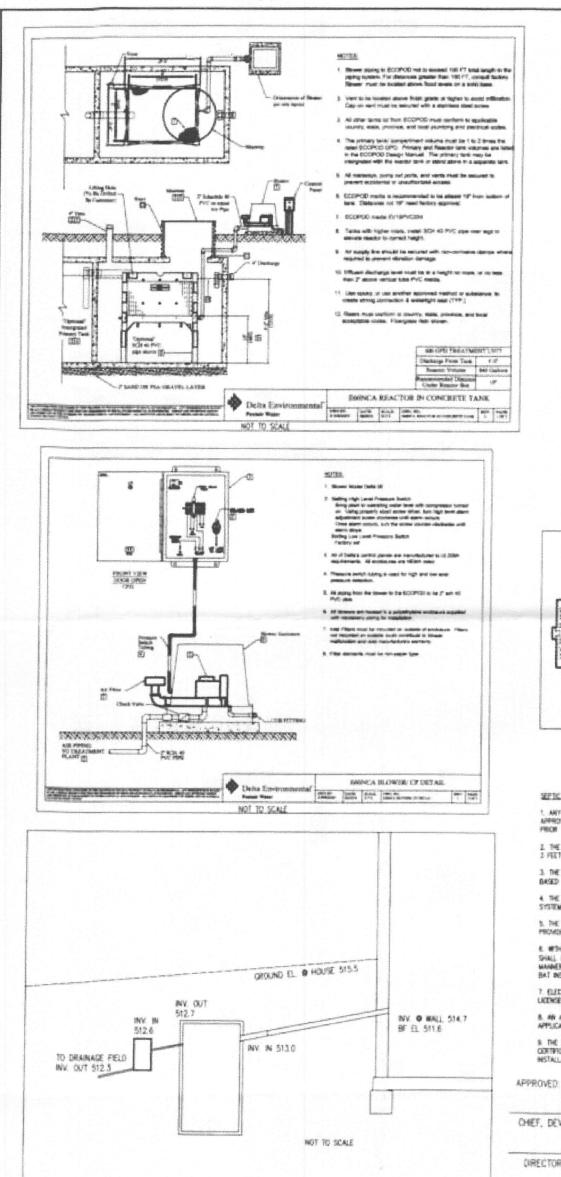
## NECCIVED

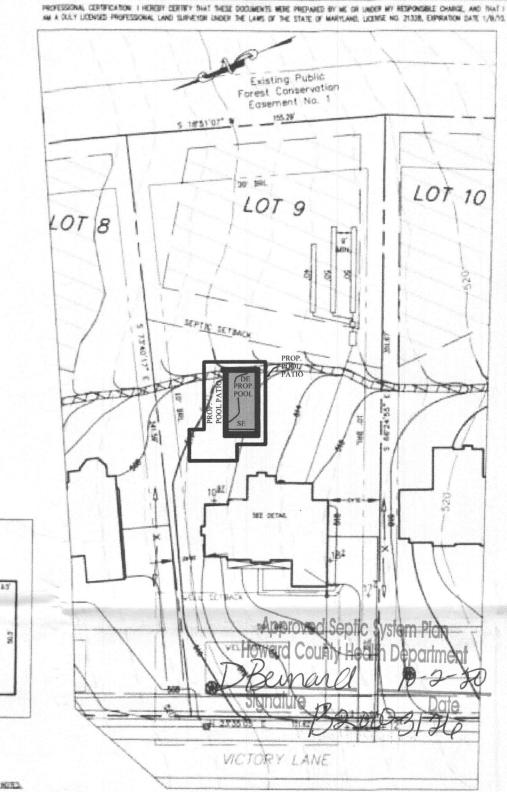
| PERMIT NUMBER: B 2000 3126   |   | DATE ACCE  | PTED: ,  |  | 0 2020<br>& permits   |
|--|---|--|--|--|---|
| RESIDENTIA   |   | DING PER   | MIT APP  |  |   |
|  |   |  |  |  |   |
| HOWARD COUNTY DEPAR  |   |  |  |  |   |
| 3430 COURT HOUSE DRIVE, ELLICOT  |   |  | HONE: (410) 3  | 13-2455 OPTI   | ON #4   |
| and the second   | www.howardc   | countymd.gov   |  |  |   |
| UILDING SITE ADDRESS REQUIRED  |   |  |  |  |   |
| reet Address: 14914 Victory Lane   |   |  |  | Unit:  |   |
| ty: Gleneig  |   | State: MD  |  | Zip Code: 2  | 1737  |
| ubdivision/Village/Complex Name: Meriweather Farm  |   |  | SDP/WP/B/  | A #:   |   |
| Tax Map.   | Parcel:   | G  | rading Permit #:   |  |   |
| ESCRIPTION OF WORK REQUIRED  |   |  |  |  |   |
| visting Use: SFD Proposed  |   |  | od   |  | cost: \$ 50,000   |
| ade Work to Be Completed (Separate Permits Required):  | Mechanical (HV  |  |  |  |   |
| Instruction for Inground Concrete Swimming P   | 001   | 38' X  | 10   | per pl   | ALA.  |
|  |   |  | e de la construcción de la constru<br>La construcción de la construcción d |  | · · · · · · · · · · · · · · · · · · ·   |
|  |   |  | and the second   | and the second | and a second state of the second s |
| ROPERTY OWNER INFORMATION REQUIRE  |   |  |  |  |   |
| wner(s) Name(s) (As it appears on tax records): Chris Mur  | n   |  |  | Primary Res  | sidence: 🔳 Yes 🗋 N  |
| wner's Street Address: 14914 Victory Lane  |   | F  |  |  |   |
| ty: Glenelg  |   | State: MD  |  | Zip Code: 2  | 1737  |
| none: 443-472-2846   | Email: cmu  | irn@murnprop   | perties.com  |  |   |
| PPLICANT NAME REQUIRED - INDIVIDUAL W  | VHO SIGNS TH  | HIS APPLICATI  | ON   |  |   |
| isiness Name: Blackwell Engineering  |   | Contact Name:  | lary Baldwin   |  |   |
| reet Address: 8751 Buckland Mill Road  |   |  |  |  |   |
| ty: Gainesville  |   | State: VA  |  | Zip Code: 2  | 0155  |
| none: <b>703 928 7659</b>  | Email: mar  | y.baldwin@bla  | ackwellgrp.cor   | n  |   |
| ONTRACTOR INFORMATION REQUIRED   |   |  |  |  | · · · · · · · · · · · · · · · · · · ·   |
| usiness Name: ARS Building Servin  | ces, ll(  | 1  |  |  |   |
| censee's Name: AdAM SYLVERMAN  | ,   | License #: /   | 34916  |  |   |
| reet Address: 340 Tumber lane  |   |  |  |  |   |
| iv: GRASONVILLE  |   | State: MD  |  | Zip Code:  | 21638   |
| none: 703-740-10312  | Email: Ca   | nadiaNu  | DAterscon  | 1st nunlis   | MOVANDOCOR  |
