

PERMIT NUMBER: B 22001835

DATE ACCEPTED: DILP 2022 MAY 4 AM 10:58



COMMERCIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 12500 CLARKSVILLE PIKE		Unit:
City: CLARKSVILLE	State: MD	Zip Code: 21029
Subdivision/Village/Complex Name: PROPERTY OF SAINT LOUIS ROMAN CATHOLIC		SDP/WP/BA #:
Lot:	Tax Map:	Parcel:
Grading Permit #:		

DESCRIPTION OF WORK REQUIRED

Existing Use: CHURCH, SCHOOL, SOCIAL HALL	Proposed Use: PICNIC	Estimated Cost: \$ 6,300
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input checked="" type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
Install 12 - 20'x30' Tents, one 60'x100' and various pop ups and stands for church picnic. Main event 6/25/22 with lead up and set up to 2 weeks prior. SEE COUNTS		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): ST LOUIS ROMAN CATHOLIC CHURCH		ON PAGE 2
Owner's Street Address: 12500 CLARKSVILLE PIKE		
City: CLARKSVILLE	State: MD	Zip Code: 21029
Phone: 410-531-6040	Email: PICNIC@STLOUISPARISH.ORG	

TENANT INFORMATION REQUIRED

Business Name: ST LOUIS CATHOLIC CHURCH		Contact Name:
Street Address:		
City:	State:	Zip Code:
Phone:	Email:	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: ST LOUIS ROMAN CATHOLIC CHURCH		Contact Name: DAN COMEAU
Street Address: 10944 HARMEL DR		PICNIC CHAIR
City: COLUMBIA	State: MD	Zip Code: 21044
Phone: 443-561-5005	Email: PICNIC@STLOUISPARISH.ORG	

CONTRACTOR INFORMATION REQUIRED

Business Name: Elite Tents and Events		
Licensee's Name: MICHELLE SLIGHT	License #: 11507310	
Street Address: 6355 S. CARROLL PARK DRIVE		
City: SYKESVILLE	State: MD	Zip Code: 21784
Phone: 410-795-8368	Email: MICHELLE@ELITEEVENTS.COM	

ARCHITECT/ENGINEER INFORMATION REQUIRED - INDIVIDUAL WHO SIGNED PLANS

Business Name:		Name:
Street Address:		
City:	State:	Zip Code:
Phone:	Email:	

BUILDING CHARACTERISTICS (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private (Well)	Sewage Disposal: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private (Septic)
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other: N/A		Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> None		Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL COMMERCIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Area of Construction: sq ft	Gross Area: sq ft	Height: ft	# of Stories:
Construction Classification(s):		Use Group:	
Was the tenant space previously occupied? <input type="checkbox"/> Yes <input type="checkbox"/> No		Shell Building Permit # (for interior completions):	

ADDITIONAL MULTI-FAMILY INFORMATION IF APPLICABLE

# of efficiency units (MF):	# of 1 BR (MF):	# of 2 BR (MF):	# of 3 BR (MF):
Energy Method: <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI <input type="checkbox"/> A 90.1	Gross Area: sq ft	Occupiable Area: sq ft	

