

7178 Columbia Gateway Drive, Columbia MD 21046  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

**Peter L. Beilenson, M.D., M.P.H., Health Officer**

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September 15, 2009

TO: Mark DeLuca, Deputy Director  
DPW

FROM: Sara Sappington, R.S.  
(410) 313 - 4261  
Well and Septic Program  
Bureau of Environmental Health

RE: Gateway School, Clarksville Pike  
Map: 34, Grid: 6, Parcel: 23  
Tax ID: 05-375932

The Howard County Health Department has no objection to the release of the demolition permit for the referenced property.

The existing septic system on the property must be properly abandoned and documentation sent to the Health Department. The two (2) pit wells and one (1) monitoring well located in the parking lot of the property are to be properly abandoned during the first phase of demolition, prior to any structures being removed. The jet pump well located in the basement of the building must also be abandoned; however, a partial demolition of the school building is acceptable in order to provide access to this well. During the partial demolition, the well head must be protected.

All wells must be properly abandoned by a Master well driller licensed by the State of Maryland. Abandonment documentation must be sent to the Health Department.

Cc: File



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DEPARTMENT OF PLANNING & ZONING

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*Joseph W. Rutter, Jr., Director*

March 6, 1992

Dr. Sydney L. Cousin  
Associate Superintendent for  
Finance and Operations  
Howard County Public School System  
19910 Clarksville Pike  
Columbia, MD 21044

RE: Address Changes

Dear Dr. Cousin:

The purpose of this letter is to notify you regarding address changes at the Gateway School and Howard High School properties.

Mr. Robert Harrison, Manager of the Custodial and Grounds Department, recently made a request for address changes at the Gateway school to help eliminate confusion in emergency responses to that location. The county's 9-1-1 center supports this request.

In addition, your office requested that a separate number be issued to the grounds building at Howard High School to eliminate confusion there as well.

Richard Jordan, the county's address coordinator in the Bureau of Communications, made a site inspection at the Gateway School property and offers the following observation: the present sign over the door at the Grounds Department shows 12041 Clarksville Pike. This sign must be corrected in accordance with the changes below.

PREVIOUS ADDRESS:	12240 Clarksville Pike Tax Map 34, Block 6
NEW ADDRESSES:	
Grounds Department	12236 Clarksville Pike
Gateway School	12240 Clarksville Pike
Custodial Operations	12244 Clarksville Pike

Gateway  
School

(over)

March 6, 1992

Howard High School
--------------------------

<b>PREVIOUS ADDRESS:</b>	8700 Old Annapolis Road Tax Map 30, Blocks 18 & 24
<b>NEW ADDRESSES:</b>	
Grounds Building	8640 Old Annapolis Road
Howard High School	8700 Old Annapolis Road

The radio tower at Howard High School remains 8650 Old Annapolis Road.

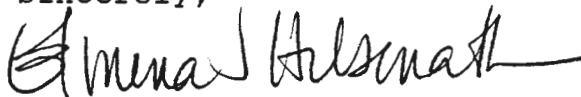
These address changes will take effect upon receipt of this letter so that burglar alarm information can be updated as soon as possible. Mr. Jordan requests that Mr. Harrison contact him prior to testing any alarm dialers that have been changed.

The Department of Planning and Zoning will notify the agencies listed below. You are responsible for notifying the post office, gas and electric company, and the telephone company regarding this address change.

In accordance with Section 16.400 of the Howard County Code, "Street Names and House Numbers," all buildings (commercial and residential) must have the correct street address displayed in a conspicuous place over or near the principal entrance. The numbers must be easily legible figures not less than two inches (2") high and in a color contrasting to their background. The Department of Fire & Rescue Services recommends reflective numbers.

If you have any questions, please contact Mr. Jordan in the Bureau of Communications at 313-2300.

Sincerely,



Elmina J. Hilsenrath, Chief  
Division of Community Planning  
and Land Development

File: SCHOOLS1  
EJH/RIJ/j  
**CERTIFIED MAIL / RECEIPT REQUESTED**

cc: Bureau of Engineering, Utility Design  
Bureau of Communications  
Department of Finance, Water Billing  
Department of Fire & Rescue Services  
Tax Assessment  
Bureau of Utilities  
Department of Inspections, Licenses and Permits  
Health Department  
Mike White - Graphics

10-9-92 3-22-92



**Howard County**  
*Internal Memorandum*

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SUBJECT: Demolition Permit Request

TO: Bert Nixon, Health Department  
Tom Morris, DPW Bureau of Utilities  
Ken Short, DPZ Historic Preservation

FROM: Mark De Luca, Department of Public Works

DATE: August 13, 2009

The Department of Public Works will be demolishing the Gateway School in Clarksville as part of Capital Project C-0282. The school is located at 12240 Clarksville Pike, Clarksville, Maryland 21029.

