

mailed 4-1

PERMIT NUMBER: B

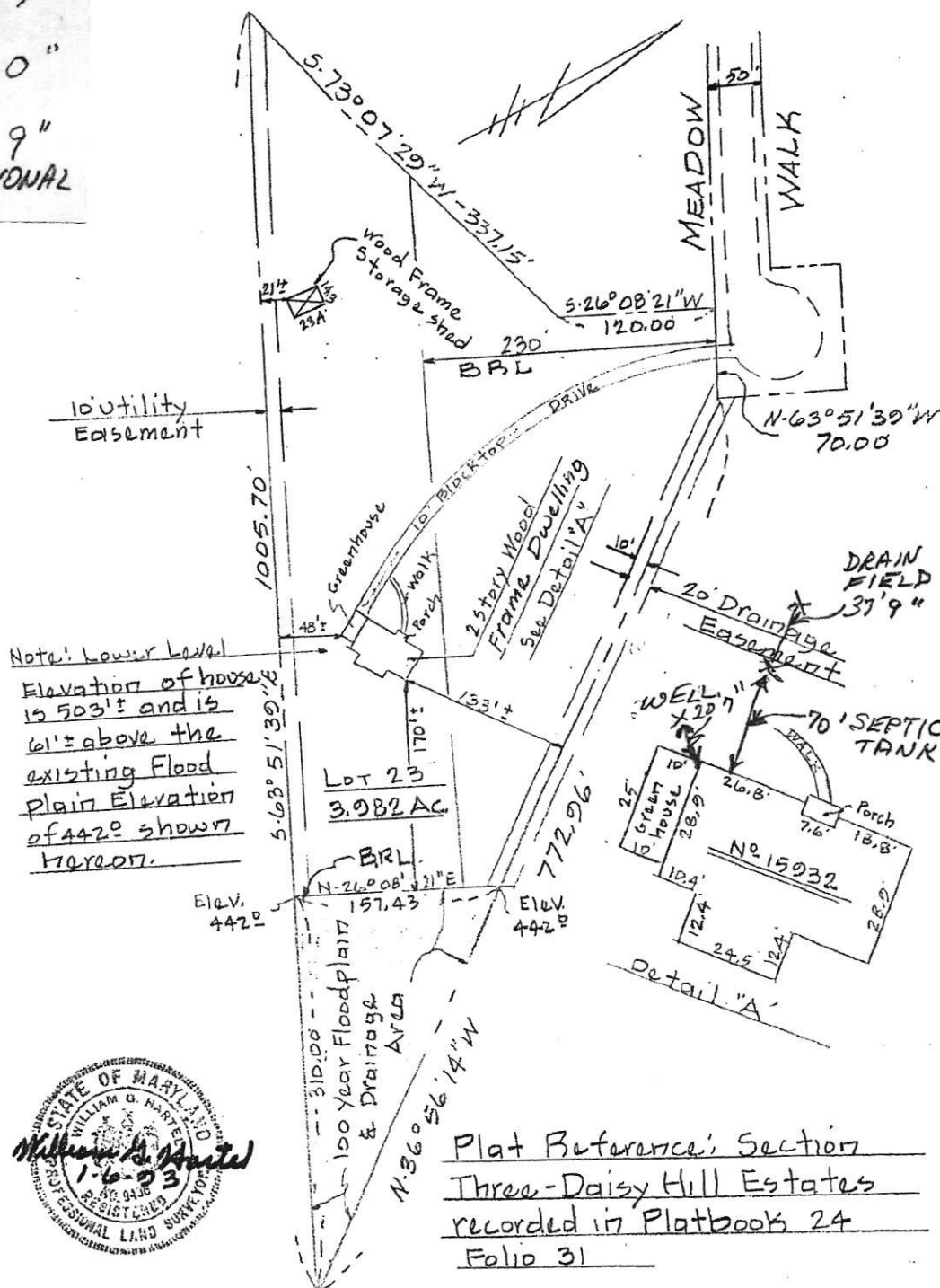
22001346

DATE ACCEPTED:

