



Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B17003014

Building Address: 14030 Tall Ships Dr.
City: West Friendship State: MD Zip Code: 21794
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: 0000
Section: _____ Area: _____ Lot: 28
Tax Map: 0015 Parcel: _____ Grid: 0013
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Single family dwelling
Proposed Use: fuel supply for generator and logs
Estimated Construction Cost: \$ 11,000.00
Description of Work: Bury 1450 gal propane tank, install 175' gas line and connect.

Occupant or Tenant: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| Commercial Building Characteristics | Residential Building Characteristics |
|---|--|
| Height: _____ | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories: _____ | Depth _____ Width _____ |
| Gross area, sq. ft./floor: _____ | 1 st floor: _____ |
| Area of construction (sq. ft.): _____ | 2 nd floor: _____ |
| Use group: _____ | Basement: _____ |
| Construction type: _____ | <input type="checkbox"/> Finished Basement |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Unfinished Basement |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Crawl Space |
| <input type="checkbox"/> Masonry | <input type="checkbox"/> Slab on Grade |
| <input type="checkbox"/> Wood Frame | No. of Bedrooms: _____ |
| <input type="checkbox"/> State Certified Modular | Multi-family Dwelling |
| | No. of efficiency units: _____ |
| | No. of 1 BR units: _____ |
| | No. of 2 BR units: _____ |
| | No. of 3 BR units: _____ |
| | Other Structure: _____ |
| | Dimensions: _____ |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: _____ |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof: _____ |
| Roadside Tree Project Permit # _____ | <input type="checkbox"/> State Certified Modular |
| | <input type="checkbox"/> Manufactured Home |

Property Owner's Name: Sammy Eldin
Address: 14030 Tall Ships Dr.
City: West Friendship State: MD Zip Code: 21794
Phone: 722 603 6515 Fax: _____
Email: Sammye@tracinvestments.com

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Suburban Propane
Contact Person: Brent Stubbs
Address: 31 Denwood Cir
City: Rockville State: MD Zip Code: 20850
License No.: 78243
Phone: 301 251 0808 Fax: 301 251 0808
Email: bstubbs@suburbanpropane.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| Utilities |
|---|
| <u>Water Supply</u> |
| <input type="checkbox"/> Public |
| <input checked="" type="checkbox"/> Private |
| <u>Sewage Disposal</u> |
| <input type="checkbox"/> Public |
| <input checked="" type="checkbox"/> Private |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <u>Heating System</u> |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other: _____ |
| <u>Sprinkler System:</u> |
| <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Grading Permit Number: _____ |
| Building Shell Permit Number: _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Brent Stubbs
Email Address: BSTUBBS@SUBURBANPROPANE.COM Date: 8/9/17
Title/Company: SUBURBAN PROPANE

AUG 10 2017
LICENSES & PERMITS
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|----------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>8/30/17</u> | <u>[Signature]</u> |

