

Bureau of Environmental Health

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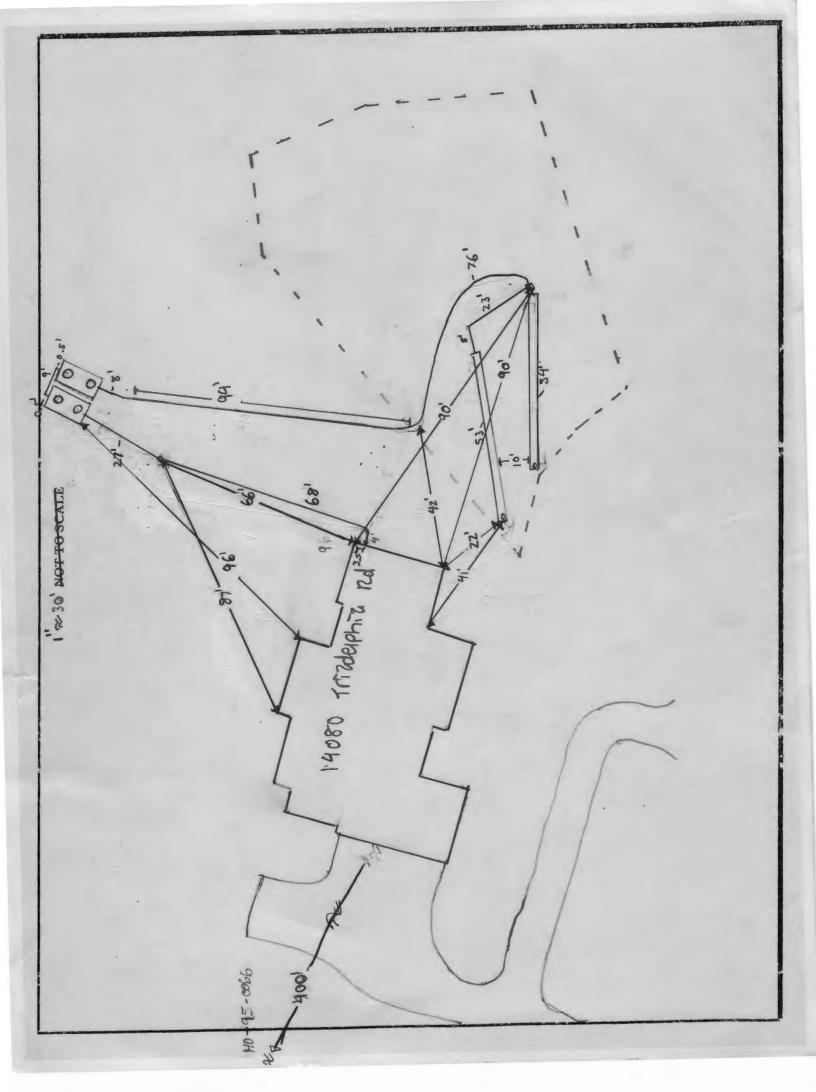
Maura J. Rossman, M.D., Health Officer

