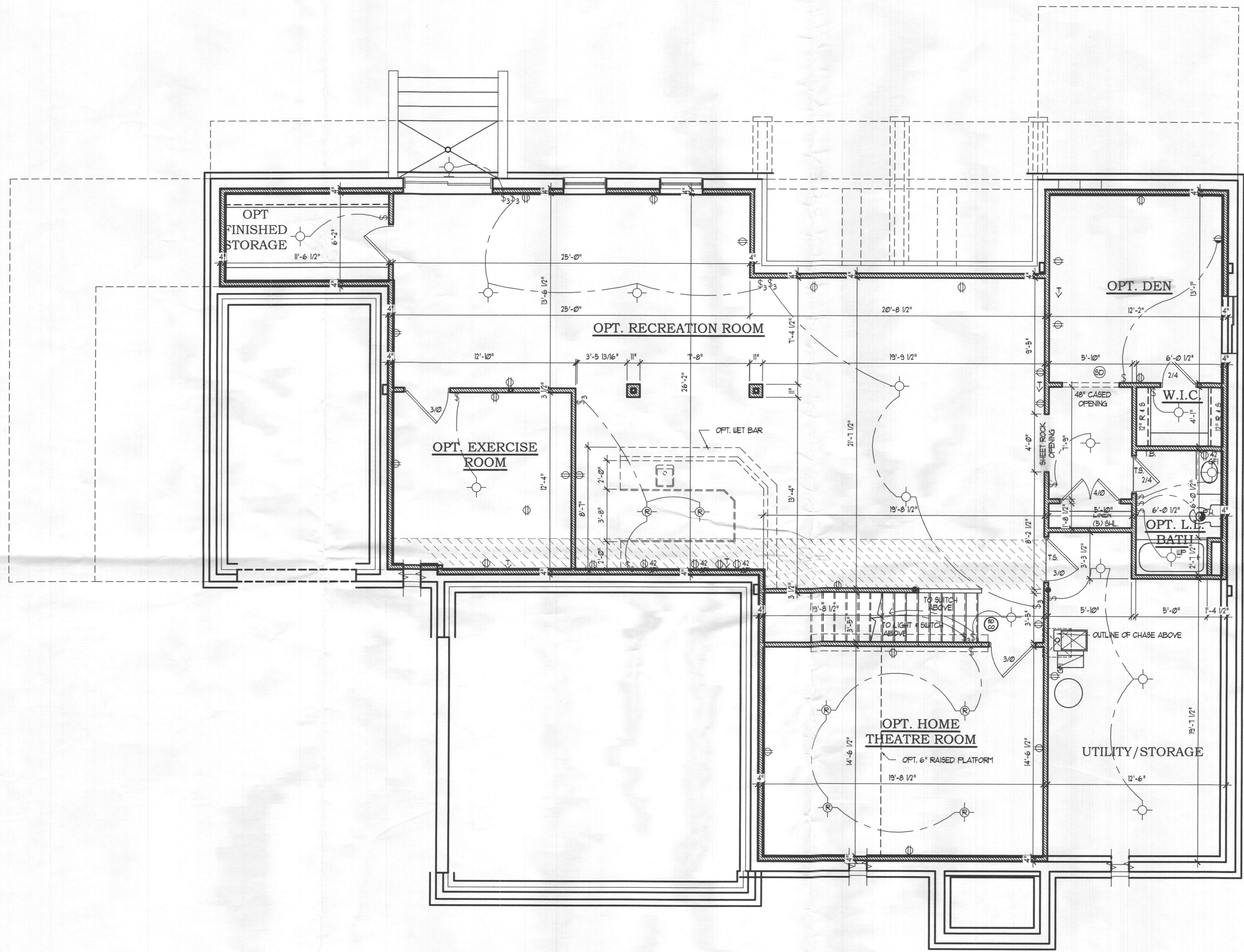
Architecture Collaborative, Inc.
8334 Main Street
Ellicott City, MD 21043
www.archcol.com
Tel.: (410) 465-7500
Fax: (410) 465-0903

content	FIRST FLOOR PLAN
scale:	1"=4' (36x24) file: 06/28/18
U.N.O. 1"=8'	(17x11) 5.1
date:	06/28/18
drawn:	SF
title	BHBC OXFORDSHIRE

date	revision	by

Professional Certification	I hereby certify that these documents were prepared or approved by me, and I am a duly licensed professional architect under the laws of the State of Maryland.
license number	6921
expiration date	04-03-2020
SHEET #	5.1