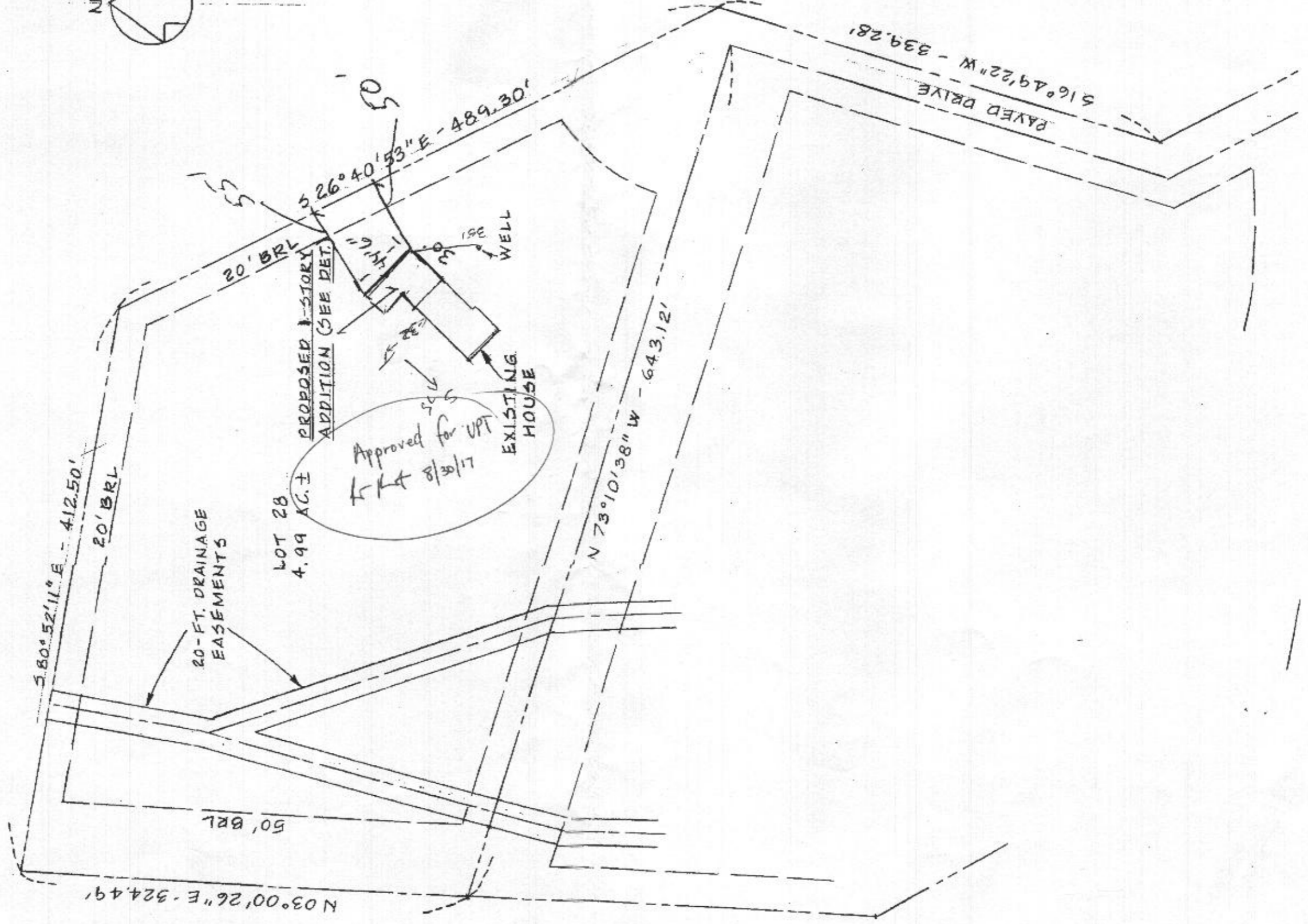
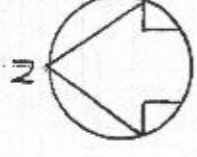
Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: _____ |
| Rear: _____ |
| Side: _____ |
| Side St: _____ |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: _____ |
| SDP/Red-line approval date: _____ |

| Filing Fee | \$ |
|----------------|-------------|
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # <u>MD</u> |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