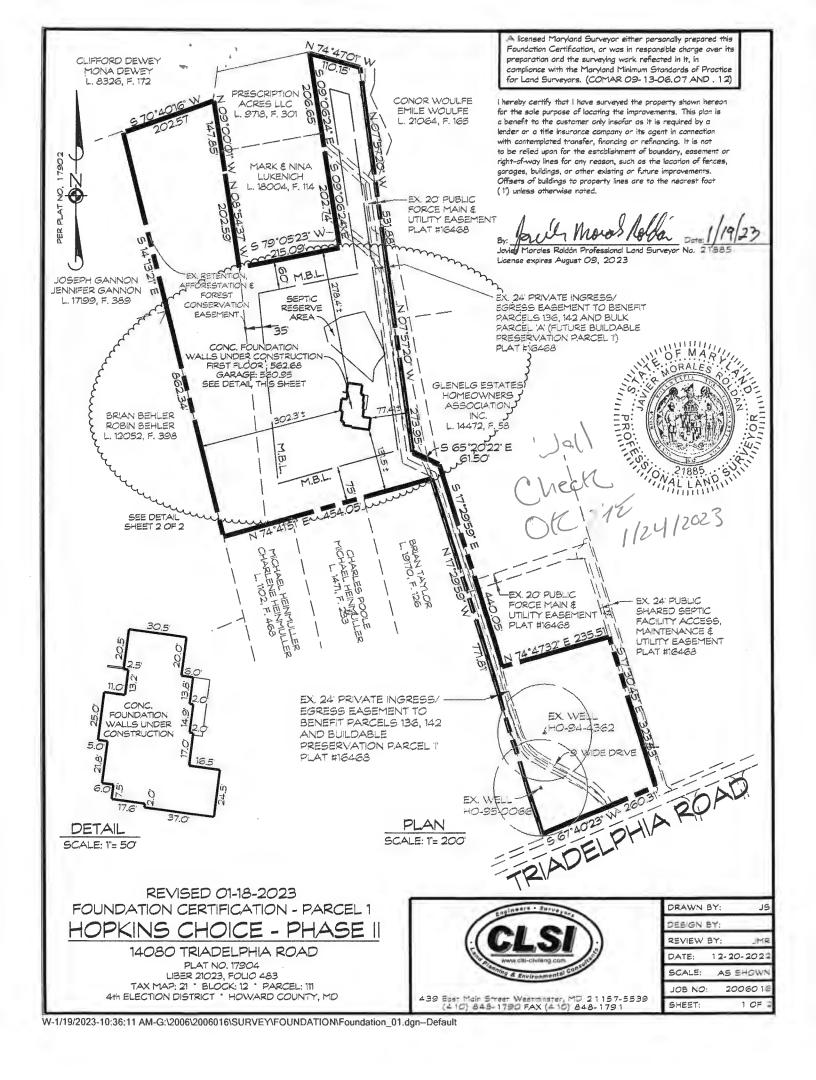
RECEIPT	DATE: 1/25/25 ONSITE SEWAGE DISPOSAL SYSTEM	P 572755					
APPROVAL	DATE: 1/10/2024 SP PERMIT: CONSTRUCTION	Α					
	DDRESS: 14080 Triadelphia Road						
SUBDIVISION	: Hopkins Choice LOT: 1 TAX ID:	1404369912					
CONTRACTO	R: Fogles EMAIL:						
CONTRACTOR ADDRESS: 580 Obrealt Rd. Suite B, S, Kesulle MP PHONE: 410 795 5670							
PROPERTY OWNER: Eric Gwin and Yvonne Wing Kwan Poon EMAIL: Eric.gwin@gerbercollision.com							
OWNER ADDRESS: 2813 Tally Ho Court PHONE:							
SEPTIC TANK S	IZE (GALLONS): 2000 TANK MANUFACTURER: Babylon						
PUMP MODEL	: WEOSH PUMP SIZE 1/2 HP PUMP TANK CAPACITY	2000					
DISTRIBUTIO	N SYSTEM: GRAVITY PRESSURE DOSED BEDROOMS: 5 API	PLICATION RATE: 1.2					
TRENCHES:	LINEAR FEET REQUIRED: 105 INLET DEP TRENCH WIDTH: 3 MAXIMUM BOTTOM DEP	TH: 3					
	MINIMUM SPACE	_					
	BETWEEN TRENCHES: 10 EFFECTIVE AREA BEGINNING DEP						
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STATUTE SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	VKED BA FICENSED					
NOTES:	If tanks have more than 3ft of cover a revi will be required. Portion of SDA closest to house must be sta Surveyor.						
ISSUED BY:	Dana Bernard ISSUE DATE: 9-16-22 EXPIRATIO	N DATE: 9-16-23					
NOTE: CON	TRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY	INSTALLATION					
	TRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIC IE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE I						
	ERTIGHT TANKS REQUIRED						
	ARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER I	WELL					
NOTE: AN E	HOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS LECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF BELECTRICAL PERMIT ISSUED E 23002747	THE SYSTEM					
NOTE: MDE	RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A NSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA	FREQUENCY ADEQUATE					
	R THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESP	ONSIBLE FOR THE					

