Recircal 1410

PERMIT NUMBER: B 20004271

## DATE ACCEPTED:



## **COMMERCIAL BUILDING PERMIT APPLICATION**

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

| 3430 COURT HO  | OUSE DRIVE, ELLICOTT CI  | TY, MD 21043howardcountymd.q                        |   | 2455 OPTION #4  |  |  |
|--|--|---|---|---|--|--|
| BUILDING SITE ADDRESS RI   | EQUIRED  | .nowaracountymas                                    |   | BATTA PARTE BATTA   |  |  |
|  |  | ud  |   | Unit:   |  |  |
| City: laurel   | shington B   | State: M  | n   | Zip Code: 20723   | }  |  |
| Subdivision/Village/Complex Name:  |  |   | SDP/WP/I                                    |   |  |  |
| Lot: 13 Tax Map:   | 0050 Parcel:   | 0425  | Grading Permit #:                           | ол т.   |  |  |
|  | Name and Address of the Owner, when the owner,   | 0423  | Grading Permit #.                           |   |  |  |
| Existing Use:  | QUIRED   | Use:TBD IN  | FUTURE                                      | Estimated Cost:   | \$ 15K   |  |
| Trade Work to Be Completed (Separate P   |  |   | Electrical Plumbin                          |   | 150  |  |
|  |  | O F   | Liectrical Pidifibili                       | ig Li None  |  |  |
| Restoration wo   | n a Fra  | Ferry   |   | CB 200  | 910  |  |
| PROPERTY OWNER INFORMAT  | TON REQUIRED   |   |   |   | /10  |  |
|  | Contract of the Parish | ant Crowns III C                                    |   |   |  |  |
| Owner(s) Name(s) (As it appears on tax i   |  | ent Groupe LLC                                      |   |   |  |  |
| Owner's Street Address: 13805 Vander   | rbiit way  |   |   | Tin Code 100707   | <i></i>  |  |
| City: Laurel   | - I -  | State: md   | - CONT.                                     | Zip Code: <b>2070</b> 7   |  |  |
| Phone: 301-332-28  |  | all: PERWAZAUL                                      | AKH@YAHOO.COM                               | 6月  |  |  |
|  | QUIRED   |   | ACTION 1                                    | 190   |  |  |
| Business Name:   |  | Contact Na  | ame:  | A   |  |  |
| Street Address:  | NA   |   | 1000  | NA .  |  |  |
| City:  | . [ / \  | State:  | VEA   | Zip Code:   |  |  |
| Phone:   | Em   | ail:  | Vija  | M   |  |  |
| APPLICANT NAME REQUIRE   | D - INDIVIDUAL WHO S   | IGNS THIS APPLI                                     | CATION                                      |   | LEW HELDE  |  |
| Business Name: PERWA2  | AULAKH A   | Contact Na  | ame:Perwaz Aulakh                           |   |  |  |
| Street Address: 13805 Vanderbilt Wa  | ay   | V A   | · ·   |   |  |  |
| City: Laurel   |  | State: MD   | A   | Zip Code: 2070  | 7  |  |
| Phone: 301-332-28  | (O() Em  | ail:PERWAZAUL                                       | AKH@YAHOO.COM                               |   |  |  |
| CONTRACTOR INFORMATION   | REQUIRED   |   |   |   |  |  |
| Business Name: Nexpro Services LL  | .C.  | 1   |   | 9-5 ps  |  |  |
| Licensee's Name: Frank Holden  | 187  | License #   | MHIC  | 138424  |  |  |
| Street Address: 3800 Ten Oak Road  | Suite D  | 773   |   |   |  |  |
