

Menu Save Reset Cancel Help

## Record Detail \* (This section is required.)

|                                                        |               |             |
|--------------------------------------------------------|---------------|-------------|
| Permit Type                                            | Permit Number | Opened Date |
| Building/Residential/Misc/Tanks                        | B21000208     | 01/27/2021  |
| Description of Work                                    |               |             |
| SFD/ INSTALL (1) 1,000 GALLON UNDERGROUND PROPANE TANK |               |             |

[check spelling](#)Approved 1/28/21  


## Address \* (This section is required.)

Search Reset Clear Get Parcel &amp; Owner

|             |             |              |              |
|-------------|-------------|--------------|--------------|
| Street #    | Street Name | Street Type  |              |
| 5632        | DOSA        | CT           |              |
| Unit Type   | Unit #      | X Coordinate | Y Coordinate |
| --Select--  |             | -76.95419    | 39.22001     |
| City        | State       | Zip Code     | Primary      |
| CLARKSVILLE | MD          | 21029        | Yes          |

## Parcel \* (This section is required.)

Search Reset Clear Get Address &amp; Owner

|                   |        |             |            |                |                 |           |
|-------------------|--------|-------------|------------|----------------|-----------------|-----------|
| GIS ID *          | Parcel | Parcel Area | Land Value | Improved Value | Exemption Value | Plan Area |
| 11059758          | 0015   | 0           | 0          | 0              | 0               | RURAL     |
| Legal Description |        |             |            |                |                 |           |
|                   |        |             |            |                |                 |           |

[check spelling](#)

|                                                    |                 |                                                               |              |                 |                 |       |          |
|----------------------------------------------------|-----------------|---------------------------------------------------------------|--------------|-----------------|-----------------|-------|----------|
| Block                                              | Lot             | Census Tract                                                  | Council Dist | Inspection Dist | Supervisor Dist | Map # | DAP Zone |
| 23                                                 | 4               | 605101                                                        | 5            |                 |                 |       |          |
| Plan Area                                          | State Tax Id    | Subdivision Name                                              |              |                 |                 |       |          |
|                                                    |                 | THE WOODLANDS                                                 |              |                 |                 |       |          |
| Section                                            | Area            | Tax Map                                                       |              |                 |                 |       |          |
|                                                    |                 | 28                                                            |              |                 |                 |       |          |
| Grid                                               | Zoning District | ADC Map                                                       |              |                 |                 |       |          |
| 28-23                                              | RC-DEO          | 4933-H5                                                       |              |                 |                 |       |          |
| SDP No.                                            | Final Plan No.  | WP File No.                                                   |              |                 |                 |       |          |
|                                                    | ECP-15-032      |                                                               |              |                 |                 |       |          |
| Record Plat No.                                    | WS Contract No. | FDP No.                                                       | Primary      |                 |                 |       |          |
| 25051-2505                                         |                 |                                                               | Yes          |                 |                 |       |          |
| Owner Occupied                                     | Year Built      | Historic District                                             |              |                 |                 |       |          |
| <input type="radio"/> Yes <input type="radio"/> No |                 | <input type="radio"/> Yes <input checked="" type="radio"/> No |              |                 |                 |       |          |
| Historic District Registry No.                     | Stat Area       | Flood Plain                                                   |              |                 |                 |       |          |
|                                                    | 5-02A           | <input type="radio"/> Yes <input checked="" type="radio"/> No |              |                 |                 |       |          |
| Building No                                        |                 |                                                               |              |                 |                 |       |          |

## Owner \* (This section is required.)

Search      Reset      Clear

## Name \*

WILLIAMSBURG GROUP LLC

## Address Line 1

5485 HARPERS FARM RD STE 200

## Address Line 2

## Address Line 3

## Mail City

COLUMBIA

## Mail State

MD

## Mail Zip Code

21044

## Phone

443-934-0202

## Primary

Yes

## E-mail

## Cell Number

## Fax Number

## Professionals (This section is not required.)

Search      Reset      Clear

## License # \*

20100081215

## Business Name

AIR GAS

## License Type \*

Propane Gs

## First Name

DENNIS

## Middle Name

## Last Name

FEAGA

## Primary

Yes

## Address Line 1

6750 MACLEAN DRIVE STE B

## Address Line 2

1625 HENRYTON RD

## City

GLEN BURNIE

## State

MD

## ZIP Code

210600000

## Phone 1

4104425623

## Phone 2

## Fax

4104425623

## E-mail

## Applicant (This section is not required.)

Search      As Owner      As Lic. Prof      As Contact

## Type \*

Applicant

## First Name

MICHELLE

## MI

## Last Name

CLANCY

## Relationship

Applicant

## Full Name

MICHELLE CLANCY

## Primary

Yes

## Organization Name

APPLIED &amp; APPROVED PERMITS LLC

## Street Address

P.O. BOX 310

## Address Line 2

## City

PERRY HALL

## State

MD

## Zip Code

21128

## Phone

443-340-1229

## Cell

## Fax

## E-mail \*

MICHELLE@APPLIEDANDAPPROVED.COM

## Addtl Info

|                                                               |                 |                       |              |
|---------------------------------------------------------------|-----------------|-----------------------|--------------|
| Est Construction Cost *                                       | Housing Units * | Number of Buildings * | Public Owned |
| 2500                                                          | 0               | 0                     | No           |
| Construction Type                                             |                 |                       |              |
| 329 - Structures Other Than Buildings (Retaining Walls/Tents) |                 |                       |              |

