

Bureau of Environmental Health
 8930 Stanford Boulevard, Columbia, MD 21045
 Main: 410-313-2640 | Fax: 410-313-2648
 TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
 Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 11/17/2022 **ONSITE SEWAGE DISPOSAL SYSTEM** P 572734
 APPROVAL DATE: 2/3/23 **PERMIT: CONSTRUCTION** A _____
 PROPERTY ADDRESS: 2301 Woodbine Road
 SUBDIVISION: Spring Rock Farm LOT: 1 TAX ID: _____
 CONTRACTOR: Joe Benchem EMAIL: _____
 CONTRACTOR ADDRESS: 68 Fredrick St. PHONE: (443) 277-6617

CONTRACTOR CERTIFIED FOR BAT INSTALLATION: MDE MANUFACTURER: No/ma

PROPERTY OWNER: Homes for Our Troops, Inc. EMAIL: _____
 OWNER ADDRESS: 6 Main St. Tauton, MA 02780 PHONE: _____

BAT UNIT MODEL: Norweco PUMP SIZE: 1/2 HP PUMP TANK CAPACITY: 1500

OPERATION & MAINTENANCE AGREEMENT DATE SIGNED: _____ DATE RECORDED: _____

DISTRIBUTION SYSTEM: GRAVITY PRESSURE DOSED BEDROOMS: 4 APPLICATION RATE: 0.8

TRENCHES:	LINEAR FEET REQUIRED: <u>208</u>	INLET DEPTH: <u>2.5</u>
	TRENCH WIDTH: <u>3</u>	MAXIMUM BOTTOM DEPTH: <u>8</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>10</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>7</u>

LOCATION: **PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND BAT UNIT LOCATION MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.**

NOTES: See BAT & LPD Design Plan

ISSUED BY: Z. Silver ISSUE DATE: 12/28/2022 EXPIRATION DATE: 12/28/2023

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRAIENT FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
 ELECTRICAL PERMIT ISSUED E 22005149
- NOTE: AN INDIVIDUAL CERTIFIED BY MDE AND THE MANUFACTURER FOR BAT INSTALLATION MUST BE PRESENT AT ALL TIMES DURING BAT INSTALLATION.
- NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
 CALL 410-313-1771 TO SCHEDULE INSPECTIONS.**

From:
DRS & Associates
52 Winters Street
Westminster, MD 21157
410-848-4060 * 410-876-6040

Transmittal: 26471
Date: 2022-11-22
Project: 3512-97095
Title: Spring Rock Farms Lot 1, SRLF/JTCB
Re: Location Drawing
Delivery: Email/bsp

To:
Howard County Health Department
Hank Oswald
8930 Stanford Boulevard
Columbia, MD 21045

1 Location Drawing - Spring Rock Farm Lot 1 - Rev1

/DRS

C: "Tereyla, Jimmy/JTCustomBuilders"<jimmy@jtcustombuilders.com>

Hi Sharhonda:

12.22.22

Joe Renchan called for
the septic permit, but I didn't
see the O&M receipt in the file.
If we have that, we should be
able to release the septic
permit. His # is 443.277.6617

Thanks!

Hank

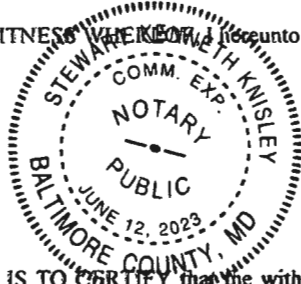
In Witness Whereof, Grantor has caused this Deed to be properly executed and sealed the day and year first above written.

Renee A. Shertzer
Renee A. Shertzer (SEAL)

STATE OF MARYLAND }
COUNTY OF Baltimore } ss

I hereby certify that on this 25th day of November, 2020, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Renee A. Shertzer, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged the same for the purposes therein contained, and further acknowledged the foregoing Deed to be her act, and in my presence signed and sealed the same, giving oath under penalties of perjury that the consideration recited herein is correct.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



[Signature]
Notary Public

My Commission Expires: June 12 2023

THIS IS TO CERTIFY that the within Deed was prepared by, or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court of Appeals of Maryland.

[Signature]
Katrina Hallein, Attorney

AFTER RECORDING, PLEASE RETURN TO:
Homes For Our Troops, Inc.

40 John R. Silvia
6 main Street
Taunton, MA 02780

All Taxes on Assessments certified to the Collector of Taxes for Howard County, Md. by 1/29/21 have been paid. This statement is for the purpose of permitting recordation and is not assurance against further taxation even for prior periods, nor does it guarantee satisfaction of outstanding tax sales.