As part of our demolition permit application we are contacting your agency/division for abandonment or disconnection of services and/or approval to move forward. Please forward any requests for information, disconnect schedule information and release letter to:

Mark De Luca, Deputy Director  
Department of Public Works  
Ascend One Building, 2<sup>nd</sup> Floor  
8930 Stanford Boulevard  
Columbia, MD 21045  
[mdeluca@howardcountymd.gov](mailto:mdeluca@howardcountymd.gov)  
(410)313-4414

Thanks

WSME  
07/21/09

WATER - SEWER BILLING SYSTEM  
METER INFORMATION

PAGE 1 OF 2  
11:01 AM

\* NOTES EXIST \*

ACCOUNT# 34904800

PROPERTY LOC 012240 -  
CLARKSVILLE

CYCLE# 2  
CLARKSVILLE PK  
210290000

BILL STATUS B BILL  
BLDG# PARCEL 23  
SUBDIVISION

BOTTOM CHANGE DATE  
ORIGINAL INSTALL DATE 10/30/1996  
READING CHANGE DATE 12/20/2004  
ACTUAL METER NUMBER 12240  
ERT ID (RADIO ONLY) 25896680  
METER SIZE D = 1 1/2"  
METER MANUFACTURER B = BADGER

ADC MAP NUMBER 14-E7  
TYPE SERVICE 2 = WATER  
NUMBER OF DIALS 1  
TYPE METER M=MASTER S=SUBMETER  
PERMANENT CODE I \* RADIO \*  
TAP SIZE =  
METER SIZE APPLIED FOR =

WATER APPLICATION # 1-96-1596  
WATER APPLICATION DATE 06/05/1996  
APPLICATION FEE PAID \$ 00220  
WATER CONNECT DATE 00/00/0000  
ADO #  
WHC

SEWER APPLICATION #  
SEWER APPLICATION DATE 00/00/0000  
APPLICATION FEE PAID \$ NONE  
SEWER CONNECT DATE 00/00/0000  
WALKING PATTERN # 4800  
SHC

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F3=MENU F4=CONSUMPTION HISTORY F5=FINANCIAL INQ F6=BILL INQ  
F7=MOVE BETWEEN FIRST AND SECOND PAGE F9=METER INFO F10=EXIT F11=NOTES

4/15/71  
Ready

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5

DATE 3/31/71

**INDEXED**

Joseph P. Neubauer, Jr. IS PERMITTED TO INSTALL ALTER X

ADDRESS 4982 Landing Road, Baltimore, Maryland 21227 PHONE 744-4158

A SEWAGE DISPOSAL-SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD Route 108 LOT \_\_\_\_\_

