


Bureau of Environmental Health
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Peter L. Beilenson, M.D., M.P.H., Health Officer

September 9, 2008

MEMORANDUM

TO: Dennis Krantz

FROM: Brian Baker, R.S. 
Well and Septic Program

RE: 12990 Clarksville Pike
Clarksville, MD 21029
Tax Map 34, Grid 17, Parcel 81, Parcel 2

The Howard County Health Department recommends issuance of the demolition permit for the animal stalls/shed structure that is located behind the house at 12990 Clarksville Pike.

Please use caution during the demolition process so that the septic system, well, pressure tank and outdoor spigot are not damaged.

Cc: File

SITE INSPECTION SHEET

OWNER: Douglas Ray, Linda Wolfrey PHONE #: _____

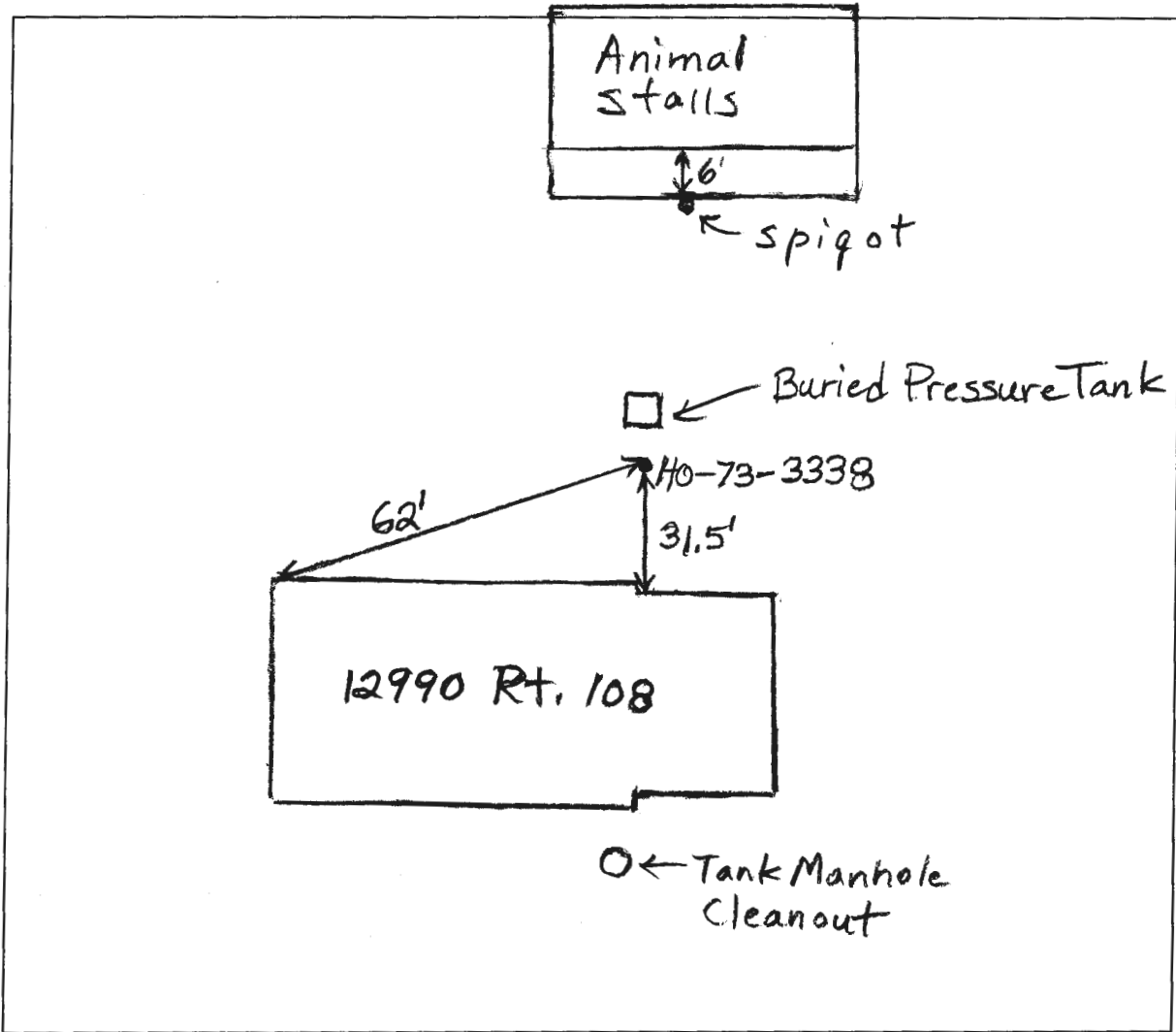
ADDRESS: 12990 Route 108 CONTRACTOR: _____

