

# APPLICATION

A 21549

## SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DISTRICT 3

DATE 5/22/75

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Lois Maisel

Any questions call:

ADDRESS \_\_\_\_\_ PHONE Mr. Joel Abramson  
730-7733

PROPERTY LOCATION:

SUBDIVISION (Tráadelphia Farms) LOT NO. 2

ROAD AND DESCRIPTION Tráadelphia Road - across from Walt-Ann Drive

SIZE OF LOT 5.056 acres TYPE BLDG. 3 or 4

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE (Single Fmly. Dwllg.)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Joel Abramson

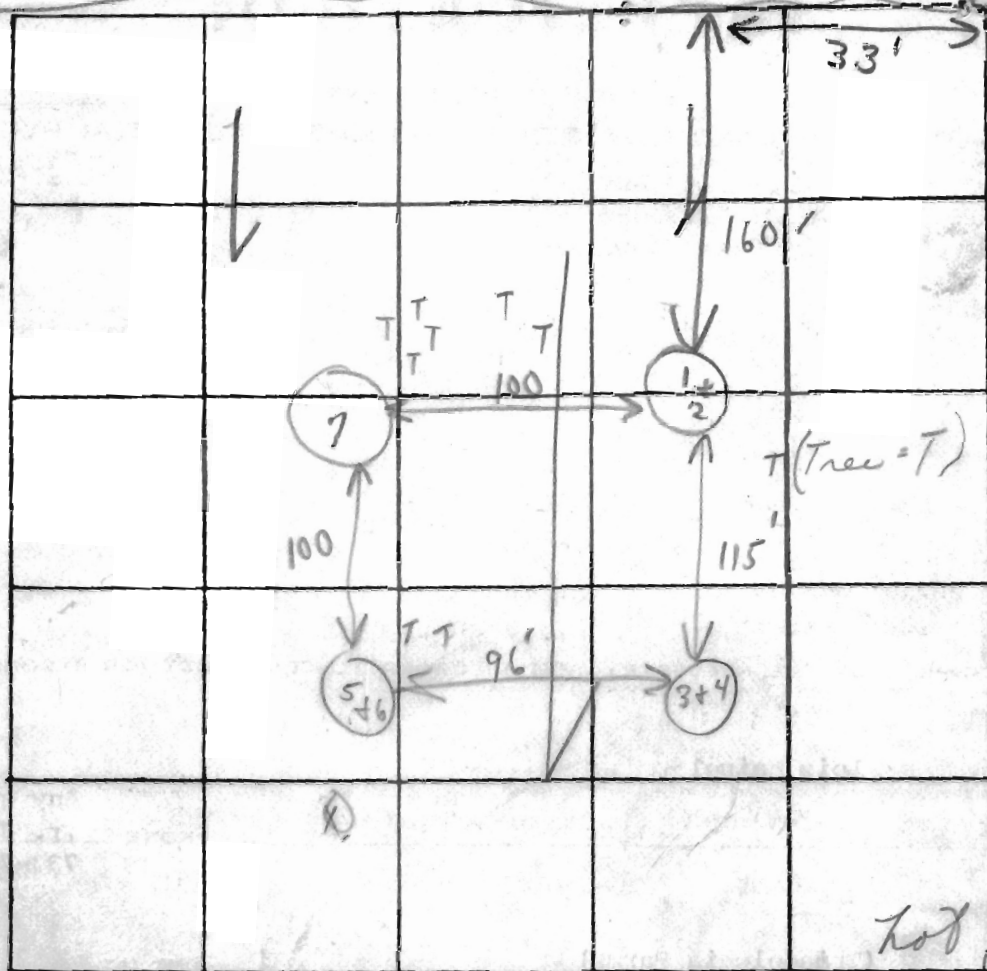
APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT



Unnamed Road

| DATE    | TEST NO. | DEPTH   | PRE-WET                  |      | TEST - 1" DROP |      | TIME |    |
|---------|----------|---------|--------------------------|------|----------------|------|------|----|
|         |          |         | START                    | STOP | START          | STOP |      |    |
| 5/23/75 | 1        | 4'      | 1:50                     | 1:52 | 1:52           | 2:09 | 15m  |    |
|         | (H) 2    | 11'     | 1:49                     | 1:51 | 1:51           | 1:59 | 7m   |    |
|         | 3        | 4'      | 2:01                     | 2:03 | 2:03           | 2:10 | 7m   |    |
|         | 4        | 11'     | 2:01                     | 2:03 | 2:03           | 2:10 | 8m   |    |
|         | 5        | 3'      | 2:24                     | 2:26 | 2:26           | 2:27 | 3m   |    |
|         | 6        | 10 1/2' | 2:23                     | 2:25 | 2:25           | 2:32 | 7m   |    |
|         | (H) 7    | 10 1/2' | Visual similar to others |      |                |      | 6:47 | 8m |
|         |          |         |                          |      |                |      |      |    |
|         |          |         |                          |      |                |      |      |    |

REMARKS

TYPE OF SOIL

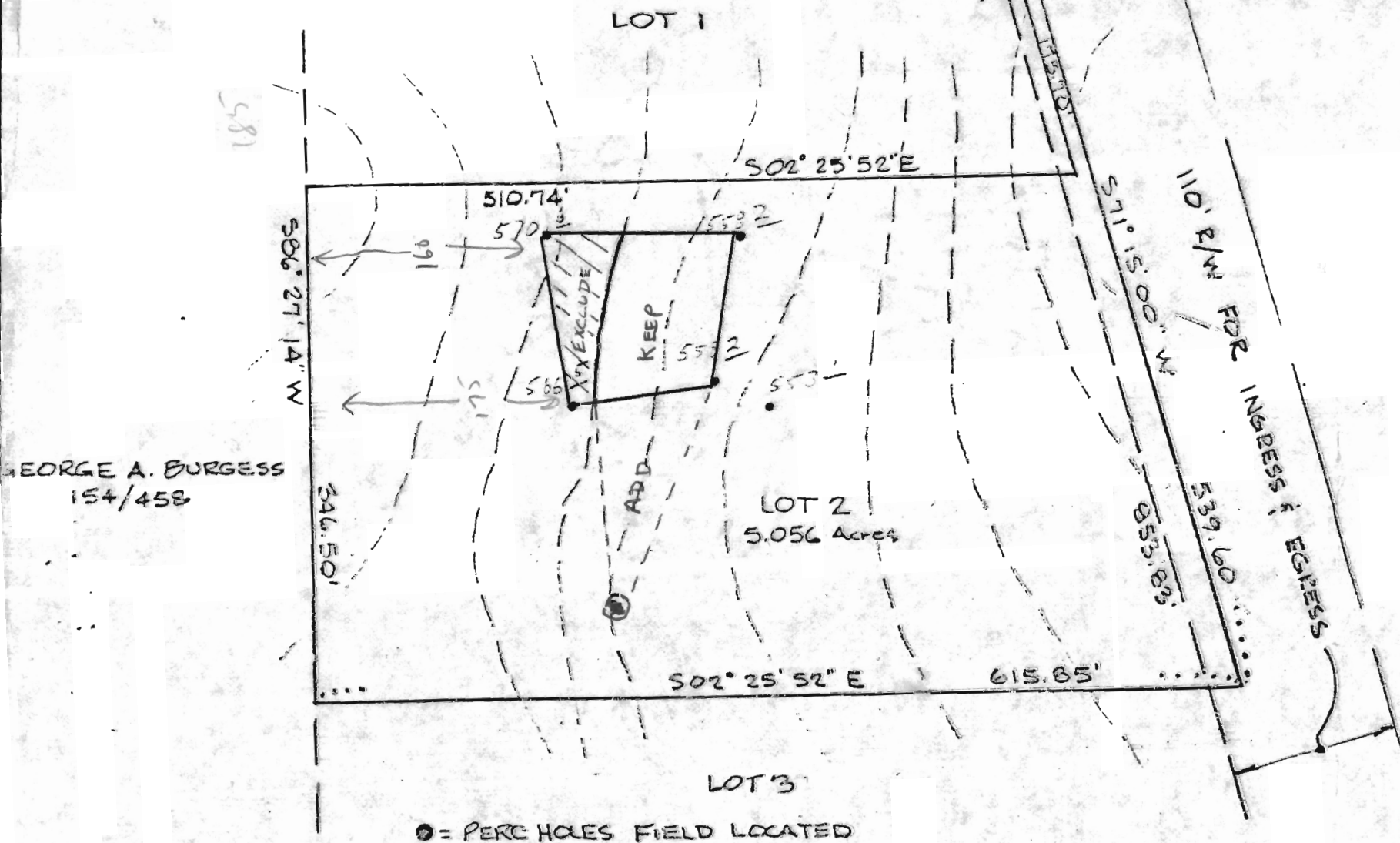
TESTED BY

ALSO PRESENT:

Sandy silt below clay

C.R.

