

DIDNT GO TO DILP

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
FELIX CITY, MD 21045
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

Building Address 13491 Villadest Dr
Highland, MD 20777

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot 9

Tax Map 39 Parcel 386 Grid _____

Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name John McBride

Address 13491 Villadest Dr

City Highland State MD Zip Code 20777

Home Phone 301-854-2461 Work Phone 410-312-3100

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use Unfinished Basement

Proposed Use Finished Rec Room

Estimated Construction Cost \$ 5000

Description of Work Finish basement

Contractor Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Height: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
Applicant's Signature

Title/Company

John McBride
Print Name

July 6, 2005
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____ Filing fee \$ _____	
State Highways			Rear: _____ Permit fee \$ _____	
Building Official			Side: _____ Excise tax \$ _____	
Dev. Engineering, DPZ			Side St.: _____ Add'l per. fee \$ _____	
Health	<u>7/6/05</u>	<u>[Signature]</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check # _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____
			Accepted by _____	

APPROVED

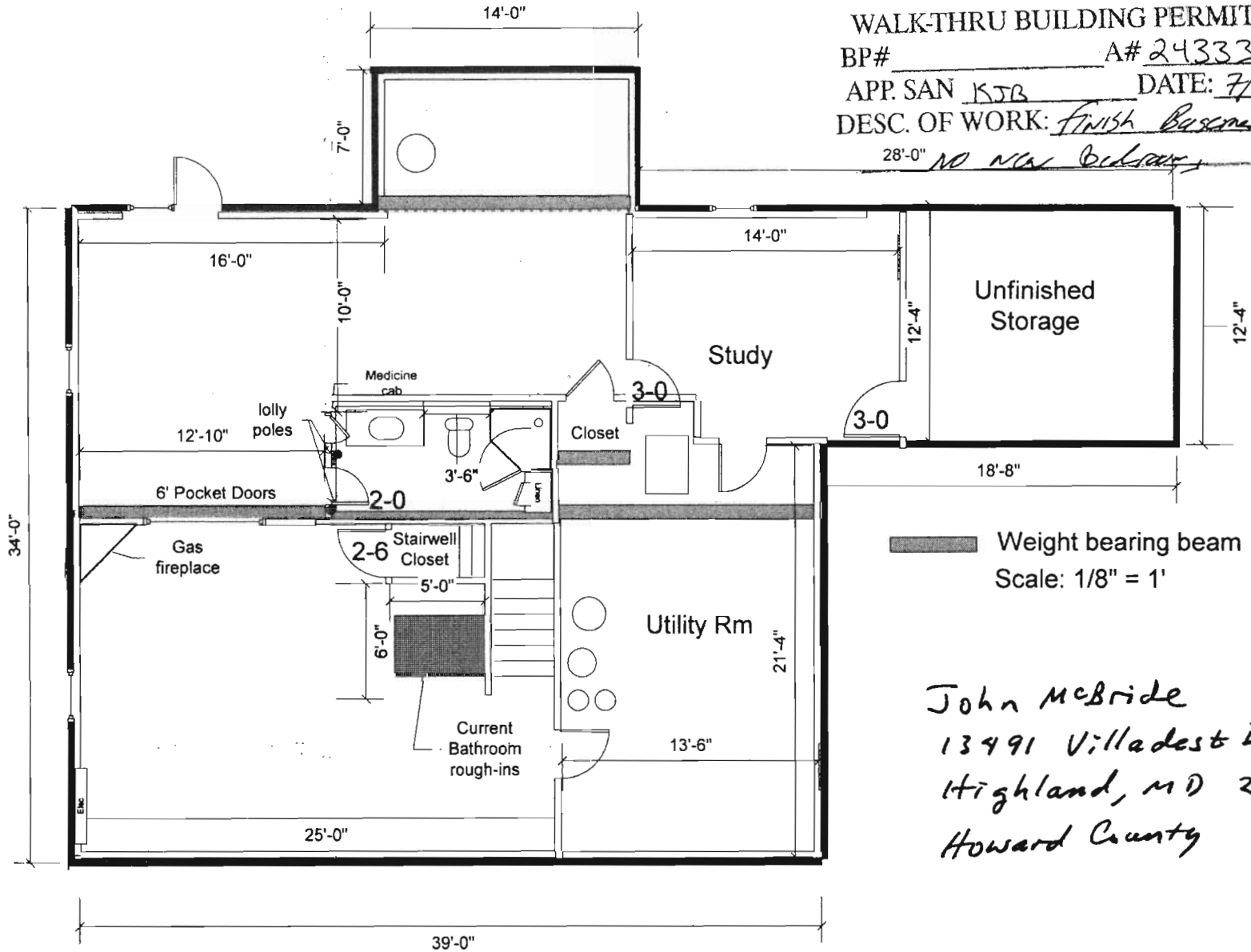
WALK-THRU BUILDING PERMIT

BP# _____ A# 24333

APP. SAN KJB DATE: 7/6/05

DESC. OF WORK: FINISH Basement

28'-0" NO NEW Columns



Weight bearing beam
Scale: 1/8" = 1'

John McBride
13491 Villadest Dr
Highland, MD 20777
Howard County

8/7/90 3:30

5/11/90
(a) P.C.O.

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

DISTRICT 5th

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

05-380251

DATE 9/25/89

DATE SYSTEM APPROVED 8/7/90

INSPECTOR CW...

INDEXED

Gregg's Excavation IS PERMITTED TO INSTALL ALTER

ADDRESS 10480 Little Patuxent Parkway, Columbia, MD PHONE 964-2023

SUBDIVISION Green Hill Manor ROAD 13491 Villa D'est Drive LOT 9, Sec. 5

PROPERTY OWNER Kerwin Miller

**BUILDING PERMIT SIGNED
AND RETURNED**

ADDRESS _____

5/27/04 BOD148132-IG POOL
7/29/04 BOD149556-LP TANK

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY 2000 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 244 sq. ft. per bedroom with garbage disposal. Trench to be 2 feet wide.
Inlet 3 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 3 feet of stone below distribution pipe.

