

FOUNDATION LOCATION DRAWING
3610 WOODBINE ROAD

TITLE DEED: 3793/705
TAX MAP 12 GRID 24 PARCEL 36
4th ELECTION DISTRICT HOWARD COUNTY, MD.
SCALE: 1"=60' DATE: 8/10/2021

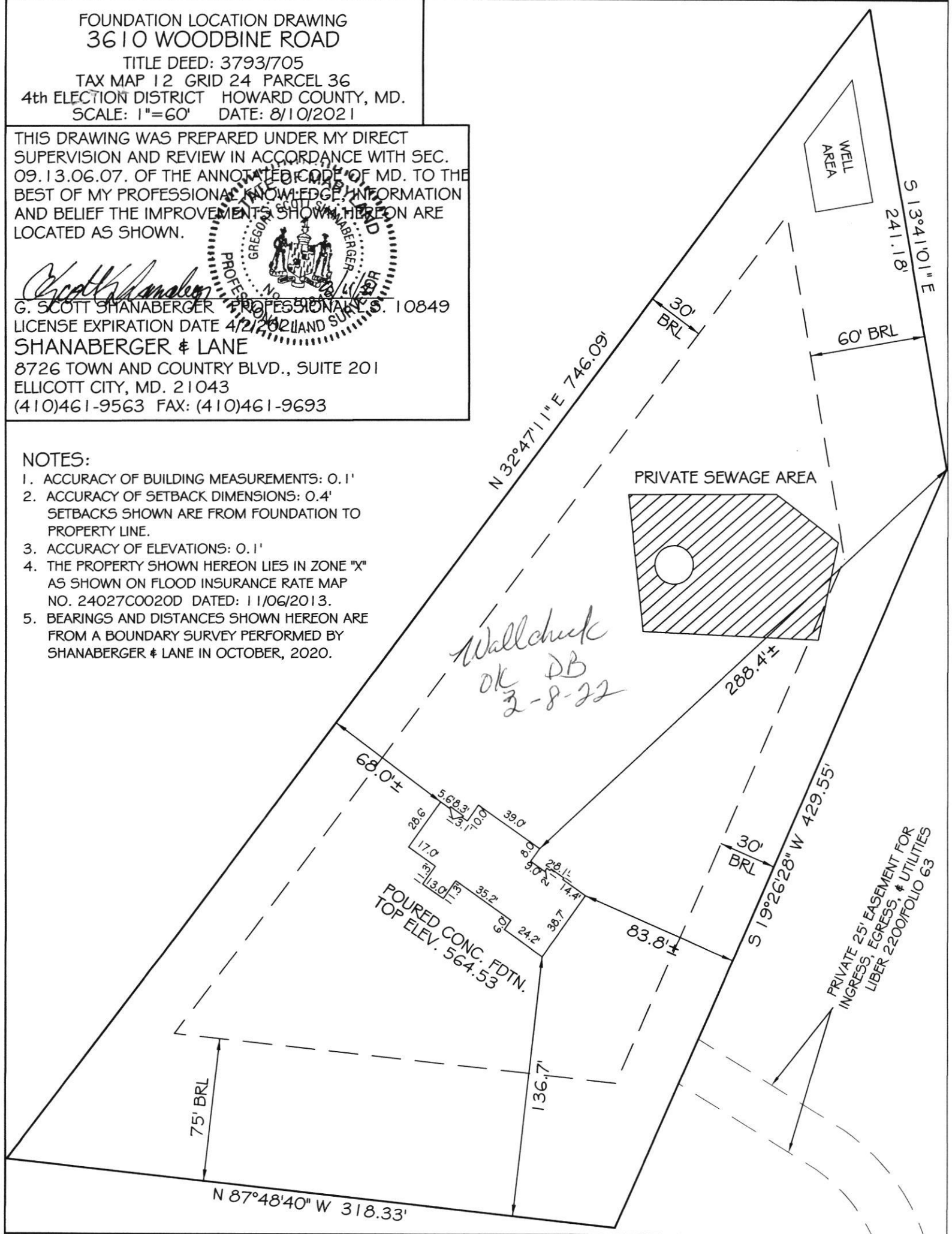
THIS DRAWING WAS PREPARED UNDER MY DIRECT SUPERVISION AND REVIEW IN ACCORDANCE WITH SEC. 09.13.06.07. OF THE ANNOTATED CODE OF MD. TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF THE IMPROVEMENTS SHOWN HEREON ARE LOCATED AS SHOWN.

