

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**  
306006673

Building Address 14851 UNION CHAPEL RD  
GLENWOOD MD 21075 21738  
 Suites/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision MEW WOODS  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 1  
 Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name UNION CHAPEL 97 LLC  
 Address P.O. Box 39  
 City Columbia State MD Zip Code 21045  
 Home Phone 410-442-1555 Work Phone 410-428-1555  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SFD  
 Proposed Use SFD w/ DECK & STEPS  
 Estimated Construction Cost \$ 15000  
 Description of Work OPEN WOOD FRAME DECK  
w/ STEPS TO GRADE, IRREG. SHAPE  
6'4" W X 42' D X 8' H - 1120 SF

Contractor Company RWSDECKS, Inc  
 Contact Person PAY STEWARD  
 Address 8216 BURNLEY RD  
 City TOWSON State MD Zip Code 21284  
 License No. 32434  
 Phone 410-494-0809 Fax 410-494-0809

Occupant or Tenant WAYNE NEWSOME  
 Contact Name \_\_\_\_\_  
 Address 14851 UNION CHAPEL RD  
 City GLENWOOD State MD Zip Code 21738  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person N/A  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Other Structure: <u>DECK</u> Dimensions: <u>6'4" W X 42' D X 8' H</u> Footings: <u>POST &amp; RIG</u> Roof Height: _____ State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE HERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]  
 Title/Company RWS / RWS, Inc.

Print Name RAY STEWARD  
 Date 10-26-06

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE/ APPROVAL	DEZ SETBACK INFORMATION	PROPERTY FEE
Land Development, DPZ			Front _____	Filing fee \$ _____
State Highway			Rear _____	Permit fee \$ _____
Building Official			Side _____	Excise tax \$ _____
Dev. Enforcement, DPZ			Side St _____	Add'l per. fee \$ _____
Health	<u>10/26/06</u>	<u>[Signature]</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Liab Coverage for New Town Zone _____	Check \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP (Red line approval) date _____	Validation \$ _____
Distribution of Copies: _____	Written: Building Official _____	Grant: LDD, DPZ _____	Yaker: DED, DPZ _____	Prin: Health _____
				Gold: SHA _____

