

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER <u>200119910</u>			
Building Address <u>13237 Trindaphia Rd.</u> <u>Ellicott city</u> <u>21042</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>60030</u> Subdivision <u>N/A</u> Section <u>N/A</u> Area <u>N/A</u> Lot <u>N/A</u> Tax Map <u>22</u> Parcel <u>14</u> Grid <u>9</u> Zoning <u>RR-DE</u> Map Coordinates _____ Lot size _____		Property Owner's Name <u>Bradley M. Greene</u> Address <u>13237 Trindaphia Rd.</u> City <u>Ellicott city</u> State <u>MD</u> Zip Code <u>21042</u> Home Phone <u>301-554-0900</u> Work Phone <u>301-554-2448</u> Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____					
Existing Use <u>4400 Single family dwelling</u> Proposed Use <u>porch</u> Estimated Construction Cost \$ <u>7,000</u> Description of Work <u>add a porch to</u> <u>the front of the house</u> <u>10 x 20 w/roof not enclosed</u>		Contractor Company _____ Contact Person <u>OWNER</u> Address _____ City _____ State _____ Zip Code _____ License No. _____ Phone _____ Fax _____					
Occupant or Tenant <u>owner</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____					
BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL					
Building Characteristics Height: <u>2'</u> No. of stories: _____ Gross area, sq. ft. per floor: <u>10 X 20</u> Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular		Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: ☐ Electric ☐ Oil ☐ ☐ Natural Gas ☐ ☐ Propane Gas ☐ Sprinkler system: <u>N/A</u> ☐ ☐ Full ☐ Partial ☐ Other Suppression ☐ # of Heads		Building Characteristics SF Dwelling ☐ SF Townhouse ☐ <u>Depth</u> <u>Width</u> 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home		Utilities Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: ☐ Electric ☐ Oil ☐ ☐ Natural Gas ☐ ☐ Propane Gas ☐ Sprinkler system: <u>N/A</u> ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other:	
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREIN; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.							
<u>Bradley M. Greene</u> Applicant's Signature		<u>Bradley M. Greene</u> Print Name <u>8-9-99</u> Date					
Title/Company _____		Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY ** PLEASE WRITE NEATLY AND LEGIBLY. ** - FOR OFFICE USE ONLY -					
AGENCY ☒ Land Development, DPZ ☐ State Highways ☒ Building Official ☒ Dev. Engineering, DPZ ☒ Health ☐ Fire Protection Is Sediment Control approval required prior to issuance? YES ☐ NO ☐		SIGNATURE APPROVAL <u>[Signature]</u> CONTINGENCY CONSTRUCTION START: ☐ ONE STOP SHOP: ☐		DPZ SETBACK INFORMATION Front: <u>15' Min</u> Rear: <u>30' Min</u> Side: <u>10' Min</u> Side St.: _____ All minimum setbacks met? YES ☐ NO ☐ Is Entrance Permit required? YES ☐ NO ☐ Historic District? YES ☐ NO ☐ Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____ Accepted by _____			
PROPERTY ID#: Filing fee \$ <u>25.00</u> Permit fee \$ _____ Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ TOTAL FEES \$ _____ Balance due \$ _____ Check # _____ Validation # _____							

