

Approved 1/2/24
- H.O.

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Porch	B23004534	11/15/2023
Description of Work		
SFD/ CONSTRUCT 24' X 9' OPEN PORCH		

[check spelling](#)

Online BP assigned to HO
for review. g/b 12/20/23

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
3640	WOODBINE	RD	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-77.13065	39.28781
City	State	Zip Code	Primary
WOODBINE	MD	21797	Yes

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
903076	49	5	245000	640000	395000	RURAL
Legal Description						
IMPS5.000 A[]3640 WOODBINE RD[]WOODBINE						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
		604001	5				
Plan Area	State Tax Id		Subdivision Name				
	1404317548						
Section	Area		Tax Map				
			12				
Grid	Zoning District		ADC Map				
12-24	RC-DEO		4810-K4				
SDP No.	Final Plan No.		WP File No.				
Record Plat No.	WS Contract No.		FDP No.		Primary		
					Yes		
Owner Occupied	Year Built		Historic District				
<input type="radio"/> Yes <input type="radio"/> No	1988		<input type="radio"/> Yes <input checked="" type="radio"/> No				
Historic District Registry No.	Stat Area		Flood Plain				
	4-04		<input type="radio"/> Yes <input checked="" type="radio"/> No				
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

LIPIRA JEFFREY

Address Line 1

3640 WOODBINE RD

Address Line 2

Address Line 3

Mail City

WOODBINE

Mail State

MD

Mail Zip Code

21797

410-960-6391 Yes

E-mail
Jeff.LiPira@gmail.com

Cell Number Fax Number

Professionals (This section is not required.)

License # 155358 Business Name ANDERSON CONTRACTING SERVICES INC
License Type MHIC Co First Name PATRICK Middle Name HOLDEN Last Name ANDERSON
Primary Yes Address Line 1 704 INDIAN SPRING CT Address Line 2
City SPARKS State MD ZIP Code 21152
Phone 1 443-895-1530 Phone 2 Fax
E-mail ANDERSONCONTRACTINGSERVICESINC@GMAIL.COM

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type Applicant First Name Patrick MI Last Name Anderson
Relationship Applicant Full Name Patrick Anderson
Primary Yes Organization Name
Street Address 704 Indian Spring Ct Address Line 2
City Sparks State MD Zip Code 21152
Phone 443-895-1530 Cell Fax
E-mail PatHolden704@aol.com

Addtl Info

Est Construction Cost 17500 Housing Units 0 Number of Buildings 0 Public Owned No
Construction Type --Select--

PORCH INFORMATION

PORCH INFORMATION
Capital Project-No Fee Capital Project Number Fee Exempt Roadside Tree Project Permit Roadside Tree Project Permit #
Existing Use Type of Porch Type of Porch Foundation Total Square Footage
SFD Open Porch New Slab 194 SQFT
Water Supply Sewage Disposal Expiration Date
Private Private 6/16/2024

Submit Cancel

Oswald Jr, Woodin

From: Oswald Jr, Woodin
Sent: Wednesday, December 20, 2023 1:44 PM
To: 'PatHolden704@aol.com'
Cc: 'andersoncontractingservicesinc@gmail.com'
Subject: B23004534_3640 Woodbine Road
Attachments: A13114_P43565.pdf; Well and On-site Sewage Disposal System Setbacks 10-2402018 (1).pdf

Hello Mr. Anderson,

Please update the site plan for B23004534 (3640 Woodbine Road) to include the existing well & septic system components. Please note, there are well and septic setback distance requirements (see attached). Also, you will find a copy of the septic record to assist you with this revision.

Should you have any questions, please don't hesitate to ask.