T:\Operations\Updated Forms\Building applmp 8.2012.docx



| COORDINATES | | | CURVE DATA | | | | | |
|-------------|----------|----------|------------|---------|---------|---------|----------|--------------------------|
| No. | North | East | No. | Radius | Length | Tangent | Δ | Chord Bearing & Distance |
| 18 | 10535.64 | 9015.62 | 40-43 | 892.00' | 270.43' | 136.26' | 17-22-15 | N 88°06'28" W 289.40' |
| 19 | 10548.82 | 9138.73 | 44-45 | 789.00' | 174.64' | 57.42' | 08-19-30 | N 87°22'12" E 114.54' |
| 20 | 10741.06 | 9173.77 | | | | | | |
| 21 | 10790.24 | 9182.73 | | | | | | |
| 22 | 10805.60 | 9185.41 | 50-51 | 789.00' | 24.14' | 17.07' | 81-45-12 | S 80°32'51" E 24.14' |
| 23 | 11074.04 | 9033.69 | 78-28 | 739.00' | 220.84' | 111.25' | 17-07-18 | S 88°13'54" E 220.01' |
| 24 | 11780.18 | 9066.58 | | | | | | |
| 25 | 11634.72 | 9473.86 | | | | | | |
| 26 | 11197.53 | 9693.57 | | | | | | |
| 27 | 10872.76 | 9595.35 | | | | | | |
| 28 | 10732.62 | 9672.92 | | | | | | |
| 29 | 10733.36 | 9677.46 | | | | | | |
| 30 | 10745.82 | 9782.03 | | | | | | |
| 31 | 10769.16 | 9978.00 | | | | | | |
| 32 | 10711.88 | 10166.86 | | | | | | |
| 40 | 10687.27 | 10057.10 | | | | | | |
| 43 | 10696.17 | 9787.94 | | | | | | |
| 44 | 10683.72 | 9683.38 | | | | | | |
| 41A | 10742.04 | 10057.17 | | | | | | |

The Origin Of The Coordinates Shown Herein Is Assumed

STANLEY L. JASINSKI/WIFE
676/504

JOHN J. KEENAN/
EVELYN J. KEENAN
676/365

CHARLES A. NOBBS
246/92

CHARLES A. NOBBS
246/92

OWNER & DEVELOPER
JOHN J. KEENAN & WIFE
West Friendship, Maryland
21794

PURDON & JESCHKE
Consulting Engineers And
Land Surveyors
1023 U. Calvert Street
Baltimore, Maryland 21202

PLAT C.M.P. NO. 4142

NOTE: The purpose of this Plat is to Revise the Northern Right-of-Way Line of TALL SHIPS DRIVE by deleting Open Space Areas.

SEE SHEET 3 OF 4 ROVER MILL ESTATES
CMP 3815

Received for Transfer
HOWARD COUNTY
Charles R. Kiehn
Trans. Clerk
Date 11/13/78 Plat

SHEET 2 OF 2

For Index Of Areas
See Sheet 1 OF 2

APPROVED: For private water and private sewerage systems. Howard County Health Department.
County Health Officer _____ Date _____

APPROVED: Howard County Office of Planning and Zoning.
Director _____ Date _____

APPROVED: For storm drainage systems, public road. Howard County Department of Public Works.
Richard E. Freudenberger 11/13/78
Director _____ Date _____

OWNER'S CERTIFICATE

WE, JOHN J. KEENAN AND EVELYN J. KEENAN, HIS WIFE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREIN, HEREBY ADAPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINAGE, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES; IN AND UNDER ALL ROADS AND STREET RIGHTS OF WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREIN; (2) DEDICATE TO PUBLIC USE THE BEES OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEES OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS OF WAY; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREIN ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS.

WITNESS MY/OUR HANDS THIS _____ DAY OF _____ 1978

JOHN J. KEENAN _____ EVELYN J. KEENAN _____

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREIN IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY MORRIS L. STIER AND LINDA E. STIER, HIS WIFE, BY DEED DATED JANUARY 3, 1976 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER C.M.P. 188 AT FOLIO 151 AND ALL OF THE LANDS CONVEYED BY THIS PLAT BY DEED DATED SEPTEMBER 11, 1978 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER C.M.P. 246 AT FOLIO 385 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

DATE 11/13/78

WILLIAM G. RASCH, II _____

REVISED PLAT
OF LOTS
1 THROUGH 6, 27 and 28
**ROVER
MILL
ESTATES**
4TH ELECTION DISTRICT
HOWARD CO. MARYLAND
SCALE 1"=100' NOV. 1, 1978

MSA SSU 1247-1442-2