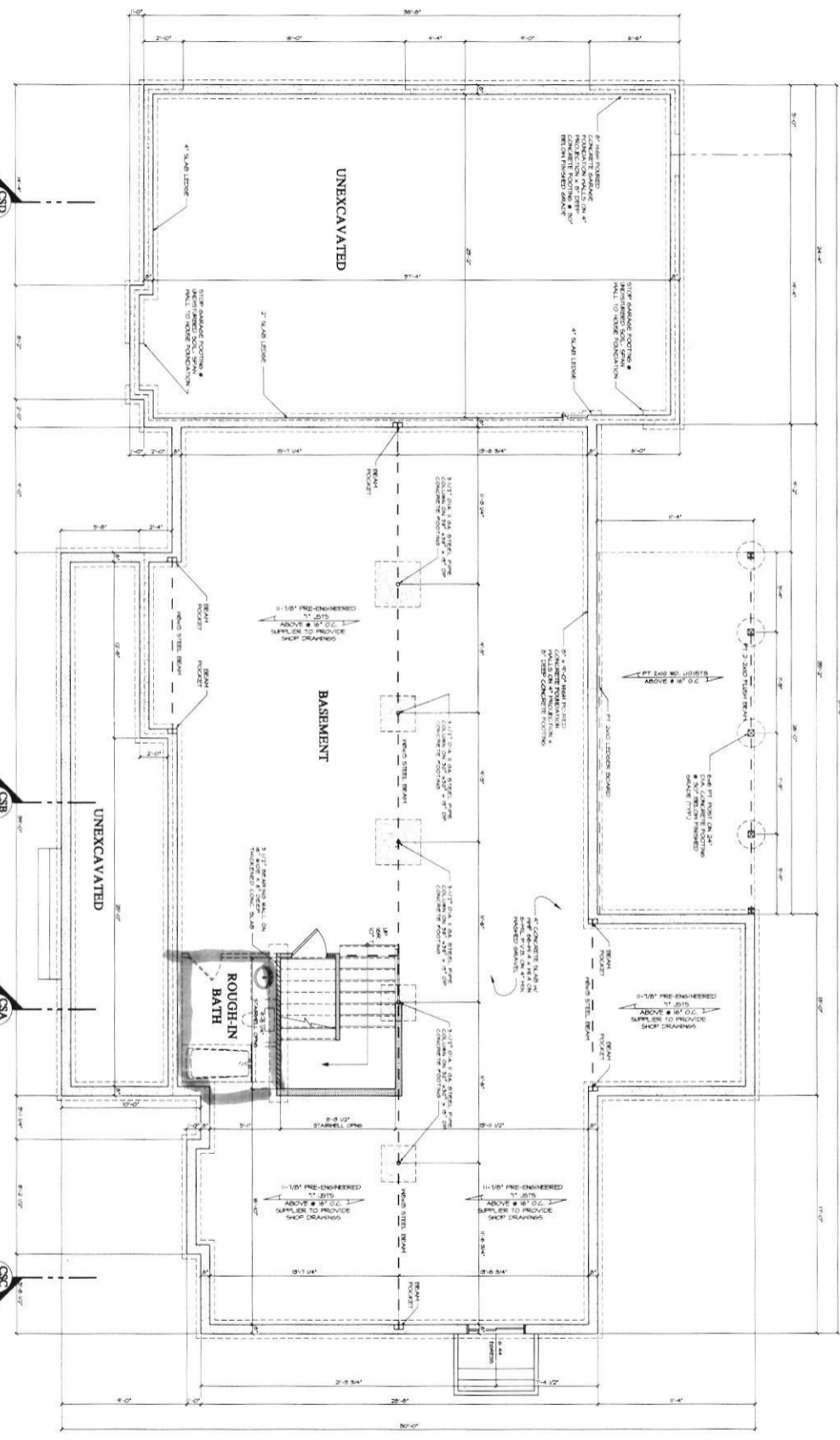


G. Scott Shanaberger
G. SCOTT SHANABERGER PROFESSIONAL ENGINEER, No. 10849
LICENSE EXPIRATION DATE 4/2/2022
SHANABERGER & LANE
8726 TOWN AND COUNTRY BLVD., SUITE 201
ELLCOTT CITY, MD. 21043
(410)461-9563 FAX: (410)461-9693

NOTES:

1. ACCURACY OF BUILDING MEASUREMENTS: 0.1'
2. ACCURACY OF SETBACK DIMENSIONS: 0.4'
SETBACKS SHOWN ARE FROM FOUNDATION TO PROPERTY LINE.
3. ACCURACY OF ELEVATIONS: 0.1'
4. THE PROPERTY SHOWN HEREON LIES IN ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP NO. 24027C0020D DATED: 11/06/2013.
5. BEARINGS AND DISTANCES SHOWN HEREON ARE FROM A BOUNDARY SURVEY PERFORMED BY SHANABERGER & LANE IN OCTOBER, 2020.





FOUNDATION PLAN
SCALE 1/4"=1'-0"

A-1

CUMBERLAND DEVELOPMENT CUSTOM HOMES
THE SOUTHERN PINES MODEL
THE RIDGEWAY RESIDENCE

FOUNDATION PLAN

SUBMITTALS	
DATE	REMARKS

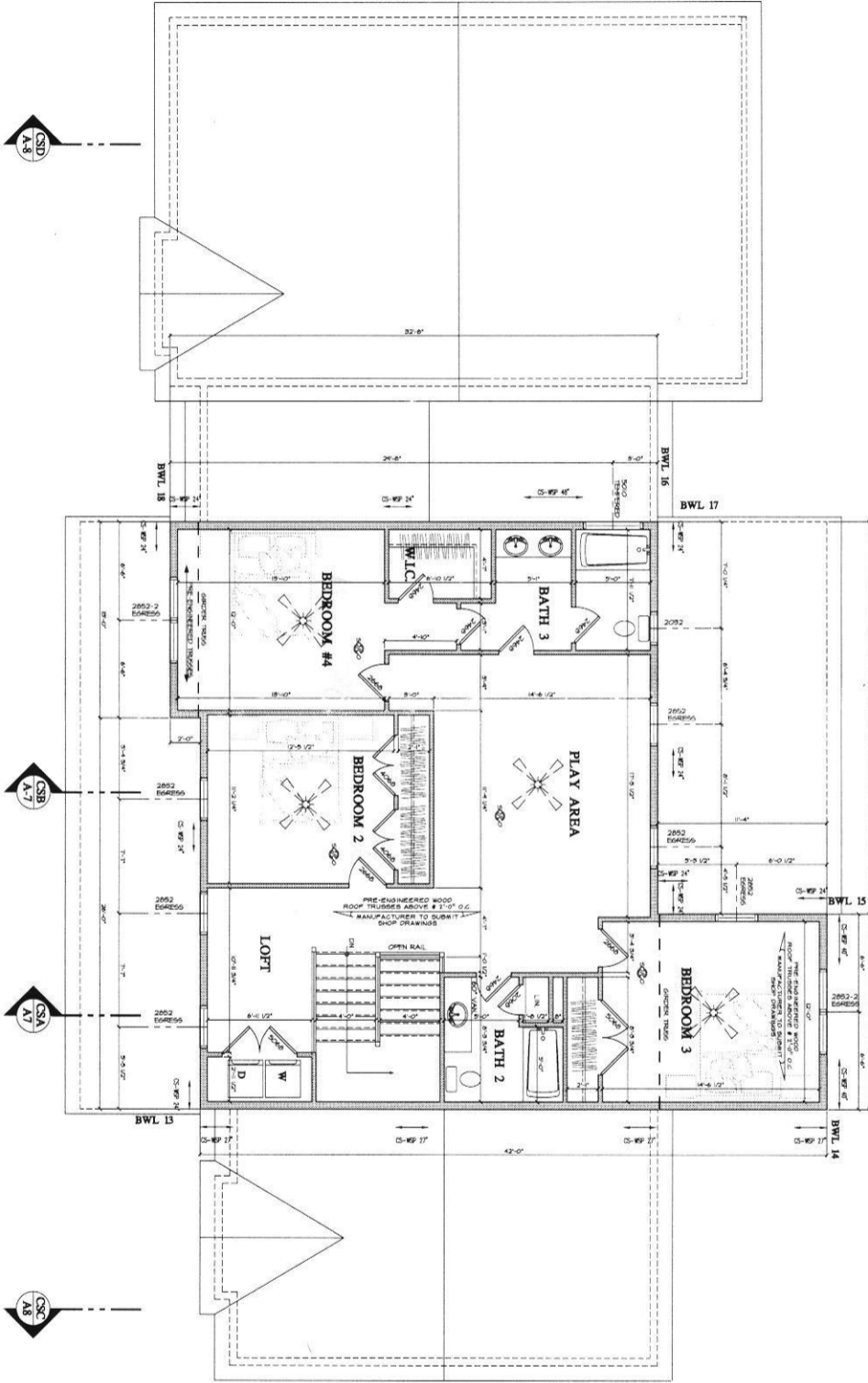
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SECOND FLOOR PLAN

SCALE: 1/4"=1'-0"