Thanks,

Hank

Hank Oswald
Licensed Environmental Health Specialist
Bureau of Environmental Health
Howard County Health Department
8930 Stanford Blvd. Columbia, MD 21045
(410) 313 - 1786
www.hchealth.org

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Oswald Jr, Woodin

From: Oswald Jr, Woodin
Sent: Friday, December 22, 2023 12:03 PM
To: jeff.lipira@gmail.com
Subject: B23004534_3640 Woodbine Road

Hi Mr. Lipira,

I spoke to my supervisor Zack Silvast, and he stated that he was okay with the distance of 21 feet between the existing well and proposed porch on footers/concrete slab. With that said, please revise the site plan showing the existing well and septic system components and include the distance on the plan. Please submit a copy of the revision to Department of Inspections License and Permits (DILP). You may also send to me a copy. If you get it done today before 330, please let me know. Otherwise, you may reach out to my supervisor next Wednesday for further assistance. His email is zsilvast@howardcountymd.gov

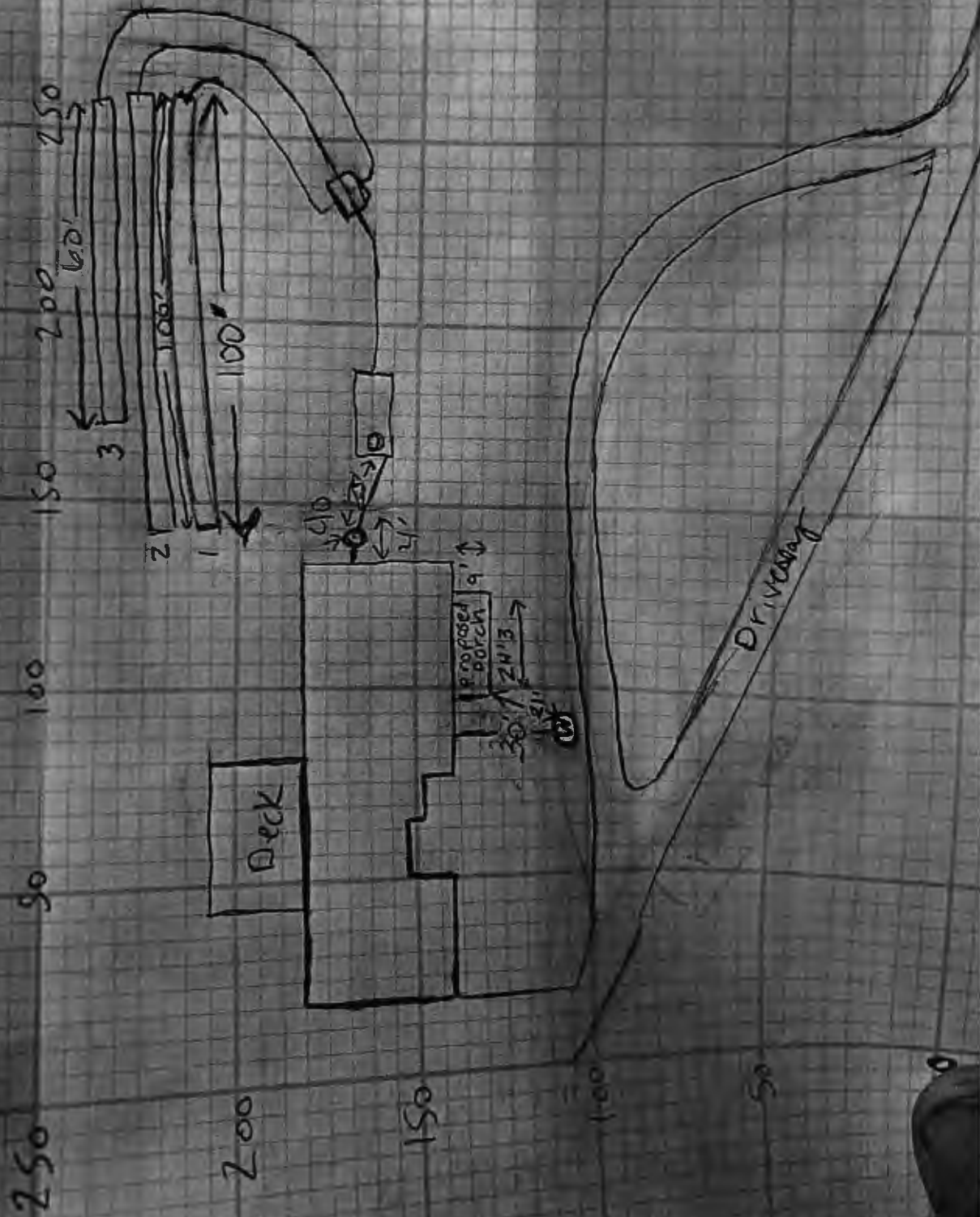
Please let me know if you have any questions.