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ELECTRICAL SYMBOLS

- ⊕ DUPLEX OUTLET 15' AFF.
- ⊕ DUPLEX OUTLET 42" AFF.
- ⊕ DUPLEX OUTLET 15' AFF. HALF SWITCHED
- ⊕ 220 VOLT DUPLEX OUTLET
- ⊕ WATERPROOF RECEPTACLE
- ⊕ GFI INTERRUPTER
- ⊕ GFI INTERRUPTER 42" AFF.
- ⊕ WALL SWITCH
- ⊕ 3-WAY WALL SWITCH
- ⊕ 4-WAY WALL SWITCH
- ⊕ DIMMER WALL SWITCH
- ⊕ EXHAUST FAN
- ⊕ FAN/LIGHT COMBO
- ⊕ LIGHT FIXTURE CEILING MOUNTED
- ⊕ LIGHT FIXTURE RECESSED LIGHT
- ⊕ FIXTURE FULL CHAIN
- ⊕ FLUORESCENT LIGHT FIXTURE
- ⊕ FLOOD LIGHTS
- ⊕ LIGHT FIXTURE WALL MOUNTED
- ⊕ THERMOSTAT
- ⊕ JUNCTION BOX
- ⊕ DOOR CHIME
- ⊕ TELEPHONE JACK
- ⊕ TELEVISION JACK
- ⊕ GARBAGE DISPOSAL
- ⊕ SMOKE DETECTOR
- ⊕ CARBON MONOXIDE DETECTOR
- ⊕ COMBINATION SMOKE-CARBON DETECTOR
- ⊕ ELECTRIC PANEL
- ⊕ ELECTRIC METER
- ⊕ INTERCOM
- ⊕ INTERCOM CONSOLE

PROVIDE SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS AS REQUIRED BY LOCAL CODE. WIRED TO A NEARBY CIRCUIT (WITH BATTERY BACKUP) AND INTER-CONNECTED FOR SIMULTANEOUS ACTIVATION. THESE DRAWINGS ARE SCHEMATIC ONLY. THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR THE DESIGN AND INSTALLATION OF ALL ELECTRICAL SYSTEMS. ALL ELECTRICAL WORK SHALL MEET THE REQUIREMENTS OF THE NATIONAL ELECTRIC CODE, THE LOCAL POWER COMPANY AND ALL APPLICABLE CODES. FIXTURES AND APPARATUS ARE SELECTED BY THE BUILDER AND SHALL BE UL APPROVED.

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 Ellicott City, MD 21043
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 Tel.: (410) 465-7500 Fax: (410) 465-0903

content	OPT. FINISHED LOWER LEVEL	date:	06/28/18
SS31:	1" = 4' (34x22)	file:	
UNO:	1" = 6' (17x11)	4,2	
drawn:	SF		
title	BHBC OXFORDSHIRE		

date	revision

SHEET #	4.2
Professional Certification	I hereby certify that these documents were prepared or approved by me, and I am a duly licensed professional architect under the laws of the State of Maryland.
license number	5621
expiration date	04-09-2020

OPT. FINISHED LOWER LEVEL
FOUNDATION PLAN - ELEV. 1
 SCALE (17x11): 1/8" = 1'-0"
 SCALE (34x22): 1/4" = 1'-0"
 SCALE (17x11): 1/8" = 1'-0"
 SCALE (36x24): 1/4" = 1'-0"
 1930.6 SQ. FT.