1284 SQ. FT. 2ND FLOOR AREA



A-3

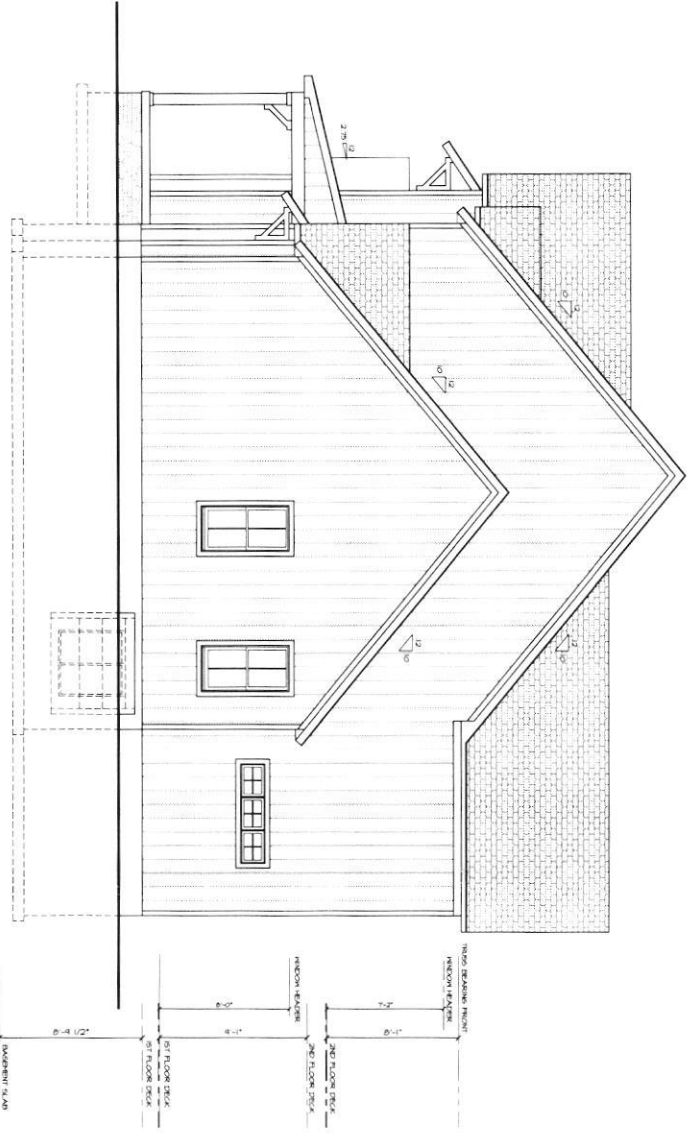
CUMBERLAND DEVELOPMENT CUSTOM HOMES
 THE SOUTHERN PINES MODEL
 THE RIDGEWAY RESIDENCE

SECOND FLOOR PLAN

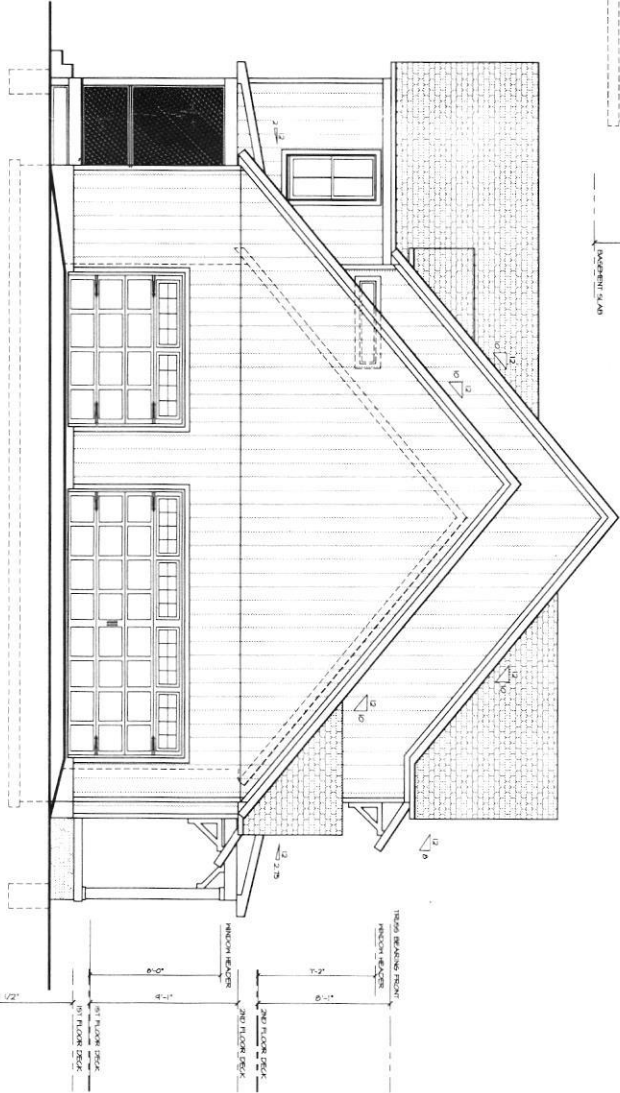
SUBMITTALS		
DATE	DRAWN BY	REMARKS
6-20-2020	DWA	PERMIT SET

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RIGHT SIDE ELEVATION
SCALE: 1/4"=1'-0"



LEFT SIDE ELEVATION
SCALE: 1/4"=1'-0"