[Signature]

2020 NOV 25 11 11 AM EST

MARYLAND FORM WH-AR

Certification of Exemption from Withholding Upon Disposition of Maryland Real Estate Affidavit of Residence or Principal Residence

2020

Based on the certification below, Transferor claims exemption from the tax withholding requirements of §10-912 of the Tax-General Article, Annotated Code of Maryland. Section 10-912 provides that certain tax payments must be withheld and paid when a deed or other instrument that effects a change

in ownership of real property is presented for recordation. The requirements of §10-912 do not apply when a transferor provides a certification of Maryland residence or certification that the transferred property is the transferor's principal residence.

1. Transferor Information

Name of Transferor Renee A. Shertzer

2. Description of Property (Street address. If no address is available, include county, district, subdistrict and lot numbers).

SE Route 94, Woodbine, MD 21797

3. Reasons for Exemption

Resident Status

As of the date this form is signed, I, Transferor, am a resident of the State of Maryland.

Transferor is a resident entity as defined in Code of Maryland Regulations (COMAR)03.04.12.02B(11), I am an agent of Transferor, and I have authority to sign this document on Transferor's behalf.

Principal Residence

Although I am no longer a resident of the State of Maryland, the Property is my principal residence as defined in IRC 121 (principal residence for 2 (two) of the last 5 (five) years) and is currently recorded as such with the State Department of Assessments and Taxation.

Under penalty of perjury, I certify that I have examined this declaration and that, to the best of my knowledge, it is true, correct, and complete.

3a. Individual Transferors

Witness

Name Renee A. Shertzer

Date 11-25-2020

Signature

3b. Entity Transferors

Witness/Attest

Name of Entity

By

Name

Date

Title

** Form must be dated to be valid.

Note: Form is only valid if it was executed on the date the Property was transferred and is properly recorded with the Clerk of the Court.

To the Clerk of the Court: Only an un-altered Form WH-AR should be considered a valid certification for purposes of Section 10-912.

State of Maryland and Instrument Intake Sheet

BOOK: 2017 PAGE: 399
 Baltimore City County: Carroll

Information provided is for the use of the Clerk's Office, State Department of Assessments and Taxation, and County Finance Office Only.
 (Type or Print in Black Ink Only—All Copies Must Be Legible)

Space Reserved for Circuit Court Clerk Recording Validation

1	Type(s) of Instruments	<input type="checkbox"/> Check Box if addendum Intake Form is Attached.)			
		<input checked="" type="checkbox"/> Deed Deed of Trust	<input type="checkbox"/> Mortgage Lease	<input type="checkbox"/> Other _____	<input type="checkbox"/> Other _____
2	Conveyance Type Check Box	<input checked="" type="checkbox"/> Improved Sale Arms-Length [1]	<input type="checkbox"/> Unimproved Sale Arms-Length [2]	<input type="checkbox"/> Multiple Accounts Arms-Length [3]	<input type="checkbox"/> Not an Arms- Length Sale [9]
3	Tax Exemptions (if applicable) Cite or Explain Authority	Recordation			
		State Transfer			
		County Transfer			

4	Consideration and Tax Calculations	Consideration Amount		Finance Office Use Only Transfer and Recordation Tax Consideration		
		Purchase Price/Consideration	\$ 275,000.00	Transfer Tax Consideration	\$	
		Any New Mortgage	\$	X () % =	\$	
		Balance of Existing Mortgage	\$	Less Exemption Amount	-	\$
		Other:	\$	Total Transfer Tax	=	\$
		Other:	\$	Recordation Tax Consideration	\$	
		Full Cash Value:	\$	X () per \$500 =	\$	
				TOTAL DUE	\$	

5	Fees	Amount of Fees		Doc. 1	Doc. 2	Agent: Tax Bill: C.B. Credit: Ag. Tax/Other:
		Recording Charge	\$	20.00	\$	
		Surcharge	\$	40.00	\$	
		State Recordation Tax	\$	2,750.00	\$	
		State Transfer Tax	\$	1,375.00	\$	
		County Transfer Tax	\$		\$	
		Other	\$		\$	
		Other	\$		\$	