## TANK INFORMATION

## RESIDENTIAL TANK INFORMATION

|                                                               |                             |                                                               |                                                               |                        |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|---------------------------------------------------------------|------------------------|
| Capital Project-No Fee *                                      | Capital Project Number      | Fee Exempt *                                                  | Roadside Tree Project Permit *                                | Roadside Tree Permit # |
| <input type="radio"/> Yes <input checked="" type="radio"/> No |                             | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |                        |
| Existing Use                                                  | Number of Tanks Installed * | Number of Tanks Removed *                                     |                                                               |                        |
| SFD                                                           | 1                           | 0                                                             |                                                               |                        |
| Water Supply                                                  | Sewage Disposal             | Expiration Date                                               | Relocate Existing Tank *                                      |                        |
| Private                                                       | Private                     | 7/26/2021                                                     | 0                                                             |                        |

## PAYMENT INFORMATION

|         |         |         |         |            |             |
|---------|---------|---------|---------|------------|-------------|
| Check 1 | Payee 1 | Check 2 | Payee 2 | SAP Doc No | SAP Entered |
|         |         |         |         |            |             |

## Related Records

1

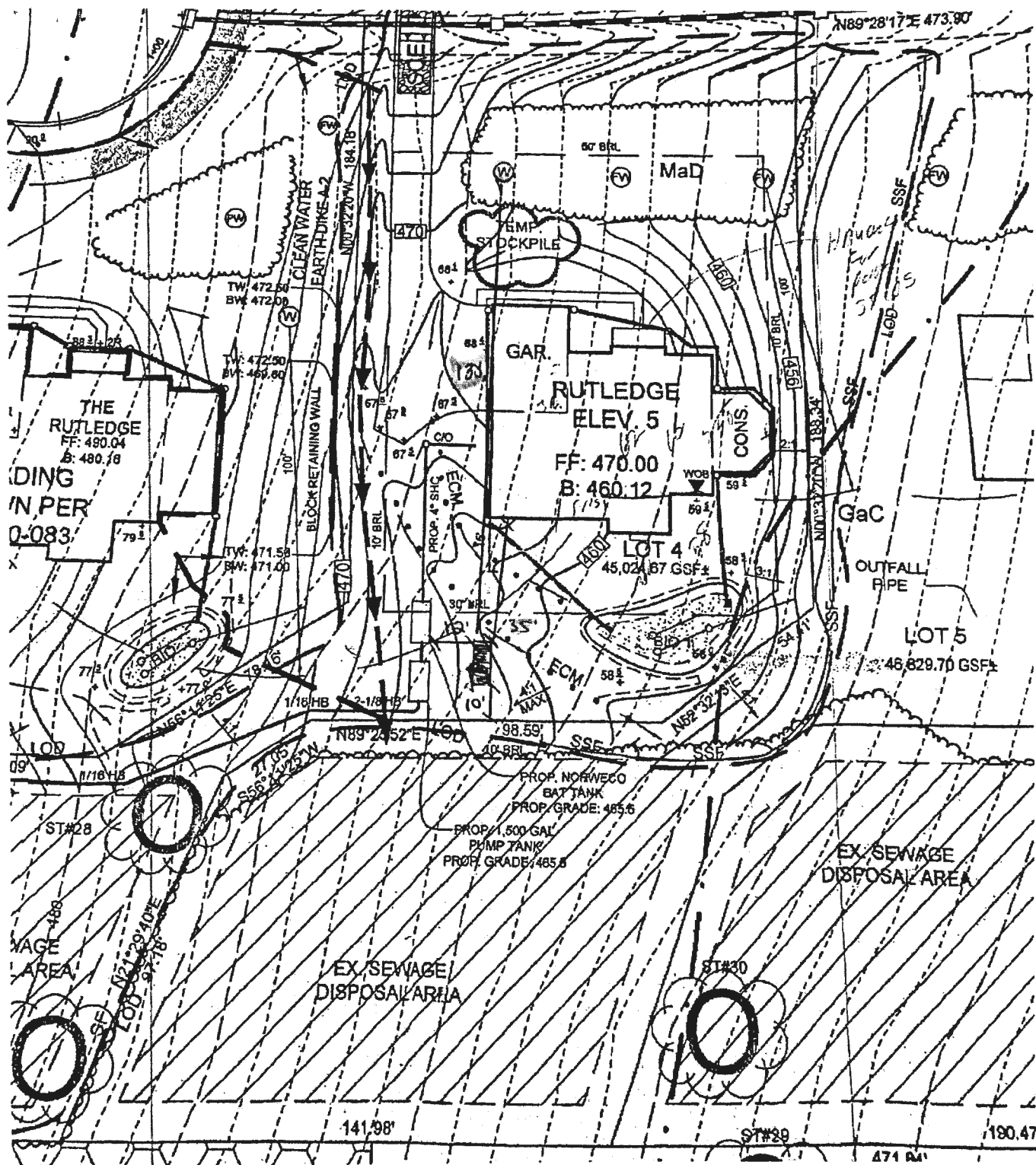
| Permit Number | Record Type Alias                             | Status         | Number | Street Name | Opened Date | Description |
|---------------|-----------------------------------------------|----------------|--------|-------------|-------------|-------------|
| B20004325     | Residential New Single Family Dwelling Permit | Issued         | 5632   | DOSA        | 12/07/2020  | SFD/ MODI   |
| P21000138     | Residential New Plumbing Permit               | Issued         | 5632   | DOSA        | 01/13/2021  | NEW SFD/    |
| B21000208     | Residential Tank Permit                       | Pending Review | 5632   | DOSA        | 01/27/2021  | SFD/ INST/  |

1

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Submit

Cancel



5632 DOSA COURT  
CLARKSVILLE TN 37029

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Approved for LP tank

B21000208

1/28/21

1000 gne Scale - 1-40'