

16164 CP04-39

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3000 COUNTY HOUSE DRIVE
ELLSWORTH CITY, MD 21043
PERMITS (410) 313-2400 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3000

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER
B-00146235 P18

Building Address <u>31163 LORENZO LANE</u> <u>Needham MD. 21797</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>64402</u> Subdivision <u>WATERFORD FARMS</u> Section _____ Area _____ Lot <u>9</u> Tax Map <u>20</u> Parcel <u>137</u> Grid <u>12</u> Zoning <u>RPD</u> Map Coordinates <u>3611</u> Lot size <u>1.14 ac.</u> Existing Use <u>VACANT LOT</u> Proposed Use <u>Residential Home</u> Estimated Construction Cost \$ <u>300,000</u> Description of Work <u>2-1/2 story, Full Basement,</u>		Property Owner's Name <u>Tell MDZ LP</u> Address <u>7164 COLUMBIA GATEWAY DRIVE #230</u> City <u>COLUMBIA</u> State <u>MD</u> Zip Code <u>21046</u> Home Phone _____ Work Phone <u>443-535-9296</u> Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____ Contractor Company <u>Tell MDZ LP</u> Contact Person <u>Nathan Brendenborg</u> Address <u>7164 Columbia Gateway Dr. #230</u> City <u>Columbia</u> State <u>MD</u> Zip Code <u>21046</u> License No. <u>675</u> Phone <u>413-535-9296</u> Fax <u>443-535-9297</u> Engineer or Architect Company <u>FSH Associates</u> Contact Person <u>Zach</u> Address <u>8318 Forest St.</u> City <u>Elkton City</u> State <u>MD</u> Zip Code <u>21843</u> Phone <u>410-751-2251</u> Fax <u>410-751-7350</u>	
Occupant or Tenant <u>Tell MDZ LP</u> Contact Name <u>Nathan Brendenborg</u> Address <u>7164 Columbia Gateway Dr. #200</u> City <u>Columbia</u> State <u>MD</u> Zip Code <u>21046</u> Phone <u>443-535-9296</u> Fax <u>443-535-9297</u>		Engineer or Architect Company <u>FSH Associates</u> Contact Person <u>Zach</u> Address <u>8318 Forest St.</u> City <u>Elkton City</u> State <u>MD</u> Zip Code <u>21843</u> Phone <u>410-751-2251</u> Fax <u>410-751-7350</u>	