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

Dan ComEAU 5/6/2022
APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

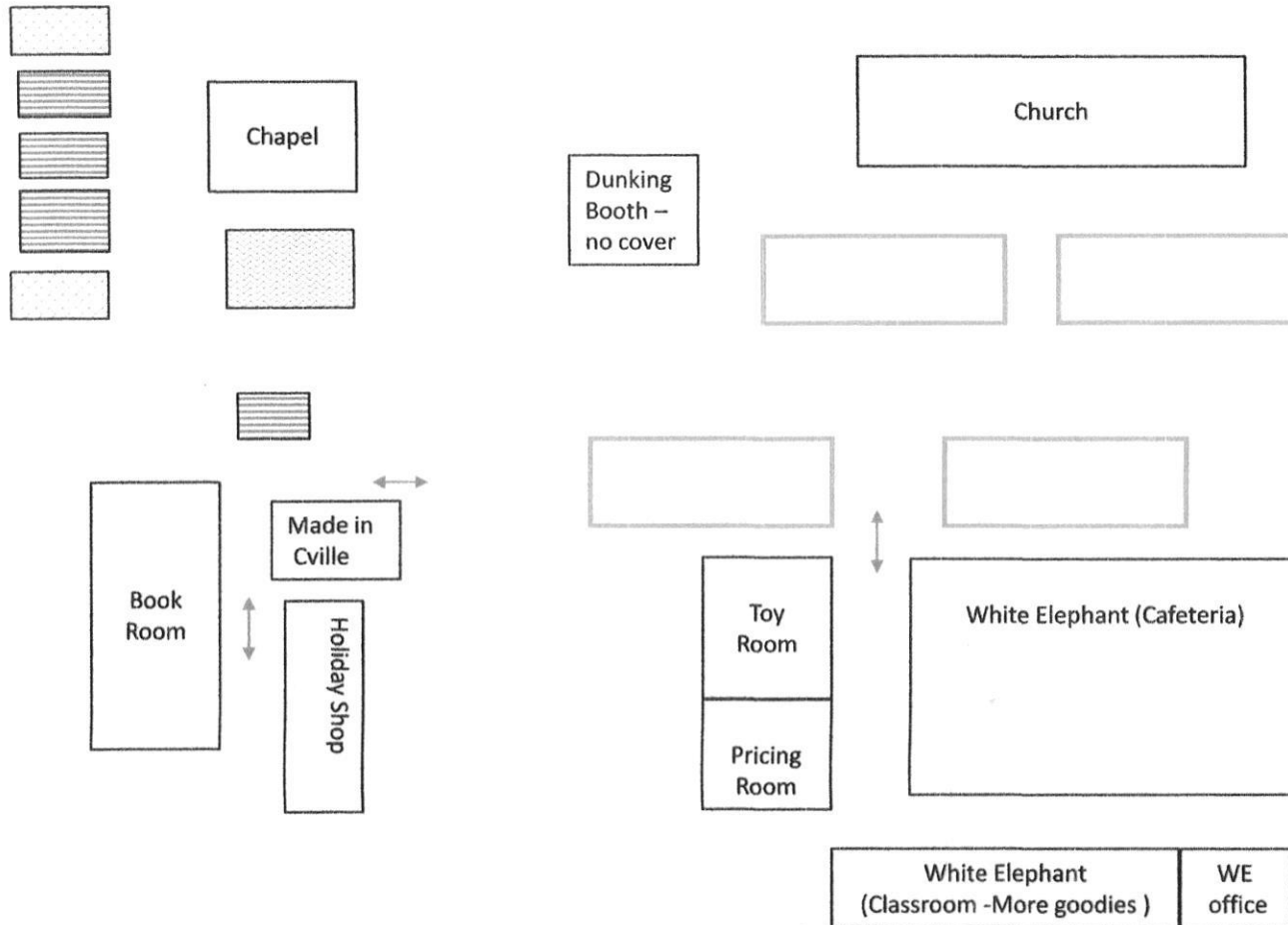
FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:			
<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health 5/25/22
SUBMITTAL FEES: \$110.00		PAYMENT: PAY PRIOR TO ISSUANCE	
ACCEPTED BY: AKH			

B22001835

DRAFT – 144th Clarksville Picnic Layout (2022) TENT SIZES



KEY (diagram not to scale)

Sidewalks/Roadway

Building

20 x 30 Tent - 5

10 x 10 Pop-Ups 4

8 x 12- Stand 2

12 x 12 - Stand 1

Version date:
5/1/2022

DRAFT – 144th Clarksville Picnic (2022) TENT SIZES

KEY (diagram not to scale)