6	Description of Property SDAT requires submission of all applicable information. A maximum of 40 characters will be indexed in accordance with the priority cited in Real Property Article Section 3-104(g)(3)(i).	District	Property Tax ID No. (1)	Grantor Liber/Folio	Map	Parcel No.	Var. LOG	
			04-354524	12586/005				<input type="checkbox"/> (5)
		Subdivision Name		Lot (3a)	Block (3b)	Sect/AR (3c)	Plat Ref.	SqFt/Acreage (4)
							12586/005	
		Location/Address of Property Being Conveyed (2)						
		SE Route 94, Woodbine, MD 21797						
		Other Property Identifiers (if applicable)					Water Meter Account No.	
		Residential <input checked="" type="checkbox"/> or Non-Residential <input type="checkbox"/>		Fee Simple <input checked="" type="checkbox"/> or Ground Rent <input type="checkbox"/>		Amount:	N/A	
		Partial Conveyance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Description/Amt. of SqFt/Acreage Transferred: N/A				

7	Transferred From	Doc. 1 – Grantor(s) Name(s)		Doc. 2 – Grantor(s) Name(s)	
		Renee A. Shertzer			
		Doc. 1 – Owner(s) of Record, if Different from Grantor(s)		Doc. 2 – Owner(s) of Record, if Different from Grantor(s)	

8	Transferred To	Doc. 1 – Grantee(s) Name(s)		Doc. 2 – Grantee(s) Name(s)	
		Homes For Our Troops, Inc.		CASH TRANSACTION	
		New Owner's (Grantee) Mailing Address			
6 Main Street Taunton, MA 02780					

9	Other Names to Be Indexed	Doc. 1 – Additional Names to be Indexed (Optional)		Doc. 2 – Additional Names to be Indexed (Optional)	

10	Contact/Mail Information	Instrument Submitted By or Contact Person				<input type="checkbox"/> Return to Contact Person
		Name:	Tiphonie Lewis-Downs			<input type="checkbox"/> Hold for Pickup
		Firm:	Lawyers Signature Settlements, LLC			
		Address:	5300 Westview Drive, Suite 105 Frederick, MD 21703 Phone: (301) 695-1235			
					<input checked="" type="checkbox"/> Return Address Provided	

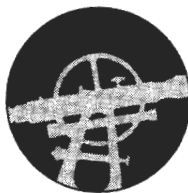
11	IMPORTANT: BOTH THE ORIGINAL DEED AND A PHOTOCOPY MUST ACCOMPANY EACH TRANSFER					
	Assessment Information	Yes	<input checked="" type="checkbox"/>	No	Will the property being conveyed be the grantee's principal residence?	
		Yes	<input checked="" type="checkbox"/>	No	Does transfer include personal property? If yes, identify: _____	
		Yes	<input checked="" type="checkbox"/>	No	Was property surveyed? If yes, attach copy of survey (if recorded, no copy required).	

Assessment Use Only – Do Not Write Below This Line						
Terminal Verification	Agricultural Verification		Whole	Part	Tran. Process Verification	
Transfer Number	Date Received:		Deed Reference:		Assigned Property No.:	
Year	20	20	Geo.	Map	Sub	Block
Land			Zoning	Grid	Plat	Lot
Buildings			Use	Parcel	Section	Occ. Cd.
Total			Town Cd.	Ex. St.	Ex. Cd.	
REMARKS:						

Space Reserved for County Validation

TOWARD COUNTY COURT (LALIU RECURUS) WAK 2017 P 0399, MSA CE33 20109 Date available 02 09/2021 F 1111 0 04 2 1 2021