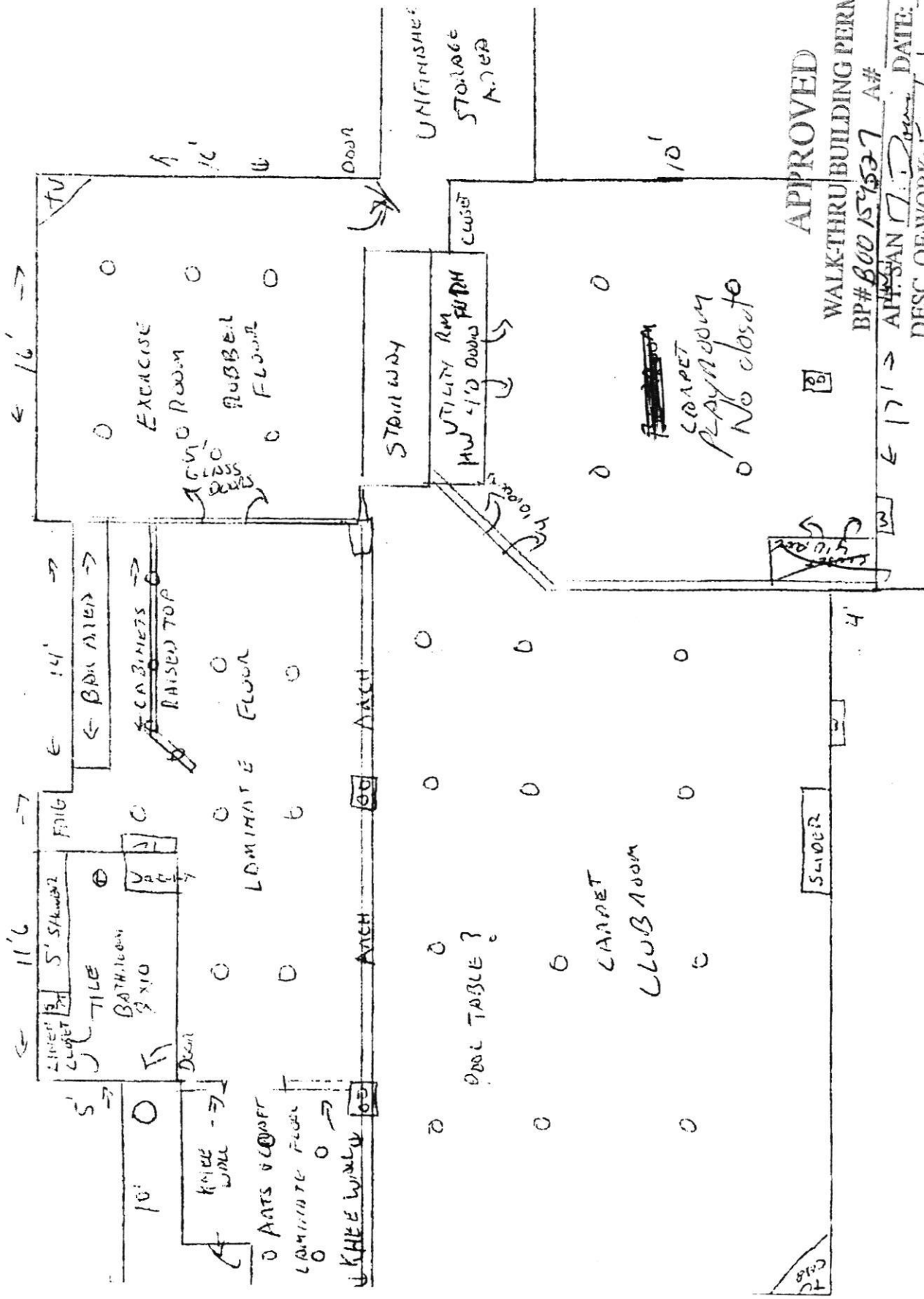
BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ Full ☐ Partial ☐ Other Suppression ☐ # of Heads	Building Characteristics SF Dwelling ☒ SF Townhouse ☐ Depth _____ Width _____ 1st floor: <u>52'</u> <u>15' x 11/2</u> 2nd floor: <u>52'</u> <u>7' x 11/2</u> Basement: <u>52'</u> <u>15' x 11/2</u> Finished Basement ☐ Unfinished Basement ☒ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☒ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other:

THE UNDERSIGNED HEREBY CERTIFY AND AGREE AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>Nathan Brendenborg</u> <u>Construction Manager / Tell Buildings</u> Title/Company	Print Name <u>Nathan Brendenborg</u> Date <u>2/18/14</u>
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Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 FOR OFFICE USE ONLY:

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____ Rear: _____ Side: _____ Side: _____	6-5816
State Department of Transportation			All minimum setbacks met: YES ☐ NO ☐	Filing fee \$ <u>100.00</u>
Is Historic Official			Is Entrance Permit required? YES ☐ NO ☐	Permit fee \$ _____
Dev. Eng. (if not DPZ)			Historic District? YES ☐ NO ☐	Facilities fee \$ _____
Health			Lot Coverage for New Town Zone _____	Adm. Fee \$ _____
Fire Protection			SDP/Red-line approval date _____	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance?				Sub-total paid \$ _____
YES ☐ NO ☒				Balance due \$ _____
CONTINGENCY CONSTRUCTION START: ☐				Check # <u>309113</u>
ONE STOP SHOP: ☐				Validation # <u>41544</u>
				Accepted by <u>[Signature]</u>