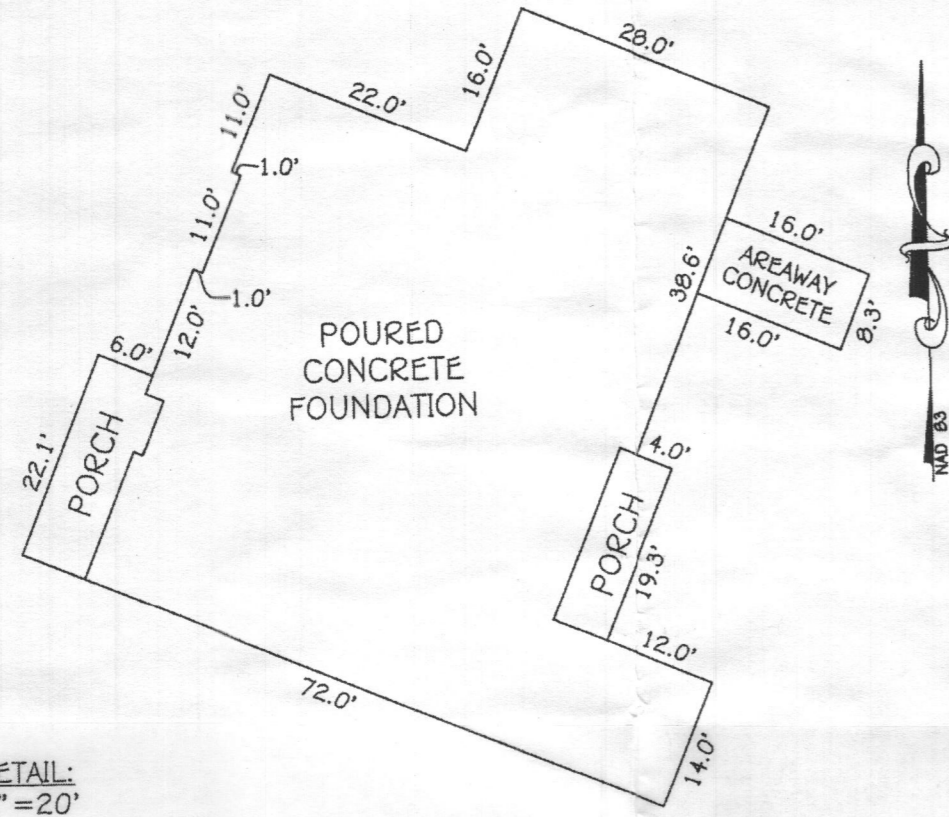
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GENERAL NOTES:

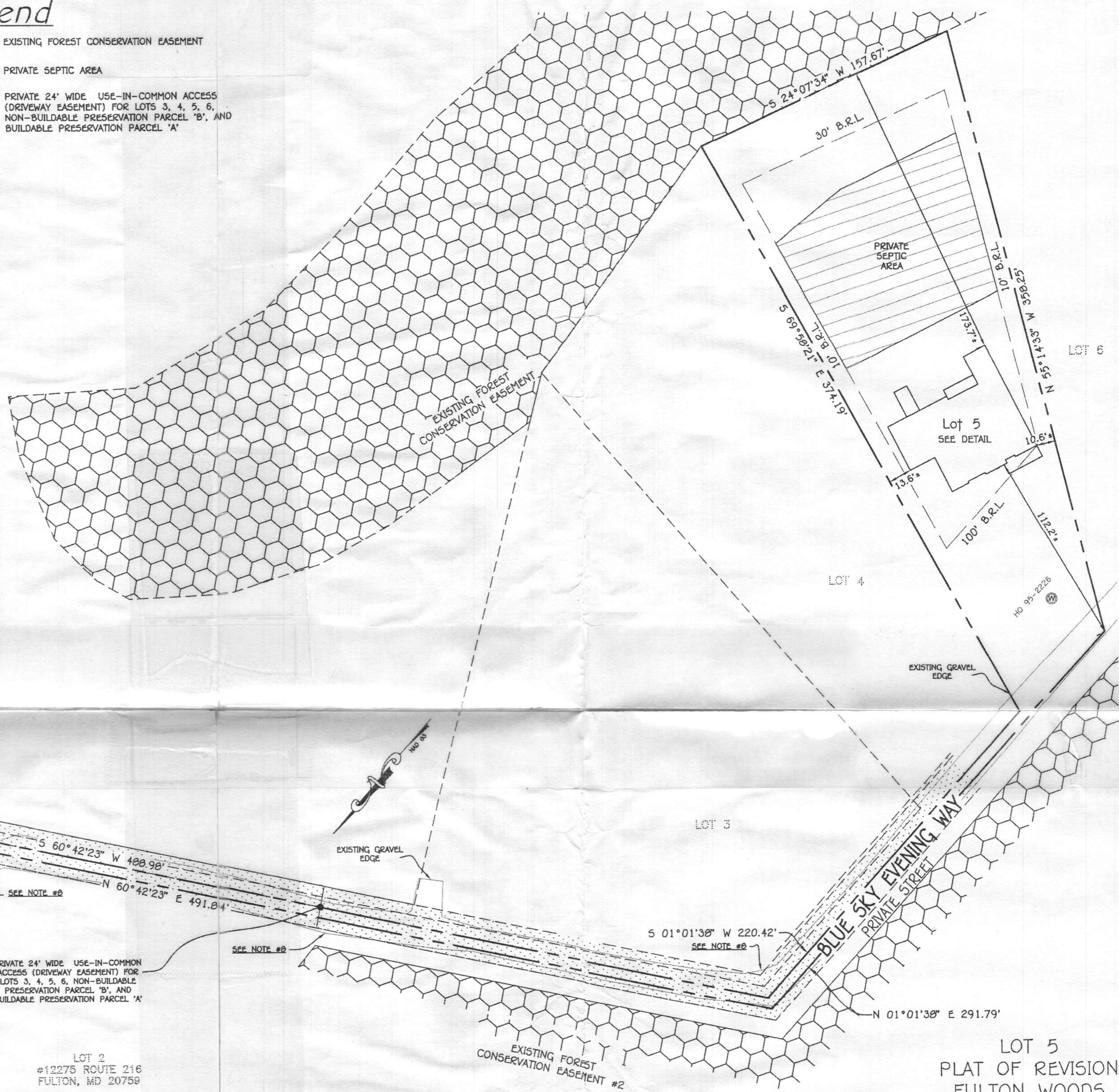
- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING, OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C0140D, EFFECTIVE 11/6/2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 0.5'.
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-2226 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2020.
- 7) BUILDING PERMIT #B-19002186
- 8) EXISTING EDGE OF DRIVEWAY APPEARS TO BE OUTSIDE THE USE-IN-COMMON DRIVEWAY EASEMENT.

