

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B10000494
Building Address <u>12407 Watkins Bridge Lane</u> <u>Clarksville MD 21029</u>		Property Owner's Name <u>Columbia Builders Inc.</u> Address <u>P.O. Box 999</u> City <u>Columbia</u> State <u>MD</u> Zip Code <u>21044</u> Home Phone <u>410-730-3939</u> Work Phone <u>410-730-3939</u> Applicant's Name & Mailing Address, (if other than stated herein): _____ _____ _____	
Suite/Apt. #: <u>—</u> SDP/WP/Petition #: <u>6P 10-37</u>		Phone <u>410-730-3939</u> Fax <u>410-730-3939</u>	
Census Tract <u>6051.01</u> Subdivision <u>Walnut Grove</u>		Contractor Company <u>Columbia Builders Inc.</u> Contact Person <u>Ken Tech</u> Address <u>P.O. Box 999</u> City <u>Columbia</u> State <u>MD</u> Zip Code <u>21044</u> License No. <u>—</u> Phone <u>410-324-4727</u> Fax <u>410-324-4727</u>	
Section <u>—</u> Area <u>—</u> Lot <u>42</u>		Engineer or Architect Company <u>D.W. Taylor Inc.</u> Contact Person <u>Dan Taylor</u> Address <u>5024 Dansey Hall Drive</u> City <u>21124 City</u> State <u>MD</u> Zip Code <u>21044</u> Phone <u>410-764-1181</u> Fax <u>410-764-1181</u>	
Tax Map <u>28</u> Parcel <u>74</u> Grid <u>17 18 24</u>		City <u>21124 City</u> State <u>MD</u> Zip Code <u>21044</u> Phone <u>410-764-1181</u> Fax <u>410-764-1181</u>	
Zoning <u>RC</u> Map Coordinates <u>—</u> Lot Size <u>39.69 #</u>		Building Description - <u>COMMERCIAL</u>	
Existing Use <u>VACANT LOT</u>		Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	
Proposed Use <u>Single Family Dwelling</u>		Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric: Yes <input type="checkbox"/> No <input type="checkbox"/> Gas: Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	
Estimated Construction Cost \$ <u>200,000</u>		Building Description - <u>RESIDENTIAL</u>	
Description of Work <u>Three (3) Single Family Homes</u> <u>Each Building 1.5 to 2.0 Acres</u> <u>Each Building 1.5 to 2.0 Acres</u> <u>Three (3) Single Family Homes</u>		Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth <u>50'</u> Width <u>70'</u> 1st floor: <u>50' x 70'</u> 2nd floor: <u>45' x 60'</u> Basement: <u>50' x 70'</u> Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	
Occupant or Tenant _____		Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:	
Contact Name _____		Other: _____	
Address _____		_____	
City _____ State _____ Zip Code _____		_____	
Phone _____ Fax _____		_____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]  
Email Address Rtash@ColumbiaBuildersInc.com  
Title/Company Agent / Columbia Builders Inc.