LOCATION - Beginning from the front left corner, place the first trench 45 feet across the front line and 190 feet off the same lot line as seen when facing the lot from Villa D'est Drive. Run trenches on contour toward the left and right lot lines.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. (CW)

NOTE TO INSTALLER - SEE SUGGESTED ADJUSTED TRENCH LAYOUT NEXT PAGE. (CW)

PLANS APPROVED BY Sid Abel 5/11/90 - EFFECTIVE DATE 5/10/88

COVER NO WORK UNTIL INSPECTED AND APPROVED DEPTH CHANGED TO 4 FT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM BELOW GRADE

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS AFTER OBSERVING TRENCH

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 8 INCHES IN DIAMETER CAST IRON CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

249333

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B00048132

Building Address 13491 Villadest Dr.
Highland MD 20777

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 605121 Subdivision Green Hill Manor

Section _____ Area _____ Lot 9

Tax Map 3K Parcel 386 Grid 20

Zoning RR250 Map Coordinates 13311 Lot size 4.274

Property Owner's Name John & Judith M. B. de

Address 13491 Villadest Dr.

City Highland State MD Zip Code 20777

Home Phone 301-834-2401 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon):
Dana Krawczyk
9515 Greenway Lane
Columbia MD 21046

Phone _____ Fax _____

Existing Use SFD

Proposed Use SFD w/ porch, spr. & fence

Estimated Construction Cost \$ 20,000

Description of Work 41x24" = 7624 sq ft deck, part 1/2" x 2"
attached spr. 3" x 6" deep (and like 1" x 1" by track
Enclosed by 1 1/2" x 4" high wood fence posts

Contractor Company Maryland B. Co. Inc.

Contact Person Dana Krawczyk

Address 9515 Greenway Lane

City Columbia State MD Zip Code 21046

License No. 6192

Phone 410-452-6600 Fax _____

Occupant or Tenant owner

Contact Name Dana Krawczyk

Address _____

City _____ State _____ Zip Code _____

Phone 410-452-6600 Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
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Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
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2nd floor: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	
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Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
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Roof: _____	
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Manufactured Home _____	

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Dana Krawczyk
Applicant's Signature
Dana Krawczyk
Title/Company

Dana Krawczyk
Print Name
5/13/04
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

SETBACKS:

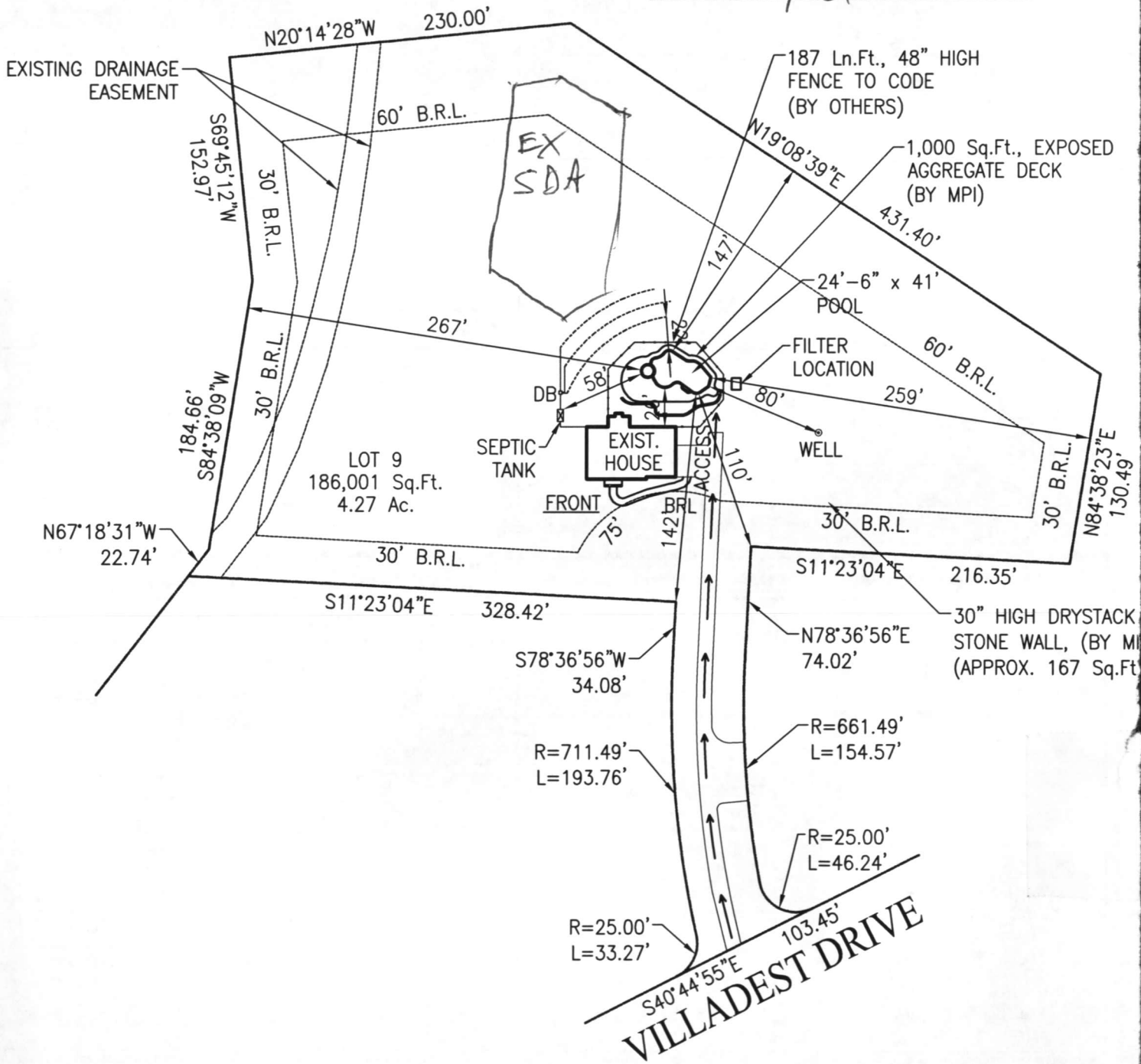
REAR PL.	10'
SIDE PL.	10'
HOUSE	N/A
SEPTIC	20'
WELL	30'

APPROVED

WALK-THRU BUILDING PERMIT
 BP# 20148132 A# 24333

APP. SAN MR DATE: 5/27/04

DESC. OF WORK: Inground pool



REVISIONS:

