

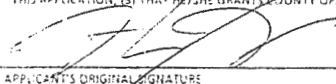
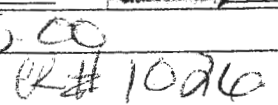
RECEIVED

PERMIT NUMBER: B

2000 2131

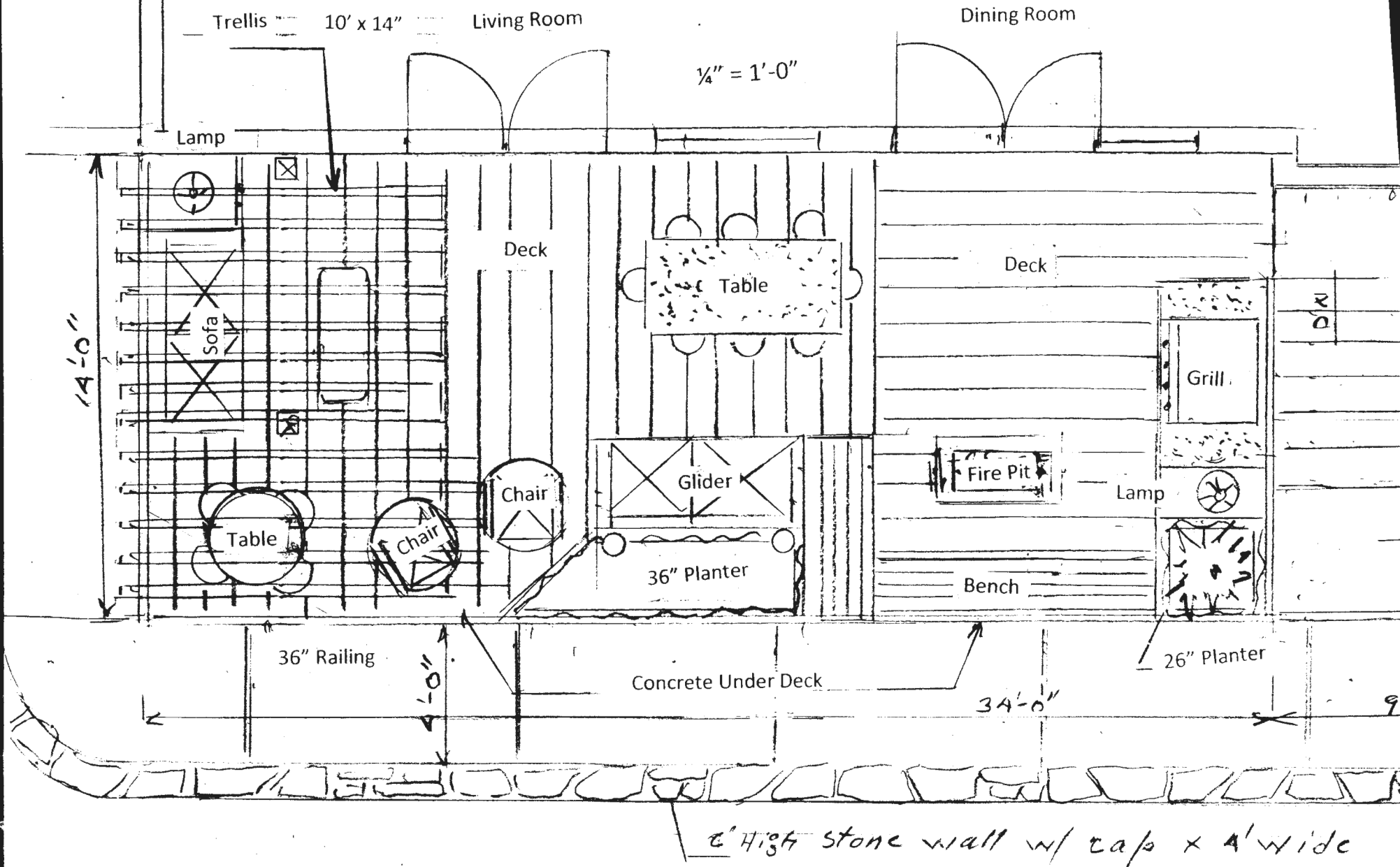
DATE ACCEPTED:

