

<small>DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY MD 21043 PERMITS (410) 313-2450 INSPECTIONS (410) 313-1814 AUTOMATED INFORMATION (410) 313-3800</small>		<h2 style="margin:0;">HOWARD COUNTY PERMIT APPLICATION</h2>		<h3 style="margin:0;">PERMIT NUMBER</h3> <p style="font-size: 1.5em; margin: 0;">08002793</p>	
Building Address <u>13851 T2 DELPHIA MILL RD</u> <u>CLARKSVILLE MD 20829</u>		Property Owner's Name <u>BRENT BROOK CORP</u> Address <u>13851 T2 DELPHIA MILL RD</u> City <u>CLARKSVILLE</u> State <u>MD</u> Zip Code <u>21029</u> Phone <u>202-439-3221</u> Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____			
Suite/Apt. # _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot _____ Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates _____ Lot size _____		Contractor Company <u>ADVANCED DECK DESIGN</u> Contact Person <u>STEVE SWEENEY</u> Address <u>5317 BROOKVILLE ROAD</u> City <u>CATHERSBURG</u> State <u>MD</u> Zip Code <u>20892</u> License No. <u>21770</u> Phone <u>301-947-5772</u> Fax <u>301-947-5774</u>			
Existing Use <u>SF 12</u> Proposed Use <u>SF 12</u> Estimated Construction Cost \$ <u>10,400</u> Description of Work <u>OPEN DECK 31 x 16</u> <u>STEPS TO GRADE</u>		Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____			

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____	Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other.

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>P.L. COLSON</u> Title/Company <u>ADVANCED DECK DESIGN</u>	Print Name <u>P.L. COLSON</u> Date <u>9/19/08</u>
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Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>9/19/08</u>	<u>Steve Sweeney</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: White: Building Official Green: LDD, DPZ			Lot Coverage for New Town Zone _____	
T:\Formal\PERMIT.FRM			SDP/Red-line approval date _____	Accepted by _____
			Yellow: DED, DPZ Pink: Health Gold: SHA	

LANDTECH ASSOCIATES, INC.

1410 CRAIN HIGHWAY N.W. SUITE 710 GLEN BURNIE, MD 21061
 (410) 768-2121 FAX (410) 553-9081

NOTE: NOT TO BE USED FOR THE ISSUANCE OF PERMITS.

