

PERMIT NUMBER: B 23000748

DATE ACCEPTED:

MAR 02 2023

		RESIDENTIAL BUILDING PERMIT APPLICATION	
HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS			
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043		PHONE: (410) 313-2455 OPTION #4	
www.howardcountymd.gov			

BUILDING SITE ADDRESS REQUIRED			
Street Address: 6816 Green Hollow Way		Unit:	
City: Highland		State: MD	Zip Code: 20777
Subdivision/Village/Complex Name: Owings Property Plat No. 18321		SDP/WP/BA #:	
Lot: 8	Tax Map: 40 / Grid 004	Parcel: 044	Grading Permit #:

DESCRIPTION OF WORK REQUIRED			
Existing Use: Vacant		Proposed Use: Residential	Estimated Cost: \$950,358.00
Trade Work to Be Completed (Separate Permits Required): ☒ Mechanical (HVACR) ☒ Electrical ☒ Plumbing ☐ None			
Story Single Family House, attached 4 car garage, 6 bedroom, 6.5 bath, unfinished basement.			

PROPERTY OWNER INFORMATION REQUIRED			
Owner(s) Name(s) (As it appears on tax records): Rakhee Batra & Sanjeev Kumar			Primary Residence: ☒ Yes ☐ No
Owner's Street Address: 11288 Terrace Lane			
City: Fulton		State: MD	Zip Code: 20759
Phone: (202) 878-0303		Email: rsbatra@ymail.com	

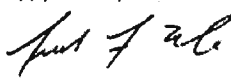
APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION			
Business Name: KCI Technologies, Inc.		Contact Name: Frank White	
Street Address: 936 Ridgebrook Road			
City: Sparks		State: MD	Zip Code: 21152
Phone: (410) 316-0803		Email: frank.white@kci.com	

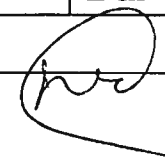
CONTRACTOR INFORMATION REQUIRED			
Business Name: Keystone Custom Homes			
Licensee's Name:		License #: MHBR# 2937 (exp 12/01/2023)	
Street Address: 227 Granite Run Drive, Suite 100			
City: Lancaster		State: PA	Zip Code: 17601
Phone: (717) 719-1362		Email: greinsmith@keystonecustomhome.com	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE			
Business Name: James F. Collins, P.E.		Name: James F. Collins	
Street Address: 227 Granite Run Drive, Suite 100			
City: Lancaster		State: PA	Zip Code: 17601
Phone: (352) 250-3146		Email: jcollins@keystonecustomhome.com	

BUILDING CHARACTERISTICS REQUIRED			
Primary Structure: ☒ SF Dwelling ☐ SF Townhouse ☐ SF Duplex ☐ Mobile Home ☐ Multi-Family Dwelling (MF*)			Condo: ☐ Yes ☒ No
Utilities: ☒ Electric ☐ Gas	Water Supply: ☐ Public ☒ Private (Well)	Sewage Disposal: ☐ Public ☒ Private (Septic)	
Heating System: ☐ Electric ☐ Natural Gas ☒ Propane ☐ Other:		Roadside Tree Project: ☒ No ☐ Yes: #	
Sprinkler System: ☐ NFPA 13 ☐ NFPA 13R ☒ NFPA 13D ☐ None		Fire Alarm System: ☒ Yes ☐ No ☐ Voice Evac	

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)					
Model Name & Options: Devonshire Manor					
# of Bedrooms (SF): 6	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):	
# Rooms: 34	# Full Baths: 6	# Half Baths: 1	# Fireplaces: 1		
Garage/Carport Info: ☒ Attached Garage ☐ Detached Garage ☐ Integral Garage ☐ Carport ☐ None					
Basement/Foundation Info: ☐ Slab on Grade ☐ Post & Pier ☒ Unfinished Basement ☐ Finished Basement: ☐ Full or ☒ Partial					
1st Fl Width: 72	1st Fl Depth: 61	2nd Fl Width: 72	2nd Fl Depth: 61	Bsmt Width: 72	Bsmt Depth: 61
Energy Method: ☒ Prescriptive ☐ Performance ☐ UA Alternative ☐ ERI		Gross Area: 9,524 sq ft		Occupiable Area: 7,448 sq ft	