Legend

- EXISTING FOREST CONSERVATION EASEMENT
- PRIVATE SEPTIC AREA
- PRIVATE 24' WIDE USE-IN-COMMON ACCESS (DRIVEWAY EASEMENT) FOR LOTS 3, 4, 5, 6, NON-BUILDABLE PRESERVATION PARCEL "B", AND BUILDABLE PRESERVATION PARCEL "A"



DETAIL:
1" = 20'



SCAGGSVILLE ROAD - MD ROUTE 216
(PUBLIC ROAD - MINOR ARTERIAL - 80' R/W)

INGRESS & EGRESS RESTRICTED
R=1450.12'
L=6.00'

NON-BUILDABLE PRESERVATION PARCEL "B"

BLUE SKY EVENING WAY PRIVATE STREET

EXISTING GRAVEL DRIVEWAY

PRIVATE 24' WIDE USE-IN-COMMON ACCESS (DRIVEWAY EASEMENT) FOR LOTS 3, 4, 5, 6, NON-BUILDABLE PRESERVATION PARCEL "B", AND BUILDABLE PRESERVATION PARCEL "A"

LOT 2
#12275 ROUTE 216
FULTON, MD 20759

EXISTING GRAVEL EDGE

EXISTING FOREST CONSERVATION EASEMENT #2

LOT 5
PLAT OF REVISION
FULTON WOODS
LOTS 3 THRU 6
BUILDABLE PRESERVATION PARCEL "A"
& NON-BUILDABLE PRESERVATION "B"
PLAT NOS. "22069 THRU 22071"
PLATS NOS. "23204 THRU 23206"
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21042
(410) 461-2955

#12259 BLUE SKY EVENING WAY
B.R.L. BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEVATION = 447.9'

STATE OF MARYLAND
MARK ROSE
PROPERTY LINE SURVEYOR
REG. #339

9/19/19

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 9/17/19
FINAL LOCATION:
BOUNDARY SURVEY:

SCALE: 1" = 80'
DATE: 9/19/19
DRAWN BY: MD
CHECKED BY: MLR
PROJECT No.: 18025-3001