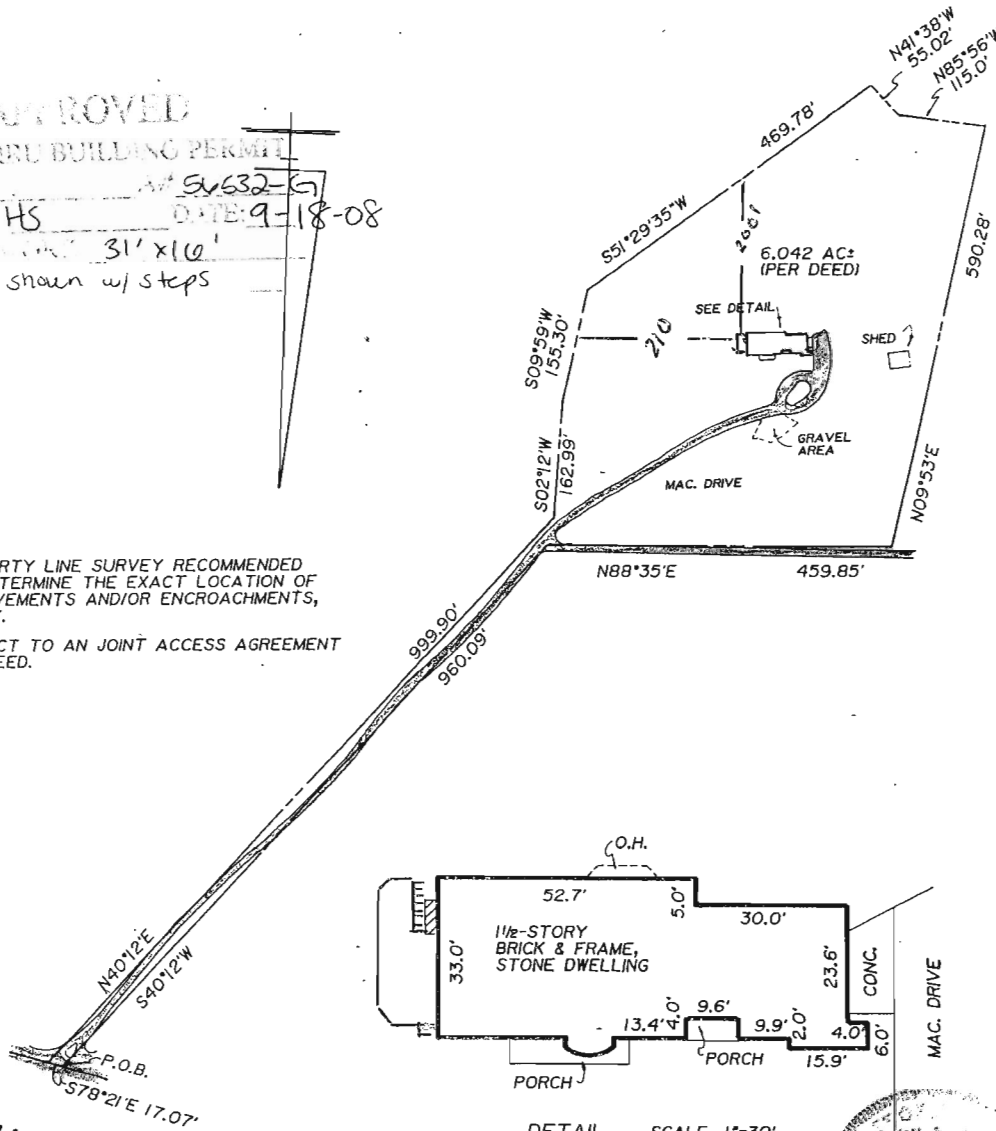
APPROVED

WALKTHRU BUILDING PERMIT

BPP # SV632-G
 APPROX HS DATE: 9-18-08
 31' x 10'
 deck as shown w/ steps

PROPERTY LINE SURVEY RECOMMENDED
 TO DETERMINE THE EXACT LOCATION OF
 IMPROVEMENTS AND/OR ENCROACHMENTS,
 IF ANY.

SUBJECT TO AN JOINT ACCESS AGREEMENT
 PER DEED.

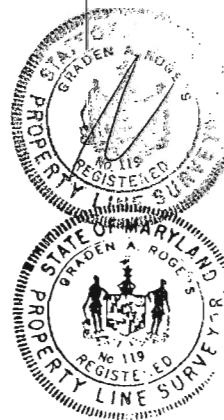


DETAIL SCALE - 1"=30'

NOTE: THIS PROPERTY LIES
 IN FLOOD ZONE C. AN AREA
 OF MINIMAL FLOODING, AS
 DELINEATED ON THE MAPS
 OF THE NATIONAL FLOOD
 INSURANCE PROGRAM

Notes

- 1) This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
- 2) This plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
- 3) This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.
- 4) No title report furnished.



Certification This is to certify that the improvements indicated
 hereon are located as shown

Graden A. Rogers
 GRADEN A. ROGERS - Prop. L.S. MD. Lic. No. 119

LIBER 3510 FOLIO 12
 LOT _____ BLOCK _____ SECT _____ PLAT _____
 PLAT ENTITLED _____
 RECORDED IN HOWARD CO. MD.
 PLAT BOOK _____ FOLIO _____

13851 TRIADELPHIA MILL ROAD

SCALE 1"=200' CASE NO. CO108132
 DATE 9-14-2001 JOB NO. MSC-1010781