P. Hendrym  
P.F. 10

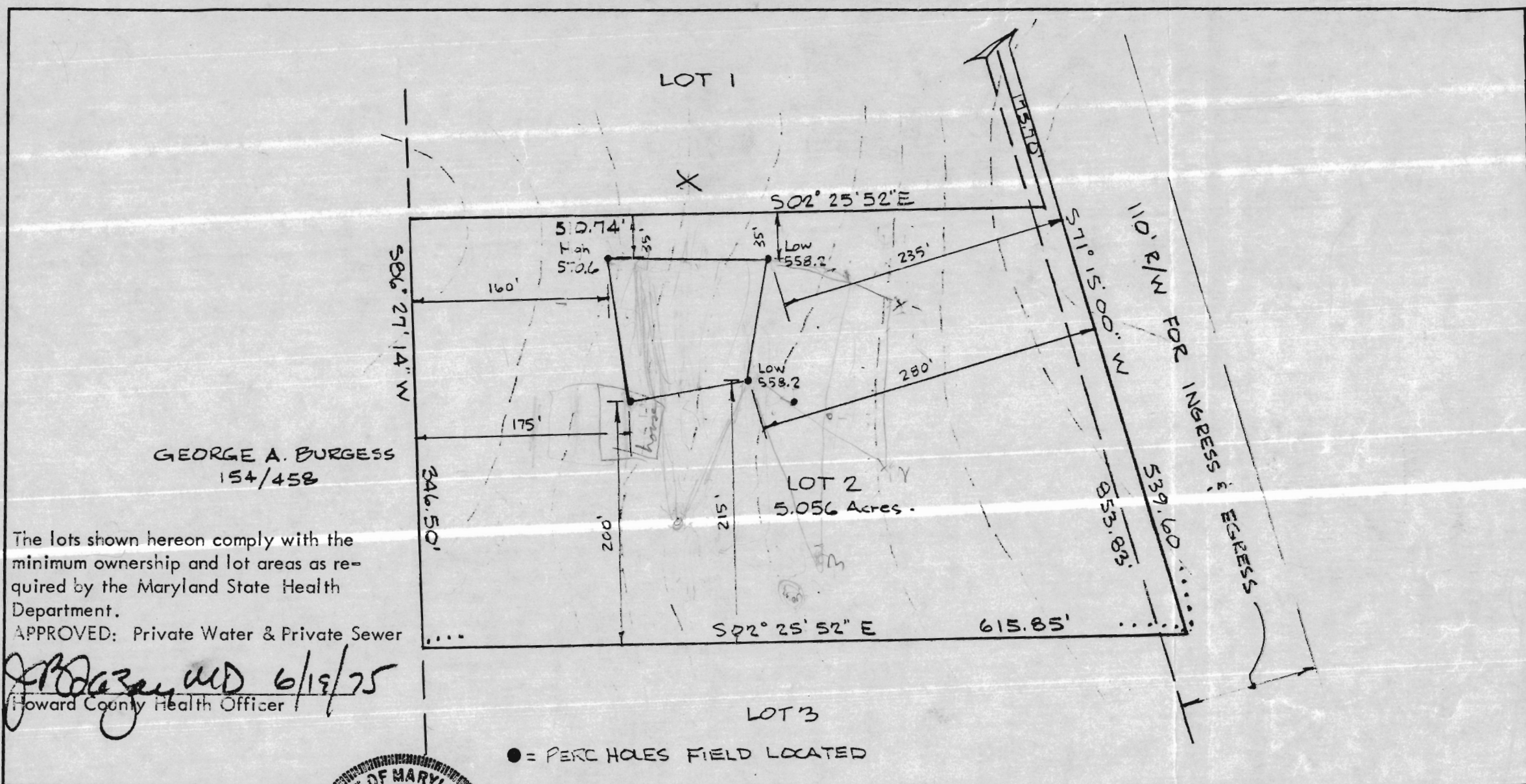


GEORGE A. BURGESS  
154/458

|                                                                                                             |  |          |
|-------------------------------------------------------------------------------------------------------------|--|----------|
| REFERENCE                                                                                                   |  | MERIDIAN |
| <p><b>RICHARD P. BROWNE ASSOCIATES</b><br/>CONSULTING ENGINEERS, PLANNERS<br/>WAYNE, N.J. COLUMBIA, MD.</p> |  |          |

|                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|
| <p>MAP OF PROPERTY OF</p> <p>SITUATED IN<br/>3rd Election District<br/>Howard County, Md.</p> <p>SCALE: 1" = 100'</p> <p>DATE: 6-6-75</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------|

No. \_\_\_\_\_



GEORGE A. BURGESS  
154/458

The lots shown hereon comply with the minimum ownership and lot areas as required by the Maryland State Health Department.

APPROVED: Private Water & Private Sewer

*[Signature]* 6/19/75  
Howard County Health Officer