| RCHITECT/ENGINEER INFORMATION INDIVI   | IDUAL WHO S   | IGNED PLANS,   | IF APPLICABLE  | E  |   |
| usiness Name: Blackwell Engineering  |   | Name: William  | Channing Bla   | ckwell   |   |
| reet Address: 8751 Buckland Mill Road  |   |  | A  |  |   |
| ity: Gainesville   |   | State: VA  |  | Zip Code: 2  | 0155  |
| none: 703 754 8702   | Email: char   | nning@blackw   | vell-engineerin  | ig.com   |   |
| UILDING CHARACTERISTICS REQUIRED   |   |  |  |  |   |
| rimary Structure: SF Dwelling SF Townhouse SF Da   | uplex D Mobile  | Home D Multi-F   | amily Dwelling (M  | F*) Cor  | ndo: 🗆 Yes 🖾 No   |
| ilities: ■ Electric ■ Gas Water Supply: □ Publ   | lic Private   | (Well) Se  | wage Disposal:   | Public Der   | vate (Septic)   |
| eating System: 🗖 Electric 🗖 Natural Gas 🗖 Propane 🗖  | Other:  | Ro   | adside Tree Projec   | t: 🖬 No 🗖 Ye   | es: ####################################  |
| orinkler System: D NFPA 13 D NFPA 13R D NFPA 13  | D 🗖 None  | Fire Alarm   | System: 🗆 Yes  | □ No □ Vo  | ice Evac  |
| DDITIONAL RESIDENTIAL INFORMATION ()<br>odel Name & Options:   | PLEASE SELEC  | CT/COMPLETE  | ALL THAT APPL  | Y)   |   |
| of Bedrooms (SF): # of efficiency units (MF*):   | # of 1 BR (   | MF*): #  | of 2 BR (MF*):   | # 0  | of 3 BR (MF*):  |
| Rooms: # Full Baths:   |   | # Half Baths:  |  | # Fireplac   |   |
| arage/Carport Info:  Attached Garage Detached Gar  | rage 🗖 Integ  |  | Carport 🗖 None   |  |   |
|  |   |  | Finished Baseme  |  | 2 Partial   |
| sement/Foundation Info: D Slab on Grade D Post & Pid   | er Li Hnninien  |  |  |  |   |
|  |   | 1  | Remt W   | /idth:   | Bsmt Denth  |
| <sup>st</sup> Fl Width: 1 <sup>st</sup> Fl Depth: 2 <sup>nd</sup> Fl Wi  | dth:  | 2 <sup>nd</sup> Fl Depth:  | Bsmt W   |  | Bsmt Depth:   |
| st Fl Width:     1st Fl Depth:     2nd Fl Width:       nergy Method:     Image: Prescriptive Image: Performance Image: | dth:  | 1  | Bsmt W<br>sq   |  | 1   |
| <sup>st</sup> Fl Width: 1 <sup>st</sup> Fl Depth: 2 <sup>nd</sup> Fl Wi  | dth:<br>native 🗖 ERI  | 2 <sup>nd</sup> Fl Depth:<br>Gross Area:   | sq   | ft Occupiable  | Area: so  |
| st Fl Width:       1st Fl Depth:       2nd Fl Width:         nergy Method:       Prescriptive       Performance       UA Altern         GREEMENT/DISCALIMER       REQUIRED       -   | dth:<br>native D ERI<br>SHE IS AUTHORIZED T<br>TTO; (4) THAT HE/SHE | 2 <sup>nd</sup> Fl Depth:<br>Gross Area:<br>O MAKE THIS APPLICAT<br>WILL PERFORM NO WO | SQ<br>TON; (2) THAT THE INFO<br>ORK ON THE ABOVE REF   | ft Occupiable  | Area: so<br>T; (3) THAT HE/SHE WILL COM<br>NOT SPECIFICALLY DESCRIBED   |