WELL TAG #: _____

SUBDIVISION: Gaither LOT: Par. 2 COUNTY #: _____

PROPOSAL: Demo. Old Animal Stalls

LOCATION DIAGRAM



COMMENTS: 9/8/2008 Animal stalls not near well or septic system. However water spigot in front of stalls. Old demo. person (Dennis Krantz) to be careful of spigot. Suggested to homeowners to put 2 piece cap

DATE: _____ INSPECTOR: _____

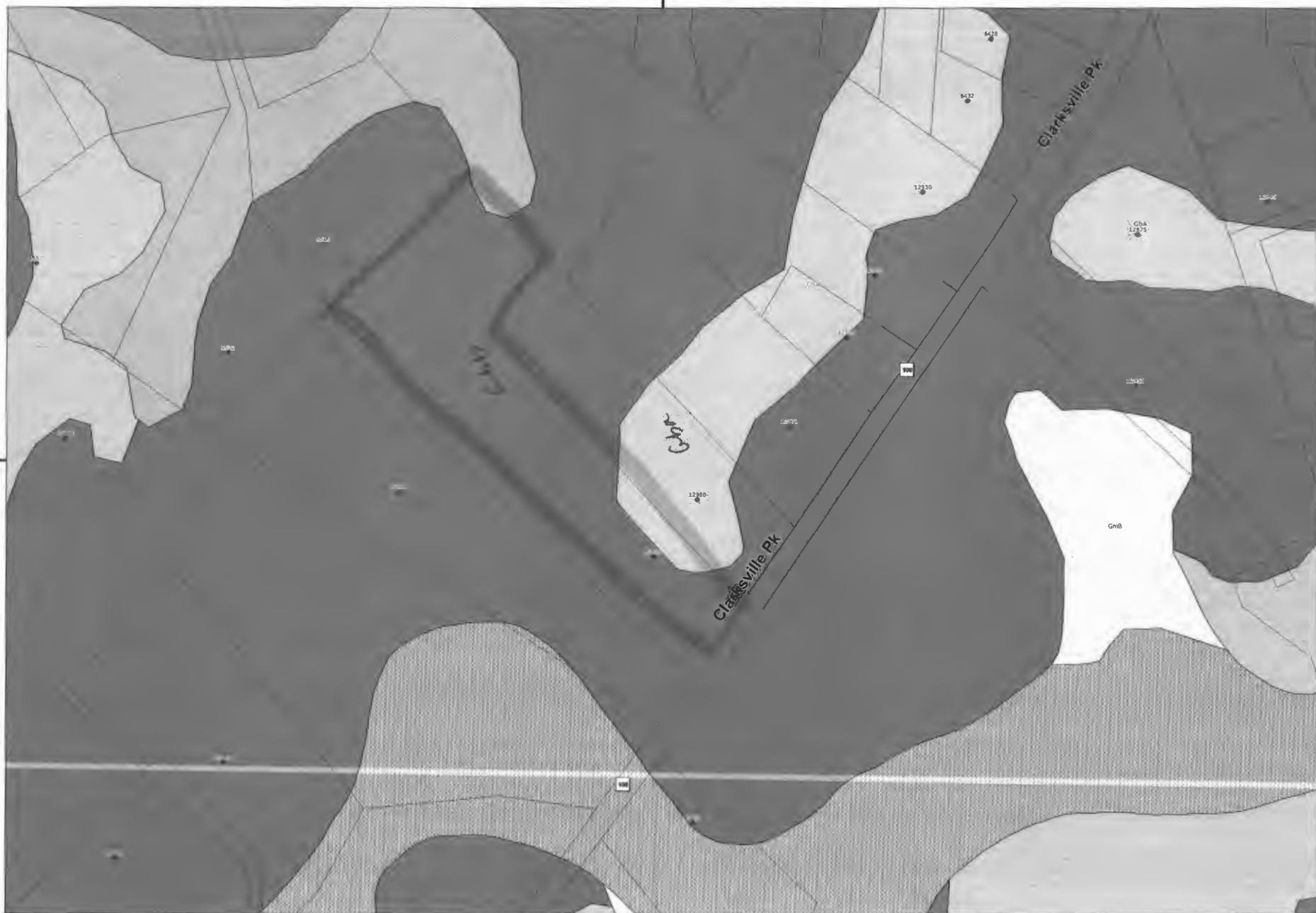
on their well. One piece cap on well and conduit came loose. (BB)