MARYLAND COORDINATE SYSTEM 1987



DRS & ASSOCIATES
LAND DESIGN CONSULTANTS

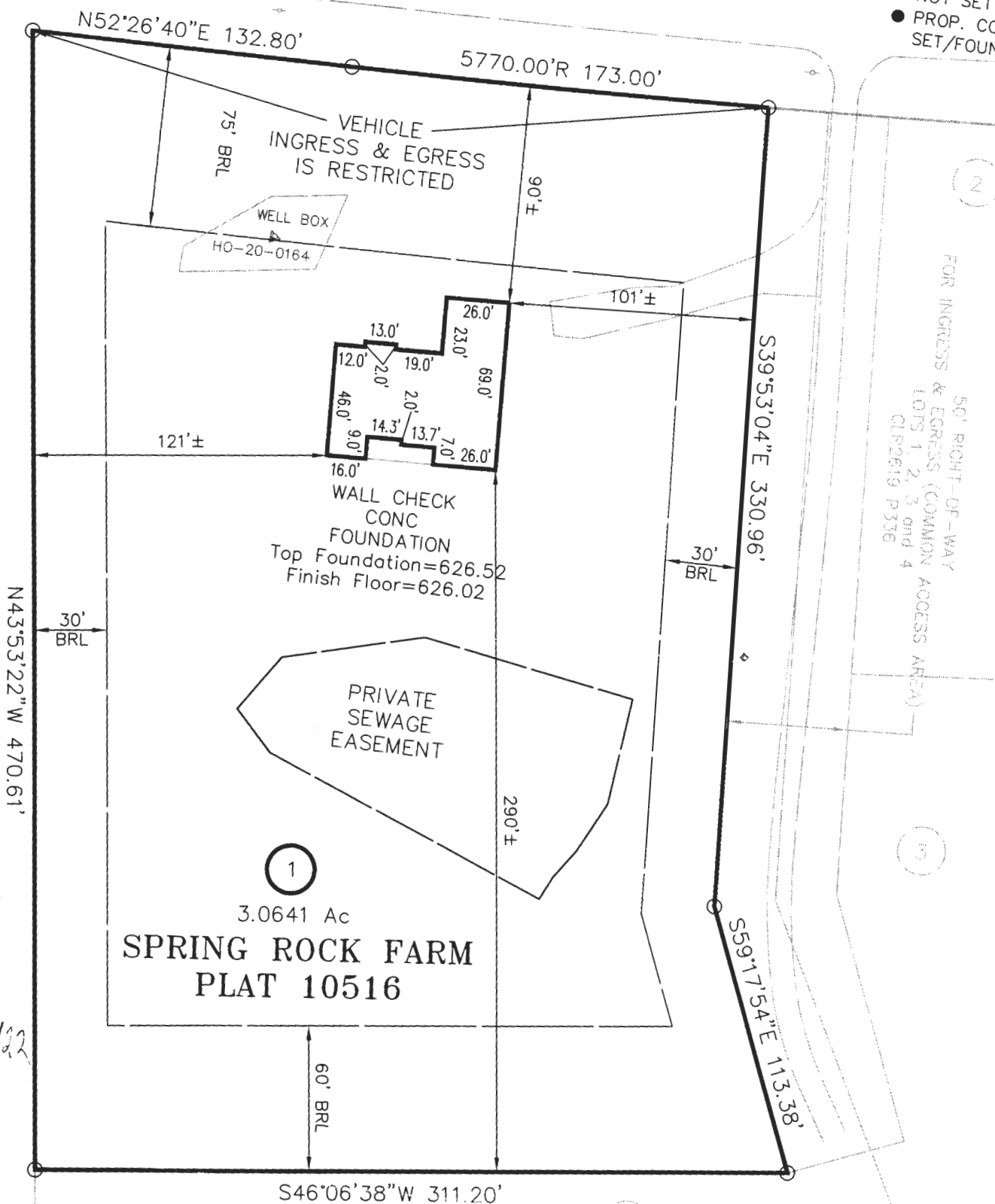
ABBREVIATIONS

BRL Building Restriction Line

LEGEND

- ⊙ CLEANOUT, Sewer
- ⊙ CLEANOUT, Drain
- ⊠ WATER VALVE
- ⊠ PHONE BOX
- ⊠ ELECTRIC BOX
- ⊠ CATV
- PROP. COR. NOT SET
- PROP. COR. SET/FOUND

WOODBINE ROAD



Wall Check
OK.
JL 12/28/22

This is to certify that I have surveyed the property shown hereon, known as Lot 1, Spring Rock Farm Section One, located at 2301 Woodbine Road in the 4th Election District of Howard County, Maryland for the purpose of locating the improvements only, and that the improvements are located (±1) as shown hereon, and are not in a flood prone or flood hazardous area.

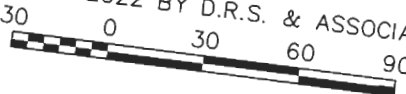
Daniel R. Staley
Daniel R. Staley L.S. 10735
03512197095\LD01-01.DWG, Rev1, 2022-11-22 10:18:31 AM, jfs
Date 2022-11-22

07 21 392
Map Block Parcel

1"=60'
Scale

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52 WINTERS STREET • WESTMINSTER, MARYLAND 21157
410-848-4060 • 410-876-6040 • FAX 410-848-8818



Maura J. Rossman, M.D., Health Officer

**OPERATION AND MAINTENANCE AGREEMENT
FOR AN ON-SITE SEWAGE DISPOSAL SYSTEM
HAVING AN ADVANCED PRE-TREATMENT SYSTEM**

THIS AGREEMENT is made this 28th day of November 2022, among _____
Homes for our Troops, Inc., hereinafter collectively referred to as "Owner", and
the Howard County Health Department hereinafter referred to as the "County".