PROPERTY OWNER Clarksville Middle School NOW - GATEWAY SCHOOL

ADDRESS \_\_\_\_\_

**SPECIFICATIONS**

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

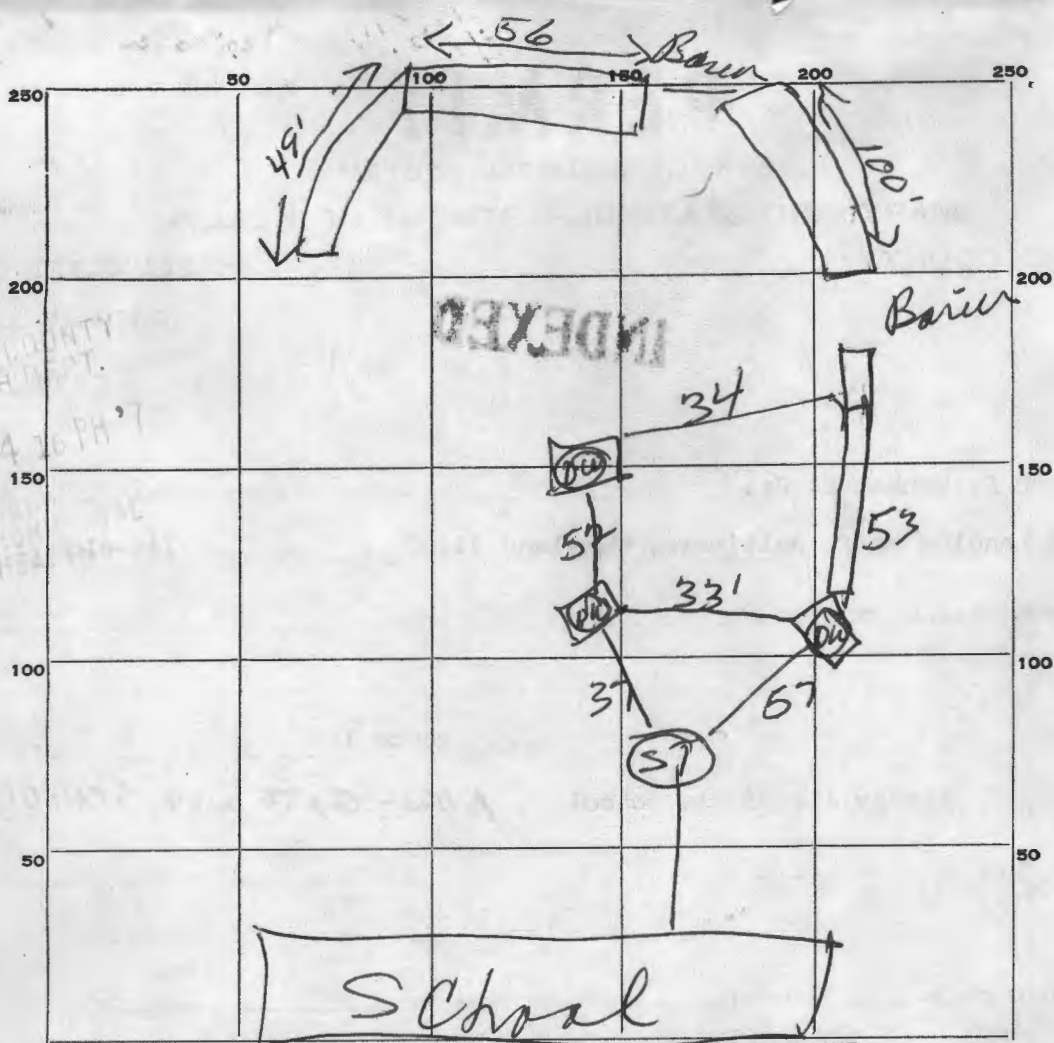
OTHER REPAIR - When ground is opened up call for an inspection so Sanitarian can  
recommend repair system.

PLANS APPROVED BY F. F. Fipmelt DATE 3/31/71

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

15803



200  
 400  
 123600  
 9  
 108

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD OK

SEPTIC TANK, LEVEL \_\_\_\_\_ CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TRENCH DEPTH 12 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 108 IN. TOTAL LENGTH 200+ FT.

NUMBER OF TRENCHES 2 TOTAL BOTTOM AREA 3600+

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE SYSTEM APPROVED 4/15/71

INSPECTOR [Signature]



William Donald Schaefer  
Governor

**Maryland Department of Natural Resources**  
**Water Resources Administration**

Tawes State Office Building  
Annapolis, Maryland 21401

Torrey C. Brown, M.D.  
Secretary

Catherine P. Stevenson  
Director

*"A Commitment to Excellence in Managing Maryland's Water Resources"*

FEBRUARY 15, 1991

CERTIFIED MAIL - P 485 381 921  
Return Receipt Requested

HOWARD COUNTY BOARD OF EDUCATION  
10910 ROUTE 108  
ELLCOTT CITY MD 21043

RE: State Water Appropriation  
Permit No. H091G001 (01)  
First Permit

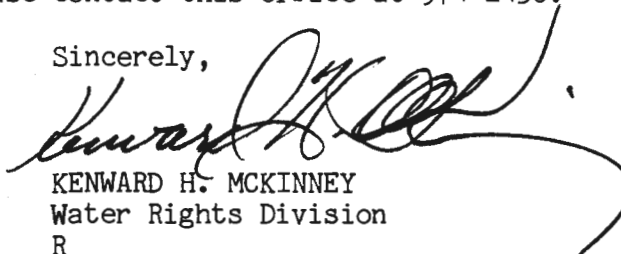
Dear Permittee:

Enclosed is your State Water Appropriation Permit. The permittee is responsible for complying with all permit conditions. Accordingly, you are advised to carefully read the Permit and become thoroughly familiar with its requirements. PLEASE NOTE THAT IF THE WATER IS NOT PUT TO USE WITHIN TWO (2) YEARS, THE PERMIT WILL EXPIRE.