SIDE ELEVATIONS

SUBMITTALS		
DATE	DRAWN BY	REMARKS
4.3-2020	DMB	PERMIT SET

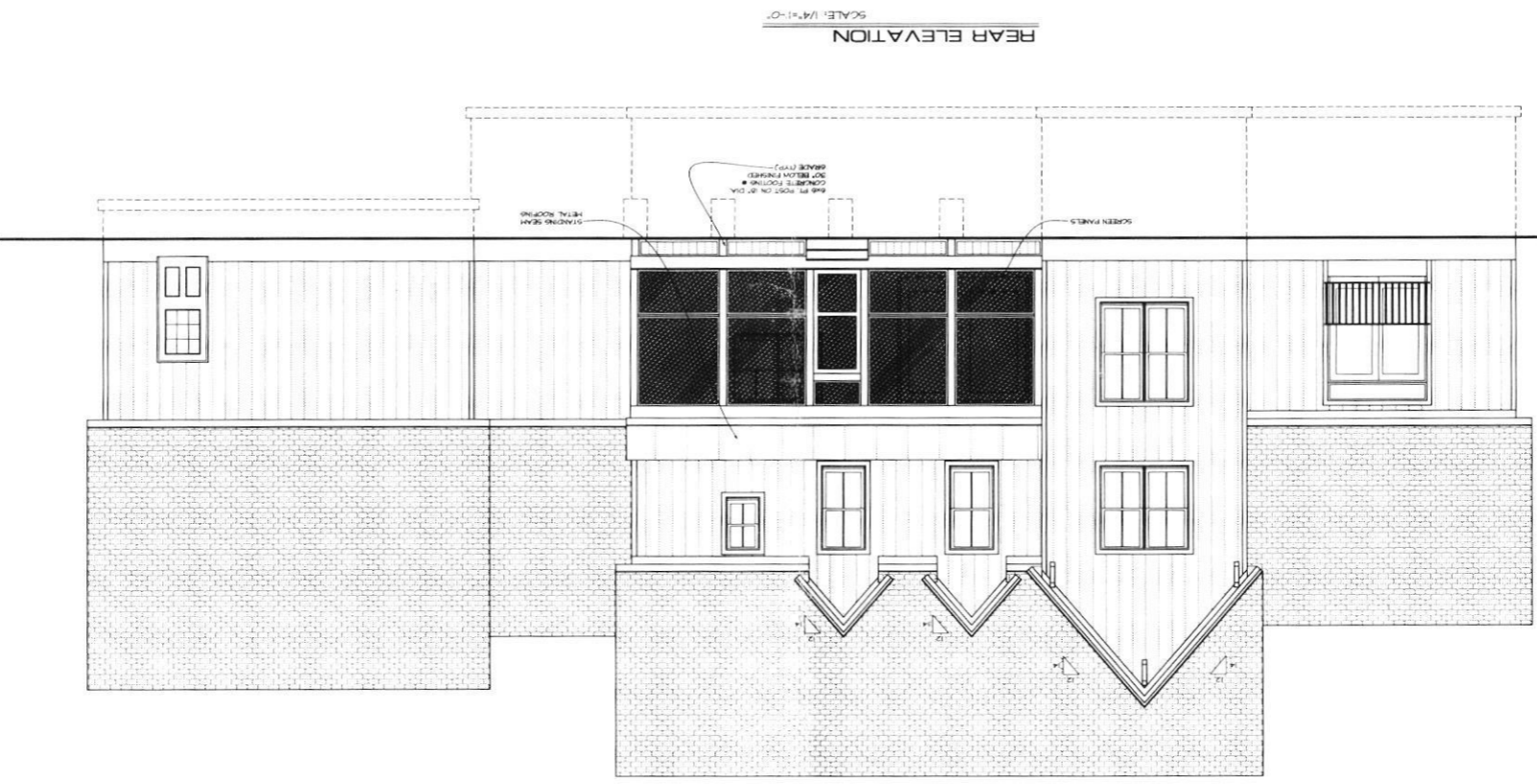
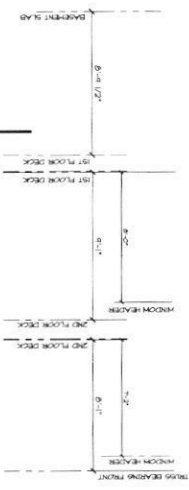
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CUMBERLAND DEVELOPMENT CUSTOM HOMES
THE SOUTHERN PINES MODEL
THE RIDGEWAY RESIDENCE

A-5
SHEET NO.

