



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 5/1/14  
Permit No.: B14001409

Building Address: 15259 UNION CHAPEL RD  
City: ELLYOTT CITY State: MD Zip Code: 21797  
Suite/Apt. #: WOODBINE SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: 0014 Parcel: 0067 Grid: 0014  
Zoning: RC Map Coordinates: \_\_\_\_\_ Lot Size: 1.969 AC

Existing Use: Residential - Single Family  
Proposed Use: Residential - Single Family  
Estimated Construction Cost: \$ 150,000  
Description of Work: 1067 (sq ft) Net floor area addition to the existing detached single family house. Enlarged kitchen, parking garages.  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth Width
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: <u>76'</u> x <u>112'</u>
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: <u>41'</u> x <u>73'</u>
Use group: _____	Basement: <u>48'</u> x <u>60'</u>
Construction type: _____	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>4</u>
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: SUN K. PARK  
Address: 15259 UNION CHAPEL RD  
City: WOODBINE State: MD Zip Code: 21797  
Phone: 240-381-9260 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: SANG H. LEE  
Address: 11-1/2 W. CHASE ST  
City: BALTIMORE State: MD Zip Code: 21201  
Phone: 410-627-5013 Fax: \_\_\_\_\_  
Email: slee@tomato.designstudio.com

Contractor Company: S Construction Group  
Contact Person: SANGJAE LEE  
Address: 11-1/2 W. CHASE ST  
City: BALTIMORE State: MD Zip Code: 21201  
License No.: 05-130576  
Phone: 410-302-8356 Fax: \_\_\_\_\_  
Email: jlee@sconstructiongroup.com

Engineer/Architect Company: Tomato Design Studio  
Responsible Design Prof.: SANG H. LEE  
Address: 11-1/2 W. CHASE ST  
City: BALTIMORE State: MD Zip Code: 21201  
Phone: 410-627-5013 Fax: \_\_\_\_\_  
Email: slee@tomato.designstudio.com

Utilities
<u>Water Supply</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<u>Sewage Disposal</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
<u>Sprinkler System:</u>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Email Address: slee@tomato.designstudio.com  
Title/Company: Tomato Design Studio

Print Name: SANG H. LEE  
Date: 05/01/2014

**RECEIVED**  
MAY 01 2014  
LICENSES & PERMITS  
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

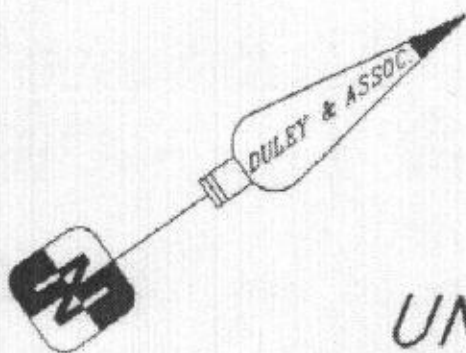
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