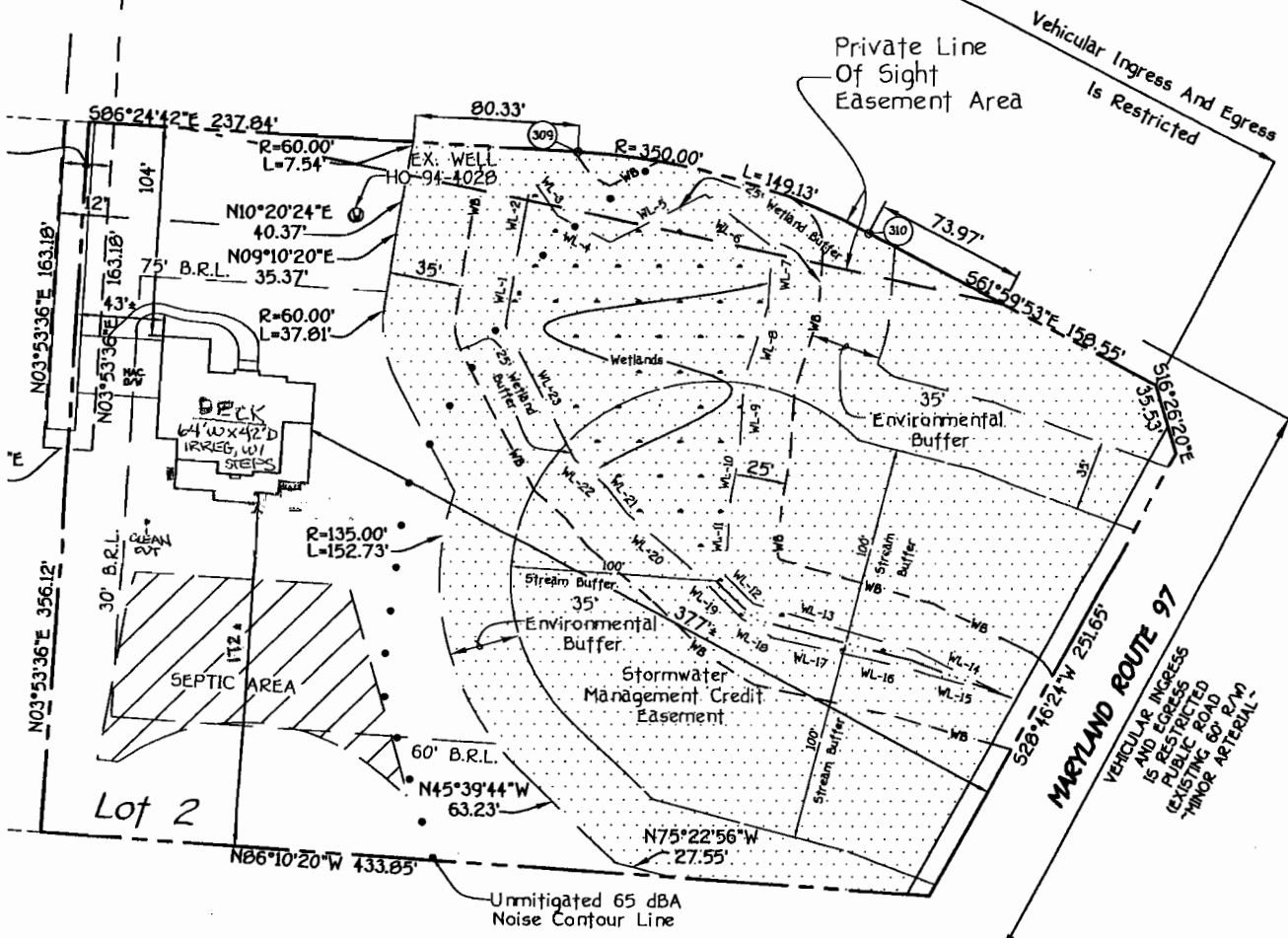
Curve Data Chart

Pnt-Pnt	Radius	Arc Length	Delta	Tangent	Chord Bearing And Dist
309-310	350.00'	149.13'	24°24'46"	75.72'	574°12'18"E 146.01'

**UNION CHAPEL ROAD**

Public Road - Scenic Road

60' R/W  
Major Collector



LOT 1  
WOODSIDE  
PLAT NO. 14883

**APPROVED**

WALK-THRU BUILDING PERMIT  
 BP# B06006673 A# S191009A  
 APP. SAN FF DATE: 10/26/06  
 DESC. OF WORK:

64' X 42' X 8' irregular shaped deck

**HOUSE LOCATION  
DRAWING**

FOUNDATION LOCATION: 12/8/05  
 FINAL LOCATION: 04/05/06  
 BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1"=60'  
 DATE: 04/07/06  
 DRAWN BY: VLJ

LOT 2  
 MEW WOODS  
 LOTS 1 AND 2  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY,  
 MARYLAND  
 PLAT •17167

•14851 UNION CHAPEL ROAD



LANDSCAPE PERIMETER P-1  
DIT FOR EXISTING WOODS

VEHICULAR INGRESS & EGRESS IS RESTRICTED

57°00'E 646.16'

GRAVEL FARM ROAD

PAVED CEMETERY DRIVE

586°24'42"E 402.01'

R=350.00' L=449.13'

EXISTING 14" PAVED DRIVEWAY

34" BLACK OAK

30" WHITE OAK

63" POPLAR

EX. WELL NO 94-4028

PROPOSED LIMITS OF TREE CLEARING AND NEW EDGE OF WOODS TO BE MAINTAINED FOR SIGHT DISTANCE SAFETY

75' BRL

55' BRL

574.30'

575.50'

575.50X

FF 577.80

\*B 567.96

OPT. CONSERV.

OPT. HORN RM.

OPT. SUN ROOM

INV. 570.30

INV. 570.20

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