DATE: 4/3/2020



REAR ELEVATION
SCALE: 1/4\"/>

1008-02
SHEET NO. **A-6**

CUMBERLAND DEVELOPMENT CUSTOM HOMES
THE SOUTHERN PINES MODEL
THE RIDGEWAY RESIDENCE

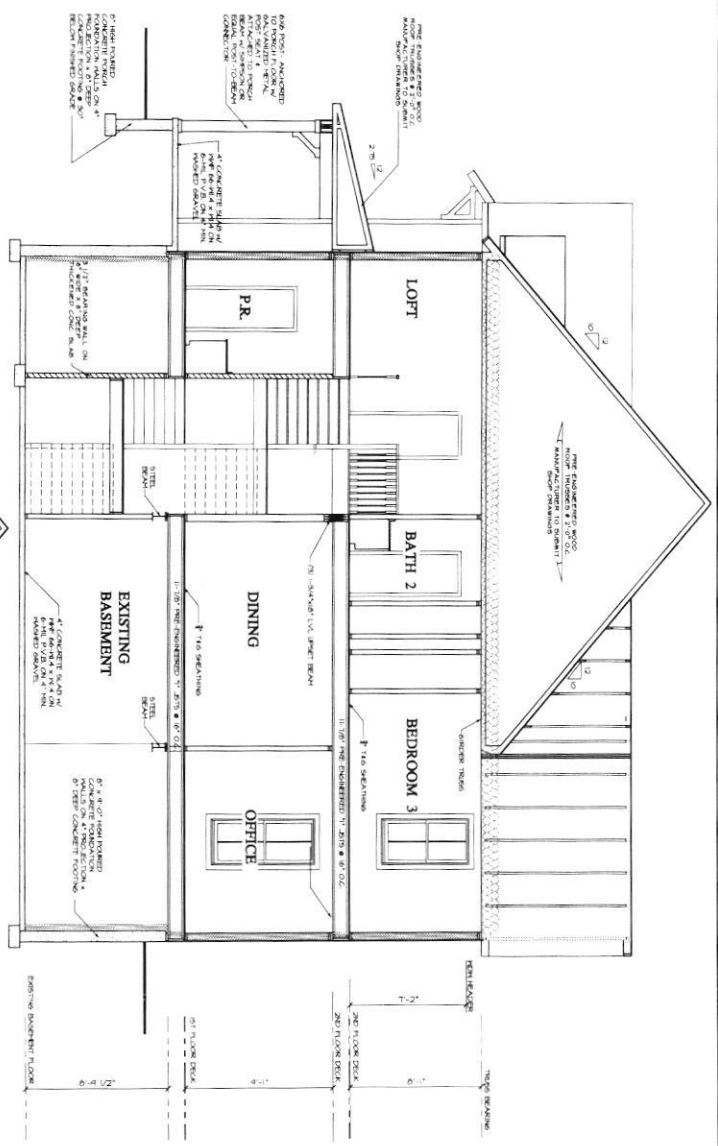
REAR
ELEVATION

SUBMITTALS

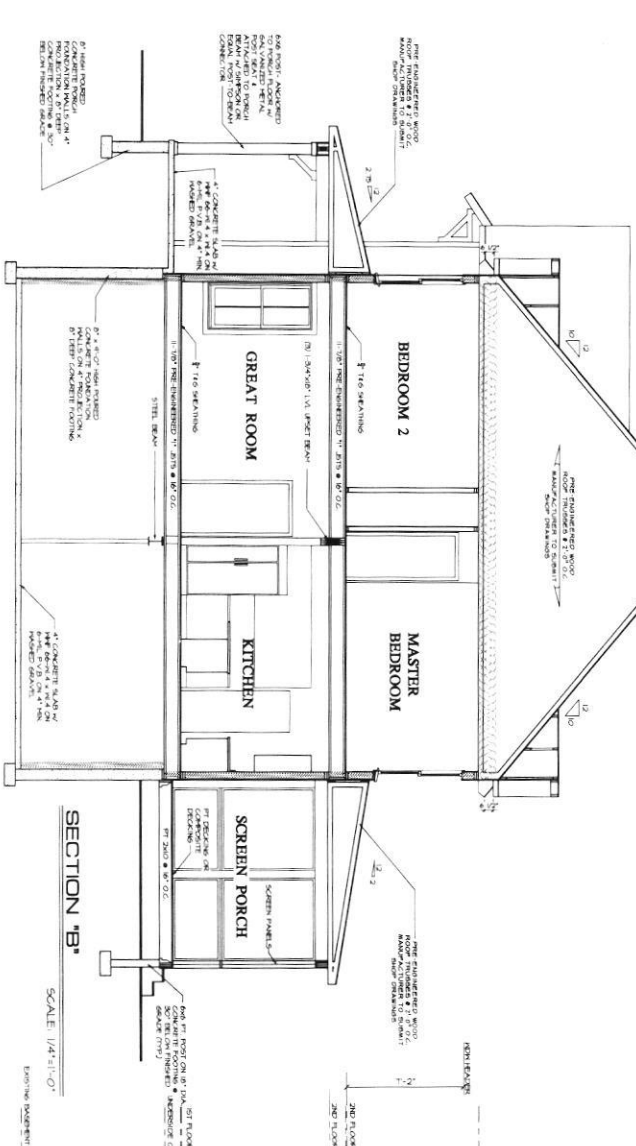
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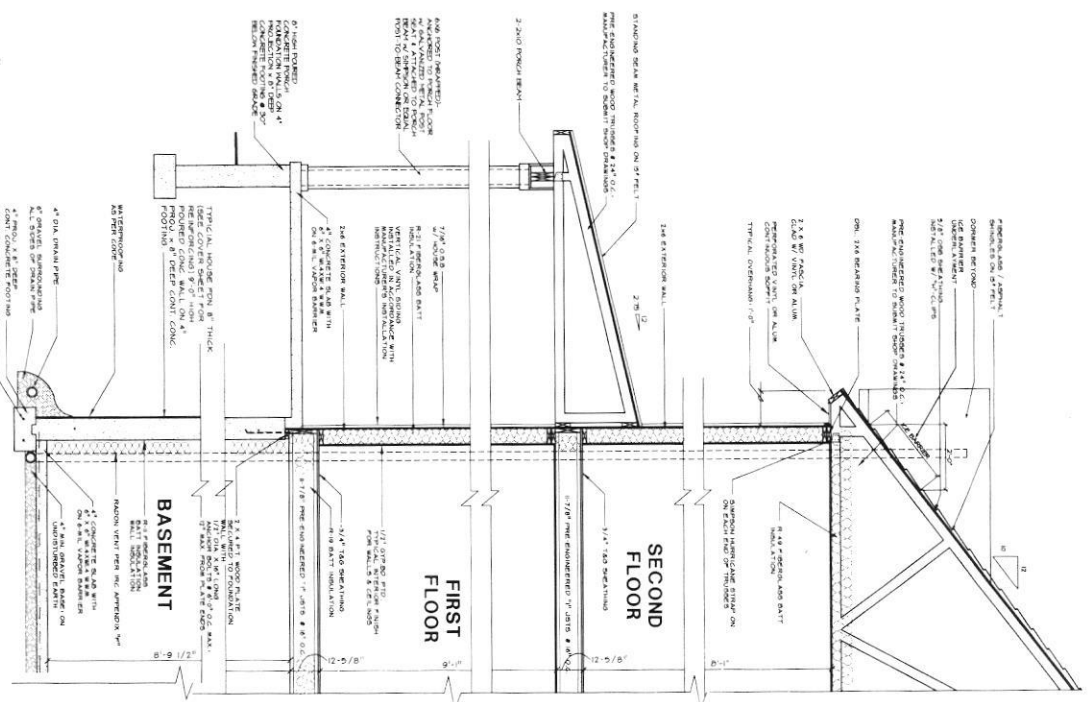
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SECTION 'A-A'
SCALE: 1/4"=1'-0"



SECTION 'B-B'
SCALE: 1/4"=1'-0"



TYP. WALL SECTION
SCALE: 1/2"=1'-0"

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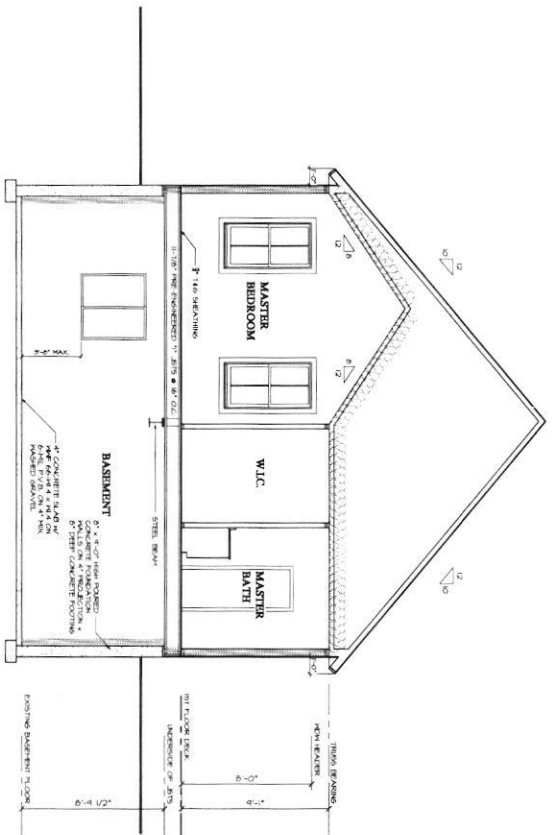
SUBMITTALS		REMARKS
DATE	DRAWN	
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12-30-11	08	PERMIT SET
1-11-12	10	

RTP. WALL & SECTION "A" & "B"

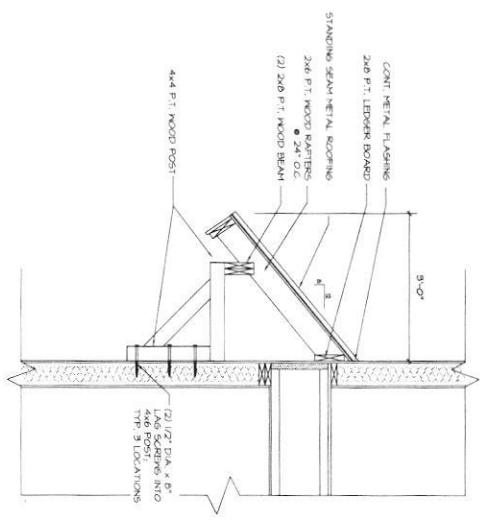
CUMBERLAND DEVELOPMENT CUSTOM HOMES
THE SOUTHERN PINES MODEL
THE RIDGEWAY RESIDENCE

