# Kyle Remick @ yahoo, com SITE INSPECTION SHEET 931-206-9737 Kyle Remick ADDRESS: 5415 Talon CONTRACTOR: \_\_ NA WELL TAG #: 40-88-0304 5 Ho-95-2515 Clarksville, mD 21029 COUNTY #: 05408490 SUBDIVISION: Eagle Point Landing LOT: PROPOSAL: retain stand by well HO-88-0304 which was replaced in 2013 (old LOCATION DIAGRAM Suptic clo 128

comments: Site inspection, site layout does not match up with HD archive file, wells septic do on As built above is accurate, flossibly retaining the old well as a stand by, well cap's conduit on old well unsatisfactory. Well will need to be brought up to current construction standards or be sealed to complete abandonment.

DATE: 3/15/22 INSPECTOR: R.R. proposat

HO-88-0304

205' deep

1988

HS' Static

4/12/22. rec'd notification from homeowner that Joe Mayne abandoned the old well - tag # HD-88-0304. Completion report to be mailed to HD.

HD-95-2515

600' deep

HO' Static

2013

	1800 Washington Blvd., Baltimore, Maryl			RATION	
***	**************************************	ALING REPORT	**************************************	*********	******
***	*********************	*****	******	******	******
			* g*	· · · · · · · · · · · · · · · · · · ·	
SU	BMIT COPIES OF COMPLETED FORM TO:	***			
*	COUNTY ENVIRONMENTAL AGENCY (contact MDE, WMA if addre	ess needed)			
*	WELL OWNER				-
*	MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRA	AM		Service Contract	
DA	TE WELL ABANDONED: 4-12-20 2 (mor	nth/day/year)			
DA	TE WELL ADAMOUNED.	itili dayi year)	<b>电力是模型</b>		11
*	PERMIT NUMBER OF ABANDONED WELL (if any)	Transfer of the second	110_	88 - 0	304
	DED OF ANY OFFICE OF REPLACED AND ANY OF A STATE OF A S		HO-9	5-2	515
*	PERMIT NUMBER OF REPLACEMENT WELL:				
*	PERSON ABANDONING WELL: Lary WE	ELL DRILLER'	S LICENSE NUM		27
	1000000		CIRCLE: M	IWD / MSD / N	<u>IGD</u>
*	OWNER'S NAME: Kenick		,		X a
	A A A A A A A A A A A A A A A A A A A	1	SITE LOCA	ATION MAP	
*	WELL LOCATION:	1 w	1	0	
	COUNTY: Howard 10 ml 2/1099		· 108	J. Ge	
	NEAREST TOWN: Clarksville Md, 21049			13	
	TAX MAP BLOCK PARCEL	The same of the sa		1	
	SCHOOL STORY		1 7.00	2 Oaks	Rali
	SECTION: LOT:				10001
	STREET ADDRESS: 54/5 Talon (1)	00	124 Milan	. I Rol	
	LATITUDE 39.22252	3	170 70000	-u r-u	
	트 5명 - 프랑스트 (1984년 1985년 - 1985년 ) 전에서 구멍 그림			NIC MATERIA	
	LONGITUDE 7 6. 9 7403	A	LOG OF SEAL	ING MAI ERIA	\L
				F	EET
		MAT	TERIAL -		ÍI.
		*		FROM	ТО
			t 10.	0 0	
*	TYPE OF WELL BEING ABANDONED:	Coman	and guest	RV O	200
	DRILLEDJETTED	2	100000		
	BORED HAND DUG	one you	of grove		
	OTHER (specify)				
	State of the contract of the c	1 5			5
*	USE CODE:		15.		1,00
	DOMESTICMUNICIPAL/PUBLIC				4
	IRRIGATIONINDUSTRIAL		0. 3 S 240 S 2 No. 10 A 2		
	TEST/OBSERVATIONGEOTHERMAL		WOLLD CE OF I	(ATERIAL LIGE	43
			VOLUME OF M	JATERIAL USE	D
*	TYPE OF CASING:	16 1010	2 Control	. Oa	0 0
	STEELPLASTIC	pounds	2 1,504	gallone	ofwaler 16
	CONCRETE OTHER (specify)		0.10.604.64		, , , ,
		Maryl	ant to § 10-624 of the and Code, personal	info requested or	ticle of the
	2	is used	l in processing this	form pursuant to	COMAR
	6	26.04.	<ol><li>Failure to provide</li></ol>	de the info may r	esult in
SIZ	ZE OF CASING:INCHES IN DIAMETER	this to	rm not being proces t, amend, or correct	ssed. You have the	e right to
DE	DELLOS WELL 115 DEED DEED	Depart	tment of the Environ	nment is subject	to the
DE	PTH OF WELL: 200 FEET DEEP	Maryla	and Public Informat	tion Act. This for	m may be
VI / A	S ANY CASING DEMOVEDS VES NO		available on the Inte		
WA	If we length removed in feet:	ls subj	ect to inspection or public and other go	vernmental ager	ncies, if not
	If yes, length removed, in feet:	protec	ted by federal or Sta	ate Law.	
WA	AS CASING RIPPED OR PERFORATED?YESNO		W 100		
	of the	177		4-11	2-10 22
	Jany Mape	021	MWD / MSD // M		
SIG	NATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN LICENSE#		CIRCLE ONE	' I	DATE