If you find the permit unacceptable, you may appeal within 30 days of the date of this transmittal letter. The appeal must be in writing and must specify the basis of the request for review.

If you have any questions, please contact this office at 974-2456.

Sincerely,



KENWARD H. MCKINNEY  
Water Rights Division  
R

CC: Howard County Health Department  
Gateway School

Telephone: \_\_\_\_\_  
DNR TTY for the Deaf: 301-974-3683

STATE OF MARYLAND  
DEPARTMENT OF NATURAL RESOURCES  
WATER RESOURCES ADMINISTRATION

WATER APPROPRIATION AND USE PERMIT

PERMIT NUMBER: HO91G001 (01)

EFFECTIVE DATE: FEBRUARY 1, 1991

EXPIRATION DATE: FEBRUARY 1, 2003

FIRST APPROPRIATION: FEBRUARY 1, 1991



HOWARD COUNTY BOARD OF EDUCATION

HEREINAFTER REFERRED TO AS THE "PERMITTEE", IS AUTHORIZED BY THE WATER RESOURCES ADMINISTRATION, HEREINAFTER REFERRED TO AS THE "ADMINISTRATION" PURSUANT TO THE PROVISIONS OF TITLE 8 OF THE NATURAL RESOURCES ARTICLE, ANNOTATED CODE OF MARYLAND (1983 REPLACEMENT VOLUME) AS AMENDED, TO APPROPRIATE AND USE WATERS OF THE STATE SUBJECT TO THE FOLLOWING CONDITIONS:

1. ALLOCATION - THE WATER WITHDRAWAL GRANTED BY THIS PERMIT IS LIMITED TO A DAILY AVERAGE OF 2,400 GALLONS ON A YEARLY BASIS AND A DAILY AVERAGE OF 3,900 GALLONS FOR THE MONTH OF MAXIMUM USE.
2. USE - THE WATER IS TO BE USED FOR SANITARY FACILITIES AND A POTABLE SUPPLY FOR GATEWAY SCHOOL AND CUSTODIAN FACILITIES.
3. SOURCE - THE WATER SHALL BE TAKEN FROM ONE WELL IN THE BALTIMORE GNEISS.
4. LOCATION - THE POINT(S) OF WITHDRAWAL SHALL BE LOCATED AT 12240 CLARKSVILLE PIKE (MD. RTE. 108), 0.2 MILE NORTH OF THE JUNCTION OF MD. RTE. 32 AND MD. RTE. 108, IN CLARKSVILLE, HOWARD COUNTY, MARYLAND.