| 11   | Inn         | IB.       | IN      | N/J | (0) | in |      |
|------|-------------|-----------|---------|-----|-----|----|------|
| APPI | LICANT'S OR | GINAL SIG | INATURE |     |     |    |      |
| -    |             | HOF       |         |     |     |    | <br> |

9-8-2020 DATE SIGNED

| FOR OFFICE USE ONLY CHECKS PA |                |                  | ABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY |        |  |  |
|-------------------------------|----------------|------------------|---|--------|--|--|
| AGENCIES REQUI                | RED/APPROVALS: |                  |   |        |  |  |
| /PR                           |                | DED              | Health DBeing d = SHA                         |        |  |  |
| SUBMITTAL FEES                | \$275.00       | PAYMENT: CF#2130 | ACCEPTED BY: D                                | LOPBOX |  |  |





SELE DESIDEARST AVALABLE TEDROLDER (DAT) NOTES

n Sa

W-520.18

37 = 518.17 97 = 511.64

NISERS

SCALE 1"+ 50"

ANY CHANCE TO THE LOCATIONS ON DEPTHS TO NAY COMPONENTS WHET BE APPROVED BY THE ENGINEER AND THE HOWARD COLIN'TY HEALTH DEPARTMENT FROM TO INSTRULATION. A REMOLD SITE FLAN WAY BE REQUIRED.

I THE MAXMAN LEPTH OF THE BAT HER THE MANAFACTURENTS SPECIFICATION IS I FIET COMER

3. THE BLOWER WAY HITT BE LOCATED WORE DIAM IS FEET FROM THE TANK BASED ON THE MANAFACTUREN'S SPECIFICATIONS.

4 THE BAT STERING SHELL BE MADITAINED AND OPERATED FOR THE LIFT OF THE SYSTEM

5. THE BAT SHALL WE OPERATED BY AND MAINTAINED BY A CONTRACT WITHIN PROMOGR

6. WPHH DHE MONTH OF INSTALLATION, A FERSION INSTALLING THE BAT SYSTEM SHALL REPORT TO THE MARYLAND DEWATHENST OF THE DIVISIONMENT (MEE), BI A MANNER ACCEPTARE TO MOC, THE ADDEESS AND DATE OF COMPLETION OF THE BAT INSTALLATION AND THE TIPE OF BAT INSTALLED.