Print Name Dan Taylor  
Date March 2, 2010

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY AND LEGIBLY\*\*

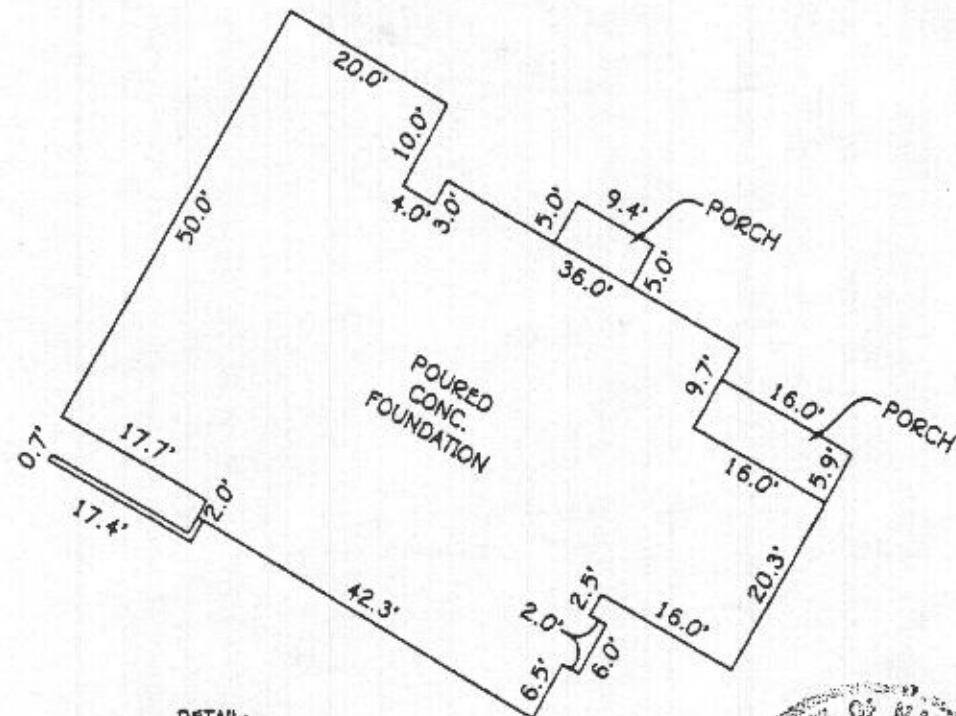
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ			Front: _____	Filing fee \$ <u>100.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Officials			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per fee \$ _____
Health	3-P-10	Dana Bernard	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit Required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>391</u>
			Historic District?	Validation # _____
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for New Town Zone	
			SDP/Red-line approval date _____	Accepted by <u>[Signature]</u>

CONTINGENCY CONSTRUCTION START: ☐  
ONE STOP SHOP: ☐

## GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24 EFFECTIVE DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 0.5'(+)
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) LOTS 1-15, 17-32, 34-88 AND BUILDABLE PRESERVATION PARCEL "A" OF THIS SUBDIVISION ARE CONNECTED TO THE SHARED SEWAGE DISPOSAL FACILITY GOVERNED BY SECTIONS 18.1200 et seq. OF THE HOWARD COUNTY CODE. THE DEVELOPER IS OBLIGATED TO CONSTRUCT THE FACILITY UNDER PROVISIONS OF THE DEVELOPER AGREEMENT NUMBER 50-4330-D & 50-4359 DATED APRIL 13, 2007. A BUILDING PERMIT FOR LOTS 1-15, 17-32, 34-88 AND BUILDABLE PRESERVATION PARCEL "A" MAY NOT BE ISSUED UNTIL THE CONSTRUCTION OF THE FACILITY IS COMPLETED. ACTIVITY ON THESE LOTS IS RESTRICTED AND SUBJECT TO THE DECLARATION OF COVENANTS, RIGHT-OF-ENTRY, AND RESTRICTIONS FOR SHARED SEWAGE DISPOSAL FACILITY INTENDED TO BE RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. LOTS 1-15, 17-32, 34-88 AND BUILDABLE PRESERVATION PARCEL "A" SHALL BE ASSESSED SHARED DISPOSAL FACILITIES CHARGES AND ASSESSMENTS PURSUANT TO SECTIONS 20.800 et seq. OF THE HOWARD COUNTY CODE.
- 6) BUILDING PERMIT #B10000494



