

RECEIVED

JUN 26 2020

LICENSES & PERMITS  
DIVISION

PERMIT NUMBER: B 2020-0071

DATE ACCEPTED:

RESIDENTIAL BUILDING PERMIT APPLICATION					
HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS					
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4					
www.howardcountymd.gov					
<b>BUILDING SITE ADDRESS REQUIRED</b>					
Street Address: 6964 Westcott Place					Unit:
City: Clarksville			State: MD		Zip Code: 21029
Subdivision/Village/Complex Name: Ashleigh Greene					SDP/WP/BA #:
Lot: 7	Tax Map:	Parcel:	Grading Permit #:		
<b>DESCRIPTION OF WORK REQUIRED</b>					
Existing Use:		Proposed Use:		Estimated Cost: \$ 50,000	
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVAC) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None					
INGROUND CONCRETE POOL CONSTRUCTION					
<b>PROPERTY OWNER INFORMATION REQUIRED</b>					
Owner(s) Name(s) (As it appears on tax records): Charles & Elizabeth Collins					Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 6964 Westcott Place					
City: Clarksville			State: MD		Zip Code: 21029
Phone: 443-306-6758			Email: ccollins@aol.com		
<b>APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION</b>					
Business Name: Blackwell Group					Contact Name: MARY BALDWIN
Street Address: 8751 Buckland Mill Road					
City: Gainesville			State: VA		Zip Code: 20155
Phone: 703-754-8702			Email: MARY.BALDWIN@blackwellgrp.com		
<b>CONTRACTOR INFORMATION REQUIRED</b>					
Business Name: B H Mid Atlantic					
Licensee's Name: FRANK FIRETTE			License #: 126804		
Street Address: 9104 Industry Drive					
City: Manassas			State: VA		Zip Code: 20111
Phone: 703-257-7555			Email: LTJENKINS@bluehaven.com		
<b>ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE</b>					
Business Name: Blackwell Group					Name: Channing Blackwell
Street Address: 8751 Buckland Mill Road					
City: Gainesville			State: VA		Zip Code: 20155
Phone: 703-754-8702			Email: channing@blackwell-engineering.com		
<b>BUILDING CHARACTERISTICS REQUIRED</b>					
Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*) Condo: <input type="checkbox"/> Yes <input type="checkbox"/> No					
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well) Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)					
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other: Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #					
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac					
<b>ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)</b>					
Model Name & Options:					
# of Bedrooms (SF):		# of efficiency units (MF*):		# of 1 BR (MF*):	
# of 2 BR (MF*):		# of 3 BR (MF*):		# of Fireplaces:	
# Rooms:		# Full Baths:		# Half Baths:	
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None					
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial					
1st Fl Width:		1st Fl Depth:		2nd Fl Width:	
2nd Fl Depth:		Bsmt Width:		Bsmt Depth:	
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI Gross Area: sq ft Occupiable Area: sq ft					
<b>AGREEMENT/ DISCALIMER REQUIRED</b>					
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.					
Mary E. Baldwin					6/16/2020
APPLICANT'S ORIGINAL SIGNATURE					DATE SIGNED
<b>FOR OFFICE USE ONLY</b>					
CHECKS PAYABLE TO: DIRECTOR OF DEPARTMENT OF HOWARD COUNTY					
AGENCIES REQUIRED/APPROVALS:					
<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health	<input type="checkbox"/> SHA	<input type="checkbox"/> CID
SUBMITTAL FEES:			PAYMENT:		ACCEPTED BY:

275 OK 1080  
Mid-Atl.

Approved  
TME 7/23/2020  
B20002071

NOTE: No Portion of this lot lies within the 100 Year Flood Plain.