CI 6653 SEQUENCE NO. (DENV USE ONLY)		STATE OF MARYLAND WELL COMPLETION REPORT	THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.			
THIS NUMBER IS TO BE IN COLS. 3-6 ON ALL CA		FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE	NUMBER A 40044			
DATE Received	DATE WELL COMPLET		PERMIT NO. FROM "PERMIT TO DRILL WELL"			
1 1989   1989	15 0689	(TO NEAREST FOOT)	HO-88-0304 28 29 30 31 32 33 34 35 36 37			
OWNERSTREET OR RFD	last name		DAYTON			
	E POINT LANDI.	SECTION_	LOT_//			
Not required f	or driven wells	WELL HAS BEEN GROUTED (Circle Appropriate Box)	C 3			
STATE THE KIND OF PENETRATED, THE THICKNESS AND I	F FORMATIONS EIR COLOR, DEPTH, F WATER BEARING	TYPE OF GROUTING MATERIAL 44	PUMPING TEST HOURS PUMPED (nearest hour)			
DESCRIPTION (Use additional sheets if needed	FEET Check if water	CEMENT C M BENTONITE CLAY B C	PUMPING RATE (gal. per min. 4			
		GALLONS OF WATER 48	to nearest gal.) METHOD USED TO			
1000011	0 2	from 5 ft. to 25 ft.	WATER LEVEL (distance from land surface)			
TopSoil	215	casing CASING RECORD	BEFORE PUMPING 48			
miKA	- -	types insert ST CO	WHEN PUMPING 170			
	15 35	appropriate code below PLASTIC OTHER	TYPE OF PUMP USED (for test)  A air  P piston  T turbine			
SANDSton &	35 45	MAIN Nominal diameter Total depth	C centrifugal R rotary O other (describe			
mika		CASING top (main) casing of main casing TYPE (nearest inch) (nearest foot)	J jet Submersible			
s- de	45 70	P 60 61 63 64 251 70	27 27 27			
XINUSTONE	70 75	C OTHER CASING (if used) A diameter depth (feet) inch from to	PUMP INSTALLED			
MIKA	75 200	C A S	DRILLER WILL INSTALL PUMP YES NO			
		I N G	IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS			
		screen type SCREEN RECORD or open hole	EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O)			
		insert appropriate appropriate BRASS BRONZE HOLE	IN BOX-SEE ABOVE: 29 CAPACITY:			
		below PL OT	GALLONS PER MINUTE (to nearest gallon) 31 35			
		C 2 PLASTIC OTHER	PUMP HORSE POWER 37 41			
		DEPTH (nearest ft.) 20-75	PUMP COLUMN LENGTH (nearest ft.)			
			above and enter casing height)			
		H <sub>2</sub> C 23 24 26 30 32 36	49 LAND SURFACE (nearest foot)			
	DPRIATE LETTER IDONED AND SEALED	B 38 39 41 45 47 51	LOCATION OF WELL ON LOT			
E ELECTRIC LOG OBT		SLOT SIZE 1 2 3	SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR			
P TEST WELL CONVE	RTED TO PRODUCTION	DIAMETER (NEAREST INCH)	N LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)			
ACCORDANCE WITH COMAR 10	ELL HAS BEEN CONSTRUCTED IN 0.17.13 "WELL CONSTRUCTION" LL CONDITIONS STATED IN THE	GRAVEL PACK	" ]			
ABOVE CAPTIONED PERMIT, A	AND THAT THE INFORMATION TE AND COMPLETE TO THE BEST	IF WELL DRILLED WAS FLOWING WELL INSERT	N 100 +			
DRILLERS IDENT. NO.	453	F IN BOX 68 68 OEP USE ONLY				
DRILLERS SIGNATURE	ligh	(NOT TO BE FILLED IN BY DRILLER)  T (E.R.O.S.) W Q	Max's			
(MUST MATCH SIGNATUR	RE ON APPLICATION)	70 72 74 75 76				
SITE SUPERVISOR (sign. responsible for sitework if	of driller or journeyman f different from permittee)	TELESCOPE LOG OTHER DATA CASING INDICATOR	STATON CT			