AGREEMENT/ DISCLAIMER REQUIRED			
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.			
APPLICANT'S ORIGINAL SIGNATURE		DATE SIGNED	
		03/01/2023	

FOR OFFICE USE ONLY				CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY	
AGENCIES REQUIRED/APPROVALS:					
☒ PR	☒ DPZ	☒ DED	☒ Health 7/14/2023 RHE	☐ SHA	☐ CID
SUBMITTAL FEES: 150.00		PAYMENT: Pay Online		ACCEPTED BY: 	

Record Detail * (This section is required.)

Permit Type Building/Residential/Misc/Tanks Permit Number B23002760 Opened Date 07/21/2023

Description of Work SFD/ install (1) underground 1000 gallon propane tank

check spelling

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street # 6816 Street Name GREEN HOLLOW Street Type WAY

Unit Type --Select-- Unit # X Coordinate -76.96685 Y Coordinate 39.183

City HIGHLAND State MD Zip Code 20777 Primary Yes

1/5/24 - Call from Dixie land
requesting update but
this permit app was never
forwarded to the HD for
review. (20)

1/5/24 - Revised plan required - proposal
LP tank too close to septic line (20)

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID * 833269 Parcel 44 Parcel Area 1.16 Land Value 196600 Improved Value 0 Exemption Value 0 Plan Area RURAL

Legal Description LOT 8 1.1638 A[]6816 GREEN HOLLOW WAY[]HARWOOD W OWINGS PROP RS

check spelling

Block 8 Census Tract 605101 Council Dist 5 Inspection Dist Supervisor Dist Map # DAP Zone

Plan Area State Tax Id 1405440416 Subdivision Name Harwood W. Owings Property

Section Area Tax Map 40

Grid 40-4 Zoning District RR-DEO ADC Map 5051-F1

SDP No. Final Plan No. F-03-133 WP File No.

Record Plat No. 16823-1682 WS Contract No. FDP No. Primary Yes

Owner Occupied Year Built Historic District Yes No

Historic District Registry No. Stat Area 5-04A Flood Plain Yes No

Building No

1/5/24 - Approved
(20)

Owner * (This section is required.)

Search Reset Clear

Name * TRUSTEES THE RAHKEE S BATRA LIVING

Address Line 1 6816 GREEN HOLLOW WAY

Address Line 2

Address Line 3

Mail City	Mail State	Mail Zip Code
HIGHLAND	MD	21911
Phone	Primary	
888-517-3680	Yes	
E-mail		
JBANKS@DIXIELANDENERGY.COM		
Cell Number	Fax Number	

Professionals (This section is not required.)

License # *	Business Name			
20100100429	DIXIE LAND ENERGY LLC			
License Type *	First Name	Middle Name	Last Name	
Propane Gs	BASIL	STEPHEN	PERRY	
Primary	Address Line 1			
Yes	281 EAST MAIN STREET			
	Address Line 2			
	City	State	ZIP Code	
	RISING SUN	MD	21911-0000	
	Phone 1	Phone 2	Fax	
	4434144940			
	E-mail			

Applicant (This section is not required.)

Search	As Owner	As Lic. Prof	As Contact
---------------	-----------------	---------------------	-------------------

Type *	First Name	MI	Last Name
Applicant	BASIL	STEPH	PERRY
Relationship	Full Name		
Applicant	BASIL PERRY		
Primary	Organization Name		
Yes	DIXIE LAND ENERGY LLC		
	Street Address		
	281 EAST MAIN STREET		
	Address Line 2		
	City	State	Zip Code
	RISING SUN	MD	21911 000
	Phone	Cell	Fax
	4434144940		
	E-mail *		
	jbanks@dixielandenergy.com		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
4000	0	0	No
Construction Type			
101 - Single Family Houses Detached			

TANK INFORMATION**RESIDENTIAL TANK INFORMATION**

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
☐ Yes ☒ No		☐ Yes ☒ No	☐ Yes ☒ No	
Existing Use *	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	

PROP. DISTRIBUTION BOX

PROP. TANK

2ND REF SYSTEM (2-63%)

