

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B060000008

Building Address 15770 UNION CHAPEL RD.
WOODBINE MD 21797

Suite/Apt. #: _____ SDPWP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot E

Tax Map 14 Parcel 182 Grid _____

Zoning _____ Map Coordinates _____ Lot size 6.1603 Ac

Property Owner's Name JOSEPH J. & CAROL A. JUNGGUST

Address 15770 UNION CHAPEL ROAD

City WOODBINE State MD Zip Code 21797

Home Phone 301 854 6028 Work Phone 240 997 6096

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use NEW CONSTRUCTION

Proposed Use STORAGE

Estimated Construction Cost \$ 18,785

Description of Work DETACHED 2-BAY
GARAGE 24'X24' FRAME
CONSTRUCTION ON SOUND-TUBE (10")
FOUNDATION

Contractor Company STURDY-BUILT MFG.

Contact Person CHRIS PATETE

Address P.O. BOX 187

City EAST FREEDOM State PA Zip Code 16637

License No. _____

Phone 1-800-722-0466 Fax 814 696 7916
EXT 102

Occupant or Tenant OWNER

Contact Name JOE JUNGGUST

Address 15770 UNION CHAPEL RD

City WOODBINE State MD Zip Code 21797

Phone 301 854 6028 Fax _____
240 997 6096

Engineer or Architect Company STEPHAN W. CABLER

Contact Person TACIE CLARK - STURDY BUILT

Address P.O. BOX 187
ROAD EAST FREEDOM, PA 16637

City _____ State _____ Zip Code _____

Phone 800 722 0466 ^{X104} Fax 814 696 7916

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <u>NONE</u> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> <input checked="" type="checkbox"/> Wood Frame State Certified Modular <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <u>NONE</u> Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFA #13D <input type="checkbox"/> NFA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: <u>GARAGE</u> Dimensions: <u>24 X 24</u> Footings: <u>10" SOUND TUBES</u> Roof Height: <u>19' PEAK</u>	
State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
Applicant's Signature

Title/Company

JOSEPH J. JUNGGUST
Print Name

JAN 2, 2007
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL
Land Development, DPZ			
State Highways			
Building Official			
Dev. Engineering, DPZ			
Health	<u>1/2/07</u>	<u>[Signature]</u>	
Fire Protection			
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			
ONE STOP SHOP: <input type="checkbox"/>			

DPZ SETBACK INFORMATION		PROPERTY ID#:
Front: _____	Filing fee	\$ _____
Rear: _____	Permit fee	\$ _____
Side: _____	Excise tax	\$ _____
Side St.: _____	Add'l per. fee	\$ _____
All minimum setbacks met?	TOTAL FEES	\$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid	\$ _____
Is Entrance Permit required?	Balance due	\$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check	# _____
Historic District?	Validation	# _____
YES <input type="checkbox"/> NO <input type="checkbox"/>		
Lot Coverage for NewTown Zone _____		
SDP/Red-line approval date _____	Accepted by _____	

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

T:\forms\PERMIT.FRM

Rev. 11/4/04

one Level - Health Dept

PARCEL E
 15770 Union Chapel Road
 DAISY HILL ESTATES

367°36'00"E 704.80

Parcel "E"
 6.1603 Acres

N 05°59'40"E

556.86

Parcel "F"

WELL

89.8

SEPTIC TANK

91.4

DRY WELL & TRENCH

NEW GARAGE
 24'x24'

1.5

Driveway

N 64°12'30"W

350.00

APPROVED
 WALK-THRU BUILDING PERMIT

BP# B06000008

AP# 16418

APP. SAN GAC/RB

DATE: 1/2/07

DESC. OF WORK:

1) Detached Garage

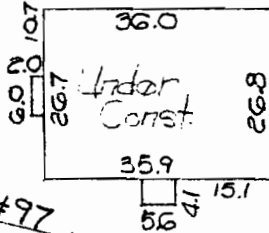
as shown

Parcel "D"

N 25°47'30"E
 725.00

S 25°47'30"W
 829.70

DETAIL
 1"=30'



N 64°12'30"W

To Rt. #97

UNION CHAPEL ROAD

I hereby certify that the position of the improvements shown and dimensioned hereon, have been located by a transit and tape survey; that, unless otherwise noted, the corners are not marked; that no certification is made as to easements, except as shown and that there are no encroachments of any buildings across the lot lines.

September 22, 1972

W. J. ...
 Registered Land Surveyor, Md. No. 3514

Plot Reference: Book _____ Plot _____, One of the Land Records of _____ County, Md.
 Computed: RAH Drawn: MJA Checked: RA Scale: 1"=100'

PREPARED IN THE OFFICE OF
SEYBOLT, GORE, NEWQUIST & BERLINSKY
 CIVIL ENGINEERS & LAND SURVEYORS
 1111 BONIFANT STREET
 SILVER SPRING, MARYLAND

3-28-73
Cancel
4/2/73

Hold 7/28/73
Special when called

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

P 18109

A 16418

ELLICOTT CITY

DISTRICT 4th

DATE 3/21/73

10/7/74
Systems covered
see back
CBS

INDEXED

William Hopkins IS PERMITTED TO INSTALL ALTER

ADDRESS Jennings Chapel Road, Woodbine, Md. PHONE 489-4711

A SEWAGE DISPOSAL SYSTEM LOCATED AT

On 1/29/78 Mailbox 15770 R.F.D 2

SUBDIVISION Daisy Hill Estates ROAD Union Chapel Road LOT Parcel E

PROPERTY OWNER Daisy Hill, Joint Venture (Joseph Junggust) ✓

ADDRESS 1131 University Boulevard West, Silver Spring, Md.

SPECIFICATIONS 3 bedrooms

DRAIN FIELD _____ DEPTH _____ FEET. BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 1000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER DRY WELL - 300 sq. ft. sidewall area below the first 4 ft. of original grade. Come off dry well with 5 ft. solid pipe. Begin trench - trench 25 ft. long, 11 ft. deep - with 7 ft. of gravel under pipe. Place dry well 205 ft. from rear lot line and 210 ft. from left property line as seen when facing lot from Union Chapel Road. Call for inspection of trench before gravel is installed.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON. PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL.

PLANS APPROVED BY Robert V. Torre DATE 11/3/71

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

4-2-73.
Precast drywell installed with understanding that it is experimental & if any problem arises due to pc, d.w. responsibility falls on installer.

1/27/78 Call or write Her above-Mailbox CBS - F.F.
enter about system C.B.S. 1/8/79 System on back not approved per office

16418
11/11/71
Systems covered by CBS

BUILDING PERMIT SIGNATURE AND RETURNED

1/2/7 - 006000008 - Garage