WHEREAS, Owner is the owner or contract owner of a parcel of land located at 2301 Woodbine Road, Woodbine, MD 21797, in the 9A Election District of Howard County, Maryland, and the deed and subdivision plat of the property is recorded among the Land Records of Howard County, Maryland, Tax Map # 0007, Block # _____, Parcel # 0392, Deed Reference # _____ and Tax Account # 04-354524 ("the Property").

WHEREAS, The Property is suitable for the installation of a conventional on-site sewage disposal system with an advanced pre-treatment system, utilizing best available technology to perform nitrogen reduction, in accordance with the Code of Maryland Regulations 26.04.02.07, effective November 24, 2016. The pre-treatment device being installed is Norweco 500.

NOW, THEREFORE, the parties hereto agree as follows:

A. Owner hereby grants to the County the right to enter upon the Property at any reasonable time with prior notice for access to the system to make periodic inspections and the Owner agrees to provide any information and data in Owner's possession reasonably requested and needed by the County.

B. Owner acknowledges and agrees that neither the County nor any of its agents or employees, either officially or individually, underwrites the operation of any system approved by them.

C. The Owner will devote reasonable care and effort to the operation and maintenance of the system in perpetuity or until a public sewer connection is made so that a system malfunction is not the result of poor maintenance, faulty operation, or neglect.

D. The Owner agrees to enter into a contract reasonably acceptable to the Owner and the County with a private entity to operate and maintain on a regularly scheduled basis an approved advanced pre-treatment system. The owner shall supply a copy of the contract to the County when it is renewed or altered.

E. This agreement shall run with the land and upon Owner's taking title to the Property shall bind the Owner, their heirs, successors, and assigns to the provisions of the agreement as long as the property is in existence and after installation of the system. Owner further agrees that they

the property is in existence and after installation of the system. Owner further agrees that they shall inform in writing any subsequent purchaser or lessee of the Property that the system shall require maintenance or other attention. Upon taking title to the Property, the Owner agrees to cause this agreement to be recorded in the Land Records of Howard County and assure that it becomes part of the Deed for the subject property in order that prospective buyers may be aware of the special conditions affecting this property.

F. This agreement shall not be construed to limit any authority of the County to protect the public health, safety or comfort or to issue any other orders to take any other action which is now or may hereafter be within its authority.

G. This agreement may be voided at any time at the discretion of the County.

H. This agreement contains the entire agreement and understanding between the County and the Owner. There are no additional terms other than as contained in this agreement. This agreement may not be modified, except in writing signed by each of the parties or by their authorized representatives.

I. The laws of the State of Maryland govern the provisions of all transactions pursuant to this agreement.

J. Owner acknowledges and agrees that interior renovations to increase the number of bedrooms or an increase in living space shall not be permitted without approval from the County.

IN WITNESS WHEREOF, the parties have signed this agreement on the date indicated above.

Robert J. Davis 12/19/22
Howard County Health Department

John R. Silvia 11/28/22
Owner #1 Signature Date
Homes For Our Troops, Inc.
By: John R. Silvia
Real Estate Compliance Officer
Owner #1 Print Name