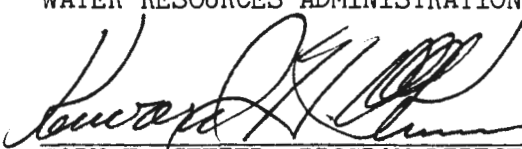
CONTINUED ON PAGE 2

5. RIGHT OF ENTRY - THE PERMITTEE SHALL ALLOW AUTHORIZED REPRESENTATIVES OF THE ADMINISTRATION ACCESS TO THE PERMITTEE'S FACILITY TO CONDUCT INSPECTIONS AND EVALUATIONS NECESSARY TO ASSURE COMPLIANCE WITH THE CONDITIONS OF THIS PERMIT. THE PERMITTEE SHALL PROVIDE SUCH ASSISTANCE AS MAY BE NECESSARY TO EFFECTIVELY AND SAFELY CONDUCT SUCH INSPECTIONS AND EVALUATIONS.
6. PERMIT REVIEW - THE PERMITTEE WILL BE QUERIED EVERY THREE YEARS (TRIENNIAL REVIEW) REGARDING WATER USE UNDER THE TERMS AND CONDITIONS OF THIS PERMIT. FAILURE TO RETURN THE TRIENNIAL REVIEW QUERY WILL RESULT IN SUSPENSION OR REVOCATION OF THIS PERMIT.
7. PERMIT RENEWAL - THIS PERMIT WILL EXPIRE ON THE DATE INDICATED ON THE FIRST PAGE OF THIS PERMIT. IN ORDER TO RENEW THE PERMIT THE PERMITTEE SHALL FILE A RENEWAL APPLICATION WITH THE ADMINISTRATION NO LATER THAN 45 DAYS PRIOR TO THE EXPIRATION.
8. PERMIT SUSPENSION OR REVOCATION - THIS PERMIT MAY BE SUSPENDED OR REVOKED BY THE ADMINISTRATION UPON VIOLATION OF THE CONDITIONS OF THIS PERMIT, OR UPON VIOLATION OF ANY REGULATION PROMULGATED PURSUANT TO TITLE 8 OF THE NATURAL RESOURCES ARTICLE, ANNOTATED CODE OF MARYLAND (1983 REPLACEMENT VOLUME) AS AMENDED.
9. CHANGE OF OPERATIONS - ANY ANTICIPATED CHANGE IN APPROPRIATION WHICH MAY RESULT IN A NEW OR DIFFERENT USE, QUANTITY, SOURCE, OR PLACE OF USE OF WATER SHALL BE REPORTED TO THE ADMINISTRATION BY THE PERMITTEE BY SUBMISSION OF A NEW APPLICATION.
10. ADDITIONAL PERMIT CONDITIONS - THE ADMINISTRATION MAY AT ANY TIME (INCLUDING TRIENNIAL PERMIT REVIEW OR WHEN A CHANGE APPLICATION IS SUBMITTED) REVISE ANY CONDITION OF THIS PERMIT OR ADD ADDITIONAL CONDITIONS CONCERNING THE CHARACTER, AMOUNT, MEANS AND MANNER OF THE APPROPRIATION OR USE, WHICH MAY BE NECESSARY TO PROPERLY PROTECT, CONTROL AND MANAGE THE WATER RESOURCES OF THE STATE. CONDITION REVISIONS AND ADDITIONS WILL BE ACCOMPLISHED BY ISSUANCE OF A REVISED PERMIT.

11. NON-TRANSFERRABLE - THIS PERMIT IS NON-TRANSFERRABLE. A NEW OWNER MAY ACQUIRE AUTHORIZATION TO CONTINUE THIS APPROPRIATION BY FILING A NEW APPLICATION WITH THE ADMINISTRATION. AUTHORIZATION WILL BE ACCOMPLISHED BY ISSUANCE OF A NEW PERMIT.

12. \*\*\*\*\*  
\* INITIATION OF WITHDRAWAL - THE PERMITTEE SHALL NOTIFY THE \*  
\* ADMINISTRATION BY CERTIFIED MAIL WHEN WITHDRAWALS FOR THE USES \*  
\* SPECIFIED IN THIS PERMIT HAVE BEEN INITIATED. THIS PERMIT SHALL \*  
\* EXPIRE IF WATER WITHDRAWAL IS NOT COMMENCED WITHIN TWO YEARS AFTER \*  
\* THE EFFECTIVE DATE OF THIS PERMIT EXCEPT THAT UPON WRITTEN REQUEST \*  
\* TO THE ADMINISTRATION PRIOR TO THE EXPIRATION OF THE TWO YEAR \*  
\* PERIOD, THE TIME LIMIT MAY BE EXTENDED FOR GOOD CAUSE, AT THE \*  
\* DISCRETION OF THE ADMINISTRATION. \*  
\*\*\*\*\*

BY AUTHORITY OF THE DIRECTOR  
WATER RESOURCES ADMINISTRATION,

  
GARY T. SETZER, PROGRAM DIRECTOR  
WATER AND MINERAL MANAGEMENT PROGRAM  
FOR ARK

FEB 14 1991

Clarksville Pike  
Gateway School



William Donald Schaefer  
Governor

**Maryland Department of Natural Resources  
Water Resources Administration**

Tawes State Office Building  
Annapolis, Maryland 21401

Torrey C. Brown, M.D.  
Secretary

Robert D. Miller  
Director

*"A Commitment to Excellence in Managing Maryland's Water Resources"*

December 13, 1993

HOWARD COUNTY PUBLIC SCHOOL SYSTEM  
10910 ROUTE 108  
ELLICOTT CITY, MD 21042

RE: State Water Appropriation  
Permit No. H073G002(03)  
Revision 03

Dear Permittee:

Enclosed is your State Water Appropriation Permit. The permittee is responsible for complying with all permit conditions. Accordingly, you are advised to carefully read the Permit and become thoroughly familiar with its requirements.