7. ELECTRICAL MORE FOR THE BAT INSTALLATED MARTHE PERFORMED BY A LARDNED ELECTRICAN.

8. AN ADRESSENT AND CATEMENT MAST BE COMPLETED AND SCARD BY ALL APPLICABLE PARTIES, AND RECORDED IN THE LAND RECORDS OF HOMAID COUNTY

s the health department regimes documentation for the start-op contrication from the manufacturge price to fold, approval of the installation.

APPROVED. FOR HOWARD COUNTY DEPARTMENT OF PLANNING & ZONNIG

CHEF, DEVELOPMENT ENGINEERING DIVISION

PROFESSIONAL ENGINEER



1 WHERT AT FOUNDATION WALL: 517.3

WART IN SIZE

DATE

DATE

OATE

2,000 GPG BHE SYSTEM W/ 750 GALLON PLANE CHANDLER EX. URADE CHART THREE, 515.9 FROMOSED GRADE CHART TARK, 515.9 WART NO 541.0 WVERT (0/7: 512.7

1 DESTRIBUTION BOX CRISTING GRADE OVER TANK SISSE PROPOSED GRADE OVER TANK SISS WART OLD SIZ 1

4 TRUMON DESIGN (4 BEMAR 2 150 GPD/BORN- 500 GPD) 500 GPD - G.B. APP, RATE = 700 SF ICE 5 WER TRENCH WITH 30" GRAND. BELOW PRYC F MAR SPACING BETWEEN TRENCH EDGES 150 9 + 1 MDTH = 250 IF : 0.55+138 IF am THENCH USE 1-40" AND 2-50" LONG THENCHES - 140 LF

> SITE PLAN FOR BAT INSTALLATION LOT #9 MERIWETHER FARM LIBER 11586, FOLIO 64 PLAT No. 21751 TAX No. FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND ADDRESS: 14914 VICTORY LANE GLEWELG MD

TYPE: LANGLEY I THREE CAR SIDE ANESHED LOWER WALK-OUT BASEN EXPANDED FAMIL CONSERVATORY CONDENSATION FEE ADD'L 1' TO HOLD OPTONAL SATHY F SIXARIAN ADDITO PLATRODU ADDIE WOOD BURNING FR WOOD BURNING FR

| 5410-                    |                       |
|--------------------------|-----------------------|
| CHERT CARACE             | OPTION No. OCT        |
| UTVEL                    | OPTIME May DIT2       |
| 101                      | OP7038 No. 017        |
| FROM ADENT ROOM          | OPTION No. 023        |
| LITE ADDISION            | (#710) No. 039        |
| NT OF BRSENENT           | OPTOB No. 070         |
| THE FRIENDS LINKER LEVEL | OPTOB Ann. 383        |
| 34                       | CEPTICE ALL SOT       |
| ELTE ADDITION            | CPTTON No. 520        |
| REPLACE - FAMET ROOM     | OPTION No. 156007     |
| MEPLACE - CONCERNATORY   | OPTICAL No. \$4008025 |
|                          |                       |







## VICINITY MAP 1" = 1000'

## CONTRAL MOTOR

THE TARGET PROPERTY IS JONED RC-DED FER THE 1/2/ON COMPREMENSIVE. ZOWING PLAN AND PER COMP-UT ZOWING MEDIA. ATOMS DATED 7/28,706

2 PLAT REFERENCE: PLAT #21154

3. The exciting teposelent within the area of proposed work is taken from field run survey with maximum tro foot contoln intervals prepared by each dated 9/21/12

4. SEE ARCHIECTURAL PLANS FOR BUILDING DMDHSDOW AND DESIGN DETAILS. PROF TO STANEDUT FOR CONSTRUCTOR, IT DHALL BE THE OWNER/BUILTURE RESPONSIBILITY TO PROMISE ESE CONSLITANTS INC. WITH THE MOST RECENT SET OF HOUSE PLANS.