Owner#2 Signature Date

Owner #2 Print Name

Buyer #1 Signature Date

Buyer #2 Signature Date

Buyer #1 Print Name

Buyer #2 Print Name

MARYLAND COORDINATE SYSTEM 1987



DRS & ASSOCIATES
LAND DESIGN CONSULTANTS

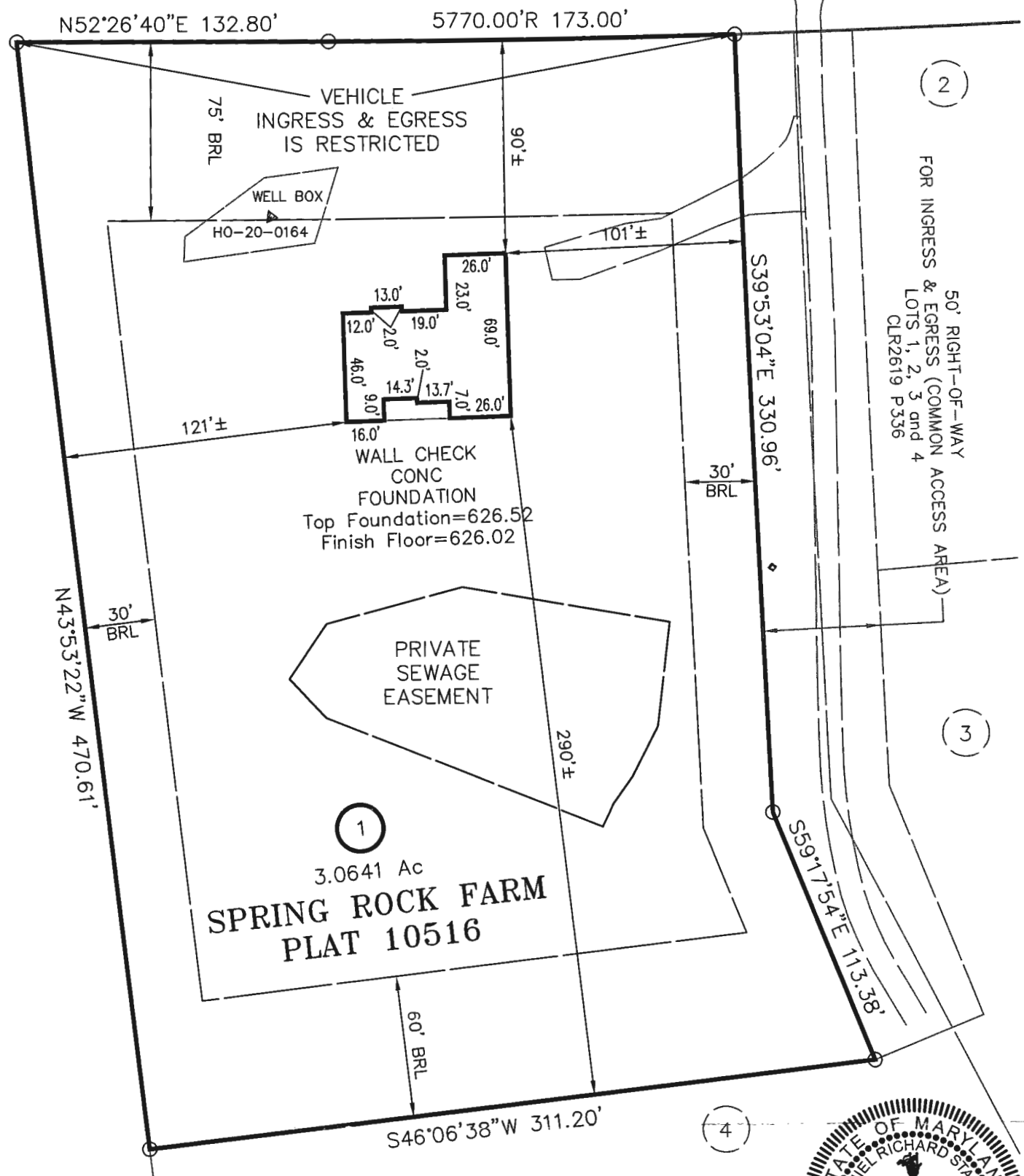
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- ☐ PHONE BOX
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- ☐ CATV
- PROR. COR. NOT SET
- PROP. COR. SET/FOUND

WOODBINE ROAD



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Daniel R. Staley
Daniel R. Staley L.S. 10735

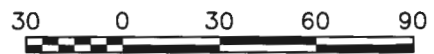
Date

07 21 392
Map Block Parcel

1"=60'
Scale

I:\CAD\03512\97095\LD01-01.DWG, Rev1, 2022-11-22 10:16:11 AM, jfs

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From:
DRS & Associates
52 Winters Street
Westminster, MD 21157
410-848-4060 * 410-876-6040

Transmittal: 26471
Date: 2022-11-22
Project: 3512-97095
Title: Spring Rock Farms Lot 1,SRLF/JTCB
Re: Location Drawing
Delivery: Email/bsp