| City: Glenelg  |  | State: MD   | 7   | Zip Code: 2173  | Zip Code: 21737  |  |
| Phone: 301+310-2   | 100 Em   | ail:frank@nexpro                                    | service.com                                 |   |  |  |
| ARCHITECT/ENGINEER INFOR   |  |   | HO SIGNED PLANS                             | District State of the State of |  |  |
| Business Name: Mufti & Associate,  | Inc.   | Name:   | Spell.                                      | 100/400-000-000-000   |  |  |
| Street Address: 6143 Windsor Mill R  | load   | 9   |   |   | Commence of the Commence of th |  |
| City: Baltimore  |  | State: MD   | )   | Zip Code:20207  | Zip Code:20207   |  |
| Phone:   | W.   |   |   |   |  |  |
| BUILDING CHARACTERISTICS   | (PLEASE SELECT/CO  | MPLETE ALL THAT                                     | APPLY)                                      |   | 2 / B  |  |
| Utilities: ■ Electric ■ Gas W  |  |   | Sewage Disposal: □                          | Public Private (  | Septic)  |  |
| Heating System: ☐ Electric ☐ Natural Gas ☐ Propane ☐ Other:  |  |   | Roadside Tree Project: ■ No □ Yes:#         |   |  |  |
| Sprinkler System: □ NFPA 13 □ NFPA 13R ■ None  |  |   | Fire Alarm System: ☐ Yes ■ No ☐ Voice Evac, |   |  |  |
| ADDITIONAL COMMERCIAL IN   |  |   | LETE ALL THAT APPL                          | STREET, SQUARE,   |  |  |
| Area of Construction:  | sq ft Gross Area   |   | sq ft Height:                               | ft  | # of Stories: 2  |  |
| Construction Classification(s):  |  | Use Group   |   |   |  |  |
| Was the tenant space previously occupied   | d? □ Yes □ No  | <del></del>   | ing Permit # (for interior                  | completions):   |  |  |
| ADDITIONAL MULTI-FAMILY I  |  | PPLICABLE   | , or meerlor                                |   |  |  |
| # of efficiency units (MF):  | # of 1 BR (MF):  |   | BR (MF):                                    | # of 3 BR (MF)  | :  |  |
| Energy Method: ☐ Performance ☐ UA  |  |   |   | Occupiable Area:  | sq ft  |  |
| AGREEMENT/ DISCALIMER  | REQUIRED   | G1035 /   | . 54 ft                                     | Occupiable Ared.  | 34 10  |  |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGREES WITH ALL REGULATIONS OF HOWARD COUNTY WHETHIS APPLICATION (5) THAT HE/SHE GRANTS C | AS FOLLOWS: (1) THAT HE/SHE IS AU<br>ICH ARE APPLICABLE THERETO; (4) TI  | HAT HE/SHE WILL PERFORM<br>FER ONTO THIS PROPERTY F | NO WORK ON THE ABOVE REFI                   | ERENCED PROPERTY NOT SP   | ECIFICALLY DESCRIBED IN  |  |
| FOR OFFICE USE ONLY  |  | CHECKS PAYAG  | LE TO: DIRECTOR OF FIN                      | ANCE OF HOWARD C  | OUNTY  |  |
| AGENCIES REQUIRED/APPROVALS:   |  | 1   | 1/28/221                                    |   | nessanta de la companya de la compa   |  |
|  |  | 7   | 120/00 814                                  | T   |  |  |
| PR DPZ   | DED _  |   | earth /17 C                                 | SHA SHA   | ☐ CID  |  |
|  | YMENT:   |   | ACCEPTED BY:                                | 1   |  |  |
|  |  |   |   |   |  |  |