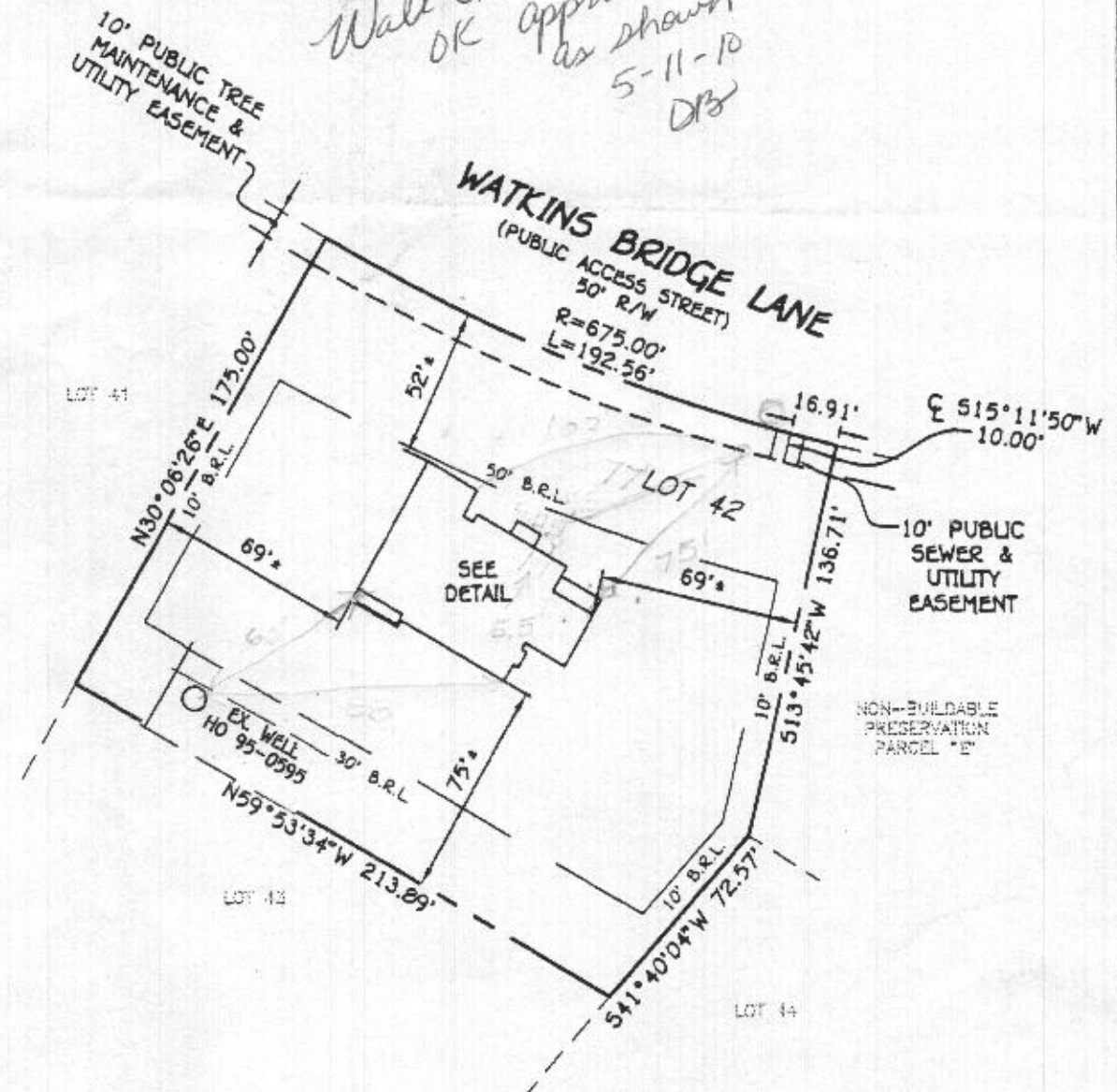
DETAIL:  
1"=20'



*Mark L. Robel*  
PROFESSIONAL LAND SURVEYOR  
REG. # 339  
DATE 4/22/10

FISHER, COLLINS & CARTER, INC.  
CIVIL, ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - SUITE 200 BALTIMORE NATIONAL FREE  
ELLESTON CITY, MARYLAND 21142  
(410) 461-1000

12407 WATKINS BRIDGE LANE  
B.R.L. = BUILDING RESTRICTION LINE  
TOP OF FND. ELEV. = 400.7'



## HOUSE LOCATION DRAWING

LOT 42  
WALNUT GROVE  
LOTS 1 THRU 88  
BUILDABLE PRESERVATION PARCEL "A",  
NON-BUILDABLE PRESERVATION  
PARCELS "B" THRU "I", "K" & "L"  
AND NON-BUILDABLE BULK PARCEL "J"  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
PLATS #19220-19227