A-7

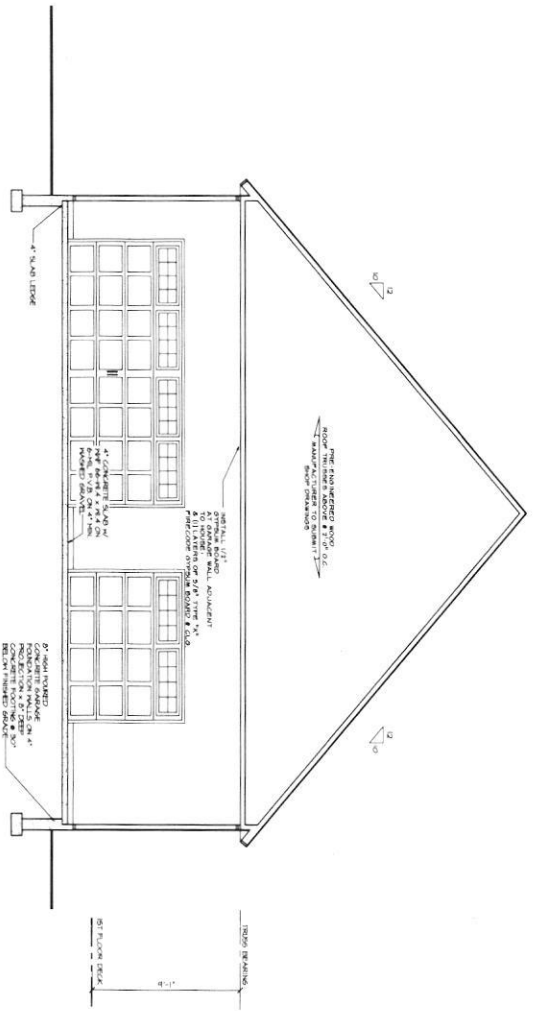
DATE: 12/30/11



SECTION 'C'
SCALE: 1/4"=1'-0"



AWNING DETAIL
SCALE: 3/4"=1'-0"



SECTION 'D'
SCALE: 1/4"=1'-0"

A-8	CUMBERLAND DEVELOPMENT CUSTOM HOMES	SECTIONS 'C' & 'D'	SHEET NO.	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">SUBMITTALS</th> </tr> <tr> <th>NO.</th> <th>REMARKS</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>PER SET</td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </tbody> </table>	SUBMITTALS		NO.	REMARKS	1	PER SET						
	SUBMITTALS															
NO.	REMARKS															
1	PER SET															
THE SOUTHERN PINES MODEL	THE RIDGEWAY RESIDENCE															

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PERMIT NUMBER: B 21004241

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS *REQUIRED*

Street Address: 3610 Woodbine Rd		Unit:
City: Woodbine	State: MD	Zip Code: 21797
Subdivision/Village/Complex Name:		SDP/WP/BA #:
Lot:	Tax Map:	Parcel:
		Grading Permit #:

DESCRIPTION OF WORK *REQUIRED*

Existing Use: SFO	Proposed Use: SFO	Estimated Cost: \$ 7000.00
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input checked="" type="checkbox"/> None		
Install 1-1000 gallon underground propane tank & run line to outside stub out.		

PROPERTY OWNER INFORMATION *REQUIRED*

Owner(s) Name(s) (As it appears on tax records): Cumberland Dev. Custom Homes		Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 2983 Duvall Rd		
City: Woodbine	State: MO	Zip Code: 21797
Phone: 301-370-4145	Email:	

APPLICANT NAME *REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION*

Business Name: Thompson Gas	Contact Name: Anthony Dursio
Street Address: 1600 Sparrows Point	
City: Baltimore	State: MD
Phone: 443-955-5494	Email: Adursio@ThompsonGas.com
	Zip Code: 21219

CONTRACTOR INFORMATION *REQUIRED*

Business Name: Thompson Gas		License #: 60003
Licensee's Name: Randall Thompson		
Street Address: 5260 West View Dr. #200		
City: Frederick	State: MD	Zip Code: 21703
Phone: 443-955-5494	Email: Adursio@ThompsonGas.com	

ARCHITECT/ENGINEER INFORMATION *INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE*

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:
	Zip Code:

BUILDING CHARACTERISTICS *REQUIRED*

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:				
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:	
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial				
1 st Fl Width:	1 st Fl Depth:	2 nd Fl Width:	2 nd Fl Depth:	Basmt Width:
				Basmt Depth:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI	Gross Area:	sq ft	Occupiable Area:	sq ft

AGREEMENT/ DISCALIMER *REQUIRED*

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: [Signature] DATE SIGNED: 10/27/21