APPROVED
WALK-THRU BUILDING PERMIT
BP# 800151537 A#

DATE: 5/1/06
DESC. OF WORK: Finish basement
No bedrooms, No room w/ closet

BAHR BASEMENT A12 - 1500 SQ FT

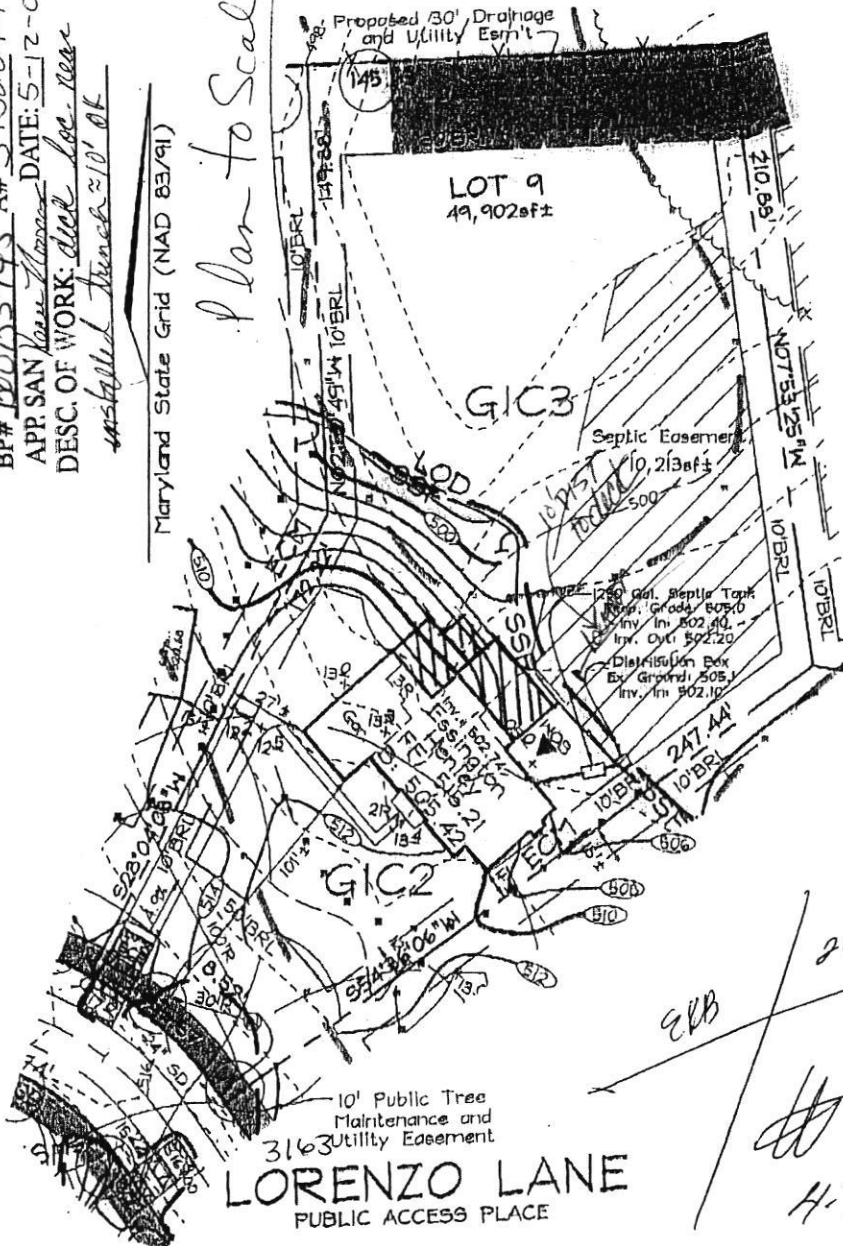
38, NECESS LIGHTS

APPROVED

WALK-THRU BUILDING PERMIT

BP# 600153745 A# 515227-HAPP. SAN Lawrence DATE: 5-12-05DESC. OF WORK: driv. loc. nearinstalled trench ~10' OK

Maryland State Grid (NAD 83/91)

Plan to Scale**OWNER/DEVELOPER**

Toll MD II, LP
 7164 Columbia Gateway Drive
 Suite 230
 Columbia, Maryland 21046
 410.672.9165

FSH Associates

Engineers Planners Surveyors
 8318 Forrest Street Ellicott City, MD 21043
 Tel: 410-750-2251 Fax: 410-750-7350
 E-mail: FSHAssociates@cs.com

- Note: 1. See Approved Grading Plan GP-04-39 for Entire Site.
 2. The existing well shown on this plan (identified with the attached well tag number: HO-94-3536) has been field located by C. B. Miller professional surveyor and is accurately shown.
 3. For driveway culvert calculations see sheet 1 of 21, Road construction plans F-03-122

DESIGN BY: PS
 DRAWN BY: Slim
 CHECKED BY: ZYF
 SCALE: 1"=50'
 DATE: Feb. 13, 2004
 W.O. No.: 3217
 SHEET No.: 1 OF 1

LOT RESITE
LOT 9
CATTAIL TRACE

TAX MAPS 13, 14, 20 & 21
 GRIDS 7, 12, 19 & 24
 4TH ELECTION DISTRICT

PARCELS 20, 67 & 312
 HOWARD COUNTY, MARYLAND

GP-04-39