MAP SKETCH ADDENDUM

Borrower/Client **GREENE, BRADLEY AND MARY ELIZABETH**

Property Address **13237 TRIADDELPHIA ROAD**

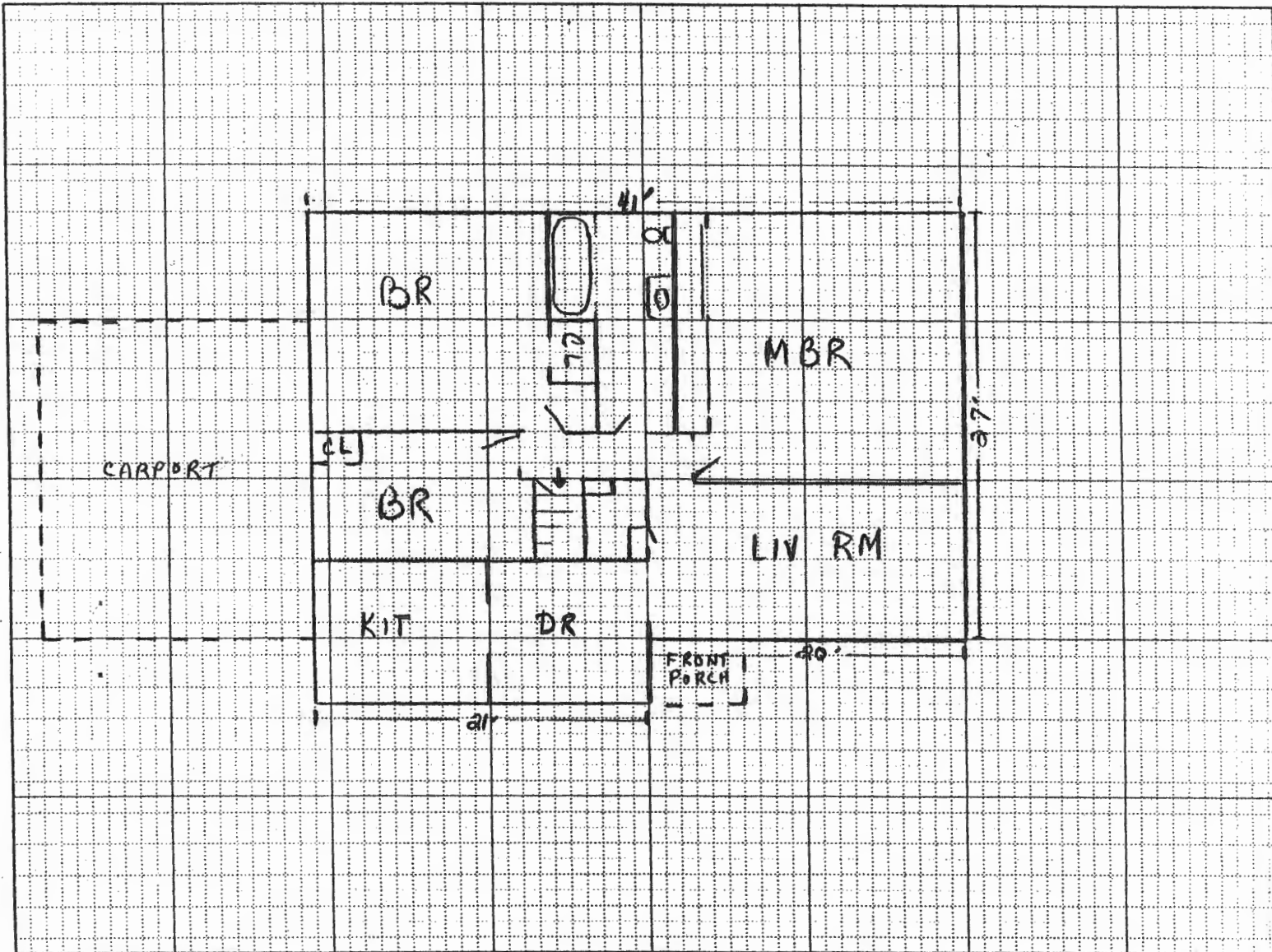
City **ELLCOTT CITY** County **HOWARD**

State **MD**

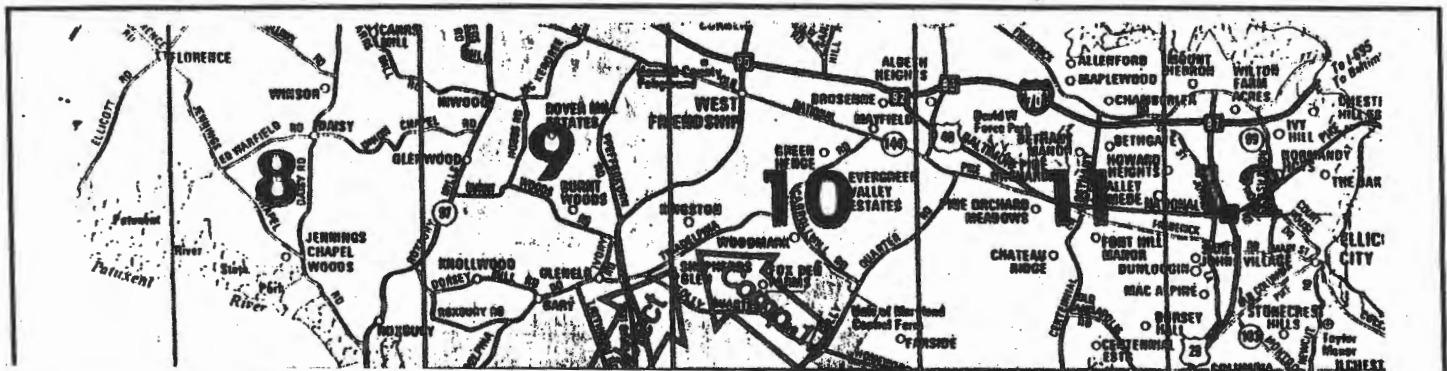