Sidewalks/Roadway

Building

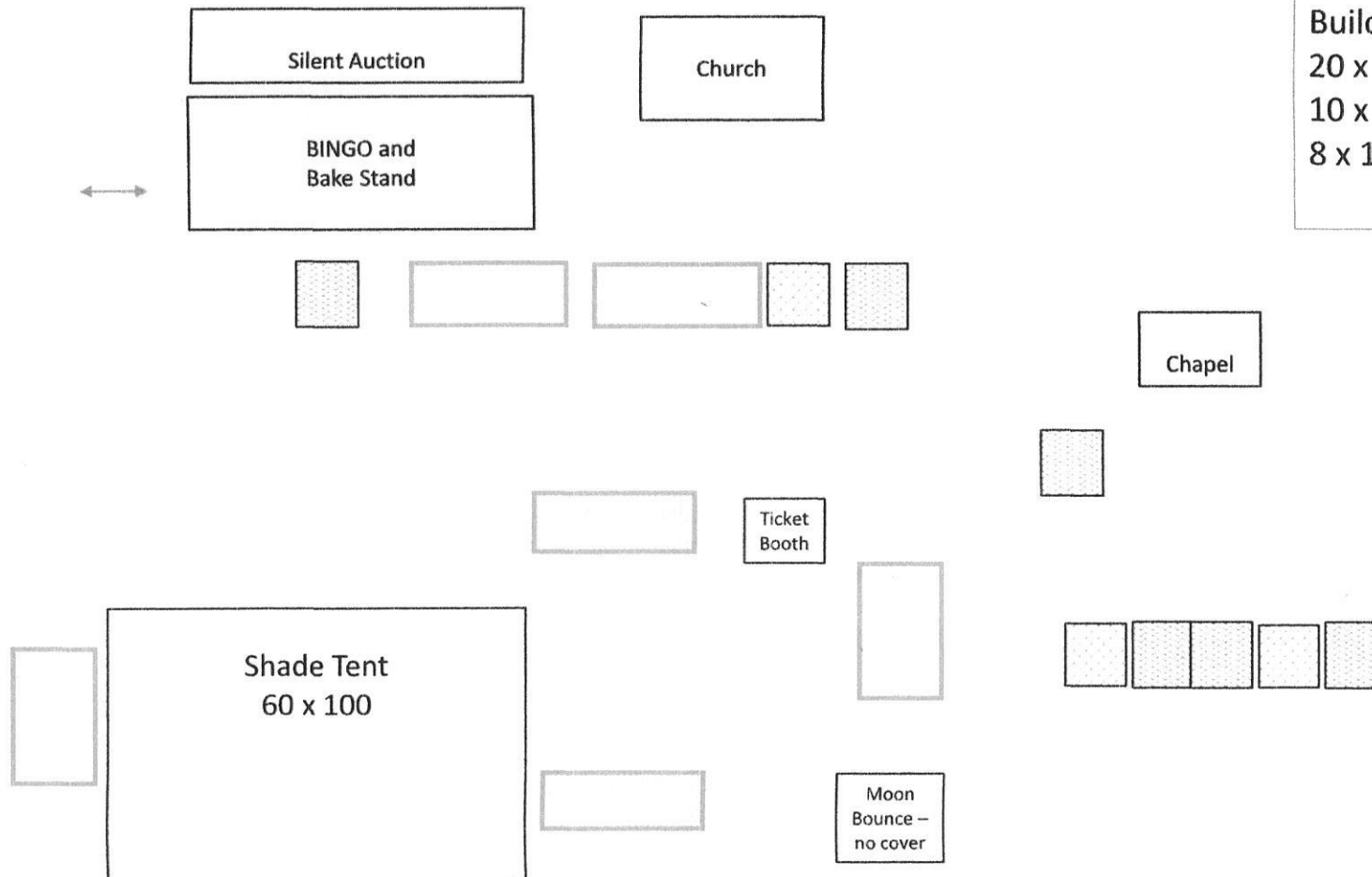
20 x 30 Tent



10 x 10 Pop-Ups



8 x 12- Stand



ROUTE 108

Version date
5/1/2022



INHERENTLY FLAME RETARDANT

Manufactured by P. T. M. Inc., Paramount, CA 90723

F-572.01. DO NOT REMOVE THIS TAG

Material used in this manufacture of the item meet the flame resistance requirements of CPAI-84, NFPA 701, CA Title 19.

