

PERMIT NUMBER: B 2000 2997

DATE ACCEPTED: Health



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS *REQUIRED*

Street Address: 7310 MEADOW WOOD WAY			Unit:
City: CLARKSVILLE	State: MD	Zip Code: 21029	
Subdivision/Village/Complex Name: SIMPSON WOODS		SDP/WP/BA #:	
Lot: 17	Tax Map: 41	Parcel: 430	Grading Permit #:

DESCRIPTION OF WORK *REQUIRED*

Existing Use: RESIDENTIAL SFD	Proposed Use: RESIDENTIAL SFD	Estimated Cost: \$25,000.00
Trade Work to Be Completed (<i>Separate Permits Required</i>): <input type="checkbox"/> Mechanical (HVACR) <input checked="" type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
CONSTRUCT 18'X40' (IRREG) INGROUND CONCRETE POOL, FENCE TO CODE, 700 SQ FT POOL DECK, SPA		

PROPERTY OWNER INFORMATION *REQUIRED*

Owner(s) Name(s) (<i>As it appears on tax records</i>): BRIAN TARANTINO		Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 7310 MEADOW WOOD WAY		
City: CLARKSVILLE	State: MD	Zip Code: 21029
Phone:	Email:	

APPLICANT NAME *REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION*

Business Name: SCHWALLENBERG'S PERMIT SVCS INC	Contact Name: JAMES SCHWALLENBERG
Street Address: 1601 BISHOP RD	
City: EDGEWATER	State: MD Zip Code: 21037
Phone: (410) 980-9868	Email: DIANE.JAMESPERMITS@GMAIL.COM

CONTRACTOR INFORMATION *REQUIRED*

Business Name: ANTHONY & SYLVAN CORP	
Licensee's Name: ALAN WALKER	License #: 95872
Street Address: 8260 PRESTON CT STE 1	
City: JESSUP	State: MD Zip Code: 20794
Phone: (877) 729-7943	Email:

ARCHITECT/ENGINEER INFORMATION *INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE*

Business Name:	Name:
Street Address:	
City:	State: Zip Code:
Phone:	Email:

BUILDING CHARACTERISTICS *REQUIRED*


Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (*PLEASE SELECT/COMPLETE ALL THAT APPLY*)

Model Name & Options:				
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:	
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial				
1 st Fl Width:	1 st Fl Depth:	2 nd Fl Width:	2 nd Fl Depth:	Bsmt Width: Bsmt Depth:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 1,300 sq ft Occupiable Area: 0 sq ft		


AGREEMENT/ DISCALIMER *REQUIRED*

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE:  DATE SIGNED: **5/7/2020**

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health 	<input type="checkbox"/> SHA <input type="checkbox"/> CID

