



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14855 UNION CHAPEL ROAD  
City: WOODBINE State: MD Zip Code: 21797  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Subdivision: MEWS WOODS  
Lot: 1 Tax Map: 14 Parcel: 154

Existing Use: SINGLE FAMILY HOME  
Proposed Use: BUILD 1200 SQFT DECK  
Estimated Construction Cost: \$ 15,000.00  
Description of Work: BUILD DECK ON REAR OF HOUSE WITH 1/2 SCREEN ENCLOSURE

Occupant/Tenant Name: LAKHVIR CHAHIL  
Was tenant space previously occupied? ☒ Yes ☐ No  
Contact Name: LAKHVIR CHAHIL  
Address: 14855 UNION CHAPEL ROAD  
City: WOODBINE State: MD Zip Code: 21797  
Phone: 410-537-0471 Fax: N/A  
Email: lakhvirc@att.com

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <input checked="" type="checkbox"/>
	2 <sup>nd</sup> floor: <input checked="" type="checkbox"/>
Area of construction (sq. ft.):	Basement: <input checked="" type="checkbox"/>
Use group:	<input checked="" type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: LAKHVIR CHAHIL  
Address: 14855 UNION CHAPEL ROAD  
City: WOODBINE State: MD Zip Code: 21797  
Phone: 410-537-0471 Fax: N/A  
Email: lakhvirc@att.com

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: LAKHVIR CHAHIL  
Address: 14855 UNION CHAPEL ROAD  
City: WOODBINE State: MD Zip Code: 21797  
Phone: 410-537-0471 Fax: N/A  
Email: lakhvirc@att.com

Contractor Company: BEHRENS CONTRACTORS  
Contact Person: DAVID BEHRENS  
Address: 935 HODSON RD  
City: WOODBINE State: MD Zip Code: 21797  
License No.: M.H.I.C. 39781  
Phone: 240-375-8755 Fax: 410-549-2299  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Utilities	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Grading Permit Number:</u>	
<u>Building Shell Permit Number:</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: LAKHVIR CHAHIL  
Email Address: lakhvirc@att.com  
Title/Company: OWNER

Print Name: LAKHVIR CHAHIL  
Date: 3/27/19

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>4/2/2019</u>	<u>Paul H. Hester</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

