

PERMIT NUMBER: B 22002045

DATE ACCEPTED:

COMMERCIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov**BUILDING SITE ADDRESS REQUIRED**

Street Address: **11810 West Market Place** Unit: **300**
 City: **Fulton** State: **MD** Zip Code: **20759**
 Subdivision/Village/Complex Name: **Maple Lawn Farms** SDP/WP/BA #:
 Lot: **B27** Tax Map: **0041** Parcel: **0116** Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: **Vacant Office** Proposed Use: **Office** Estimated Cost: **\$139,062**
 Trade Work to Be Completed (Separate Permits Required): ☒ Mechanical (HVACR) ☒ Electrical ☒ Plumbing ☐ None
Interior Completion

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): **MLBP Parcel 1 LLC**
 Owner's Street Address: **2560 Lord Baltimore Dr.** State: **MD** Zip Code: **21244**
 City: **Baltimore**
 Phone: **410-788-0100** Email: **equinn@sjpi.com**

TENANT INFORMATION REQUIRED

Business Name: **Pediatric Medical Group of The Mid-Atlantic, PC** Contact Name: **Ellen Quinn**
 Street Address: **11810 West Market Place, Suite 300**
 City: **Fulton** State: **MD** Zip Code: **20759**
 Phone: **410-369-1247** Email: **equinn@sjpi.com**

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: **St John Properties, Inc** Contact Name: **Ellen Quinn**
 Street Address: **2560 Lord Baltimore Drive**
 City: **Baltimore** State: **MD** Zip Code: **21244**
 Phone: **410-788-0100** Email: **equinn@sjpi.com**

CONTRACTOR INFORMATION REQUIRED

Business Name: **St John Properties, Inc.**
 Licensee's Name: **Alexa Grossman** License #: **03321790**
 Street Address: **2560 Lord Baltimore Drive**
 City: **Baltimore** State: **MD** Zip Code: **21244**
 Phone: **410-788-0100** Email: **equinn@sjpi.com**

ARCHITECT/ENGINEER INFORMATION REQUIRED - INDIVIDUAL WHO SIGNED PLANS

Business Name: **Colimore Architects** Name: **Ash Belgi**
 Street Address: **1501 S. Clinton Street, 13th Floor**
 City: **Baltimore** State: **MD** Zip Code: **21224**
 Phone: **410-905-6958** Email: **ablegi@colimore.com**

BUILDING CHARACTERISTICS (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Utilities: ☒ Electric ☐ Gas Water Supply: ☒ Public ☐ Private (Well) Sewage Disposal: ☒ Public ☐ Private (Septic)
 Heating System: ☐ Electric ☒ Natural Gas ☐ Propane ☐ Other: Roadside Tree Project: ☒ No ☐ Yes: #
 Sprinkler System: ☒ NFPA 13 ☐ NFPA 13R ☐ None Fire Alarm System: ☒ Yes ☐ No ☐ Voice Evac

ADDITIONAL COMMERCIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Area of Construction: **6,321** sq ft Gross Area: **29,174** sq ft Height: **49** ft # of Stories: **3**
 Construction Classification(s): **2B** Use Group: **B**
 Was the tenant space previously occupied? ☐ Yes ☒ No Shell Building Permit # (for interior completions): **B17002565**

ADDITIONAL MULTI-FAMILY INFORMATION IF APPLICABLE

of efficiency units (MF): # of 1 BR (MF): # of 2 BR (MF): # of 3 BR (MF):
 Energy Method: ☐ Performance ☐ UA Alternative ☐ ERI ☐ A 90.1 Gross Area: sq ft Occupiable Area: sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

APPLICANT'S ORIGINAL SIGNATURE

DATE SIGNED

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

☒ PR ☒ DPZ ☒ DED ☒ Health ☐ SHA ☐ CID

SUBMITTAL FEES: **\$200**

PAYMENT:

CK# 1337

ACCEPTED BY:

AKH**PLANS RECEIVED**

Maura J. Rossman, M.D., Health Officer

July 8th, 2022

Pediatric Medical Group of the Mid-Atlantic – Fulton
11810 West Market Place
Fulton, MD 20759

Sent via email to: equinn@sjpi.com; ablegi@colimore.com

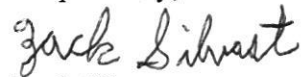
RE: B22002045
11810 West Market Place (Suite 300)

To Whom It May Concern:

This letter is in response to building permit B22002045. The building permit application and plans indicate that the proposed work includes x-ray equipment or radiation emitting equipment that may need to be reviewed/registered with Maryland Department of the Environment, Air Quality Program, Air and Radiation Management Administration. If you have any questions you can contact the Air Quality Permits Program at (410) 537-3230.

Your building permit has been **approved** by this Department on 7/8/22. I may be reached at 410 313-1777 if you would like to discuss the project in more detail.

Respectfully,



Zack Silvast
Planning Supervisor, Well & Septic Program
Bureau of Environmental Health