-76°57'0"



39°11'82"

39°11'82"



-76°57'0"

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 **Howard County**

By:
Office:
Map Width: 2,639.98 ft.
Print Date: 9/10/2008

Douglas Ray

A 18373

SUBDIVISION: Alvin + Mary Gaither

LOT NUMBER: Parcel 3

DRY WELL OR DRY WELL AND TRENCH

	<u>Septic Tank</u>	<u>Minimum Total square Feet</u>
3 bedroom	1000 gallon	_____ sq. ft./bedroom
4 bedroom	1250 gallon	_____
5 bedroom	1500 gallon	_____

Inlet _____ feet below original grade.

Bottom maximum depth _____ feet below original grade.

Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5 foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

TRENCHES

180 sq. ft./bedroom

Trench to be 2 ft. wide.

Inlet 4 1/2 feet below original grade.

Bottom maximum depth 9 1/2 feet below original grade.

Effective area begins at 4 1/2 feet below original grade.

5 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6"-8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a Garbage disposal is used, increase septic tank capacity by 50% and increase absorbant sidewall area by 22%.

LOCATION: Start the trench 170 feet from the front lot line and 20 feet from the right sideline, as seen when facing the lot from Md. Rte. 108. Continue to dig the trench on level ground running towards the front lot line (towards Md. Rte 108). Place the second trench if needed parallel to and 10 feet away from the first trench.





Account Identifier: District - 05 **Account Number -** 364329

Owner Information

Owner Name:	RAY DOUGLAS B WOLFREY LINDA DARLENE	Use:	RESIDENTIAL
Mailing Address:	12990 RT 108 CLARKSVILLE MD 21029-1946	Principal Residence:	NO
		Deed Reference:	1) / 647/ 406 2) / 8018/ 607

Location & Structure Information

Premises Address	Legal Description
12990 NW ROUTE 108 CLARKSVILLE 21029	PAR 2 5.042 ACRES 12990 ROUTE 108 GAITHER PROP

Map	Grid	Parcel	Sub District	Subdivision	Section	Block	Lot	Assessment Area	Plat No: Plat Ref:
34	17	81					PAR 2	2	

Special Tax Areas	Town Ad Valorem Tax Class	NO A/V, RURAL FIRE TAX
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Primary Structure Built	Enclosed Area	Property Land Area	County Use
1985	1,456 SF	5.04 AC	
Stories	Basement	Type	Exterior
1	YES	STANDARD UNIT	FRAME

Value Information

	Base Value	Value		
		Phase-in Assessments		
		As Of	As Of	As Of
		01/01/2008	07/01/2008	07/01/2009
Land	325,300	397,800		
Improvements:	118,890	163,990		
Total:	444,190	561,790	483,390	522,590
Preferential Land:	0	0	0	0

Transfer Information

Seller: RAY DOUGLAS B & WF	Date: 01/20/2004	Price: \$0
Type: NOT ARMS-LENGTH	Deed1: / 647/ 406	Deed2: / 8018/ 607
Seller:	Date:	Price:
Type:	Deed1:	Deed2:
Seller:	Date:	Price:
Type:	Deed1:	Deed2:

Exemption Information

Partial Exempt Assessments	Class	07/01/2008	07/01/2009
County	000	0	0
State	000	0	0
Municipal	000	0	0

Tax Exempt: NO	Special Tax Recapture:
Exempt Class:	* NONE *