FOUNDATION LOCATION: 4/14/10  
FINAL LOCATION: \_\_\_\_\_  
BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1"=60'  
DATE: 4/22/10  
DRAWN BY: V.L.J.  
CHECKED BY: M.L.R.  
PROJECT No.: 04001-3003



200 HR - 4 PM 3:07

12/28/2009 11:42:00 AM 11/2/2010 4:41:57 PM 11/2/2010 4:41:57 PM 11/2/2010 4:41:57 PM

FISHER, COLLINS & CARTER, INC.  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELICOTT CITY, MARYLAND 21042  
(410) 461-2555

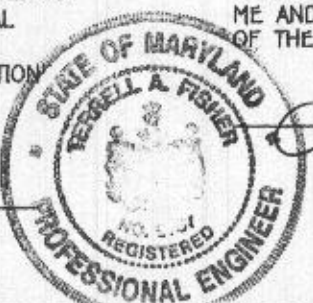
LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
- - -	PROPOSED CONTOUR 2' INTERVAL
+	SPOT ELEVATION
-S-F-	SUPER SILT FENCE
---	LIMITS OF DISTURBANCE
○	EXISTING STREET TREES FROM F-06-031

INDEX CHART	
SHEET	DESCRIPTION
SHEET 1	SITE DEVELOPMENT & SEDIMENT/EROSION CONTROL PLAN, LOT 42
SHEET 2	SEDIMENT/EROSION CONTROL NOTES & DETAILS

THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.  
APPROVED: *[Signature]* 1/20/10  
HOWARD SOIL CONSERVATION DISTRICT

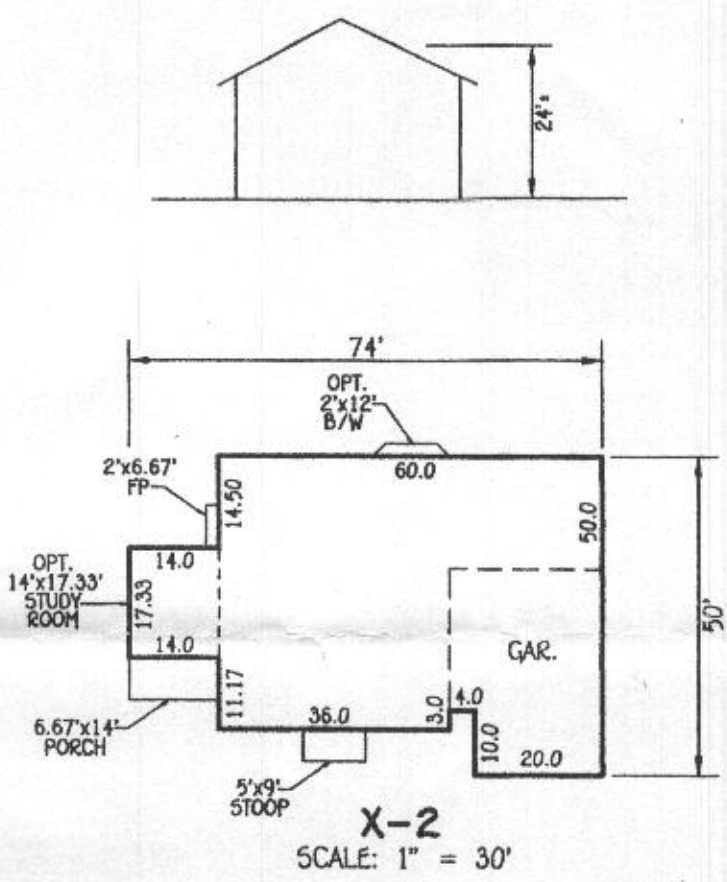
DEVELOPER'S CERTIFICATE  
"I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."  
*[Signature]* 1/19/10  
SIGNATURE OF DEVELOPER B. JAMES GREENFIELD DATE

ENGINEER'S CERTIFICATE  
"I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."  
*[Signature]* 1/19/10  
DATE