JUN 23 2020

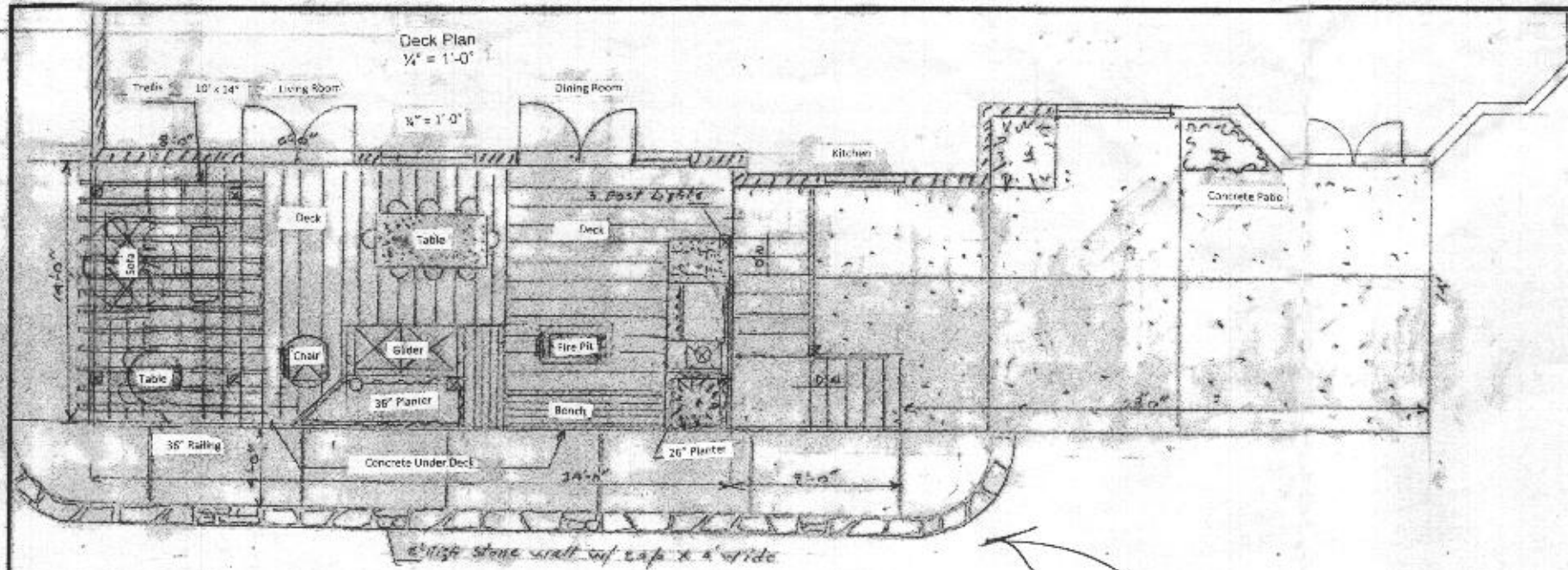
		RESIDENTIAL BUILDING PERMIT APPLICATION				PERMITS DIVISION	
		HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov					
BUILDING SITE ADDRESS REQUIRED							
Street Address: 15916 Willis Way						Unit: N/A	
City: Woodbine				State: MD		Zip Code: 21797	
Subdivision/Village/Complex Name: Covington Country Manor						SDP/WP/BA #:	
Lot: 30		Tax Map:		Parcel:		Grading Permit #:	
DESCRIPTION OF WORK REQUIRED							
Existing Use: Residential		Proposed Use: Residential				Estimated Cost: \$ 30,000	
Trade Work to Be Completed (Separate Permits Required): ☐ Mechanical (HVACR) ☒ Electrical ☐ Plumbing ☐ None							
Carpentry							
PROPERTY OWNER INFORMATION REQUIRED							
Owner(s) Name(s) (As it appears on tax records): Charles Xue						Primary Residence: ☒ Yes ☐ No	
Owner's Street Address: 15916 Willis Way							
City: Woodbine		State: MD		Zip Code: 21797			
Phone: 443 854-5193		Email: g.xue2012@gmail.com					
APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION							
Business Name: Same as Owner				Contact Name:			
Street Address:							
City:				State:		Zip Code:	
Phone:				Email:			
CONTRACTOR INFORMATION REQUIRED							
Business Name: Owner							
Licensee's Name:				License #:			
Street Address:							
City:				State:		Zip Code:	
Phone:				Email:			
ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE							
Business Name: APAC Engineering				Name: Robert Wixom			
Street Address: 8555 - 16th Street, #200							
City: Silver Spring				State: MD		Zip Code: 20910	