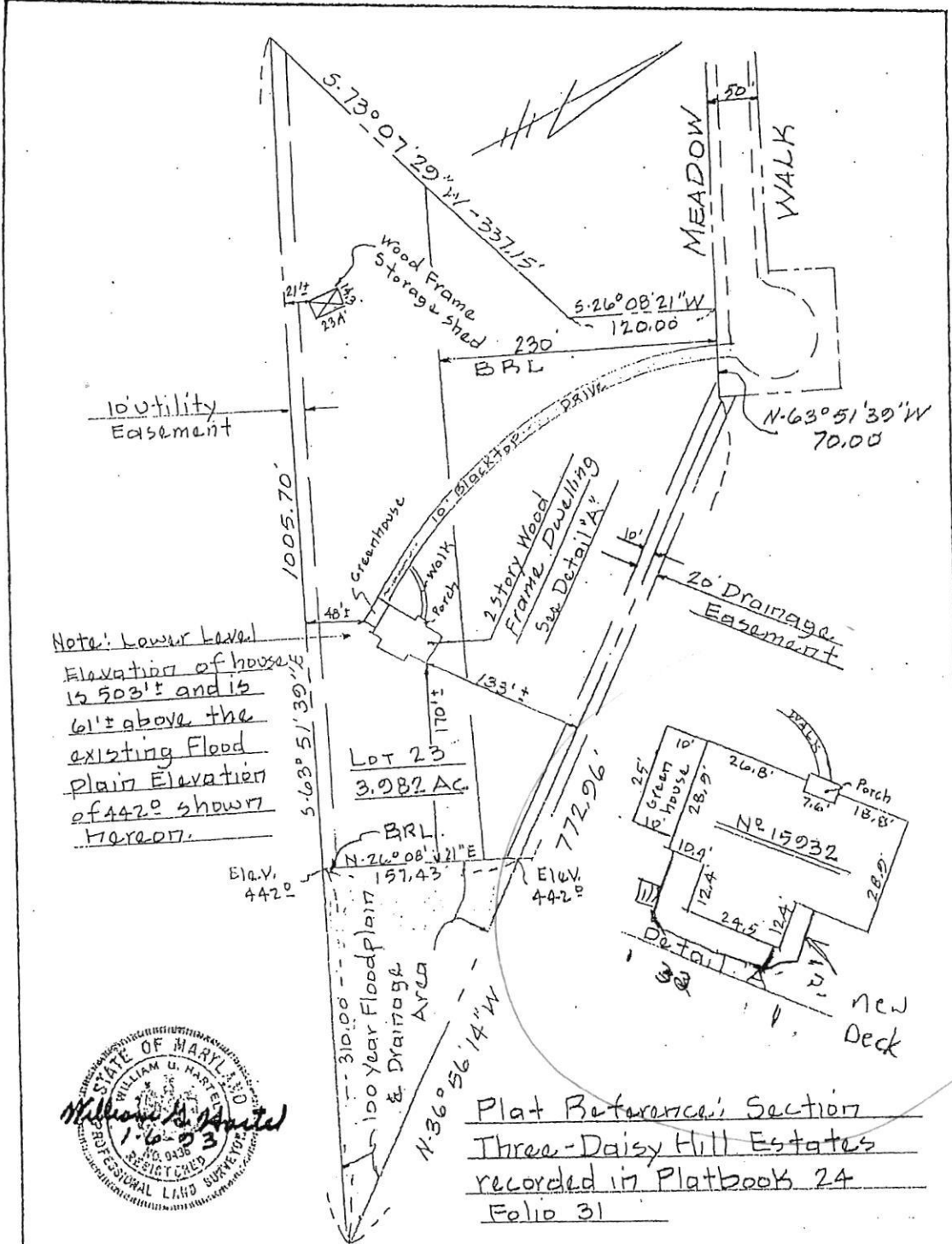
RESIDENTIAL BUILDING PERMIT APPLICATION					
HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS					
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4					
www.howardcountymd.gov					
<b>BUILDING SITE ADDRESS REQUIRED</b>					
Street Address: 15932 meadow walk Road					Unit:
City: Woodbine			State: MD	Zip Code: 21797	
Subdivision/Village/Complex Name:					SDP/WP/BA #:
Lot: 23	Tax Map: 0013	Parcel: 0226	Grading Permit #: 0018		
<b>DESCRIPTION OF WORK REQUIRED</b>					
Existing Use:		Proposed Use: Deck		Estimated Cost: \$37,483	
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVAC) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input checked="" type="checkbox"/> None					
Remove existing Deck install New 8x12 38x32 Azek Deck System.					
<b>PROPERTY OWNER INFORMATION REQUIRED</b>					
Owner(s) Name(s) (As it appears on tax records): Faye Hoffman					Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 15932 meadow walk Road					
City: Woodbine			State: MD	Zip Code: 21797	
Phone: 240 529 3352			Email:		
<b>APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION</b>					
Business Name:			Contact Name:		
Street Address:					
City:			State:	Zip Code:	
Phone:			Email:		
<b>CONTRACTOR INFORMATION REQUIRED</b>					
Business Name: S3K Roofing, Siding & Windows					
Licensee's Name:				License #: 21080	
Street Address: 5399 Enterprise St					
City: Elmersburg			State: MD	Zip Code: 21784	
Phone: 410 795 4400			Email: Cwarren@s3kroofing.com		
<b>ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE</b>					
Business Name:					Name:
Street Address:					
City:			State:	Zip Code:	
Phone:			Email:		
<b>BUILDING CHARACTERISTICS REQUIRED</b>					
Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*) Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas		Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private (Well)		Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:				Roadside Tree Project: <input type="checkbox"/> No <input type="checkbox"/> Yes: #	
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None				Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac	
<b>ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)</b>					
Model Name & Options:					
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):	
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:		
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None					
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial					
1 <sup>st</sup> Fl Width:	1 <sup>st</sup> Fl Depth:	2 <sup>nd</sup> Fl Width:	2 <sup>nd</sup> Fl Depth:	Bsmt Width:	Bsmt Depth:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI			Gross Area: sq ft	Occupable Area: sq ft	
<b>AGREEMENT/DISCLAIMER REQUIRED</b>					
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.					
S3K Roofing, Siding & Windows Cynthia G. Warren					4-1-22
APPLICANT'S ORIGINAL SIGNATURE					DATE SIGNED
<b>FOR OFFICE USE ONLY</b>					
CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY					
AGENCIES REQUIRED/APPROVALS:					
<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health 6/6/22	<input type="checkbox"/> SHA	<input type="checkbox"/> CID
SUBMITTAL FEES: \$55.00		PAYMENT: on line		ACCEPTED BY: Muel	