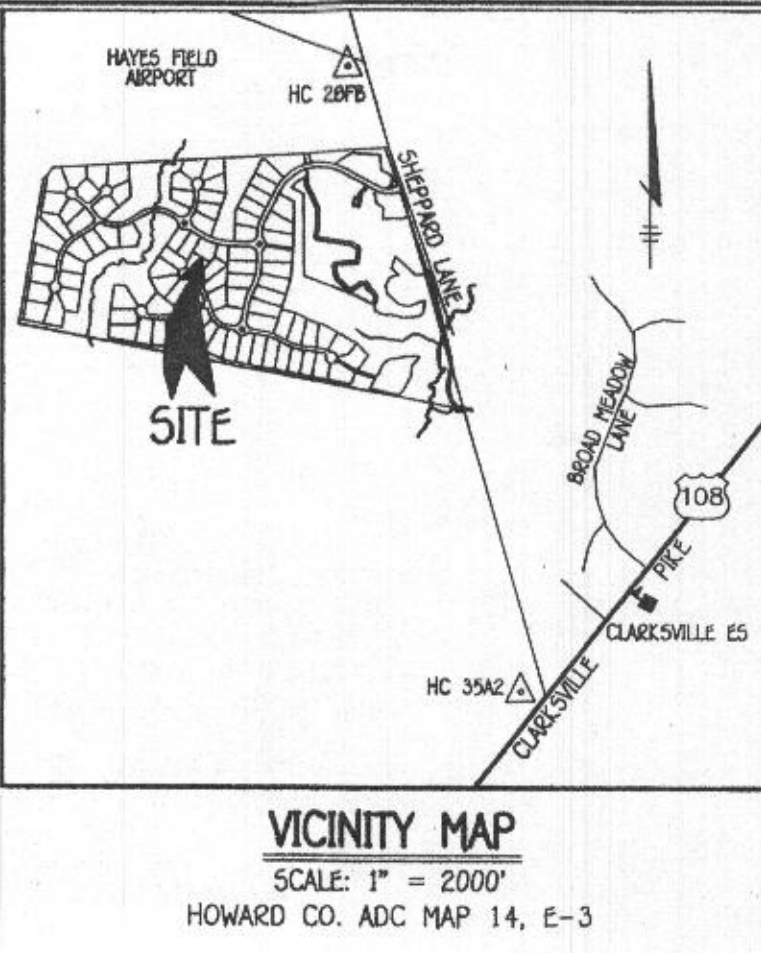


PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 17553, EXPIRATION DATE: 2/26/10.  
*[Signature]* 1/19/10  
DATE

SITE DEVELOPMENT, SEDIMENT/EROSION CONTROL PLAN, NOTES & HOUSE TYPE  
WALNUT GROVE  
LOT 42  
TAX MAP NO.: 28 GRID NO.'S: 17.10 & 24 PARCEL NO.: 74  
ZONED: RC-DEO PLAT NO.: 19224  
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 30' DATE: NOVEMBER, 2009  
SHEET 1 OF 2