00/00/00

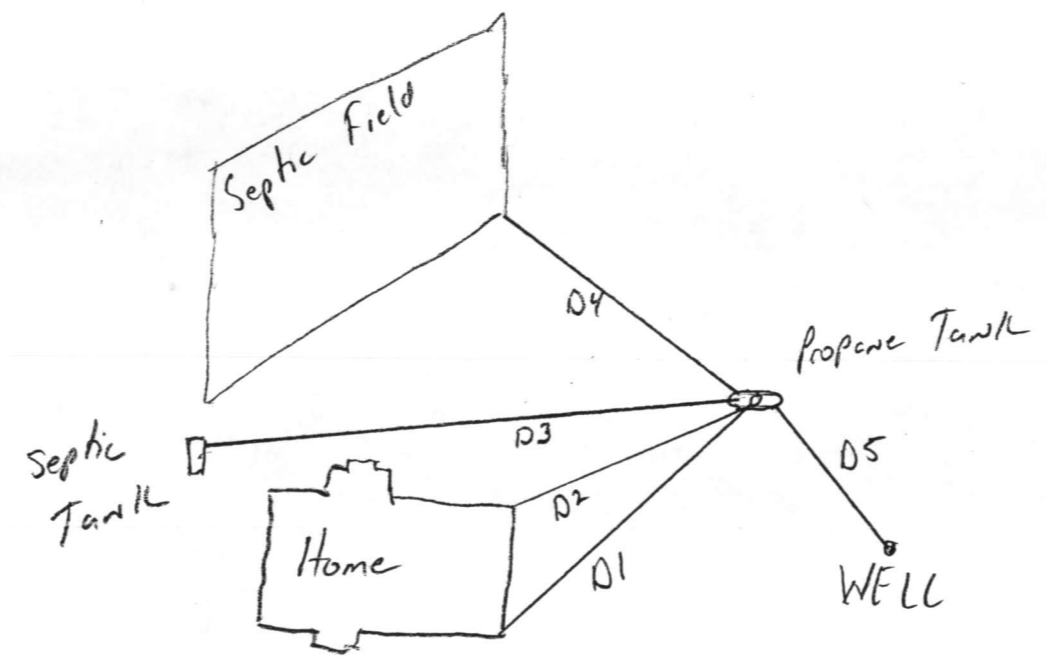
Plan to scale
 BPO0149556 OK
 For LP tank (KSN)

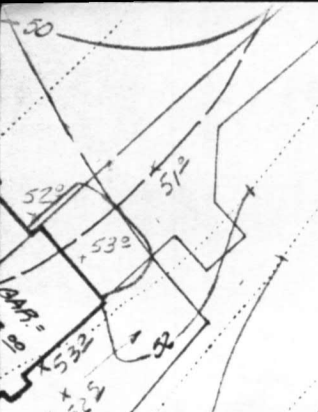
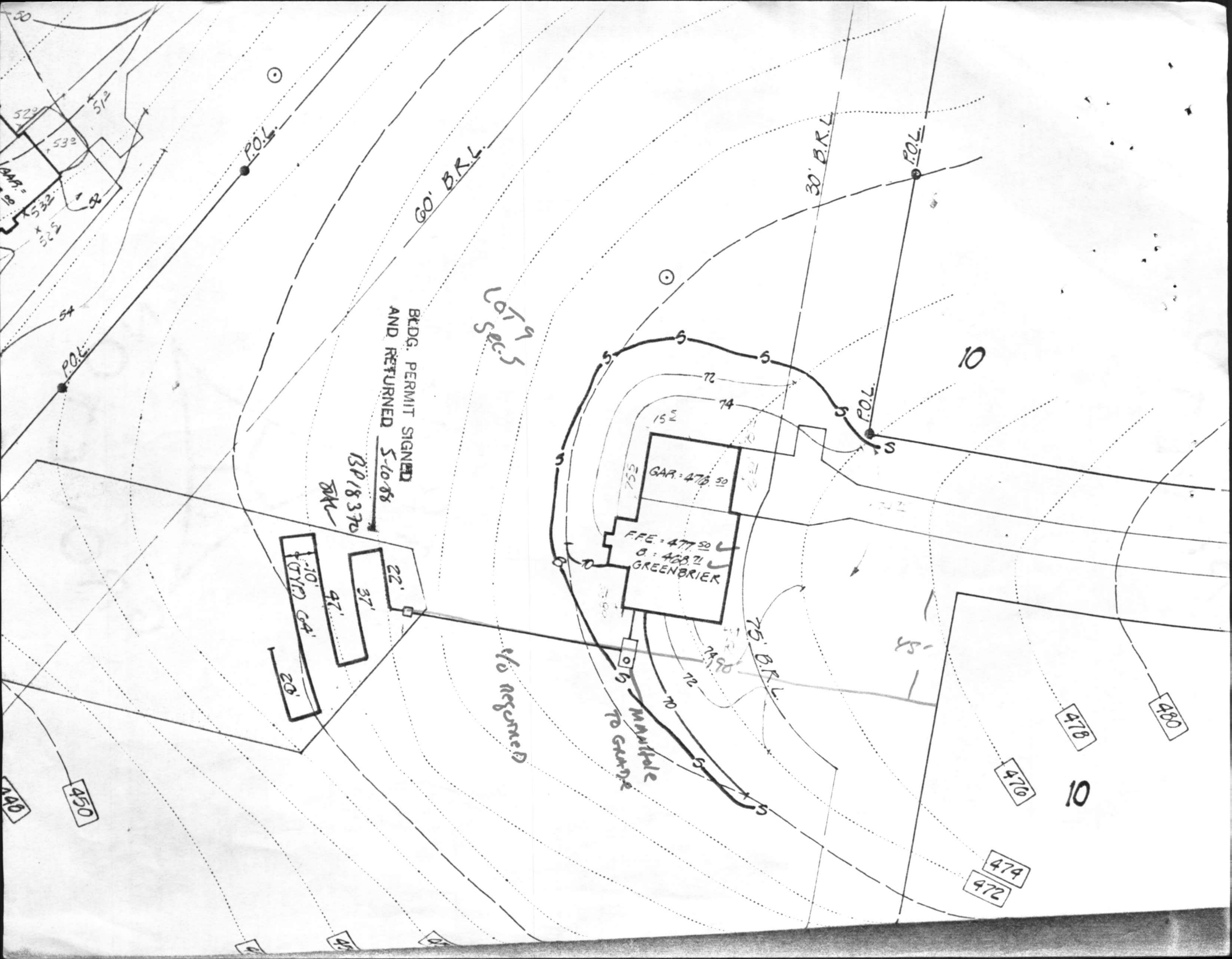
Property John Mc Bride
 13491 Villadest Drive
 Highland, Md. 20777