I hope this will satisfy to approve my building permit. Please try to expedite it if possible kindly and I appreciate all your guidance in this regard.

Thanks Perwaz Aulakh 301-332-2800

On Apr 14, 2021, at 5:29 PM, Perwaz Aulakh <perwazaulakh@yahoo.com> wrote:

## Begin forwarded message:

From: "Freemon, Robert" <rfreemon@howardcountymd.gov>

Date: April 14, 2021 at 3:01:17 PM EDT

**To:** Perwaz Aulakh <perwazaulakh@yahoo.com> **Cc:** Frank Holden <frankholden7@icloud.com>

Subject: Re: 10140 Washington Blvd.

Hi,

Just letting you know I did receive your email. You are correct, if you can get a septic contractor to inspect the system and provide documentation that it is still in good condition you may be able to keep the existing septic and have the building permit approved. If the system is inspected and both the contractor and the Health Dept. are satisfied, I would recommend putting a clean out on the tank. This will allow the tank to be found and pumped easily. If the system is found to be unacceptable, you may not be allowed to have repairs done (depending on repairs needed). I can see a tank replacement being ok but not additional trenching if the drainage portion is failing. Can you tell me what type of work this office will be used for? I need to know how many employees and what they generally be doing in the office.

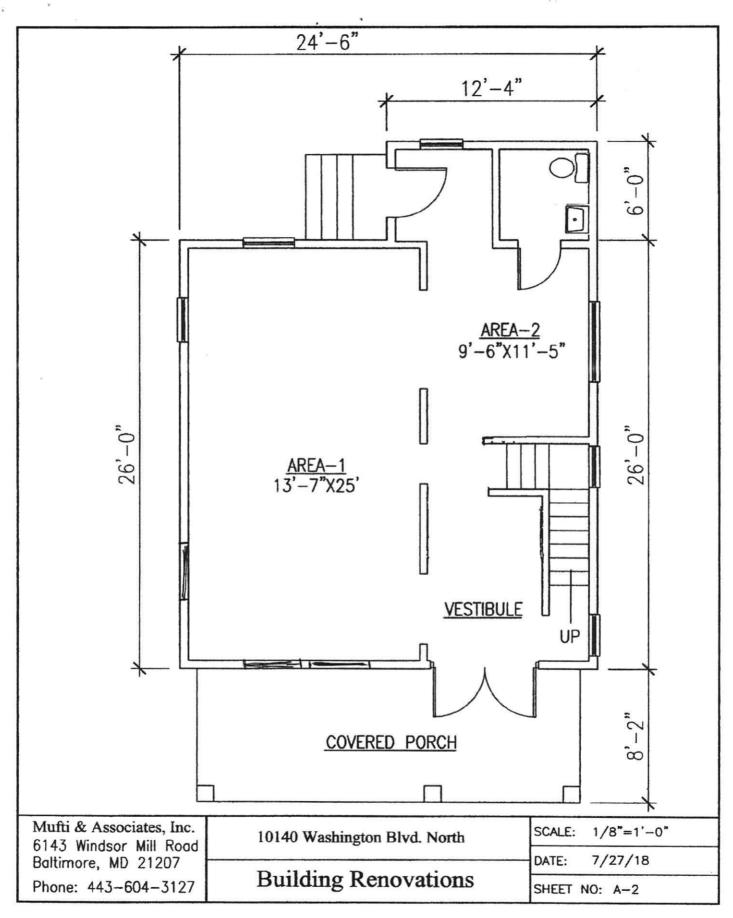
Howard County Health Department

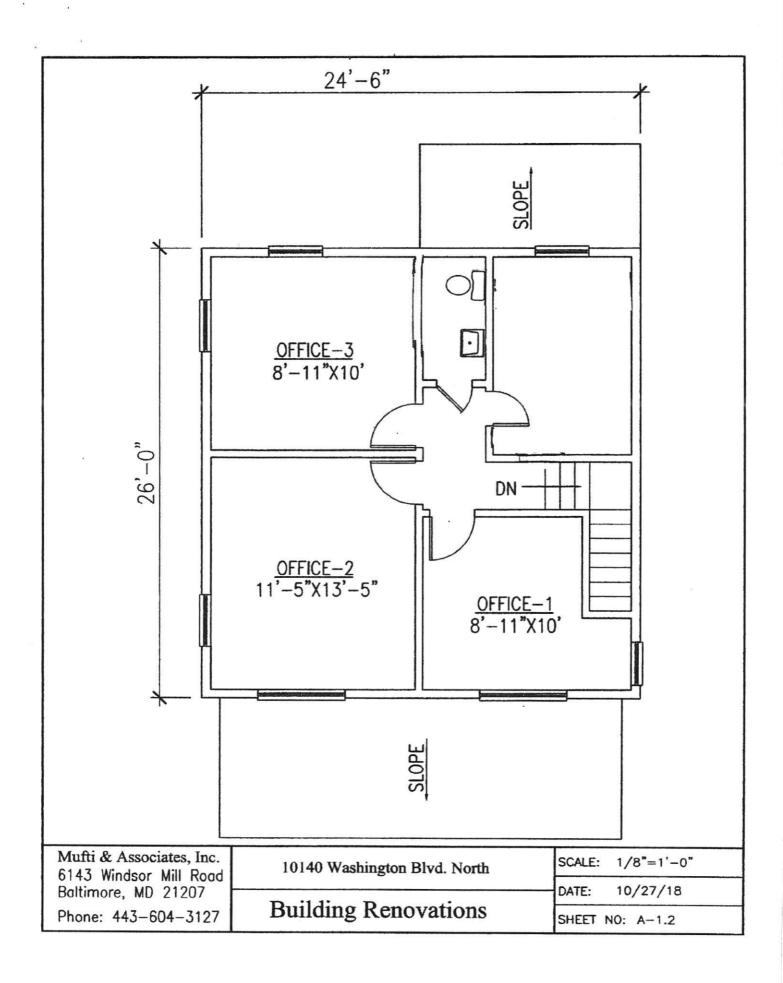
8930 Stanford Blvd. Columbia, MD 21045

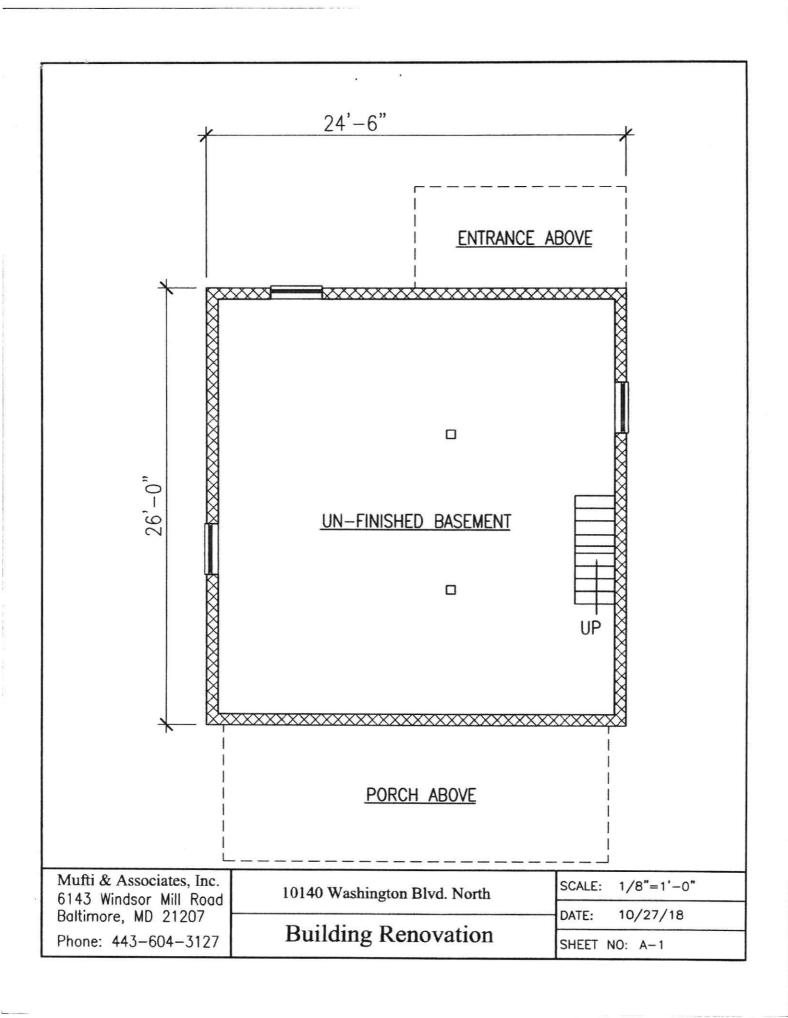
Bureau of Environmental Health

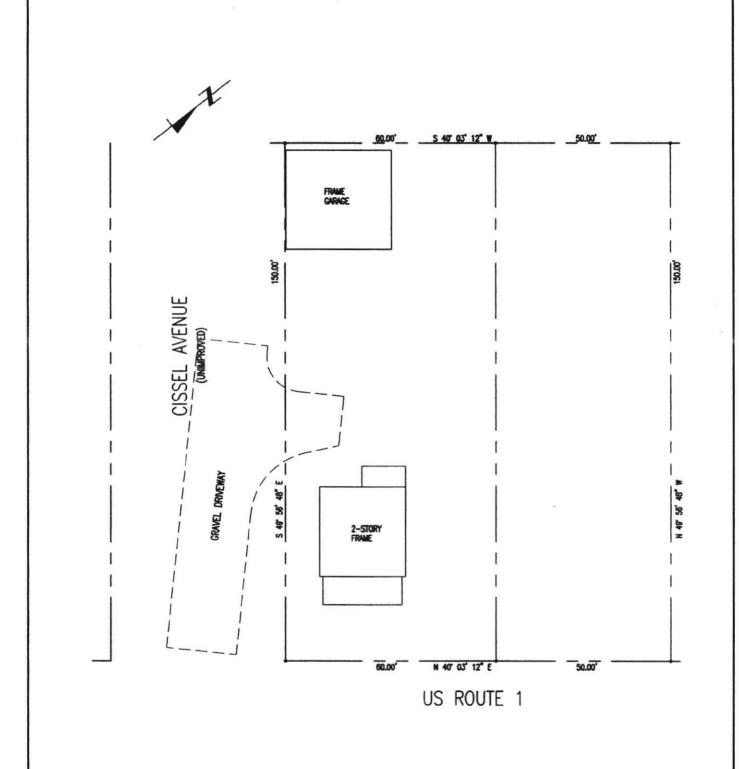
<Outlook-nhsd2fmm.png>

Robert "Spencer" Freemon









Mufti & Associates, Inc. 6143 Windsor Mill Road Baltimore, MD 21207

Phone: 443-604-3127

10140 Washington Blvd. North

**Building Renovations** 

SCALE: 1"=20'

DATE: 10/22/18

SHEET NO: C-1