Thanks,

Hank

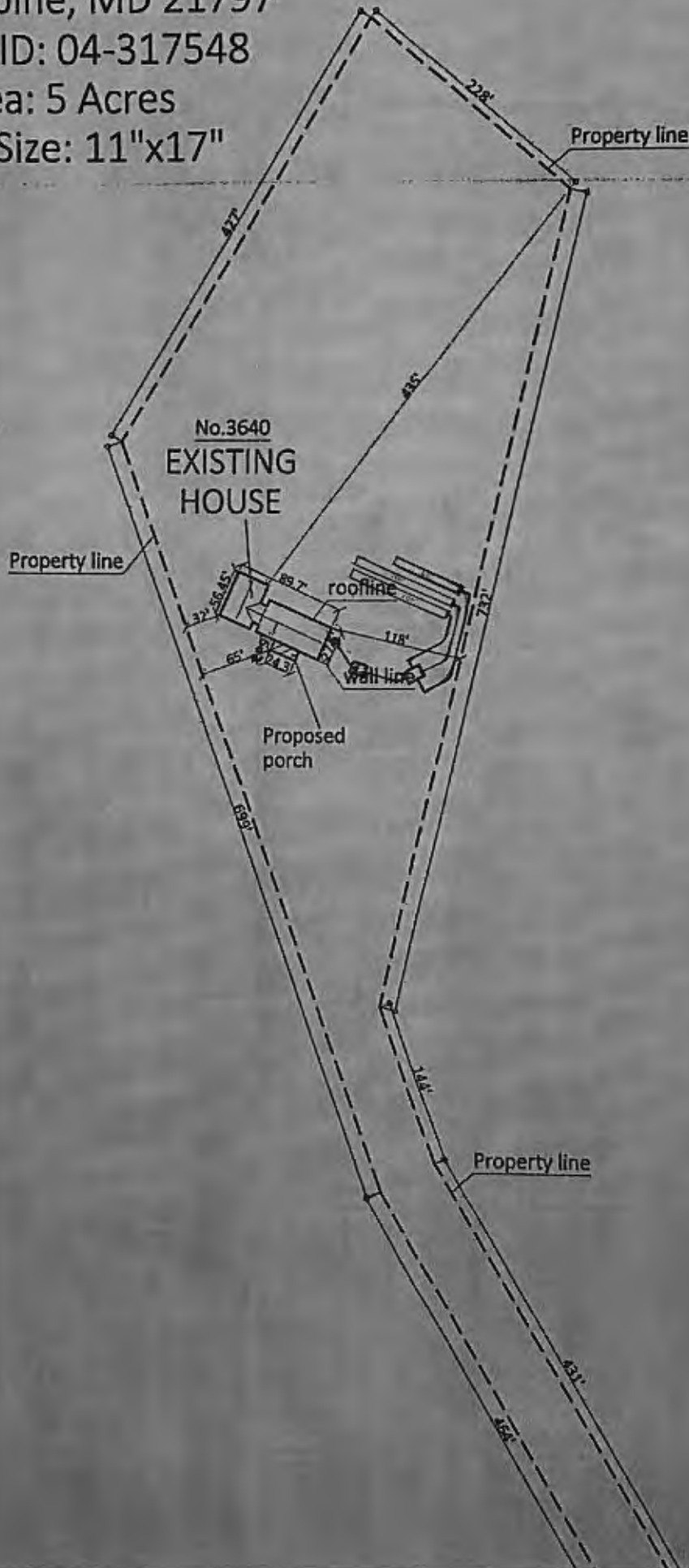
Hank Oswald
