

RECEIVED

PERMIT NUMBER: B 22001403

DATE ACCEPTED:

APR 07 2022



COMMERCIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 11820 West Market Place		Unit: L
City: Fulton	State: MD	Zip Code: 20759
Subdivision/Village/Complex Name: Maple Lawn Farms		SDP/WP/BA #:
Lot: B-13	Tax Map: 0041	Parcel: 0116
Grading Permit #:		

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant Office	Proposed Use: Office	Estimated Cost: \$ 49,680
Trade Work to Be Completed (Separate Permits Required): ☐ Mechanical (HVACR) ☐ Electrical ☐ Plumbing ☐ None		
Interior Alterations <i>medical</i>		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): MLBP Parcel 2 LLC		
Owner's Street Address: 2560 Lord Baltimore Dr.		
City: Baltimore	State: MD	Zip Code: 21244
Phone: 410-788-0100	Email: equinn@sjpi.com	

TENANT INFORMATION REQUIRED

Business Name: Tri Kim LLC		Contact Name: Ellen Quinn
Street Address: 11820 West Market Place, Suite L		
City: Fulton	State: MD	Zip Code: 20759
Phone: 410-369-1247	Email: equinn@sjpi.com	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: St John Properties, Inc		Contact Name: Ellen Quinn
Street Address: 2560 Lord Baltimore Drive		
City: Baltimore	State: MD	Zip Code: 21244
Phone: 410-788-0100	Email: equinn@sjpi.com	

CONTRACTOR INFORMATION REQUIRED

Business Name: St John Properties, Inc.		
Licensee's Name:		License #: 03321790
Street Address: 2560 Lord Baltimore Drive		
City: Baltimore	State: MD	Zip Code: 21244
Phone: 410-788-0100	Email:	

ARCHITECT/ENGINEER INFORMATION REQUIRED - INDIVIDUAL WHO SIGNED PLANS

Business Name: Colimore Architects		Name: Ash Belgi
Street Address: 1501 S. Clinton Street, 13th Floor		
City: Baltimore	State: MD	Zip Code: 21224
Phone: 410-905-6958	Email: ablegi@colimore.com	

BUILDING CHARACTERISTICS (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Utilities: ☒ Electric ☐ Gas	Water Supply: ☒ Public ☐ Private (Well)	Sewage Disposal: ☒ Public ☐ Private (Septic)
Heating System: ☐ Electric ☒ Natural Gas ☐ Propane ☐ Other:		Roadside Tree Project: ☒ No ☐ Yes: #
Sprinkler System: ☒ NFPA 13 ☐ NFPA 13R ☐ None		Fire Alarm System: ☒ Yes ☐ No ☐ Voice Evac

ADDITIONAL COMMERCIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Area of Construction: 2,760 sq ft	Gross Area: 39,620 sq ft	Height: 18' - 4" ft	# of Stories: 1
Construction Classification(s): B		Use Group: B, S-1	
Was the tenant space previously occupied? ☐ Yes ☒ No		Shell Building Permit # (for interior completions): B14000997	

ADDITIONAL MULTI-FAMILY INFORMATION IF APPLICABLE

# of efficiency units (MF):	# of 1 BR (MF):	# of 2 BR (MF):	# of 3 BR (MF):
Energy Method: ☐ Performance ☐ UA Alternative ☐ ERI ☐ A 90.1		Gross Area: sq ft	Occupiable Area: sq ft

AGREEMENT/DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

APPLICANT'S ORIGINAL SIGNATURE

DATE SIGNED

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

☒ PR	☐ DPZ	☒ DED	☒ Health	☐ SHA	☐ CID
SUBMITTAL FEES: \$700		PAYMENT: CK# 1300		ACCEPTED BY: 77	