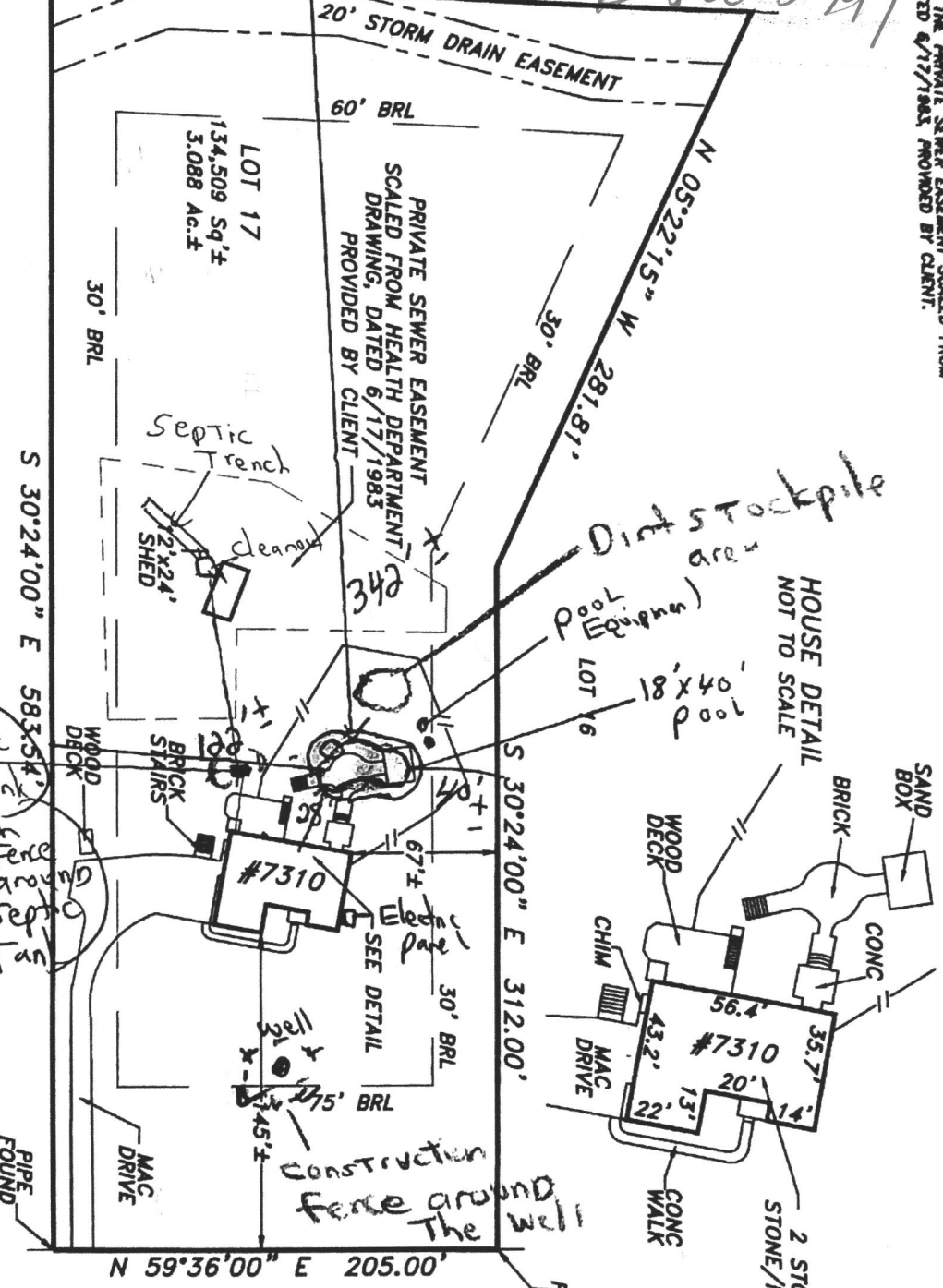
SUBMITTAL FEES:	PAYMENT:	ACCEPTED BY:
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NOTE: THE SNEED APPEARS TO BE WITHIN THE PRIVATE SEWER EASEMENT SCALED FROM HEALTH DEPARTMENT DRAWING, DATED 6/17/1983, PROVIDED BY CLIENT.

Approved Septic System Plan
Howard County Health Department

Dana Bernard 9-18-20
Signature *B 20002997* Date

N 58°37'35" E 32.72'
N 62°53'15" E 292.00'
20' STORM DRAIN EASEMENT
60' BRL
N 05°22'15" W 281.81'
30' BRL



MEADOW WOOD WAY
50' R/W
N 59°36'00" E 205.00'

The purpose of this drawing is to locate, describe, and represent the positions of buildings and substantial improvements affecting the property shown hereon, being known as:
Lot 17 as shown on plat entitled "SIMPSON WOODS"
recorded among the land records of Howard County, Maryland in Plat Number 4563

PREPARED FOR:

This is page one of a two page document. The advice found on the affixed page is an integral part of this drawing, and is not valid without all pages.



James Carl Hudgins
Property Line Surveyor #96
Expiration Date: 5/11/2022

LOCATION DRAWING
7310 MEADOW WOOD WAY
5th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

NTT Associates, Inc.

16205 Old Frederick Rd.
Mt. Airy, Maryland 21771
Phone: (410) 442-2031
Fax: (410) 442-1315
www.nthsurveyors.com

Scale:	1" = 80'
Date:	5/6/2020
Field By:	SCX/DAM
Drawn By:	DAM
File No.:	LMS3333
Page No.:	1 of 2