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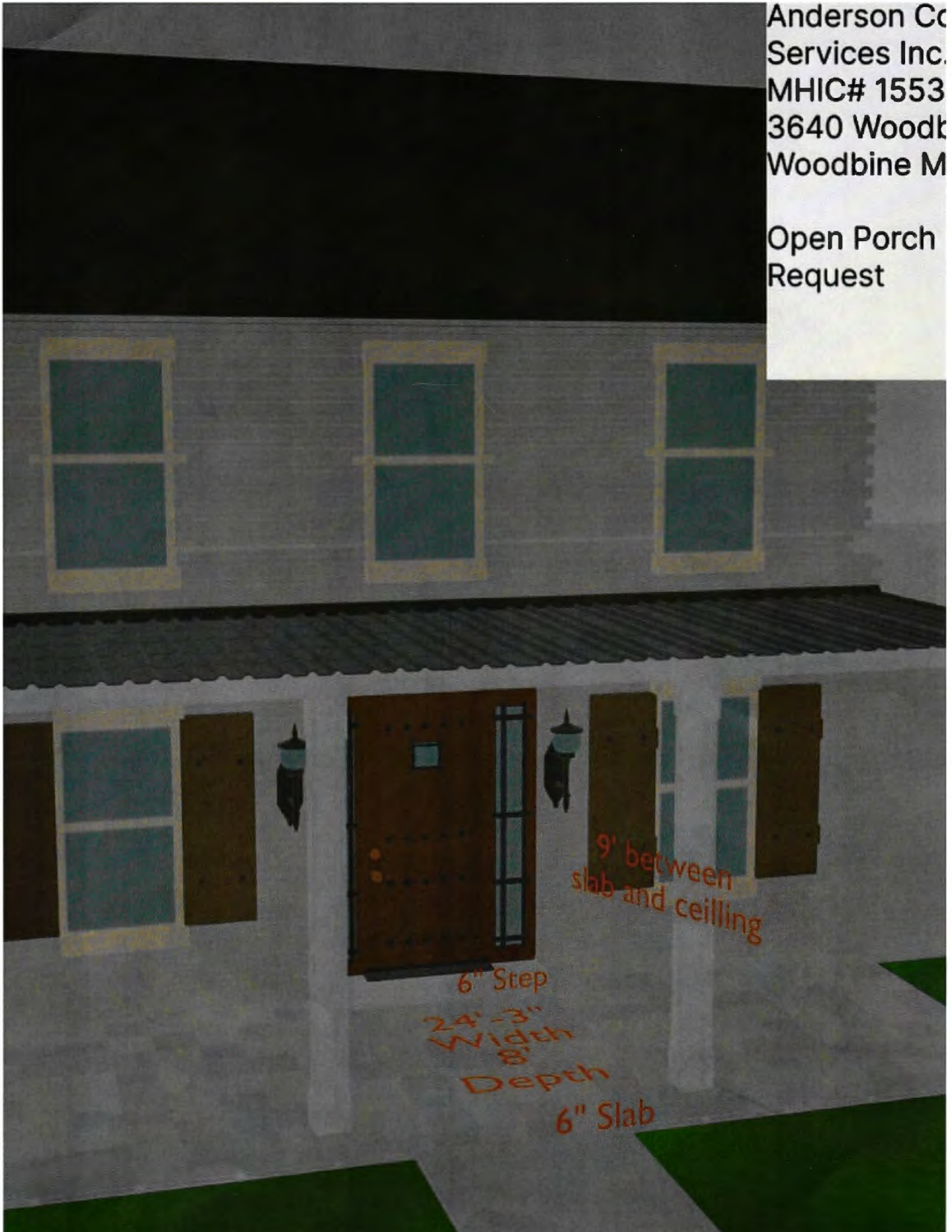
SITE PLAN

