



**Building Permit Application**  
Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14945 TRIADeLPHIA Rd  
City: Glenelg State: MD Zip Code: 21737  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Subdivision: \_\_\_\_\_  
Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_

Existing Use: S.F.H.  
Proposed Use: SFH WITH ADDITIONAL DECK  
Estimated Construction Cost: \$ 20,000  
Description of Work: CONSTRUCT a DECK as  
DRAWN 20 X 10 and STAIRS to  
GRADE.

Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Ken and Donna HAWKES  
Address: 14945 TRIADeLPHIA Rd  
City: Glenelg State: MD Zip Code: 21737  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: Budding Branch Landscapedesign Inc.  
Contact Person: Rob Boswell  
Address: 14900 TRIADeLPHIA Rd  
City: Glenelg State: MD Zip Code: 21737  
License No.: 121532  
Phone: 410 365 4000 Fax: 410 489 0269  
Email: Rob.buddingbranch@gmail.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                      | Residential Building Characteristics  |
|--|---|
| Height:  | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories:  | <u>Depth</u> <u>Width</u>   |
| Gross area, sq. ft./floor:                               | 1 <sup>st</sup> floor:  |
| Area of construction (sq. ft.):                          | 2 <sup>nd</sup> floor:  |
| Use group:   | Basement:   |
|  | <input type="checkbox"/> Finished Basement  |
|  | <input type="checkbox"/> Unfinished Basement  |
|  | <input type="checkbox"/> Crawl Space  |
|  | <input type="checkbox"/> Slab on Grade  |
| <b>Construction type:</b>                                | No. of Bedrooms:  |
| <input type="checkbox"/> Reinforced Concrete             | <b>Multi-family Dwelling</b>  |
| <input type="checkbox"/> Structural Steel                | No. of efficiency units:  |
| <input type="checkbox"/> Masonry                         | No. of 1 BR units:  |
| <input type="checkbox"/> Wood Frame                      | No. of 2 BR units:  |
| <input type="checkbox"/> State Certified Modular         | No. of 3 BR units:  |
|  | Other Structure:  |
|  | Dimensions:   |
| <b>&gt; Roadside Tree Project Permit</b>                 | Footings:   |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof:   |
| <b>Roadside Tree Project Permit #</b>                    | <input type="checkbox"/> State Certified Modular                                      |
|  | <input type="checkbox"/> Manufactured Home  |

| Utilities   |  |
|---|--|
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |  |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |  |
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                               |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                               |  |
| <b>Heating System</b>   |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |  |
| <b>Grading Permit Number:</b>   |  |
| <b>Building Shell Permit Number:</b>                                      |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Rob.buddingbranch@gmail.com  
Applicant's Signature  
Email Address  
Pres. Budding Branch  
Title/Company

Robert G Boswell Jr  
Print Name  
2/28/19  
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

| AGENCY               | DATE           | SIGNATURE OF APPROVAL |
|----------------------|----------------|-----------------------|
| State Highways       |                |                       |
| Building Officials   |                |                       |
| PSZA ( Zoning )      |                |                       |
| PSZA ( Engineering ) |                |                       |
| Health               | <u>2/28/19</u> | <u>[Signature]</u>    |