Zip Code **21043**

Lender **FIRST AMERICAN MORTGAGE CORP.**

BUILDING SKETCH

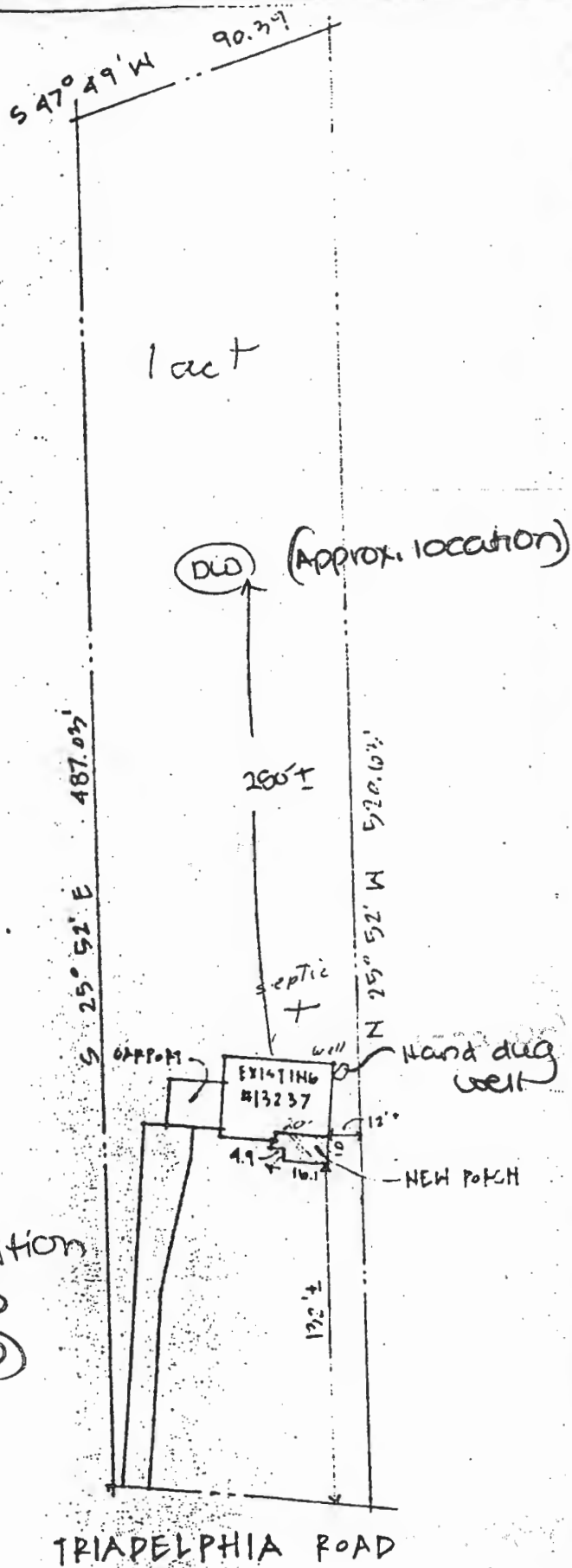


LOCATION MAP [*SUBJECT PROPERTY]



16327 Carpenter Road.

8/10/99
Proposed addition
(porch) or as
shown. (DK)



SITE PLAN

1" = 60'