If you have any questions, please contact this office at (410)974-2456.

Sincerely,

KENNETH M. MILLER  
Water Rights Division

cc: [Redacted]

STATE OF MARYLAND  
DEPARTMENT OF NATURAL RESOURCES  
WATER RESOURCES ADMINISTRATION

WATER APPROPRIATION AND USE PERMIT



PERMIT NUMBER: HO73G002(03)

EFFECTIVE DATE: OCTOBER 1, 1993

EXPIRATION DATE: OCTOBER 1, 2005

FIRST APPROPRIATION: NOVEMBER 1, 1973

HOWARD COUNTY PUBLIC SCHOOL SYSTEM

HEREINAFTER REFERRED TO AS THE "PERMITTEE", IS AUTHORIZED BY THE WATER RESOURCES ADMINISTRATION, HEREINAFTER REFERRED TO AS THE "ADMINISTRATION" PURSUANT TO THE PROVISIONS OF TITLE 8 OF THE NATURAL RESOURCES ARTICLE, ANNOTATED CODE OF MARYLAND (1990 REPLACEMENT VOLUME) AS AMENDED, TO APPROPRIATE AND USE WATERS OF THE STATE SUBJECT TO THE FOLLOWING CONDITIONS:

1. ALLOCATION - THE WATER WITHDRAWAL GRANTED BY THIS PERMIT IS LIMITED TO:  
A DAILY AVERAGE OF 1,200 GALLONS ON A YEARLY BASIS AND  
A DAILY AVERAGE OF 2,000 GALLONS FOR THE MONTH OF MAXIMUM USE.
2. USE - THE WATER IS TO BE USED FOR SANITARY FACILITIES AND A POTABLE SUPPLY AT THE GATEWAY SCHOOL.
3. SOURCE - THE WATER SHALL BE TAKEN FROM ONE WELL IN THE BALTIMORE GNEISS.
4. LOCATION - THE POINT(S) OF WITHDRAWAL SHALL BE LOCATED AT THE GATEWAY SCHOOL, ON THE WEST SIDE OF CLARKSVILLE PIKE (MD ROUTE 108), 0.5 MILE NORTH OF MD ROUTE 32, CLARKSVILLE, HOWARD COUNTY, MARYLAND.

CONTINUED ON PAGE 2

STATE OF MARYLAND  
DEPARTMENT OF NATURAL RESOURCES  
WATER RESOURCES ADMINISTRATION

WATER APPROPRIATION AND USE PERMIT



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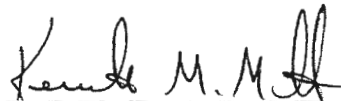
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CONTINUED ON PAGE 2

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11. NON-TRANSFERRABLE - THIS PERMIT IS NON-TRANSFERRABLE. A NEW OWNER MAY ACQUIRE AUTHORIZATION TO CONTINUE THIS APPROPRIATION BY FILING A NEW APPLICATION WITH THE ADMINISTRATION. AUTHORIZATION WILL BE ACCOMPLISHED BY ISSUANCE OF A NEW PERMIT.
12. WATER LEVEL MEASUREMENTS - FOR ALL THE APPLICANT'S WELLS FOUR (4) INCHES IN DIAMETER OR LARGER, PUMPING EQUIPMENT SHALL BE INSTALLED SO THAT WATER LEVELS CAN BE MEASURED DURING PUMPING AND NONPUMPING PERIODS WITHOUT DISMANTLING ANY EQUIPMENT. ANY OPENING FOR TAPE MEASUREMENTS OF WATER LEVELS SHALL HAVE A MINIMUM INSIDE DIAMETER OF 0.5 INCHES AND BE SEALED BY A REMOVABLE CAP OR PLUG. THE PERMITTEE SHALL PROVIDE A TAP FOR TAKING RAW WATER SAMPLES BEFORE WATER ENTERS A TREATMENT FACILITY, PRESSURE TANK, OR STORAGE TANK.
13. PERMIT SUPERSESSION - THIS PERMIT HAS BEEN REVIEWED AND REVISED AND SUPERSEDES THE APPROPRIATION AND USE GRANTED BY THE FOLLOWING PRIOR PERMIT ISSUED TO:  
HOWARD COUNTY PUBLIC SCHOOL SYSTEM ON OCTOBER 25, 1983  
(HO73GAP002)