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

**DPZ SETBACK INFORMATION**

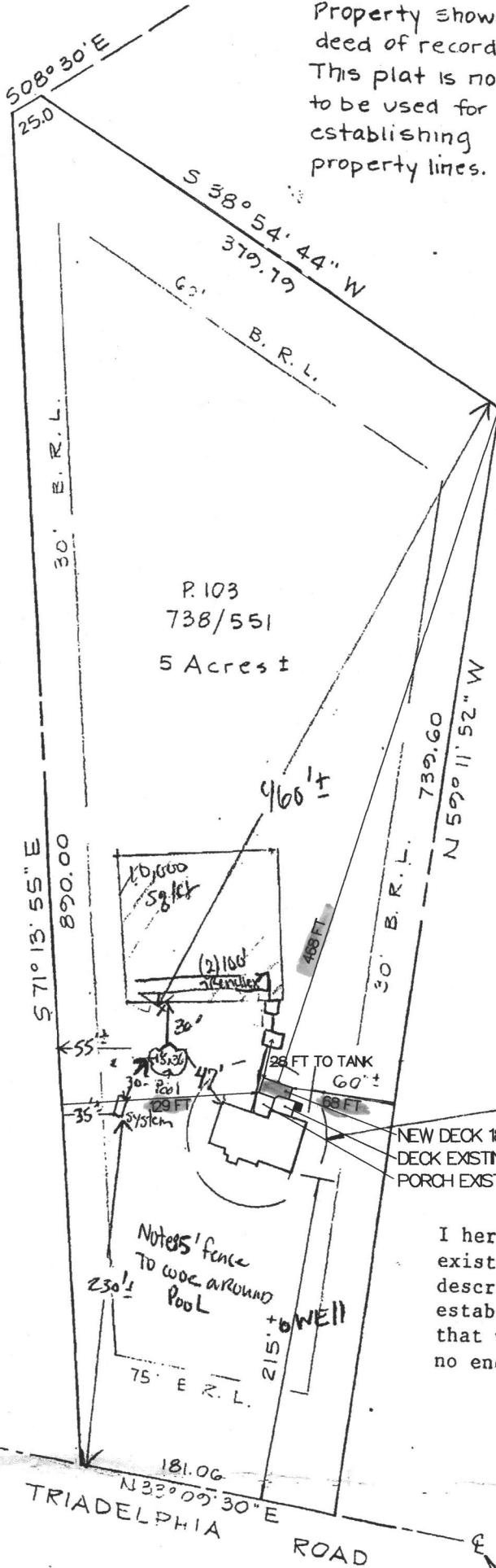
Front: \_\_\_\_\_  
Rear: \_\_\_\_\_  
Side: \_\_\_\_\_  
Side St.: \_\_\_\_\_  
All minimum setbacks met? ☐ Yes ☐ No  
Is Entrance Permit Required? ☐ Yes ☐ No  
Historic District? ☐ Yes ☐ No  
Lot Coverage for New Town Zone: \_\_\_\_\_  
SDP/Red-line approval date: \_\_\_\_\_

|                 |    |
|-----------------|----|
| Filing Fee      | \$ |
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'l per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |
| Check           | #  |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

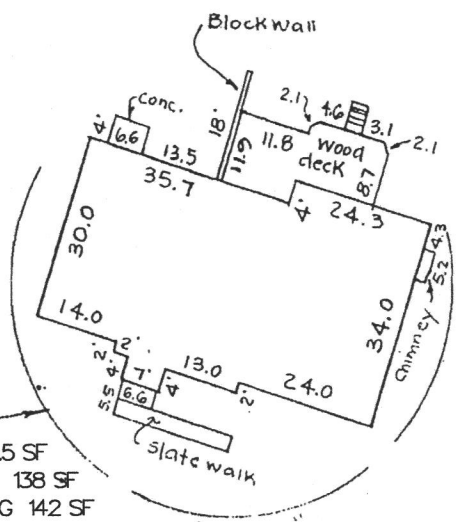
NOTE:

Property shown is from deed of record (738/551). This plat is not intended to be used for establishing property lines.



APPROVED  
WALK-THRU BUILDING PERMIT  
A#  
Dana Bernard DATE 10-22-87  
18x36 Pool

APPROVED  
WALK-THRU BUILDING PERMIT  
A#  
APP. SAN DATE: 2/28/19  
DESC. OF WORK: Proposed  
20x10 Deck ss shower.



I hereby certify that the position of all existing improvements on the above described property have been carefully established by a transit-tape survey and that unless otherwise shown there are no encroachments.

STATE OF MARYLAND  
J. TILGHMAN DOWNEY  
A-9-87  
UPDATE 10-1-87

LOCATION SURVEY  
14945 TRIADELPHIA ROAD  
P.103 Tax Map 27

The RBA ENGINEERS-ARCHITECTS-PLANNERS  
Group  
5485 HARPER'S FARM ROAD  
SUITE 200  
COLUMBIA, MARYLAND 21044

5th Election District  
Scale: 1" = 100'  
Howard County, Md.  
Date: 4-9, 1987  
UPDATE 10-1-87