FORCE WRITE INITIALS PERMIT NO. HO

988-9178

SPECIAL CONDITIONS

## Rappaport, Ryan

From:

Wolf, Kevin

Sent:

Friday, March 18, 2022 9:24 AM

To:

Rappaport, Ryan

Cc:

Thomas, Susan; Cabahug, Joseph

Subject:

RE: retaining a second well 5415 Talon Ct

#### Ryan,

A "stand-by" well by definition in COMAR means a back-up to the primary well but must meet construction standards and potability standards of COMAR 26.04.04. So what this means is that we need to have a WCR on that well, make sure there are no issues with the construction of the well (i.e. casing, well cap, conduit, etc.), and they need to have the well connected to the house. In addition to construction standards, potability standards must be confirmed as well which includes passing water tests for bacteria, turbidity, nitrates and sand. See me with questions.

-Kevin

From: Rappaport, Ryan <RRappaport@howardcountymd.gov>

Sent: Friday, March 18, 2022 8:16 AM

To: Wolf, Kevin < KWolf@howardcountymd.gov>

Cc: Thomas, Susan <sathomas@howardcountymd.gov>; Cabahug, Joseph <jcabahug@howardcountymd.gov>

Subject: retaining a second well 5415 Talon Ct

Hi Kevin, I'm working on a case where a rep well was drilled in 2013 and the homeowner was told at closing that the second well drilled in 1988 which wasn't abandoned in 2013 could be retained as a standby well. I can't really find anything specific about this in comar so...thoughts? Advice?

Ryan Rappaport, LEHS
Howard County Health Department
Bureau of Environmental Health
8930 Stanford Blvd.
Columbia, MD. 21045
Phone 410-313-1781
Fax 410-313-2648
rrappaport@howardcountymd.gov
www.co.ho.md.us



