

PERMIT NUMBER: B 20000886

DATE ACCEPTED:

OILP 2020 MAR 12 10:33



# RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

### BUILDING SITE ADDRESS REQUIRED

Street Address: 19542 Amberwood		Unit:
City: Elkridge	State: MD	Zip Code: 21725
Subdivision/Village/Complex Name: Amberwood		SDP/WP/BA #:
Lot: 123	Tax Map: 8	Parcel: 215
Grading Permit #:		

### DESCRIPTION OF WORK REQUIRED

Existing Use: SFD	Proposed Use: SFD	Estimated Cost: \$ 30,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
3' x 16' in-ground concrete to pool depth 3' x 16', 10' to curb		

### PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Gregory Ciccone	Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 19542 Amberwood	
City: Elkridge	State: MD
Phone: 204 487 1842	Email:
	Zip Code: 21725

### APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name:	Contact Name: Karen Kelley
Street Address:	
City:	State:
Phone: 110 217705	Email: kkelley@elkridge.com
	Zip Code:

### CONTRACTOR INFORMATION REQUIRED

Business Name: Martin's Paving & Pools	
Licensee's Name: 195 Donald S. Smith	License #: 45474
Street Address:	
City: Elkridge	State: MD
Phone: 410 313 5032	Email:
	Zip Code: 21725

### ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:
	Zip Code:

### BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input checked="" type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

### ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:				
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:	
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial				
1 <sup>st</sup> Fl Width:	1 <sup>st</sup> Fl Depth:	2 <sup>nd</sup> Fl Width:	2 <sup>nd</sup> Fl Depth:	Bsmt Width: Bsmt Depth:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: sq ft Occupiable Area: sq ft		

### AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Karen Kelley* DATE SIGNED: 3/12/12

### FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

### AGENCIES REQUIRED/APPROVALS:

<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health <i>DBernard</i>	<input type="checkbox"/> SHA	<input type="checkbox"/> CID
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SUBMITTAL FEES: \$275.00	PAYMENT: #3364	ACCEPTED BY: <i>AK</i>
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SOILS

NO.	AREA (AC)	CLASSIFICATION
1	1.00	SH-1
2	1.00	SH-2
3	1.00	SH-3
4	1.00	SH-4
5	1.00	SH-5
6	1.00	SH-6
7	1.00	SH-7
8	1.00	SH-8
9	1.00	SH-9
10	1.00	SH-10
11	1.00	SH-11
12	1.00	SH-12
13	1.00	SH-13
14	1.00	SH-14
15	1.00	SH-15
16	1.00	SH-16
17	1.00	SH-17
18	1.00	SH-18
19	1.00	SH-19
20	1.00	SH-20

**LEGEND**

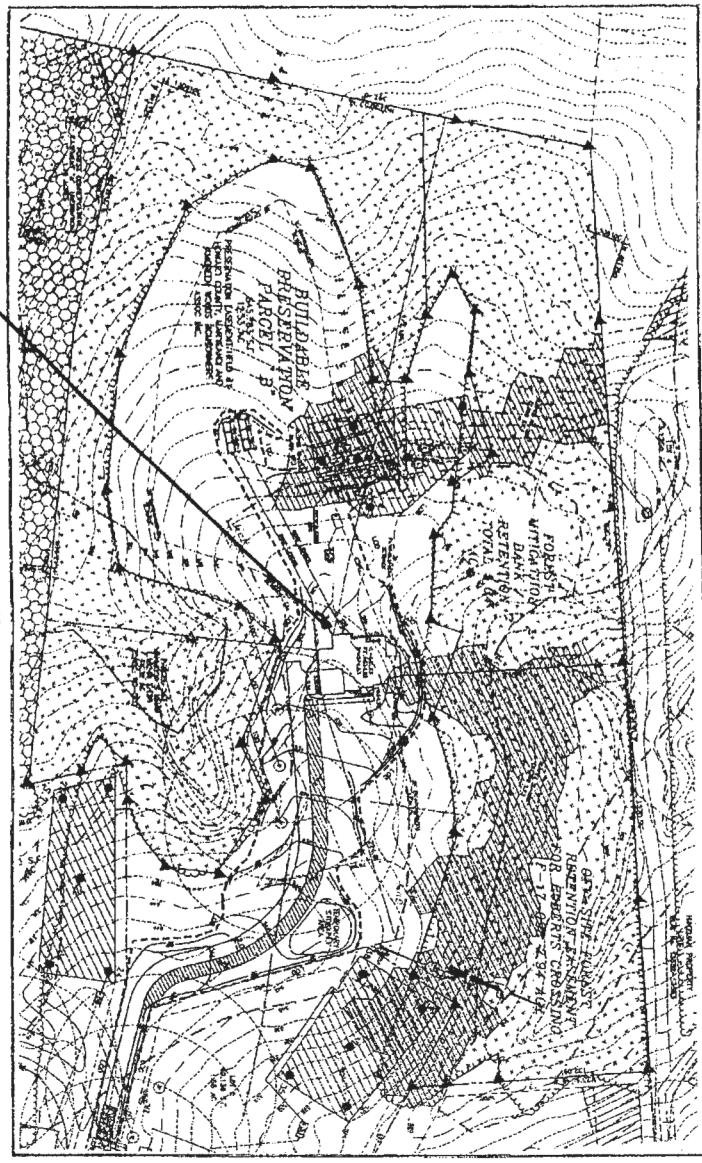
- Proposed Building
- Proposed Driveway
- Proposed Parking
- Proposed Walkway
- Proposed Utility
- Proposed Retention Wall
- Proposed Elevation
- Proposed Spot Elevation
- Proposed Contour Interval
- Proposed Spot Elevation
- Proposed Contour Interval