● = PERC HOLES FIELD LOCATED

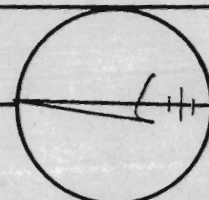
BRUNING 40-105 11334

*Richard P. Browne*



No. \_\_\_\_\_

REFERENCE



MERIDIAN

**RICHARD P. BROWNE ASSOCIATES**

CONSULTING ENGINEERS, PLANNERS  
WAYNE, N.J. COLUMBIA, MD.

MAP OF PROPERTY OF  
Stephanie Abramson & Lois Maisel

SITUATED IN  
3rd Election District  
Howard County, Md.

SCALE: 1" = 100'

DATE: 6-6-75

PROJECT No. \_\_\_\_\_ W. O. No. \_\_\_\_\_

GEORGE A. BURGESS  
154/458

586° 27' 14" W

346.50'

LOT 1

S 02° 25' 52" E

510.74'  
570.0'

553.2

566.5

553.2

553.1

LOT 2  
5.056 Acres

S 02° 25' 52" E

615.85'

LOT 3

● = PERC HOLES FIELD LOCATED

175.10'

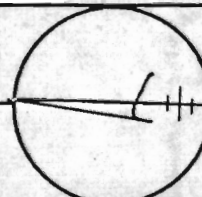
S 71° 15' 00" W

110' R/W FOR INGRESS & EGRESS

539.60' .....  
853.83' .....

REFERENCE

MERIDIAN



**RICHARD P. BROWNE ASSOCIATES**  
CONSULTING ENGINEERS, PLANNERS  
WAYNE, N.J. COLUMBIA, MD.

MAP OF PROPERTY OF

SITUATED IN  
3rd Election District  
Howard County, Md.

SCALE: 1" = 100'

DATE: 6-6-75

DRAWN \_\_\_\_\_ CHECKED \_\_\_\_\_

PROJECT No. \_\_\_\_\_ W. O. No. \_\_\_\_\_

No. \_\_\_\_\_

BRUNING 40-105 11334