HO-88-0304 - released - 11/17/88 (omp. report 6/28/89

Frank Delph - driller MNO 453

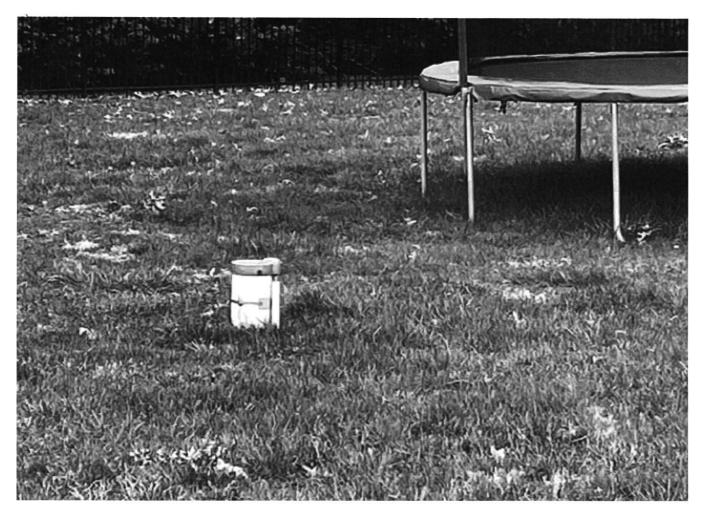
Vield - 6/5/89 205' deep

45' Static FCOP - 5/4/90

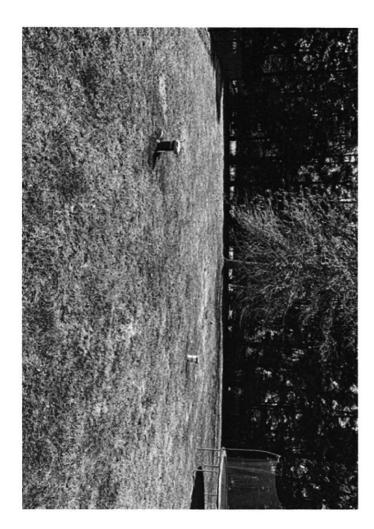
H 9pm

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## Real Property Data Search (w1)

### Search Result for HOWARD COUNTY

View Map View GroundRent Re-							n		Rent Regi	stration					
Specia	I Tax F	Recaptu	ıre: None												
Accour	nt Ident	tifier:		Distri	ct - 05 Ac										
						Own	er Info	rmatio	on						
Owner Name: REMICK KYLE REMICK TROY							Use: Princi	Use: Principal Residence:			RESIDENTIAL YES				
Mailing Address:				5415 TALON CT CLARKSVILLE MD 21029-1142				Deed Reference:			/14979/ 0	0072			
					Loca	tion & :	Structu	ire Inf	ormatio						
Premis	es Add	lress:			TALON CT KSVILLE		0000		Legal	Descrip	otion:	LOT 11 3 5415 TAI EAGLE F		IDING	
Мар:	Grid:	Parcel	: Neigh	borhood:	Subdiv	ision:	Secti	ion:	Block:	Lot:	Assessm	ent Year:	Plat No:	7962	
0028	0015	0388	50101	01.14	1001					11	2020		Plat Ref:		
Town:	None														
Primai 1990	y Stru	cture B		ove Grad	e Living A		Finish 1215 S		asemei	nt Area	Property 3.5000 A	/ Land Are	a Coun	ty Use	
Stories	s Bas	ement	Туре		Exterior	Quali	ty Fu Ba		f	Garage		lotice of N vements	lajor		
2	YES		STANDA UNIT	RD	FRAME/	5	3 ft	ull/ 2		1 Attache	5757445 308 - 627 1335448				
						Valu	e Infor	matic	n						
				Base	Value		Value	е		Pha	ase-in Ass	essments			
								As of 01/01/2020		As of As of 07/01/2021 07/01			of /01/2022		
Land:				298,7	'00		288,7	700							
Improvements 424,800					300	372,900						661,600			
Total:				723,5	500	661,600		661,600		,600					
Prefer	ential L	_and:		0			0								
	W Salay Salay					Trans	fer Info	ormat	on						
			IOMAS W		J	Date: 06/11/2013				<b>Price:</b> \$820,000					
Type:	ARMS	LENGT	H IMPRO	VED	1	Deed1: /14979/ 00072			072	Deed2:					
Seller: EAGLE POINT LANDING PARTNERSHIP						Date: 06/25/1990				<b>Price:</b> \$360,316					
Type:	ARMS	LENGT	H IMPRO	VED	1	Deed1: /02191/ 00095			095	Deed2:					
Seller:					Date:					Pı	rice:				
Type:						Deed1:					De	eed2:			
Partial	Exemp	t Asses	sments:	Class		Exemp	tion Inf	torma	tion 07/01/	2021		07/01/202	22		
County: 000					0.00						and the second s	novembre .			
State:				000			0.00								
Municipal: 000				0.00 0.00						0.00 0.00					
Specia	I Tax F	Recaptu	ıre: None						n name in the						
						stead A	applicat	tion I	nformati	ion					
Homes	tead A	pplicati	on Status	: Approve	ed 08/20/	2013									
				Но	meowners	' Tax C	Credit A	Applic	ation In	formatio	n				