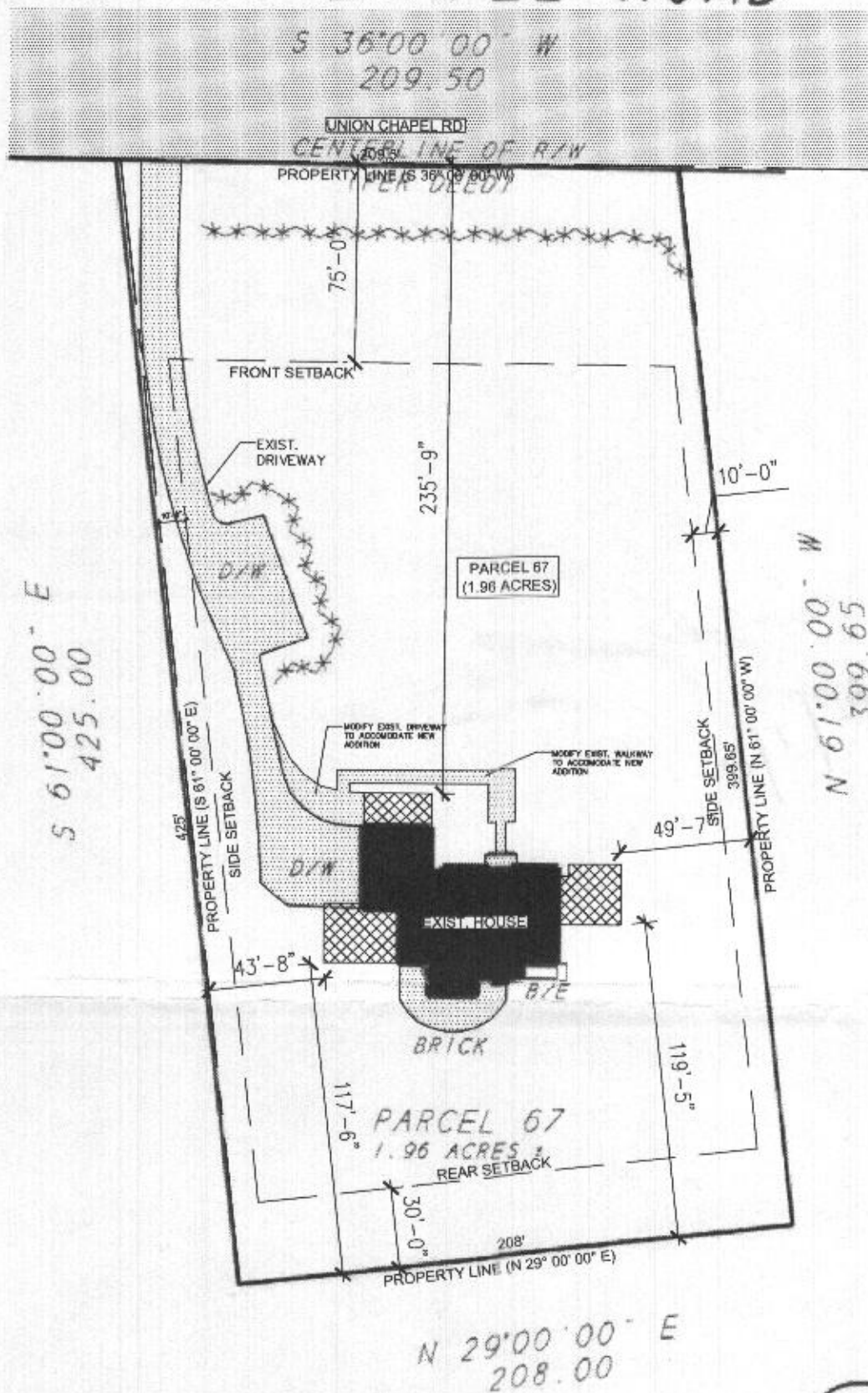
DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ 25.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 1190

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



# UNION CHAPEL ROAD



**NOTE:**  
\* ENCROACHMENTS MAY EXIST \*  
A BOUNDARY SURVEY IS RECOMMENDED  
TO DETERMINE THE EXACT LOCATION  
OF IMPROVEMENTS PLEASE SIGN:

LOCATION DRAWING OF:  
#15259 UNION CHAPEL ROAD  
PARCEL 67  
N/F PROPERTY OF  
**RONALD E. &  
COURTNEY L.C. ELIASEK**  
LIBER 6404 FOLIO 688  
HOWARD COUNTY, MD  
SCALE: 1"=80' DATE: 5-8-06

A LAND SURVEYING COMPANY



14604 ELM STREET  
UPPER MARLBORO, MD. 20772

PHONE: 301-888-1111 FAX: 301-888-1114  
PHONE: 1-888-88-DULEY FAX: 1-888-55-DULEY

## SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT THE EXISTING VISIBLE IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY ACCEPTED METHODS AND THAT THE IMPROVEMENTS APPEAR TO LIE WITHIN FLOOD ZONE C. A FLOOD CERTIFICATION IS RECOMMENDED TO DETERMINE THE EXACT FLOOD ELEVATION AND FLOOD ZONE. THIS SURVEY IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF ANY FENCE, BUILDING, OR OTHER IMPROVEMENTS. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING. THE LEVEL OF ACCURACY FOR THIS DRAWING IS 1". NO TITLE REPORT WAS FURNISHED TO NOR DONE BY THIS COMPANY. SAID PROPERTY SUBJECT TO ALL NOTES, RESTRICTIONS AND EASEMENTS OF RECORD. BUILDING RESTRICTION LINES AND EASEMENTS MAY NOT BE SHOWN ON THIS SURVEY. IMPROVEMENTS WHICH IN THE SURVEYORS OPINION APPEAR TO BE IN A STATE OF DISREPAIR OR MAY BE CONSIDERED "TEMPORARY" MAY NOT BE SHOWN.