BY AUTHORITY OF THE DIRECTOR  
WATER RESOURCES ADMINISTRATION

 12/13/83

FOR

GARY T. SETZER, PROGRAM DIRECTOR  
WATER AND WETLANDS PROGRAM

WTS

B 8578

SEQUENCE NO. (DP USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL

STATE PERMIT NUMBER

40-88-1586

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

please print or type

fill in this form completely

Date Received (APA)

09/28/90

OWNER INFORMATION

GATEWAY SCHOOL

12240 ROUTE 108

CLARKSVILLE MD 21029

B 3

LOCATION OF WELL

HOWARD

12240 ROUTE 108

CLARKSVILLE

MILES FROM TOWN

DRILLER INFORMATION

Ronald L. Kufner

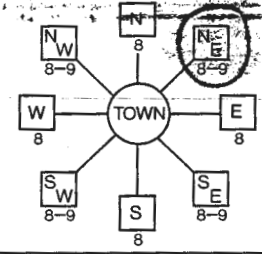
Westminster Water Well Drilling

2000 861 Westminster MD 21157

Signature: Ronald L. Kufner Date: 9/25/90

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



ROUTE 108

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



75 750

ENTER FT or MI

B 2

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 10

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 1000

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
F FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
P PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
T TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

HOWARD

P-15803-W

STATE SIGNATURE DATE ISSUED

10/18/90 B. Nifan 04/18/91

NORTH GRID 501000 EAST GRID 0818000

APPROXIMATE DEPTH OF WELL 300 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

- BORED (or Augered) JETTED Jettied & DRIVEN
AIR-ROTARY AIR-Percussion ROTARY (Hydraulic Rotary)
CABLE REVERSE-ROTARY DRIVE-POINT

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- N THIS WELL WILL NOT REPLACE AN EXISTING WELL
Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
D THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (OEP USE ONLY)

APPROX. PERMIT NUMBER GAP

FORCE BA WRITE INITIALS IN BOX PERMIT No. 40-88-1586

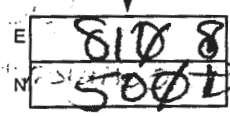
SPECIAL CONDITIONS Address: 313-7084

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

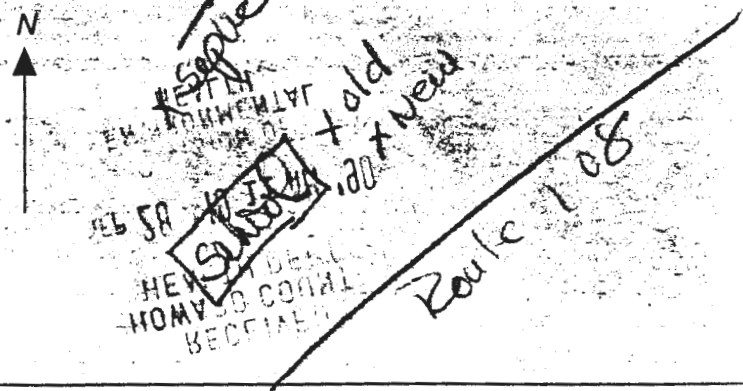
- 1. City

WRITE THE BOX NUMBER FROM THE MAP HERE



Depth of Well 4031
Depth of Casing 51'
Depth of 49' OPEN HOLE
# of Bags 27
Witnessed abouting
00010-30-90 986

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



HOWARD COUNTY HEALTH DEPARTMENT  
 Bureau of Environmental Health  
 3525-H Ellicott Mills Drive  
 Ellicott City, MD 21043  
 461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation  Replacement  Receipt # 46688  
 Date 12/11/90  
 Name of Installer ROBERT L. FEELER Co. Inc. Telephone 795-1405  
 License Number 2122  
 Certified Well Pump Installer  Well Driller  Registered Plumber   
 Name of Property Owner HOWARD COUNTY PUBLIC SCHOOLS Telephone \_\_\_\_\_  
 Subdivision N/A Lot # N/A Well Tag # 40-88-1586  
 Site Address 12240 ROUTE 108

\*HOWARD COUNTY GATEWAY SCHOOL

Pump  
 1. Type  
 a. Deep well jet \_\_\_\_\_  
 b. Shallow well jet \_\_\_\_\_  
 c. Submersible   
 2. Make GOULDS  
 3. Model # 10EJ15V92  
 4. Capacity 10 GPM  
 5. Pump exceeds well capacity Yes \_\_\_\_\_ No   
 6. If Yes, is low pressure cutoff switch installed? Yes \_\_\_\_\_ No \_\_\_\_\_  
 7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards  Other \_\_\_\_\_