WARNING: KEEP ALL FLAME AND HEAT SOURCES AWAY FROM THIS TENT FABRIC.

THIS TENT IS MADE WITH FLAME RESISTANT FABRIC WHICH MEETS CPAI-84 SPECIFICATIONS. IT IS NOT FIRE PROOF. THE FABRIC WILL BURN IF LEFT IN CONTINUOUS CONTACT WITH ANY FLAME SOURCE. THE APPLICATION OF ANY FOREIGN SUBSTANCE NOT THE TENT FABRIC MAY RENDER THE FLAME RESISTANT PROPERTIES INEFFECTIVE.



IMPORTANT DOCUMENT
Certificate of Flame Resistance

ISSUED BY



EVANSVILLE, INDIANA 47725

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment
4/26/2018

Sales Order #
SO-654061

This is to certify that the materials described are inherently flame retardant and were supplied to:

75646
HOPZ PARTY RENTALS & PROMOS
DBA ELITE TENTS AND EVENTS
6355 S CARROLL PARK DR
SYKESVILLE MD 21784
USA

FLAME RETARDANT



Registration Number: SNYDER MFG :
F-14001.01 & NFPA 701 & ASTM
E84 CLA

*60W
CENTURY*

Fabric meets requirements of

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and the application of said chemical was done in conformance with California Fire Marshall Code.

**Flame Retardant Process Used Will Not Be Removed By Washing
And Is Effective For the Life Of The Fabric**

Serial # 8151310 (1)

Description of item certified: CENTURY END 60W X 20 LOOP SNYDER WHITE VINYL 10' SPACING

SNYDER MFG

Michael L. McKim

Name of Applicator of Flame Resistant Finish

Signed: **ANCHOR INDUSTRIES INC**

IMPORTANT DOCUMENT
Certificate of Flame Resistance

ISSUED BY



EVANSVILLE, INDIANA 47725

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Date of Shipment
4/26/2018

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FLAME RETARDANT



Registration Number: SNYDER MFG :
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E84 CLA

Fabric meets requirements of

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**Flame Retardant Process Used Will Not Be Removed By Washing
And Is Effective For the Life Of The Fabric**

Serial # 8151110 (2)

Description of item certified: CENTURY MIDDLE 60W X 30 SNYDER WHITE VINYL 10' SPACING

SNYDER MFG

Name of Applicator of Flame Resistant Finish

Signed: Michael L. McKim
ANCHOR INDUSTRIES INC

IMPORTANT DOCUMENT
Certificate of Flame Resistance

ISSUED BY



EVANSVILLE, INDIANA 47725

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment
4/26/2018

Sales Order #
SO-654061

This is to certify that the materials described are inherently flame retardant and were supplied to:

75646
HOPZ PARTY RENTALS & PROMOS
DBA ELITE TENTS AND EVENTS
6355 S CARROLL PARK DR
SYKESVILLE MD 21784
USA

FLAME RETARDANT



Registration Number: SNYDER MFG :
F-14001.01 & NFPA 701 & ASTM
E84 CLA

Fabric meets requirements of

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and the application of said chemical was done in conformance with California Fire Marshall Code.

**Flame Retardant Process Used Will Not Be Removed By Washing
And Is Effective For the Life Of The Fabric**

Serial # 8151210 (1)

Description of item certified: CENTURY END 60W X 20 HOLE SNYDER WHITE VINYL 10' SPACING

SNYDER MFG

Michael L. McKim

Name of Applicator of Flame Resistant Finish

Signed: **ANCHOR INDUSTRIES INC**