ARCHITECT:

Tomato Design Studio, LLC

11-1/2 W. Chase Street  
Baltimore MD 21201  
410-627-5013

GENERAL CONTRACTOR:

S CONSTRUCTION GROUP

11-1/2 W. Chase Street  
Baltimore MD 21201  
410-302-8356

SEAL

PROFESSIONAL CERTIFICATION:  
I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR  
APPROVED BY ME, AND THAT I AM A DULY LICENSED ARCHITECT  
UNDER THE LAWS OF THE STATE OF MARYLAND.  
LICENSE NUMBER 14815. EXPIRATION DATE 02/07/2015

**Dr. Park Residence  
Addition**

PROJECT NO: 2014-1010

15259 UNION CHAPEL ROAD  
WOODBINE, MD 21797

PERMIT SET-REVISED  
May, 29, 2014

MARK DATE DESCRIPTION

DWG FILE:

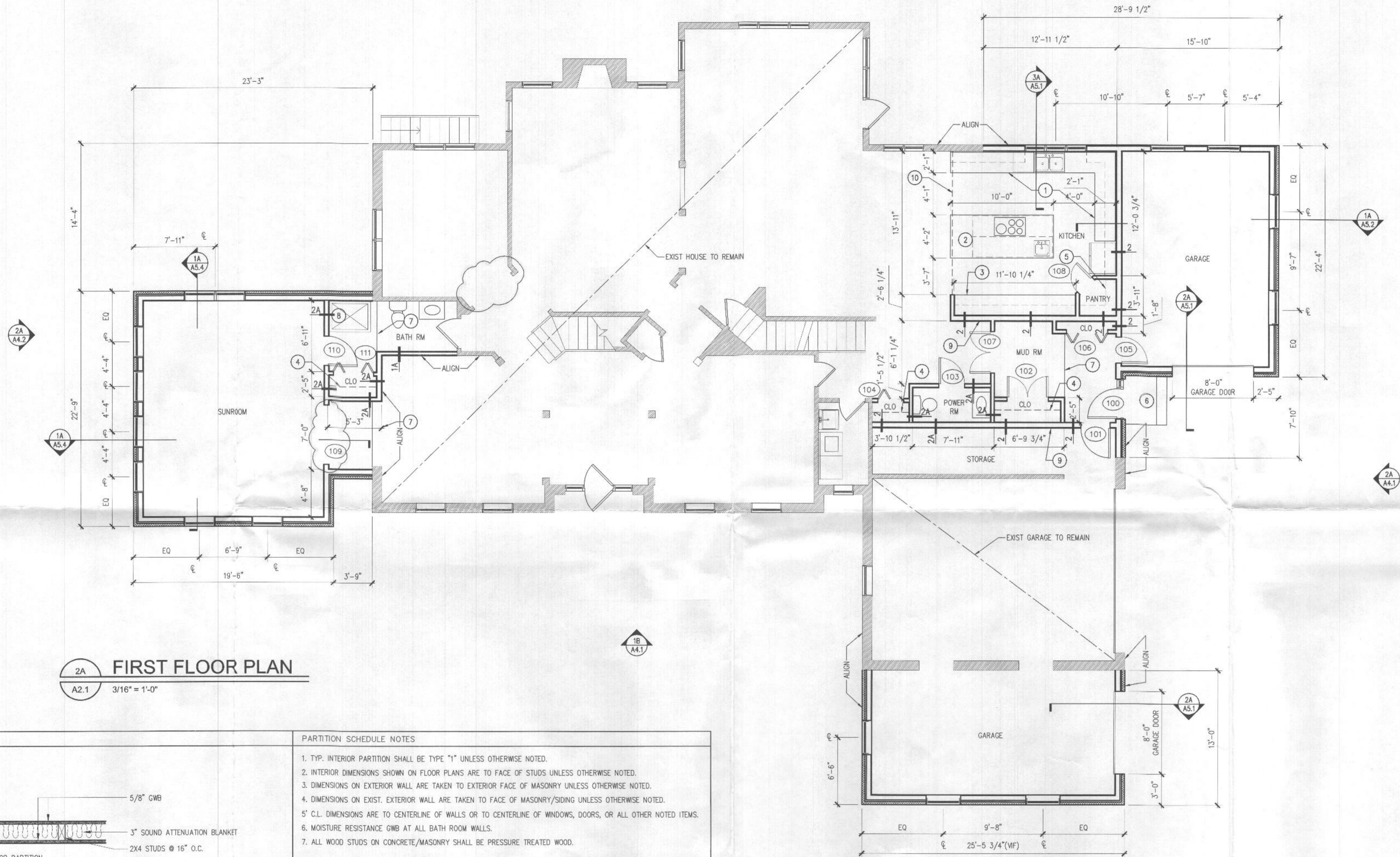
DRAWN BY: JL/SL

CHECKED BY: SL

COPYRIGHT © 2014 TOMATO DESIGN STUDIO, LLC.  
CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND  
EXISTING CONDITIONS BEFORE PROCEEDING WITH THE WORK.

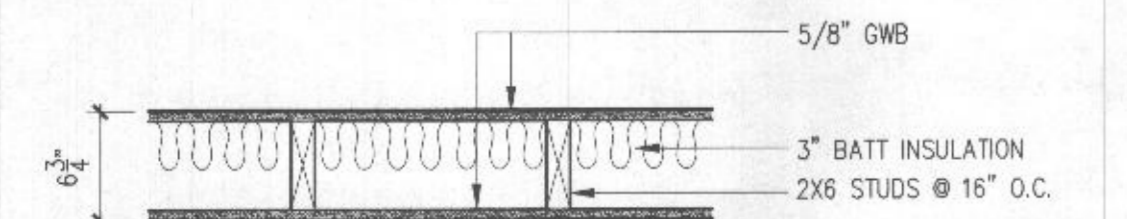
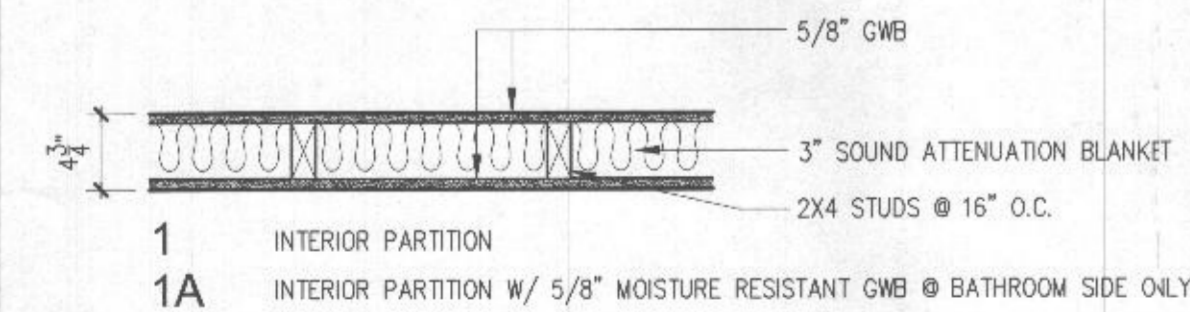
1ST FLOOR PLAN