Phone: 301 565-0543				Email:			
BUILDING CHARACTERISTICS REQUIRED							
Primary Structure: ☒ SF Dwelling ☐ SF Townhouse ☐ SF Duplex ☐ Mobile Home ☐ Multi-Family Dwelling (MF*) Condo: ☐ Yes ☒ No							
Utilities: ☐ Electric ☒ Gas ☐ Water Supply: ☐ Public ☒ Private (Well) Sewage Disposal: ☐ Public ☒ Private (Septic)							
Heating System: ☐ Electric ☒ Natural Gas ☐ Propane ☐ Other: Roadside Tree Project: ☒ No ☐ Yes: #							
Sprinkler System: ☐ NFPA 13 ☐ NFPA 13R ☐ NFPA 13D ☒ None Fire Alarm System: ☐ Yes ☒ No ☐ Voice Evac							
ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)							
Model Name & Options:							
# of Bedrooms (SF):		# of efficiency units (MF*):		# of 1 BR (MF*):		# of 2 BR (MF*):	
# Rooms:		# Full Baths:		# Half Baths:		# Fireplaces:	
Garage/Carport Info: ☐ Attached Garage ☐ Detached Garage ☐ Integral Garage ☐ Carport ☐ None							
Basement/Foundation Info: ☐ Slab on Grade ☐ Post & Pier ☐ Unfinished Basement ☒ Finished Basement: ☒ Full or ☐ Partial							
1" FI Width:		1" FI Depth:		2" FI Width:		2" FI Depth:	
Energy Method: ☐ Prescriptive ☐ Performance ☐ UA Alternative ☐ ERI		Gross Area:		sq ft		Occupiable Area: sq ft	
AGREEMENT/ DISCALIMER REQUIRED							
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES							
 APPLICANT'S ORIGINAL SIGNATURE				6/18/2020 DATE SIGNED			
FOR OFFICE USE ONLY							
CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY							
AGENCIES REQUIRED/APPROVALS: 7/28/2020							
☒ PR		☒ DPZ		☒ OED		☐ SHA ☐ CIO	
SUBMITTAL FEES:				PAYMENT: 55.00		ACCEPTED BY:	
							