Motor  
 1. Horsepower 1 1/2  
 2. RPM 3450  
 3. Voltage \_\_\_\_\_  
 a. 110 \_\_\_\_\_  
 b. 220  - 3 PHASE

Pitless Adapter  
 1. Make WICKI'CE  
 2. Model # \_\_\_\_\_  
 3. Depth 42"

Tank EXISTING  
 1. Capacity 650 GALL  
 2. Pressure relief valve? \_\_\_\_\_

Piping  
 1. Type 160# POLY.  
 2. Size 1 1/4"  
 3. NSF and/or BOCA Code approved YES  
 4. Depth of supply line 42"

Well data  
 1. Depth 403 ft.  
 2. Yield 20 GPM  
 3. Static water level \_\_\_\_\_ ft.  
 4. Will water supply be disinfected by installer? YES

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Robert L. Feeler

Date: 12/11/90

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

30 DEC 11 AM 8:45  
 HEALTH DEPT.  
 HOWARD COUNTY  
 RECEIVED





C1 1800 SEQUENCE NO. (DENY USE ONLY)

(THIS NUMBER IS TO BE PUNCHED IN COLUMNS 4-6 ON ALL CARDS)

ST/CO USE ONLY DATE RECEIVED

STATE OF MARYLAND  
WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE PRINT OR TYPE

Depth of Well TO NEAREST FOOT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER P-15803-W

PERMIT NO. FROM PERMIT TO DRILL WELL 40-89-11586

OWNER S. W. ... first name ... TOWN DEERSVILLE

STREET OR RD. ROUTE 103 NORTH

SUBDIVISION ... SECTION ... LOT ...

WELL LOG (Not required for driven wells)

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET FROM	TO	Check if water bearing
Black Top	0	4	
Gravel	4	10	
Soft Br. Sand & Clay	10	35	X
Soft Br. Schist	35	38	X
Hard Br. Schist	38	44	X
Hard & Soft Br. & Blue Schist	44	70	X
Hard Blk. & Blue Schist laced w/Sandstone	70	71	X
Hard Blue & Blue Schist laced w/Sandstone	71	315	X
Hard Blue & White Sandstone	315	332	X
Hard Blue & White Sandstone	332	400	X
Gravel & Opening	400	401	X
Blk. Sandstone	401	403	X

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box) Y N

TYPE OF GROUTING MATERIAL CEMENT CM BENTONITE CLAY BC

NO. OF BAGS 27 NO. OF POUNDS 2538

GALLONS OF WATER 162

DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 9 ft.

CASING RECORD

MAIN CASING TYPE ST G

Nominal diameter top (main) casing (nearest inch) 6

Total depth of main casing (nearest foot) 51

OTHER CASING (if used)

diameter inch 5

depth (feet) from to

SCREEN RECORD

screen type or open hole insert appropriate code below

ST BR HO  
STEEL BRASS OPEN HOLE  
PL OT  
PLASTIC OTHER

DEPTH (nearest ft.)

SCREEN INCH

SLOT SIZE 2 3

DIAMETER OF SCREEN (NEAREST INCH)

GRAVEL PACK

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min. to nearest gal.) 12

METHOD USED TO MEASURE PUMPING RATE submersible

WATER LEVEL (distance from land surface) BEFORE PUMPING 31

WHEN PUMPING 103

TYPE OF PUMP USED (for test) S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: S

CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35

PUMP HORSE-POWER 37 41

PUMP COLUMN LENGTH (nearest ft.) 43 47

CASING HEIGHT (circle appropriate box and enter casing height) + above

LAND SURFACE 2 (nearest foot)

CIRCLE APPROPRIATE LETTER

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH THE WELL DRILLING WELL CONSTRUCTION AND INFORMATION PRESENTED IN THE ABOVE CAPTIONED PERMIT. THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENTIFICATION: 236

DRILLERS SIGNATURE: RONALD L. KYLER

SITE SUPERVISOR (son of driller or other person responsible for construction)

TELESCOPE CASING LOG OTHER DATA

DEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)

(EROS)

W/O

COUNTY

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

15803-W

Route 103