- D1 Propane tank to corner of house 85'
- D2 " " " " " " 60'
- D3 " " " septic tank 135'
- D4 " " " septic field 75'
- D5 " " " well 45'

Scale is 1" = 50'

Dotted line are property lines
 Tank is over 100' inside
 all property lines





P.O.L.

60' B.R.L.

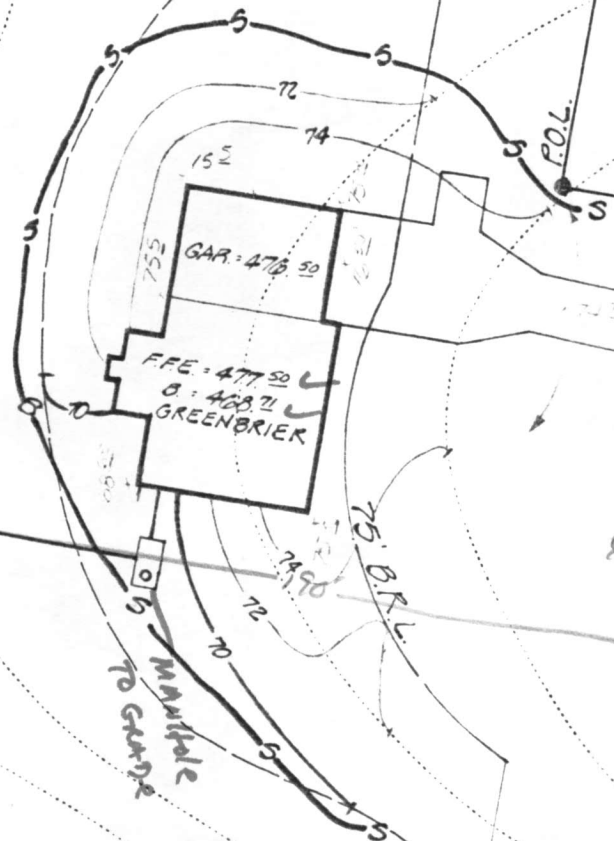
30' B.R.L.

P.O.L.

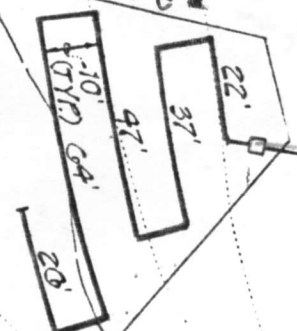
1/9
10 sec 5

BLDG. PERMIT SIGNED
AND RETURNED 5-10-88

BP 18370
BKL



10



No reqs

No reqs
multiple
to garage

440

450

478

480

476

10

474
472