WELL 20' 7"  
 SEPTIC TANK 70' 0"  
 DRAIN FIELD 37' 9"  
 ADDITIONAL

WELL 20' 7" W  
 SEPTIC TANK 70' NNW  
 DRAIN FIELD 37' 9" NNW  
 (107' 9")  
 TOTAL



TITLE <b>LOCATION SURVEY</b>					THIS IS TO CERTIFY THAT WE HAVE CONDUCTED A LOCATION SURVEY OF THE IMPROVEMENTS AND THAT THEY ARE LOCATED AS SHOWN HEREON. <i>William B. Hurd</i>	
PROJECT 15932 MEADOW WALK					SIGNATURE	
LOCATION 4TH ELECTION DISTRICT, HOWARD CO., MD.					REG. NO. 9436 DATE 1-6-93	
FIELD BOOK 2	PAGE NO. 2	DRAWN BY: BH	CHECKED BY: WGH	DATE: 1-6-93		
SCALE 1" = 100'			JOB NO.: 92148			
THE INFORMATION ON THIS PLAT SHOWS ONLY THAT THE IMPROVEMENTS INDICATED HEREON ARE CONTAINED WITHIN THE CONFINES OF THE LOT UPON WHICH THEY ARE ERECTED. THIS PLAT IS NOT TO BE CONSTRUED AS, OR USED FOR THE ESTABLISHMENT OF PROPERTY LINES.						
<b>Boender Associates</b> 3230 BETHANY LANE ELLICOTT CITY, MD. 21043 (301) 465-7777 FAX: (301) 465-7960						