To:
"Oswald, Hank" <hoswald@howardcountymd.gov>

1 Location Drawing - Spring Rock Farm Lot 1 - Rev1

/DRS

C: "Tereyla,Jimmy/JTCustomBuilders"<jimmy@jtcustombuilders.com>

2301 Woodbine Rd

Clerk of the Circuit Court for

Howard County

9250 Judicial Way
Ellicott City, MD 21043
410-313-2111

LR - Agreement Recording Fee
1x 20.00 20.00

Name: homes for our troops
Ref: 28

LR - Agreement Surcharge
1x 40.00 40.00

SubTotal: 60.00

Total: 60.00

REV-Check-WFB 60.00
Number : 5035

12/19/2022 14:35

CC13-CH

#16859909/498/4

Thank you for visiting us today~



BACK RIVER PRE-CAST, LLC
 PO BOX 329
 GLYNDON, MD 21071
 PH# 410-833-3394

NORWECO CERTIFICATION

PROPERTY OWNER:	INSTALLATION COMPANY: A.Y.S
ADDRESS: 2301 WOODBINE ROAD	CERTIFIED INSTALLER: JOE RENEHAN
CITY, ZIPCODE & COUNTY: WOODBINE, 21797, HOWARD	PERMIT#
SIZE OF SYSTEM INSTALLED:	DATE INSTALLED: 01-12-23
600 GPD CONCRETE	START-UP DATE: 02-03-23
NUMBER OF BEDROOMS:	DATE OF FINAL INSPECTION:
TYPE OF INSTALLATION: NEW	DATE OF ELECTRICAL INSPECTION:
ELECTRICAL WIRING PER ELECTRICAL INSTRUCTIONS: YES	TANK LEVEL: YES
HT. OF CONTROL PANEL ABOVE FINAL GRADE: 36"	BURIAL DEPTH OF TANK: 18"
SYSTEM WIRED ON A 15-AMP DEDICATED CIRCUIT WITH STD. BREAKER: YES	RISERS 4" - 6" ABOVE GRADE: YES
LENGTH(S) OF UF WIRE PAST LAST AERATION RISER(S): 30"	VENTED LID(S) ON AERATION CHAMBER(S): YES
FEMALE PLUG(S) WIRED TO UF WIRE: YES	ANY GROUND SETTLING AROUND TANK:
CONDUIT(S) ENTERING AERATION RISER MADE WITH A WATERTIGHT CONNECTION: YES	NO
ISTHE INSIDE OF THE CONDUIT ENTERING THE CONTROL PANEL(S) AND AERATION RISER(S) SEALED WITH DUCT SEAL: YES	

ON 2ND PAGE MAKE A ROUGH SKETCH OF THE HOUSE ,WHERE THE SYSTEM IS LOCATED, WHERE THE CONTROL PANEL IS LOCATED , WHERE THE FRONT OF THE IS AND DIRECTIONS TO THE PROPERTY.

DIRECTIONS CAN START A FEW STREETS AWAY

EXAMPLE: RT. X LEFT ONTO XX STREET RIGHT ONTO PRIVATE DRIVEWAY 5TH HOUSE OF THE LEFT.

I certify that the Norweco Singlair TNT Wastewater Treatment System was installed according to the manufacture's specifications.

Matthew Geckle

February 03,2022

Signature of BRP Representative

Vice-President

Date

Oswald, Hank

From: Oswald, Hank
Sent: Thursday, March 17, 2022 12:00 PM
To: John Carney (jcarney@bei-civilengineering.com)
Subject: BAT/LPD Plan_2301 Woodbine Road
Attachments: LPD Design Manual.pdf

Hi John:

Good afternoon. The BAT/LPD plan has been reviewed with the following comments:

1. The lateral length = trench length – $\frac{1}{2}$ (perforation spacing). Trench #1 (41 ft.) – $\frac{1}{2}$ (7 ft) = Lateral Length (37.5 ft.).
2. Per perforation chart on page 5 in the attachment, the lateral diameter should be 1 $\frac{1}{4}$. May want to change the perforation diameter to 5/16 to reduce chance of clogging.
3. Change chart label from **Flow per Lateral** to **Trench Flow Rate**.
4. Change chart label from **Loading Rate per LF of Trench** to **Flow (GPM) per LF Trench**.
5. Change pump tank size to 1500 gallons under calculations and in sewer profile.
6. Compare pipe/fitting loss #s in table C on page 11 in the attachment with the #s shown on page #3 of the BAT plan.
7. Recommend changing the manifold diameter to 3 inches.

Should you have any questions, please don't hesitate to ask.