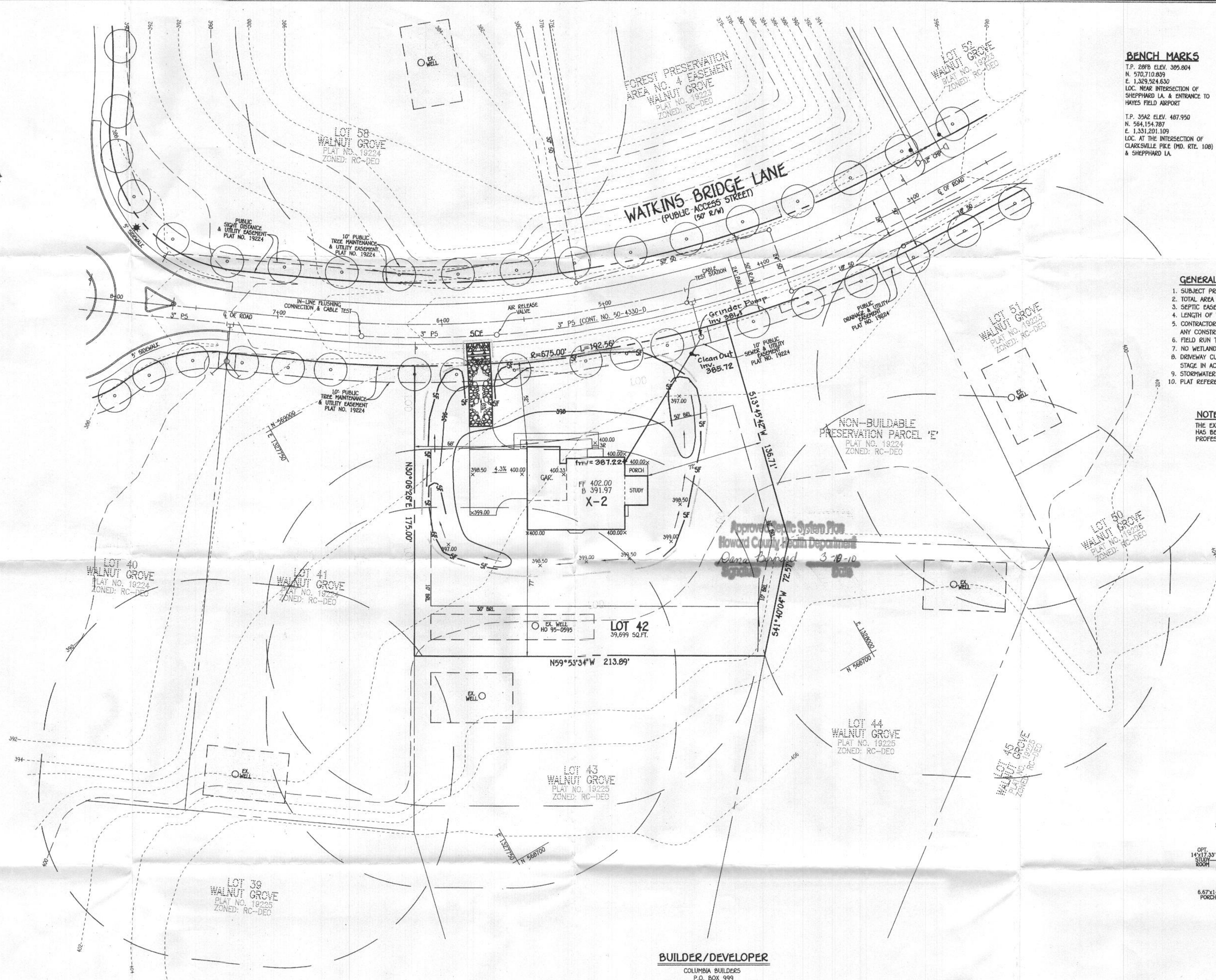


BENCH MARKS  
T.P. 2878 ELEV. 369.804  
N. 570.710.839  
E. 1.329.524.630  
LOC. NEAR INTERSECTION OF SHEPPARD LA. & ENTRANCE TO HAYES FIELD AIRPORT  
T.P. 3542 ELEV. 487.950  
N. 544.154.787  
E. 1.331.201.109  
LOC. AT THE INTERSECTION OF CLARKSVILLE PIKE (MD. RTE. 108) & SHEPPARD LA.



- GENERAL NOTES
- SUBJECT PROPERTY ZONED: RC-DEO
  - TOTAL AREA OF PROPERTY: 39,699 SQ.FT.
  - SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW.
  - LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
  - CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
  - FIELD RUN TOPOGRAPHIC SURVEY DONE BY GUTSCHICK, LITTLE & WEBER, PA.
  - NO WETLANDS CURRENTLY EXIST ON THE PROPERTY.
  - DEWEY CULVERTS SHALL BE CONSTRUCTED AT SITE DEVELOPMENT PLAN STAGE IN ACCORDANCE WITH APPROVED CULVERT SIZE SHOWN ON F-06-031.
  - STORMWATER MANAGEMENT IS PROVIDED UNDER F-06-031.
  - PLAT REFERENCE NO. 19224.

NOTE  
THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 95-0595 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.



BUILDER/DEVELOPER  
COLUMBIA BUILDERS  
P.O. BOX 999  
COLUMBIA, MARYLAND 21044  
410-730-3940