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

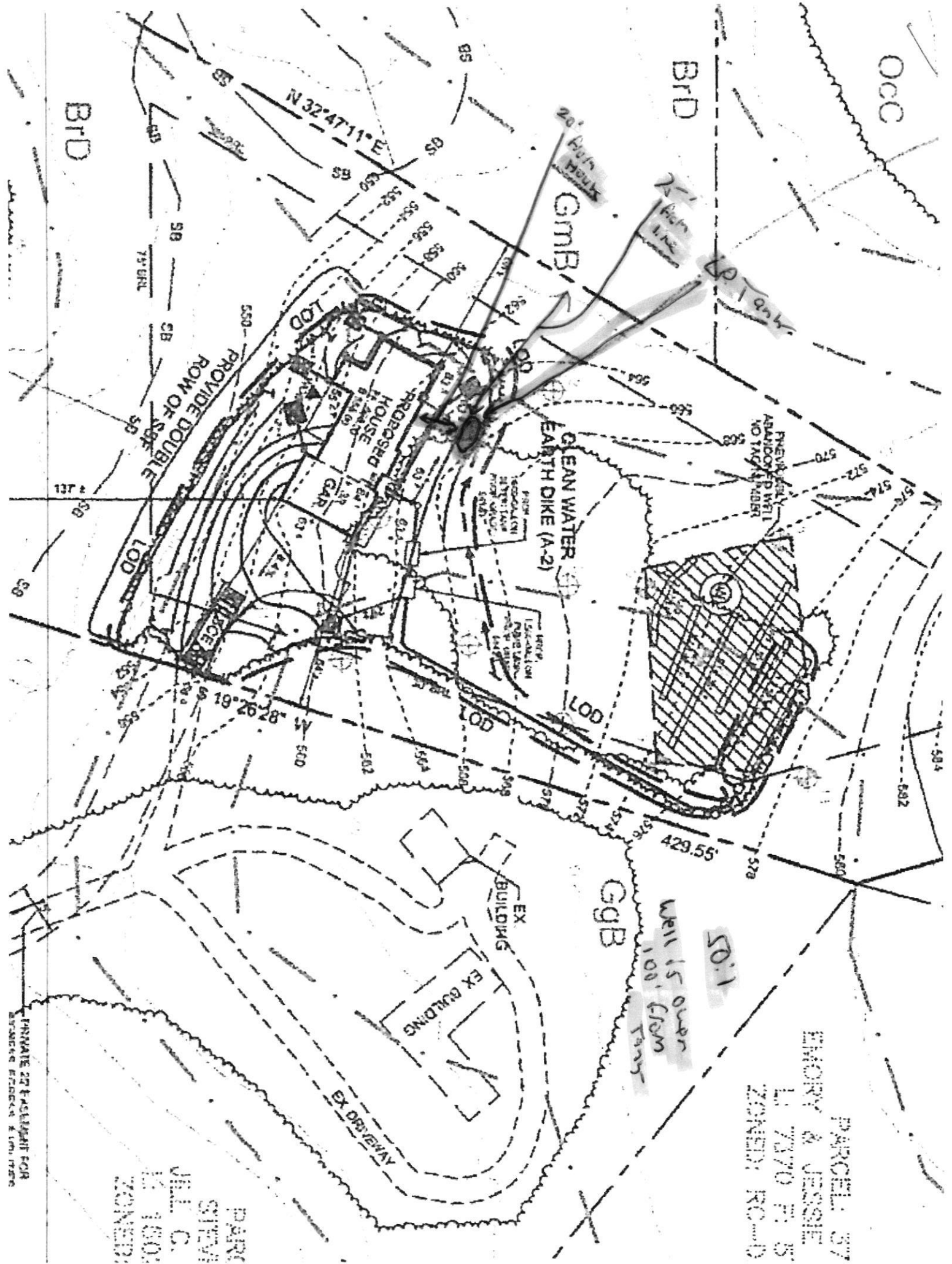
AGENCIES REQUIRED/APPROVALS:			
<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input type="checkbox"/> SHA <input type="checkbox"/> CID
SUBMITTAL FEES:		PAYMENT:	

APPROVED
 WALKER BUILDING PERMIT
 HP# 21004241 A#
 APP. BAN CASALIG
 ACC. DATE: 11/08/2021
 DESC. OF WORK:
 1x1000 g UPT

OCC

BRD

BRD



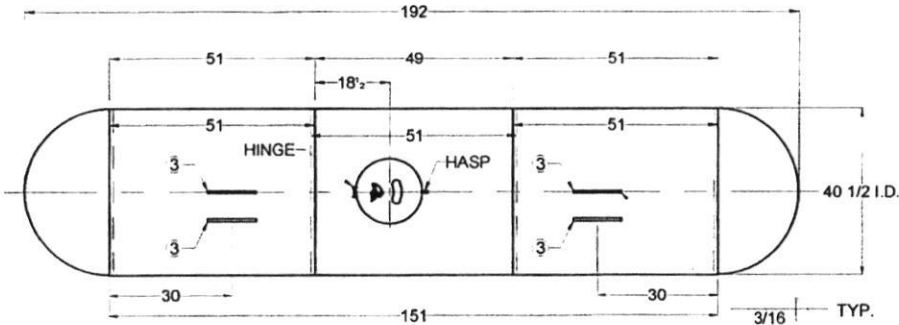
PARCEL: 37
 EMORY & JESSIE
 L. 7370 P. 5
 ZONED: R-O-D

50:1
 Well 15 over
 100' from
 Tank

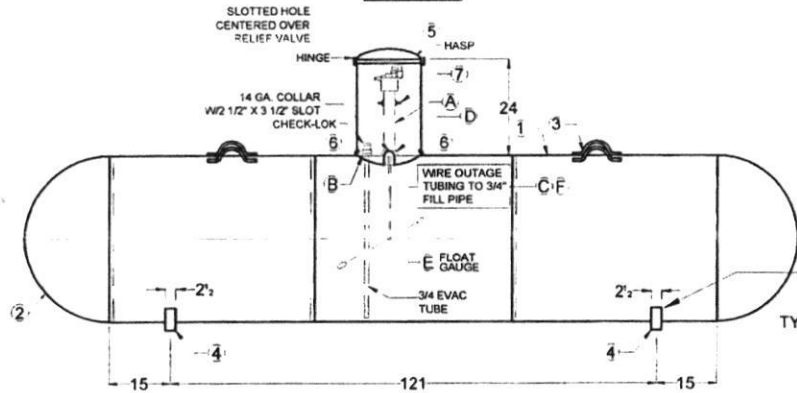
PARC
 SITE
 M.L.C.
 12 1903
 ZONED

PRIVATE 27 & ADJACENT FOR
 BARRER EROSION & LUMI HERE

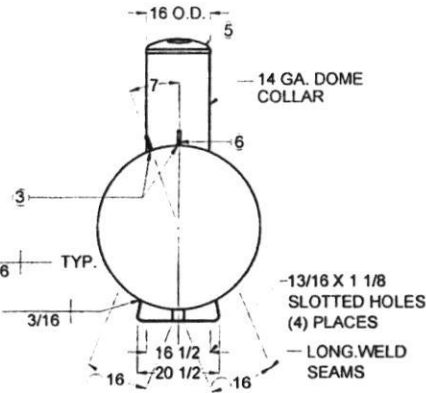
THIS VESSEL IS DESIGNED FOR THE STORAGE OF LIQUEFIED PETROLEUM GAS ONLY



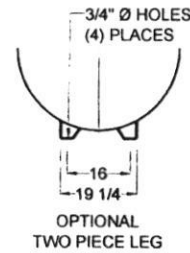
TOP VIEW



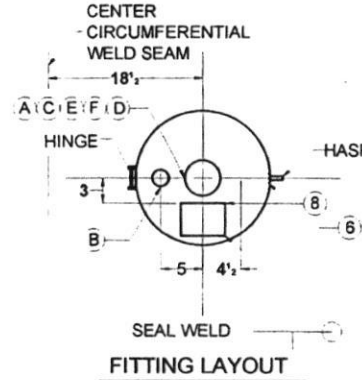
SIDE ELEVATION



END VIEW



OPTIONAL TWO PIECE LEG



FITTING LAYOUT

TANKS SOLD WITH COMPOSITE DOME MUST HAVE UL MARK REMOVED AND DATA REPORT CORRECTED

SER. NO. *SY
CERTIFIED BY: AMERICAN WELDING & TANK LLC
 FREMONT, OHIO - WEST JORDAN, UTAH

MAX. ALLOW. WORK. PRESS. **250 PSI** AT **400 °F.**
 M.D.M.T. **-20 °F.** AT **250 PSI** PLANT NO. *****

YEAR BUILT **201** SER. NO. ***SY**

LENGTH **192** IN. OUTSIDE DIA. **41** IN.
 HEAD THK. **.202** IN. SHELL THK. **.238** IN.
 UNDER GROUND TYPE **AWT-UG** SURFACE AREA **172** SQ. FT.
 LISTED CONTAINER ASSEMBLY FOR LP GAS 695A HEAD D.R. **HEMI**
 WATER CAPACITY **1000** GALLONS

THIS CONTAINER SHALL NOT CONTAIN A PRODUCT HAVING A VAPOR PRESSURE IN EXCESS OF 215 PSI AT 100°F.
 DIP TUBE LENGTH - 89% FULL AT 50°F. D.T. = 18.0 IN.