A2.1



**FIRST FLOOR PLAN**  
3/16" = 1'-0"

**PARTITION SCHEDULE**



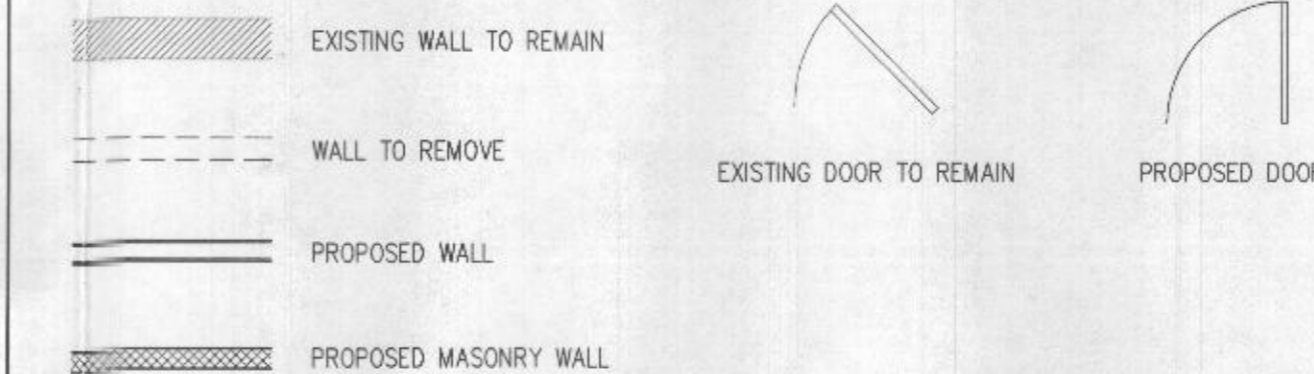
**PARTITION SCHEDULE NOTES**

1. TYP. INTERIOR PARTITION SHALL BE TYPE "1" UNLESS OTHERWISE NOTED.
2. INTERIOR DIMENSIONS SHOWN ON FLOOR PLANS ARE TO FACE OF STUDS UNLESS OTHERWISE NOTED.
3. DIMENSIONS ON EXTERIOR WALL ARE TAKEN TO EXTERIOR FACE OF MASONRY UNLESS OTHERWISE NOTED.
4. DIMENSIONS ON EXIST. EXTERIOR WALL ARE TAKEN TO FACE OF MASONRY/SIDING UNLESS OTHERWISE NOTED.
- 5' C.L. DIMENSIONS ARE TO CENTERLINE OF WALLS OR TO CENTERLINE OF WINDOWS, DOORS, OR ALL OTHER NOTED ITEMS.
6. MOISTURE RESISTANCE GWB AT ALL BATH ROOM WALLS.
7. ALL WOOD STUDS ON CONCRETE/MASONRY SHALL BE PRESSURE TREATED WOOD.

**NEW WORK KEY NOTES**

1. INSTALL BASE & UPPER CABINET WITH 24" SOLID SURFACE COUNTER TOP W/ BACK SPLASH @ 36" AFF.
2. INSTALL 120"X50" SOLID SURFACE ISLAND TOP @ 36" AFF. WITH BASE CABINET, TBD BY OWNER.
3. INSTALL 24" SOLID SURFACE COUNTER TOP W/ BACK SPLASH @ 30" AFF. WITH UPPER CABINET, TBD BY OWNER.
4. COAT/CLOTHES CLOSET TO HAVE COMBINATION COAT ROD AND WIRE MESH LINED SHELF @ 5'-6" AFF. PROVIDE WOOD BLOCKING IN WALL.
5. INSTALL (4) WIRE MESH LINED SHELVES @ 16" O.C. APART. PROVIDE WOOD BLOCKING IN WALL.
6. CONC. STEPS AS REQUIRED. RISER 8" MAX. TREAD 12" MIN.
7. PROVIDE STEP(S) AT ALL DIFFERENT LEVEL FLOORS.
8. PROVIDE SHOWER PAN AND GLASS DOOR SYSTEM.
9. 2X6 BEARING WALL.
10. PROVIDE BEAM TO SUPPORT EXIST JOIST ABOVE IF REQUIRED. GC TO BE PROVIDE EXISTING CONDITION BEFORE DEMOLITION.

**DRAWING KEY**



REVISED  
Date: 9/11/14  
Comments: B14001909  
PER HEALTH DEPT  
(REMOVE 2 DOORS - IN  
SUNROOM + LIBRARY)