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PROJECT <b>15932 MEADOW WALK</b>					
LOCATION <b>4TH</b> ELECTION DISTRICT, <b>HOWARD</b> CO., MD.					
FIELD BOOK <b>2</b>	PAGE NO. <b>2</b>	DRAWN BY <b>BH</b>	CHECKED BY <b>WGH</b>	DATE: <b>1-6-93</b>	<b>Boender Associates</b> 3230 BETHANY LANE ELLICOTT CITY, MD. 21043 (301) 486-7777 FAX: (301) 485-7986
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5/26/76 applied for  
**PERMIT**

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4

DATE 5/21/76

**'INDEXED'**

P 23294

A 23146

Pat Landrim IS PERMITTED TO INSTALL X ALTER

ADDRESS 14010 Forsythe Road, Sykesville, Maryland PHONE 442-2416

A SEWAGE DISPOSAL SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION Daisy Hill Estates ROAD 15932 Meadow Walk LOT 23, Blk. A,  
Sec. 3

PROPERTY OWNER Francis W. Hoffman

ADDRESS \_\_\_\_\_

SPECIFICATIONS - 3-bedrooms

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY 1,000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Dry well - 600 sq. ft. sidewall area below the top 3 ft. of clay. Dry well  
inlet to be 3 ft. deep and dry well bottom to be 13 ft. deep below original grade. Place  
the dry well 113 ft. from the front of the house and 100 ft. from the well and 140 ft. from  
the side line of the lot which separates this house from Lot 24.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPE MUST BE 6" IN DIA.,

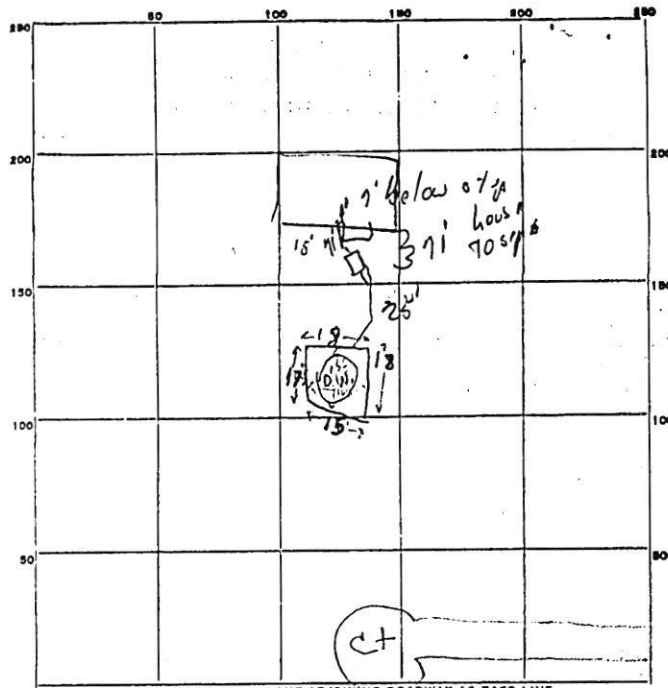
PLANS APPROVED BY Raymond Hodges DATE 5/3/76

CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK  
UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE  
SUCCESSFUL OPERATION OF ANY SYSTEM.

7/3/76



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD 5/26/76 Verbal O.K. given to S.

S.T. | D.W.

SEPTIC TANK, LEVEL ✓

CLEANOUTS ✓ | ✓

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER 68 FT. DEPTH BELOW INLET 9 FT.

ABSORBENT AREA 612 SQ. FT.

REMARKS \_\_\_\_\_

DATE SYSTEM APPROVED 5/26/76 INSPECTOR F. Skinner