STUDY B-1 5/15/2020

BS20002131

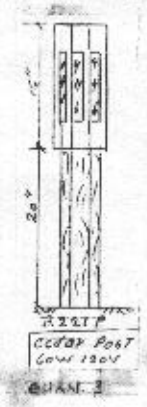


BS20002131 R14
7/28/2020 Approved

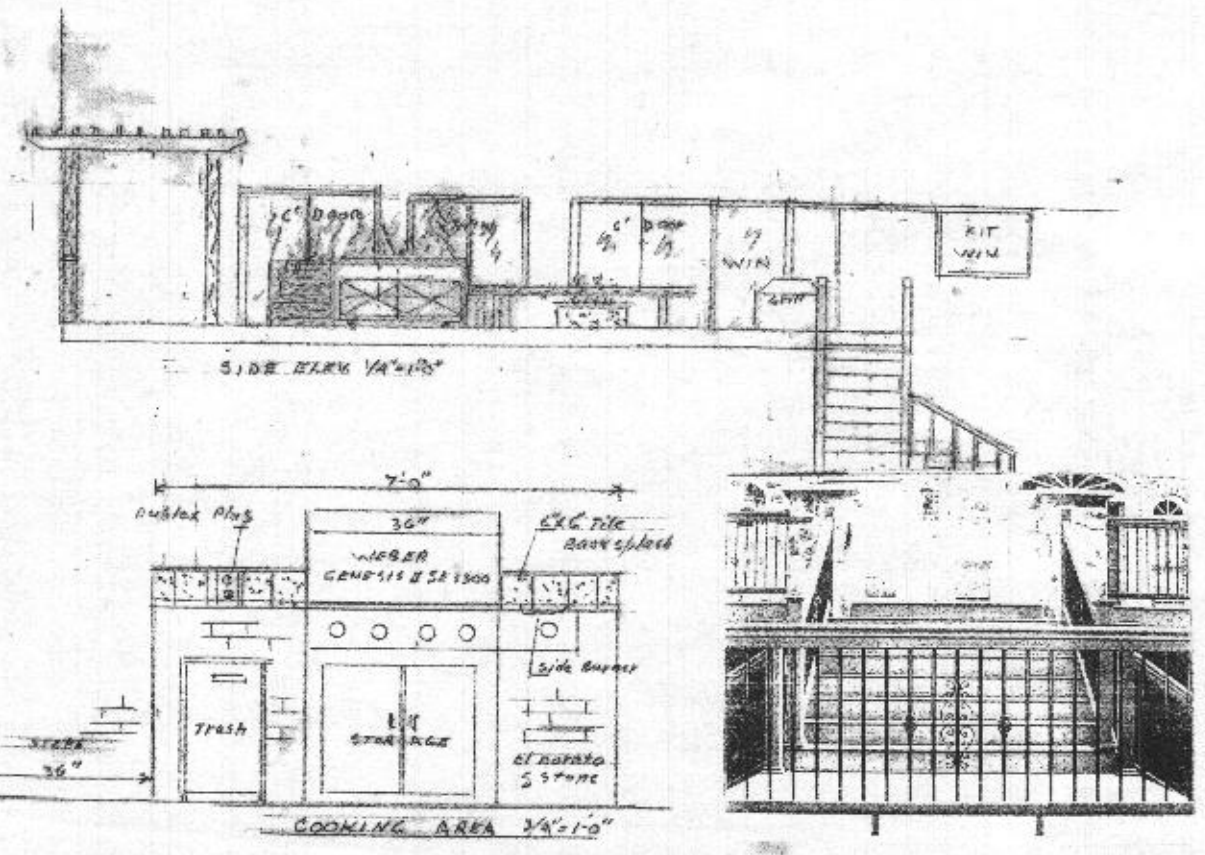
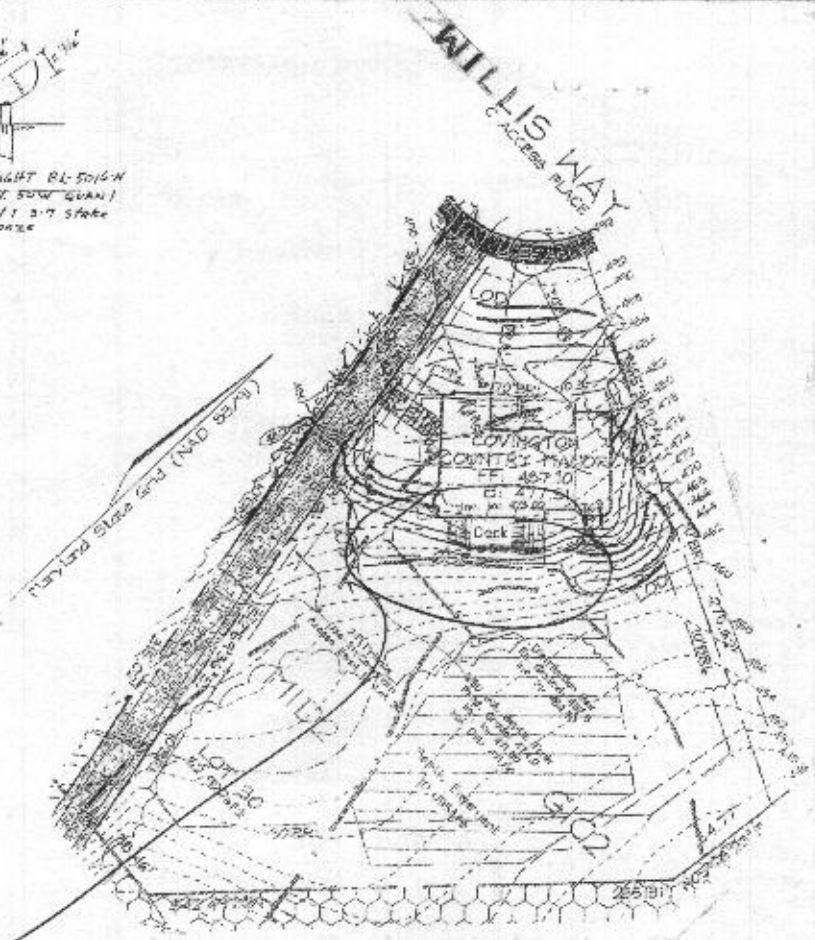