DATA PLATE DETAIL

GENERAL NOTES:

- LIFTING LUGS DESIGNED FOR TOTAL LIFTING WEIGHT OF 2700#
- TOTAL EMPTY WEIGHT IS 1794#
- ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED.
- COMPLETE TANK DRIED TO REMOVE ALL MOISTURE.
- ALL WEIGHTS AND CAPACITIES ARE APPROXIMATE
- EXTERIOR OF TANK TO BE GRIT BLASTED.
- PAINT PER SHOP ORDER.
- VACUUM PURGE TANK.
- DIMENSIONS ARE SUBJECT TO CHANGE WITH OUT NOTICE. (NON-PRESSURE RETAINING COMPONENTS ONLY)
- THREADS OF ALL FITTINGS TO BE COATED WITH COMPOUND SUITABLE FOR USE WITH LP GAS.
- FLOAT GAUGE TO BE INSTALLED WITH FLOAT ARM 45° OFF LONGITUDINAL CENTERLINE OF TANK
- DOUBLE LIFTING LUGS ON LONG RISER TANKS ONLY

GENERAL SPECIFICATIONS

WATER CAPACITY (GALLONS)	1000
ALLOWABLE WORKING PRESSURE (PSIG)	250
JOINT EFFICIENCY:	
ASME UW-51 LONG SEAM	100 %
ASME UW-52 HEAD TO SHELL	80 %
HYDROSTATIC TEST PRESSURE (PSIG)	325.
SURFACE AREA (SQ. FT.)	172
RELIEF VALVE SETTING (PSIG)	250
RELIEF DISCHARGE RATE - (CFM REQ'D.)	1096
HEAT TREATMENT NOT REQUIRED	
CODE:	ASME SECTION VIII DIV. I
STANDARDS:	UNDERWRITERS LABORATORIES INC. MH-5127
	N.F.P.A. 58 LP GAS CODE
MATERIAL SPECS.: TANK FLANGES	SA-105 or SA-181
	ADAPTOR SA-105
	PIPE - SA53B OR SA106B

PART NO: 0110003X
0110004X

MARK	QTY.	SIZE	TYPE	FITTINGS		SERVICE	MARK	QTY.	DESCRIPTION	DWG. NO.
				REGO	SHERWOOD					
A	1	2 1/2	SCHED 80 PIPE T.O.E X 18 1/2 LG	BG8475R24.1	PV2098PT	MULTIVALVE	1	2	SHELL - 0.238" X 51" X 127 5/16" - SA455 / SA414G	
A (ALT.)	1	2 1/2	SCHED 80 PIPE T.O.E X 9 1/8 LG & DOME HT ± 1/8"	BG8475R24.1	PV2098PT	MULTIVALVE	2	2	HEADS - 40 1/2" I.D. X 0.202" - HEMI- SA414C	
B	1	3/4	3/4 FLG W/ EVAC TUBE	7590U	PVE5136	CHEK-LOK	3	4	LIFTING LUGS	D - 2
C	1	3/4	SCH 40 PIPE (T.O.E)				4	2	TANK LEGS (SINGLE PIECE LEG)	D - 3
D	1	2 1/2	XH SOCKET WELD FLG				4 (OPT)	4	TANK LEGS, 1 1/4" X 2 1/2"	D - 2
E	1	1 1/4	4 - BOLT Style	SR SHERWOOD 1281-004 LR 1281-008 ROCHESTER 86281-495 86381-484 SCOTT-B-TAYLOR 88319 JB-389		FLOAT GAUGE	5	1	DOME, 2 PIECE, HINGED	D - 5
F	1	1/8	BRASS TUBE			OUTSIDE TUBE, 17 9/16" SR 24 9/16" LG	6	2	SNAP-LOCK CLIPS	D-29&D-30
							7	2	ANODE ATTACHMENT (ROUND DISK W/ WIRE)	D - 7
							8	1	DATA PLATE, 1000 GAL., UIG	

REV.	BY:	DESCRIPTION	DATE
21	CDH	CORRECTED MARK "1" TO TWO SHELLS	4/15/02
22	CDH	REVISED MDMT PRESSURE TO 250 PSI	8/13/02
23	CDH	DELETED DOME LUGS, ADDED SNAP LOCKS	9/3/02
24	CDH	REPOSITIONED SNAP-LOCK DETAIL	10/16/02
25	CDH	ADDED NOTE FOR SLC IN SIDE ELEVATION	3/11/03
26	CDH	ADDED FLOAT GAUGE DESCRIPTIONS	5/5/03
27	CDH	CORRECTED SHELL LENGTH	11/12/03
28	wfo	ADDED SA414G SHELL OPTION	9/17/04
29	wfo	ADDED OPTION FOR SA181 FLANGES	8/4/05
30	wfo	REVISED COMPANY NAME	12/08/07
31	wfo	CHANGED TO NARROW PLATE	03/09/06
32	wfo	UPDATE NAME PLATE	06/08/12

1000 W.G. UNDERGROUND PROPANE TANK-TYPE-AWT-UG

AMERICAN WELDING & TANK LLC

DATE	DRAWN BY	APPROVED BY	REVISION	DRAWING No
01 / 03 / 00	RAC	CDH	32	R - 1000MW

UG STANDARD

2014

Name: Ridgeway Property
Street Address: 3610 Woodbine Road
City, State, Zip: Woodbine, MD 21797
Date: 4.6.2022

Amendment, Permit # B20004403

Ms. Debbie Whalen
Division of Plan Review
Department of Inspections, Licenses and Permits
Howard County Government
3430 Court House Drive
Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend **Permit #** B20004403 **at** _____ **to**
allow for relocation of drywells #4 and #5 due to rock discovered during construction.

Enclosed:

- Fee: \$25.00
- Plot Plans
- Sets of Construction Drawings
- Other: _____

If there is anything we can do to assist you, please let me know.

Sincerely,
Cumberland Development Custom Homes

Name: Curtis Cumberland
Title: owner
Phone: 301.252.1122
Email: ccumbe5437@gmail.com

RECEIVED
APR 06 2022
LICENSES & PERMITS
DIVISION

#101
2500