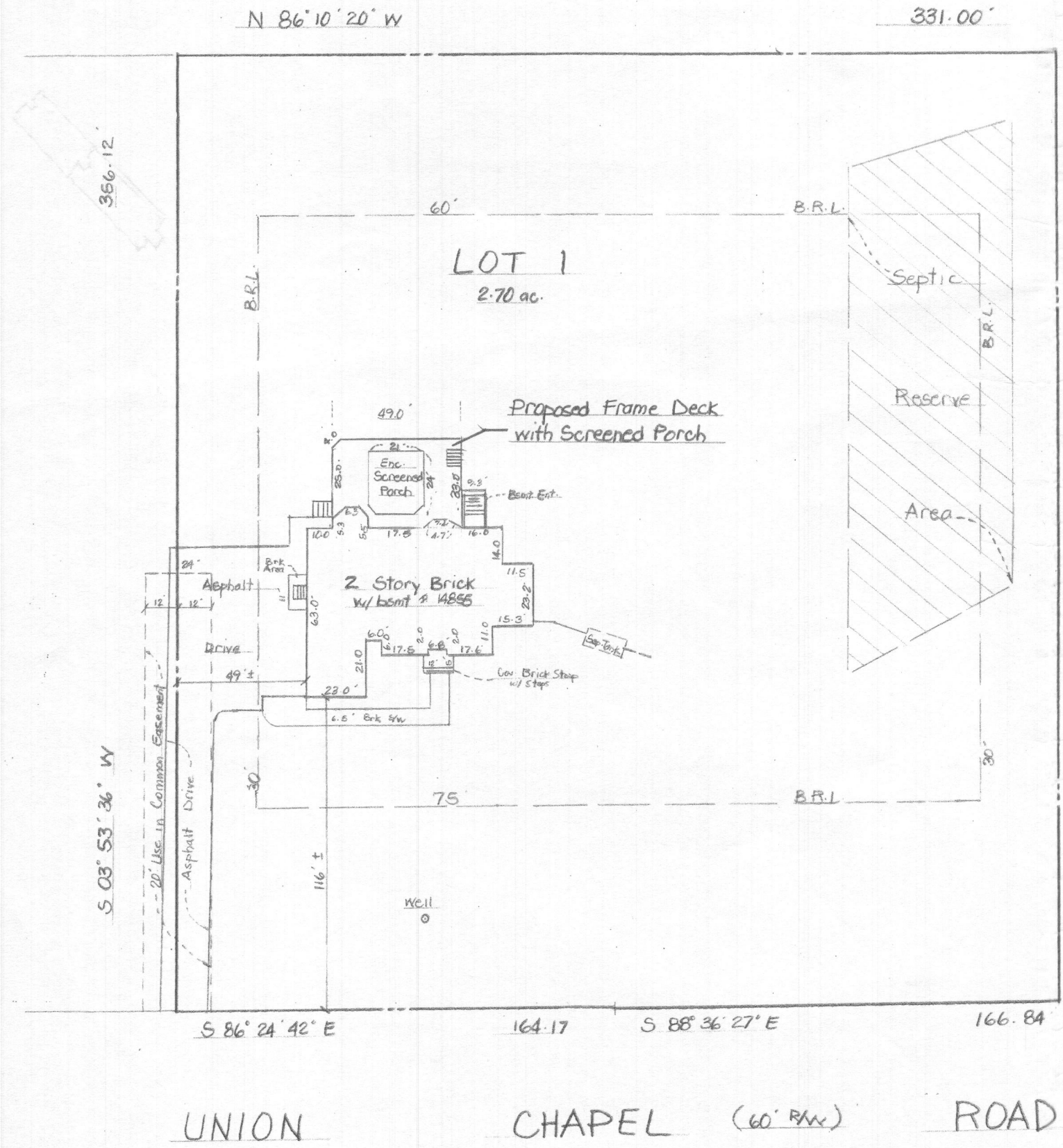
Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



NOTES:

- 1. THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
- 2. THE PROPERTY SHOWN HEREON IS LOCATED WITHIN ZONE \_\_\_\_\_ AS SHOWN ON F.E.M.A. FLOOD INSURANCE RATE MAP COMMUNITY PANEL No. \_\_\_\_\_ OF \_\_\_\_\_ COUNTY, MARYLAND.



APPROVED  
WALK-THRU BUILDING PERMIT  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN Robert Freeman DATE: 4/2/2019  
DESC. OF WORK: Deck on rear  
of house



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE POSITION OF ALL THE EXISTING IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY SURVEYED BY ME OR DIRECTLY UNDER MY SUPERVISION AND THAT THEY ARE LOCATED AS SHOWN. THIS IS NOT A BOUNDARY SURVEY.

1-30-2019

DATE

*[Signature]*

GREGORY C. BENEFIEL  
REGISTERED PROFESSIONAL  
LAND SURVEYOR No. MD. 10994

SITE PLAN - DECK & PORCH  
LOCATION OF IMPROVEMENTS

DRAWN BY: Tom ☺  
CHECKED BY: Jax  
DATE: 1-30-2019  
SCALE 1" = 50'  
JOB NO. 1269-19  
CASE NO. Lakhyr Chabil

14855 Union Chapel Road

LOT(S) 1 BLOCK \_\_\_\_\_

"MEW WOODS"

4<sup>TH</sup> ELECTION DISTRICT  
Howard COUNTY, MARYLAND  
PLAT BOOK \_\_\_\_\_ PLAT 17167 DWG No. \_\_\_\_\_