LOCATION OF HOUSE  
6964 WESTCOTT PLACE  
LOT 7

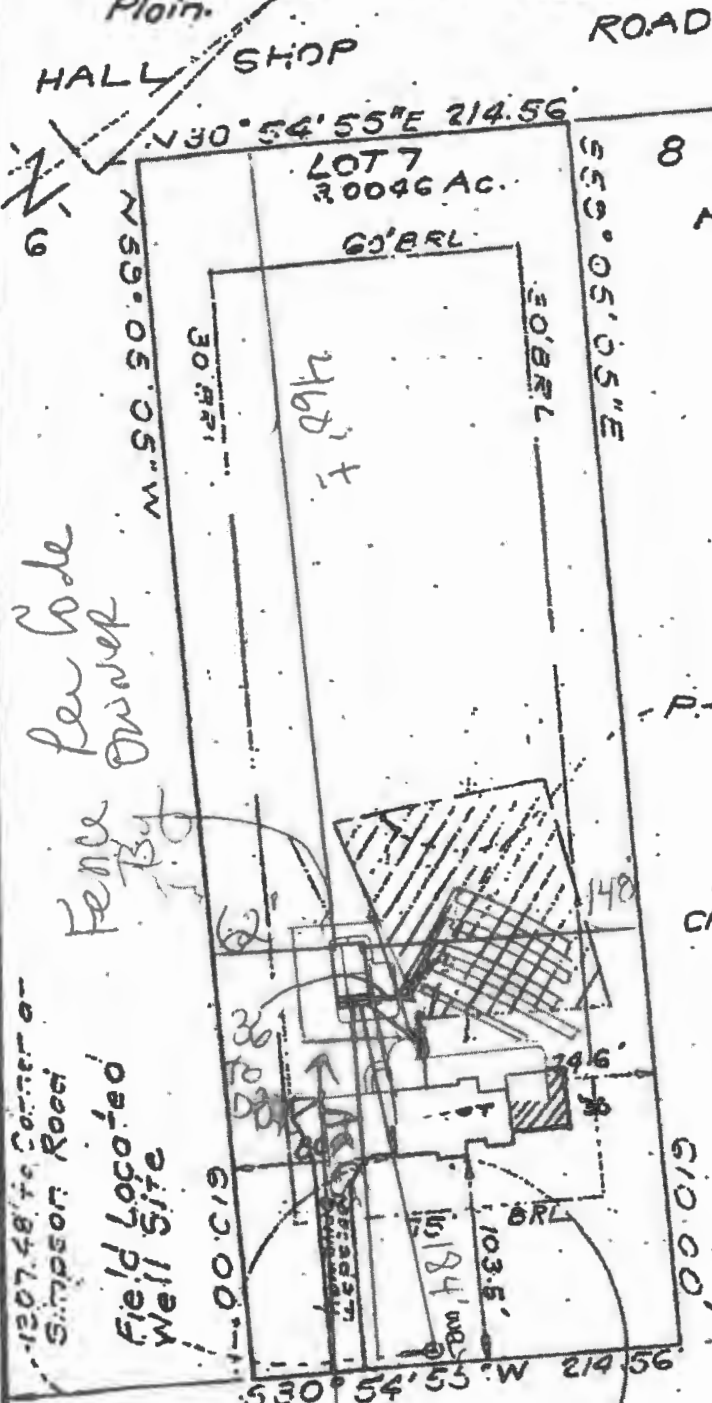
ASHLEIGH GREENE  
SUBDIVISION

SECTION 1

LOTS 1 THRU 27

5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

Wall Check: 12-19-89  
Top of Wall El: 512.99  
Final: 4-11-90



Private Sewage Easement  
F No. 8343

2' x 5' Chimney

Macadam Driveway

2.1' x 6' x 11.4' Bay Window

2.1' x 10.3' Bay Window

3' Conc. Walk

SCALE: 1" = 30'

30' to DBOX  
34' to Drainfield  
321' to septic tank

89-001 Serial No. 25460

**SURVEYOR'S CERTIFICATE**

I hereby certify that the position of all existing improvements on the above described property have been carefully established by a transit tape survey and that unless otherwise shown, there are no encroachments.

*Donald J. Sackett*

**CLARK • FINEFROCK & SACKETT, INC.**

ENGINEERS • PLANNERS • SURVEYORS  
7135 MINSTREL WAY COLUMBIA, MD. 21045  
(301) 381-7500-BALTO. • (301) 821-8100-WASH.

REFERENCE	DRAWN BY	CHECKED BY
Plat No. 8343	SNP	KWC
	DATE 4-12-90	FILE NO.
	SCALE 1" = 100'	151.2-W