Thanks,

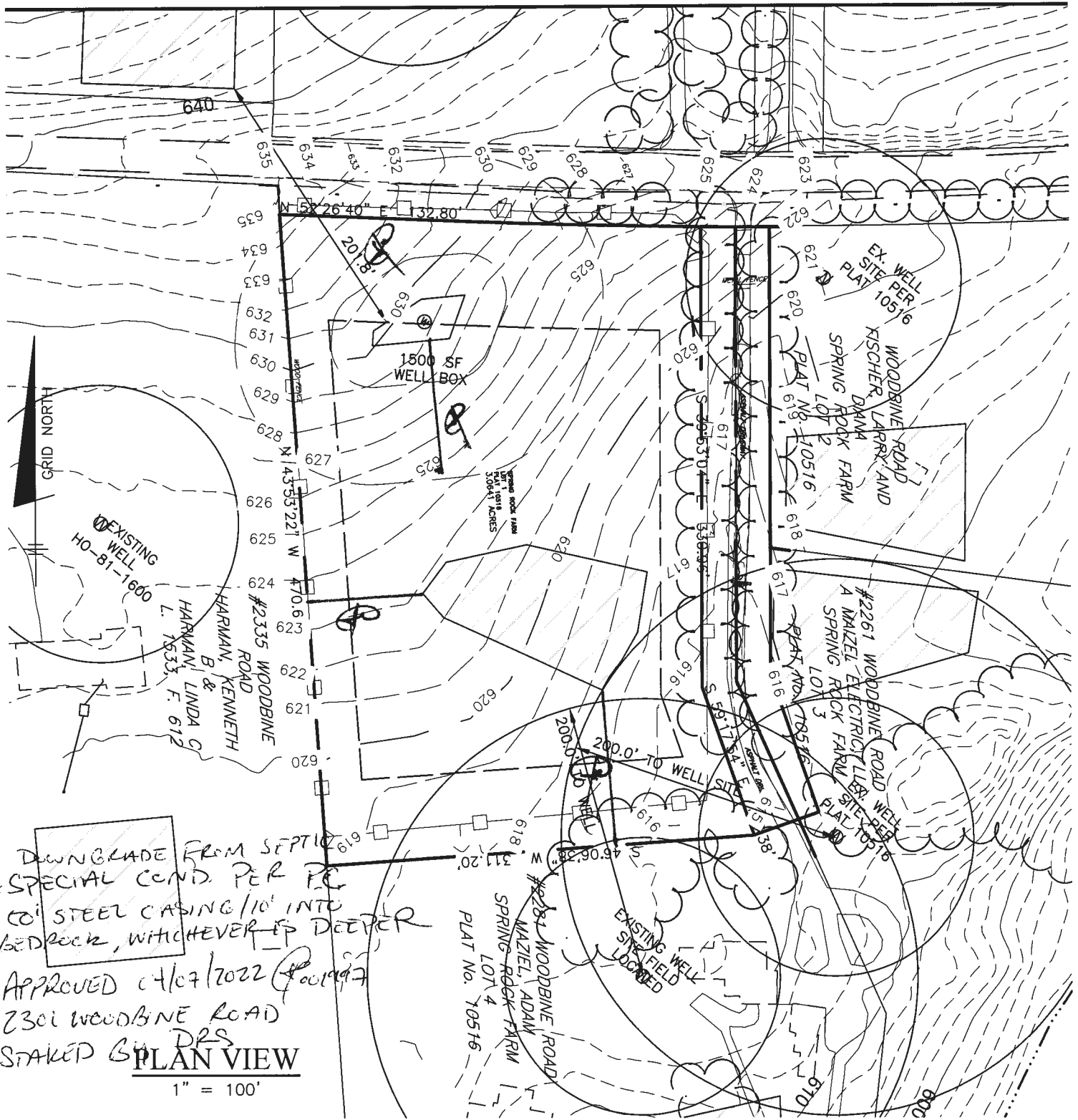
Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Well & Septic Program
410.313.1786
hoswald@howardcountymd.gov

- Lat, dia, should be $1\frac{1}{4}$ " per
based on $\frac{1}{4}$ perf. dia graph.

- Trench length = $\frac{1}{2}$ (perf. space) = lat length

- Flow/ LF of trench = $8.93 / 41\frac{1}{2}$
= 0.22



DOWNGRADE FROM SEPTIC
 *SPECIAL COND. PER FC
 CO STEEL CASING/10' INTO
 BEDROCK, WHICHEVER IS DEEPER
 APPROVED 4/17/2022
 2301 WOODBINE ROAD
 STAKED BY DRS
PLAN VIEW
 1" = 100'

OWNER: HOMES FOR OUR TROOPS, INC. 6 MAIN STREET TAUNTON, MA 02780 ATTENTION CHERYL PETERSON, CPETERSON@HFOTUSA.COM 508-245-1563	PROJECT: SPRING ROCK FARM LOT 1	
	LOCATION: TAX MAP: 07, GRID: 21, PARCEL 392 2301 WOODBINE ROAD, WOODBINE, MD 21797 FOURTH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND ACCOUNT IDENTIFIED 04-354524	
BENCHMARK ENGINEERING, INC. 8480 BALTIMORE NATIONAL PIKE SUITE 315 ELLICOTT CITY, MARYLAND 21043 (P) 410-465-6105 (F) 410-465-6644 WWW.BEI-CIVILENGINEERING.COM	TITLE: WELL EXHIBIT	
	HOUSE TYPE: AMERICAN DREAM PLAN B -4B	
	DATE: APRIL, 2022	PROJECT NO. 3038
SCALE: AS SHOWN	DRAWING <u>1</u> OF <u>1</u>	