Approved R12
1320002131 7/28/2020

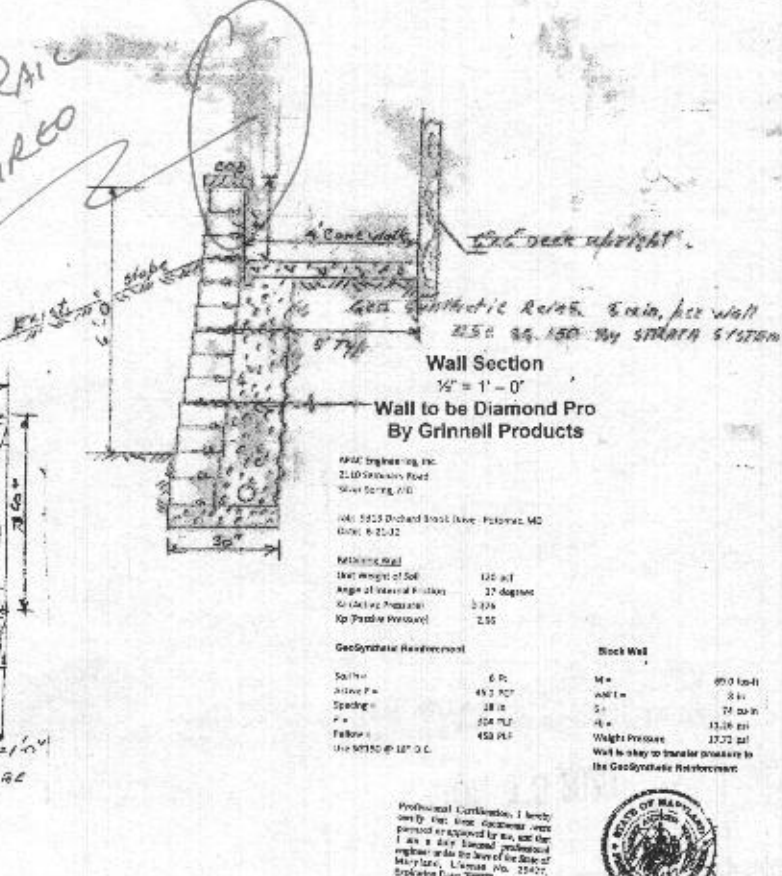
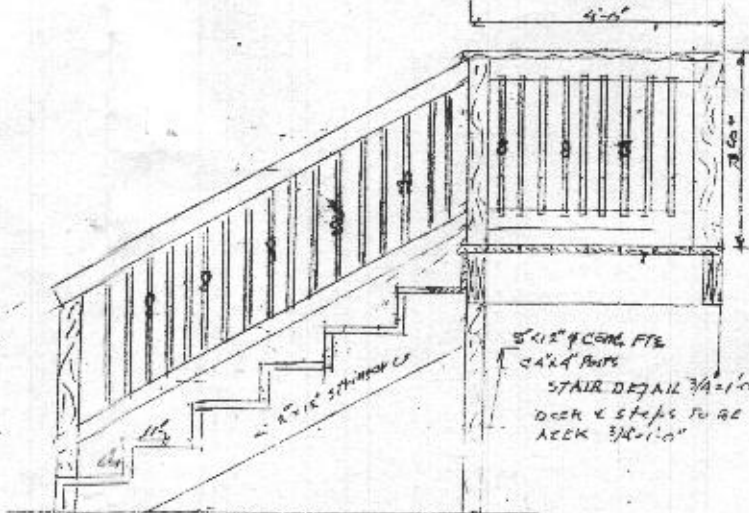
SEE ENLARGED PLAN



UPLIGHT PL 5014W
1/2" x 1/2" HOLE
1/2" x 1/2" HOLE



GUARD RAIL
REQUIRED



G.L. Rupert & Associates
Registered Landscape Architects
12300 Blakely Ct. Silver Spring, MD 20904
301-572-5333

The XUE RESIDENCE
15916 Willis Way
Woodbine, MD 21797-7518

DATE: 6/17/12
DRAWING NO.
L-1
OF