5. THE CONTRACTOR OR BEVELOPER SHALL HOTPY THE DEPARTMENT OF PUBLIC WORKS / BUREAU OF EHEMETERING / CONSTRUCTION INSPECTION EXCESSION AT (410-313-1881 AT LEAST FINE (3) ACRIMING DAYS FRICH TO THE START OF MORE

R. THE CONTRACTOR BHALL NOTE'S "WEB UTLITS" AT 1-800-257-7777 AT LEAST FORTY-BOHT (40) HOURS PROF TO ANY EXCAVATION WORK BEING DONE.

7. TUTAL LANET OF DISTURBANCE: 33.832 50 PT / U.M. AC.E

A STORMANTER MANAGEMENT FOR THIS LIST IS PROVIDED BY PREVIOUSLY APPREVENED FOR-100

5. ANY DAMAGE TO PUBLIC "WORT-OF-WATS" OF PARLO PUBLIC ROADS SHALL BE REPARED BAREDATELY AT THE CONTRACTORS EXPENSE IN ACCOMMANCE WITH THE HORARD COUNTY ETANDARDS AND SPECIFICATIONS

TO DEVATIONS FROM THESE PLANS AND SPECIFICATIONS WITHOUT PRICE WEITER CONSIST OF THE CRE, DROMETER (SSE) HAT CAUSE THE WORK TO BE ANALYSE TABLE

TI, THE DIMENSIONED DISTANCES SHALL CONFIN IF SCALED AND DIMENSIONED DISTANCES ON THIS PLAN ARE FOUND TO BE IN LISADREEMENT.

12. THE LIFTS SHOWN HEREON COMPLY WITH THE MINIMUM LOT AVEA AND OWNERFUL WORK AS RECIDENTS BY THE MATCHANG DEPARTMENT OF THE OWNERMENT.

13 PZZZE DASKE AREAS DESIGNATE A FRIVATE SERVICE EASEMENT OF AT LEAST TILDES SAMME FRET AS REQUIRED BY THE MATILIAND DEPARTMENT OF THE SAMMENHEAT FOR REDIATION SERVICE DEPOSAL MARCHMENTE OF ANY MATURE IN THE AREA ARE RESTRICTED UNTE PUBLIC SERVICE OF ANY MATURE IN THE AREA ARE RESTRICTED UNTE PUBLIC SERVICE OF ANY MATURE SERVICES SHALL RECOMME HALL AND VOD JEFON COMPACTION TO A PUBLIC SERVICE STITUE THE COUNTY HEA IN OFFICE SHALL VARIE THE AUTHORITY TO GRAAT WARANCES FOR DISCUMENTS ONTO THE FRIVATE SERVICE SAMENT MECOMENTION OF A MOOSTED SERVICE ALEMENT THE POLICE SAMENT RECORDATION OF A MOOPED SEMALE EXSEMENT SHALL NOT IN MEST AN

14. EXESTING WELLS, SEPTIG SYSTEMS, AND SEMALE INFOGAL ANEAS WITHIN 100' OF THE PROPERTY AND THOSE WELLS WETHIN 200' DOWN UPADIENT OF EXESTING ON PROPOSED SEPTIG SYSTEMS OR SEMALE INSPOSAL AREAS HAVE INED SHOWN.

15. ANY CHANGES TO A PRIVATE STRAKE AREA SHALL REDARD A REVISED PERCENTION CERTIFICATION PLAN.

16. UPON BUILDING PERMIT REVEW THE SEPTIC SYSTEMS FOR ALL PROPOSED STRUCTURES AND/OR EXISTING STRUCTURE EXPANSIONS SHALL HE RE-EVALUATED TO DETURINE SUFFICIENT SYSTEM CAPACITY.

17. The development of this lost ones not record an on-momental concept plan idnet studienter management was prevolvely approach indice r development r

15 A STANDARD SEDMENT CONTROL PLAN MAY BE USED FOR DEVELOPMENT OF THIS LUT. METERENCE GRACING PLAN BATER 12/10/13

THE ENDING HELLIS) SHOWN ON THIS FLAN (EENTFIED WITH THE ATTACHED WILL TAG MARKET HO-50-2007 HAD BEEN FIELD LOCATED BY ETE CONSLATANTS -PROPESSIONAL LAND SLAVETORES), AND IS ADDIRATELY SHOWN.

ordens seterces (e.e., ) drown hereinh per sit development  $p_{\rm LAN}$  seterces informed information as "a" have an accuracy of all ' form

CULVERT FOR DRIVEWAY PER F 06-199