3640 Woodbine Rd
Woodbine, MD 21797
Parcel ID: 04-317548
Lot area: 5 Acres
Paper Size: 11"x17"



Anderson Co
Services Inc.
MHIC# 1553
3640 Woodk
Woodbine M

Open Porch
Request



9' between
slab and ceiling

6" Step

24'-3"
Width

8'
Depth

6" Slab

2-13-89
AM

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH
481-9933

P 43565

A 13114

DISTRICT 4th

DATE 1/31/89

DATE SYSTEM APPROVED 2/14/89

INSPECTOR C. Williams

INDEXED

Hubert Moore IS PERMITTED TO INSTALL X ALTER

ADDRESS 16076 B AIE MULLINX PHONE 854-6786

SUBDIVISION Anderson Property ROAD ELLICOTT ROAD LOT 9A
3640 Route 94

PROPERTY OWNER Hubert Moore

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO X

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 200 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 9 feet below original grade. Effective area begins at 4 feet below original grade. (5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 270 feet up the right (733.02') lot line and 20 feet off the same lot line as seen when facing the lot from the intersection of the 733.07' lot line and 148.10' lot line. Run trenches on contour toward the left lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. ok/cw

PLANS APPROVED BY Sid Abel DATE 3/31/87

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES!

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

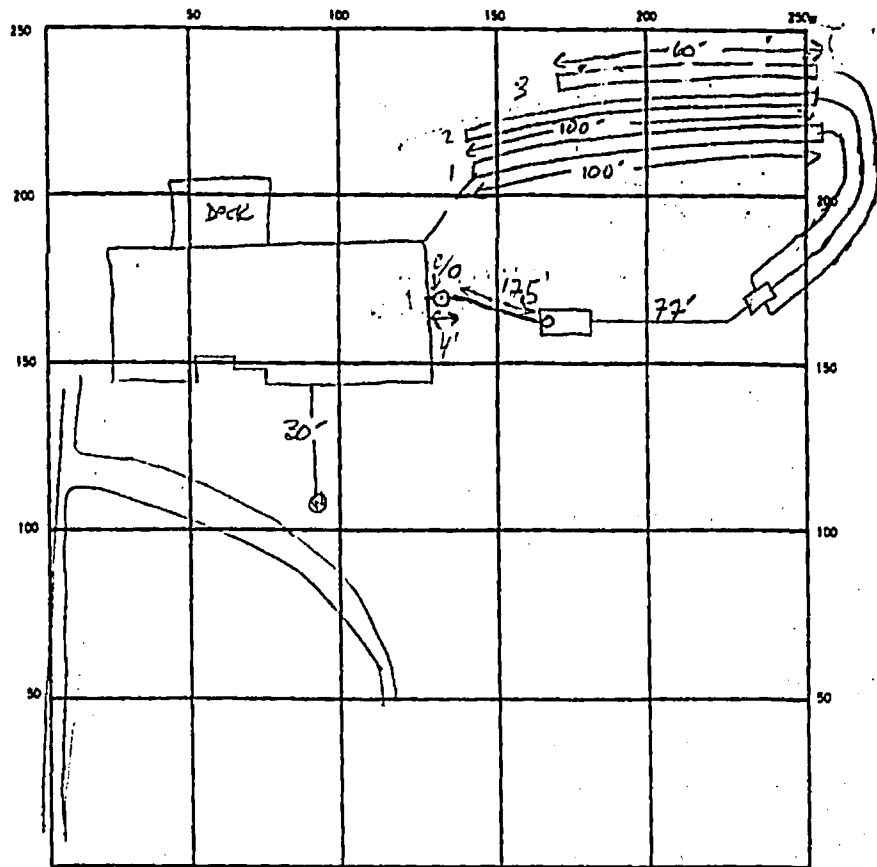
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 481-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

HD-260

A 18814



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1500 GAL CLEANOUTS

DISTRIBUTION BOX LEVEL

DRAIN FIELD/TILE FIELD. DEPTH 9 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 5' FT. TOTAL LENGTH 100 100 60 FT. 260

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 1300 SQ. FT.

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 2-13-89 OK TO STONE ALL TRENCHES - OK TO COVER PARTS OF TRENCHES AS

NEEDED TO WORK IN LOWER TRENCHES. LAND AIDS OPEN. S. ALLEN

2/11/89 TRENCHES (1) & (2) COMPLETE, TRENCH (3) NEEDS STONEHOUSE CON. OK
CEMENT SEAL ON TANK C/O NEEDS REPAIR MR.

2/24/89 CONTRACTOR INDICATES TANK 1500 GAL REPAIR OK TO CALL NO INSP. CW Allen

DATE SYSTEM APPROVED 2/24/89 INSPECTOR CW Allen

SITE PLAN

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Woodbine, MD 21797
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