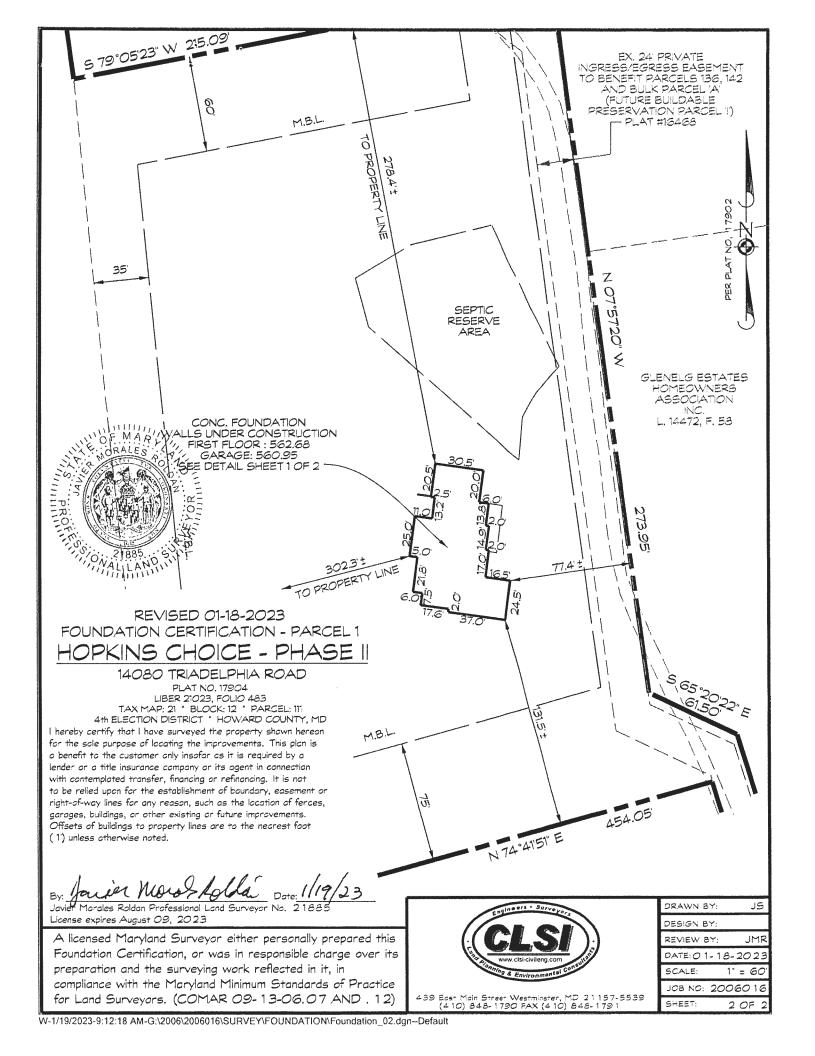
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT. CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

NOT TO SCALE	TRENCH/DRAINFIELD DATA WIDTH INLET BOTTOM 3 3' 8' NUMBER OF TRENCHES, 2 TOTAL LENGTH 107 ABSORPTION AREA 321 43 DISTRIBUTION BOX BAFFLE 48 DISTRIBUTION BOX PORT 48 4 Mande
Soe Separata Theel for Asbrilt	SEPTIC TANK DATA SEPTIC TANK I LEVEL YES MANUFACTURER BADJOO CAPACITY 2000 GAL SEAM LOC TOY TANK LID DEPTH 3 BAFFLES BAFFLE FILTER MANHOLE LOC FRONT & 12CK 6"PORT LOC WATERTIGHT TEST SLOTTED YES MANUFACTURER BADJOO CAPACITY 2000 GAL SEAM LOC 100 TANK LID DEPTH 3 BAFFLES BAFFLE FILTER MANHOLE LOC FRONT & 12CK 6"PORT LOC WATERTIGHT TEST
ROAD NAME	DATE ON LID 6/20/2023
PRE-CONSTRUCTION: 7/21/2023-50A not staked sever coming out lover than plito per bolow grade, rand have 4.5' of cover Restared to 1.1" of pall Rampect for Staked JOA & Trenches Supervi 7/24/2023-50A staked Tours stated Upper search on containing 15-2", 110gli 0 = 1.	Jor stated red line not needed P
Tristalled a putted from pimp tank. Melined 55' of FM. 7/26/2023- Trenches Finished. FM to D-box installed. Object he lover. Ok to backfill all both. Removed for P&A. Sp. 1/10/2024 Man ounde of house. Flood for alarm set off and a visual alar Seit were from tenk to d box. SD	ICHO 40 PVC usal. to serven
PINAL INSPECTOR DATE OF APPROV	THE THE PARTY OF T



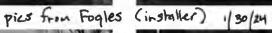




Need Electrical Permit Polled Prior To OSPS Permit I SSUGNCE. Wall Check on otherwise. 21/24/23

















pics from WLI 1/30/24 R.Repport

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COMMENT SCHOOL CONTROL	ORES : PEDDIFFICIA ADES, LLC. REAL SPEAKS ROAD FMANDENA, MF. 2025	Experience of the second of th	BUILDABLE PAOCET. I. PAOCET. II. PAOCET. III. PAOCET. II. PAOCET. III. PAOCET. II	BUILDABLE PRESERVATION PARCEL "1" a 1737 WF E	The manual to the second secon
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HOPKINS CHOICE - PHASE II WITH 19-22 AND MILLOWIS PRESENTATION WARDS TO A NEW MARRISHMENT WARDS TO A NEW	(A) (14) 06 (A)	MDR PLAT NO. 17904 RECEIVED DEC 1 4 2005 FOR RECORD LEGEND: WHENT SPING SEPTIC SARBORY RECORD		(a) (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	Sign Sign Sign Sign Sign Sign Sign Sign