**STEEL TRAPPER ELEVATIONS**

NO.	DESCRIPTION	ELEVATION
1	TRAPPER 1	54.10
2	TRAPPER 2	54.10
3	TRAPPER 3	54.10
4	TRAPPER 4	54.10
5	TRAPPER 5	54.10
6	TRAPPER 6	54.10
7	TRAPPER 7	54.10
8	TRAPPER 8	54.10
9	TRAPPER 9	54.10
10	TRAPPER 10	54.10
11	TRAPPER 11	54.10
12	TRAPPER 12	54.10
13	TRAPPER 13	54.10
14	TRAPPER 14	54.10
15	TRAPPER 15	54.10
16	TRAPPER 16	54.10
17	TRAPPER 17	54.10
18	TRAPPER 18	54.10
19	TRAPPER 19	54.10
20	TRAPPER 20	54.10

**STEEL SYSTEM ELEVATIONS**

NO.	DESCRIPTION	ELEVATION
1	STEEL 1	54.10
2	STEEL 2	54.10
3	STEEL 3	54.10
4	STEEL 4	54.10
5	STEEL 5	54.10
6	STEEL 6	54.10
7	STEEL 7	54.10
8	STEEL 8	54.10
9	STEEL 9	54.10
10	STEEL 10	54.10
11	STEEL 11	54.10
12	STEEL 12	54.10
13	STEEL 13	54.10
14	STEEL 14	54.10
15	STEEL 15	54.10
16	STEEL 16	54.10
17	STEEL 17	54.10
18	STEEL 18	54.10
19	STEEL 19	54.10
20	STEEL 20	54.10



**CONTRACTOR'S CERTIFICATE**

I, the undersigned, being duly sworn, depose and say that the above described work was done in accordance with the plans and specifications hereon filed, and that the same are true and correct copies of the original plans and specifications, and that the same were prepared by me or under my direct supervision and control, and that I am a duly licensed Professional Engineer in the State of Maryland, and that I am the author of the same.

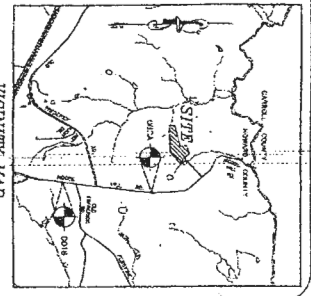
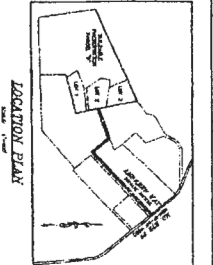
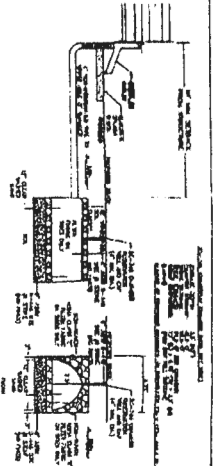
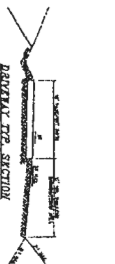
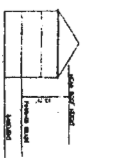
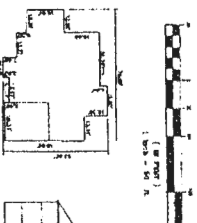
*[Signature]*

**DATE:** 8/14/19

**PROF. ENG. NO.:** 11111

**OWNER/DEVELOPER**

BRANDON HOLDINGS LLC  
 1000 CALVERT AVENUE, SUITE 200  
 BALTIMORE, MD 21202  
 (410) 327-1000



- GENERAL NOTES:**
1. THE UNDERSIGNED HAS CONDUCTED A VISUAL SURVEY OF THE PROPERTY AND HAS FOUND THAT THE PROPERTY IS SUITABLE FOR THE PROPOSED DEVELOPMENT.
  2. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT AND THE STATE DEPARTMENT OF ENVIRONMENTAL AND GENERAL SERVICES.
  3. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE STATE DEPARTMENT OF ENVIRONMENTAL AND GENERAL SERVICES.
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**MILDENBERG, BOENDER & ASSOC., INC.**  
 Engineers Planners Surveyors  
 7520-B Orissa Drive, Columbia, MD 21046  
 (410) 297-0296 Fax (410) 997-0266 E-mail

**AMBREEN WOODS, BUILDABLE PRESERVATION PARCEL "B"**  
 TAX MAP 06, GND CO, PARCEL 243, ZONED RC-090  
 FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 PLOT PLAN/GRADING PLAN

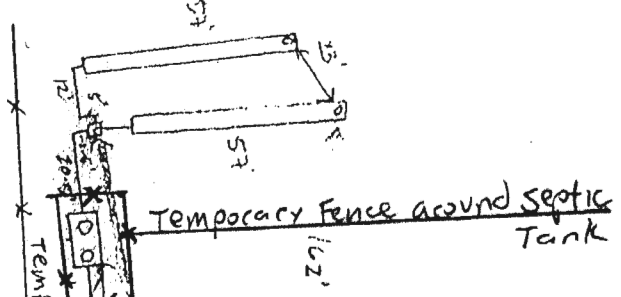
Sheet: 18-010 Date: AUG. 2019  
 Revision: 1  
 Scale: 1"=50'-0"

10-10-18 MIDDLE WISCONSIN

Proposed Pool Equipment with correct setbacks

- = Proposed concrete walkway 58 FT
- Proposed Pool 532 Sq FT 16' x 35' 58 FT
- X = proposed Fence to code by owner

Stockpile 80% Levee 20% 5' x 4'



Septic Reserve

Temporary Fence Around well



ACCESS

Ex House

150