Approved for 18 tank
B2 3002760
1/8/12

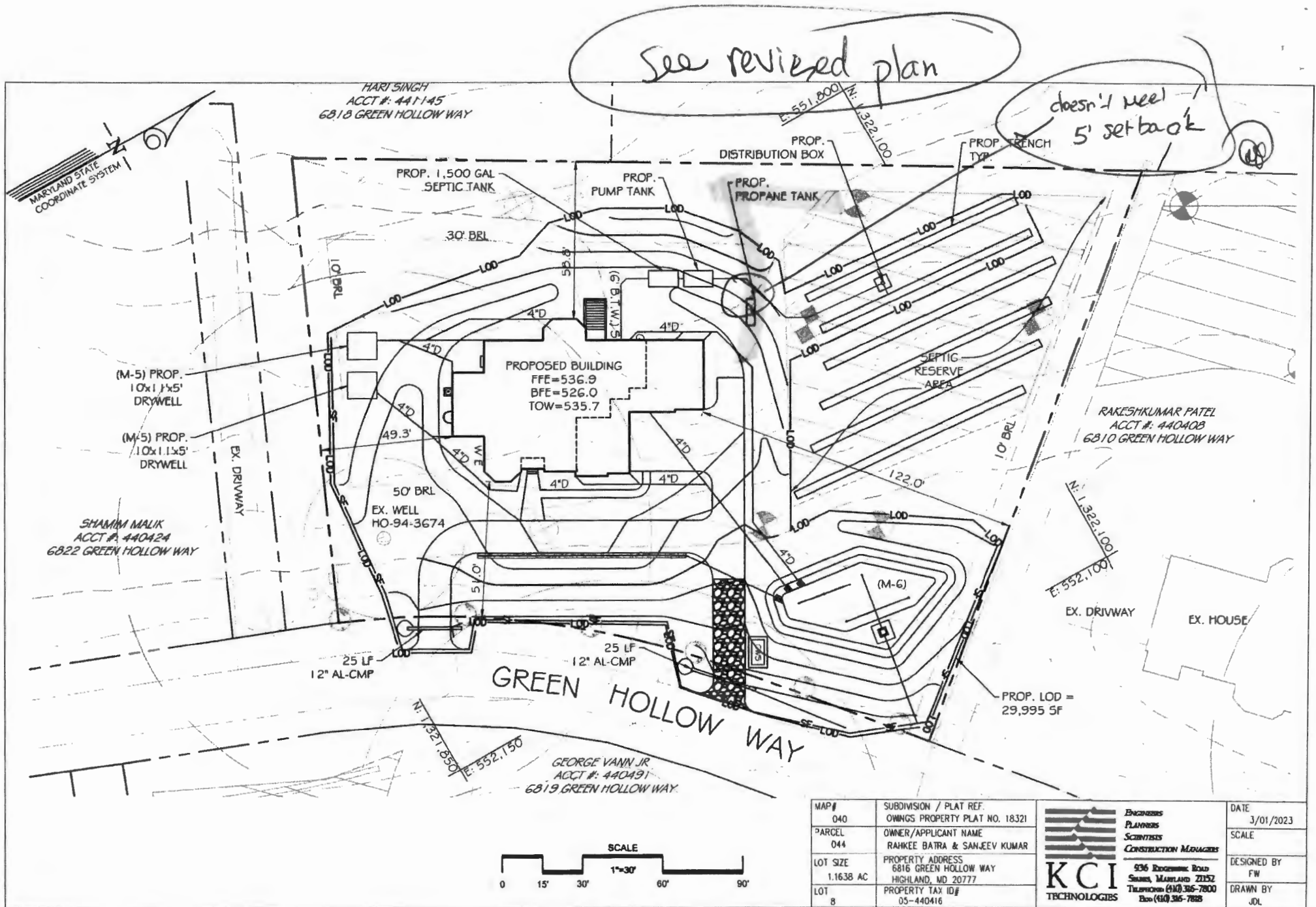
FFE=536.9
BFE=526.0
TOW=535.7
SG=525.1
"K" REINFORCEMENT

GREEN HOLLOW WAY

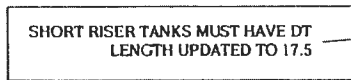
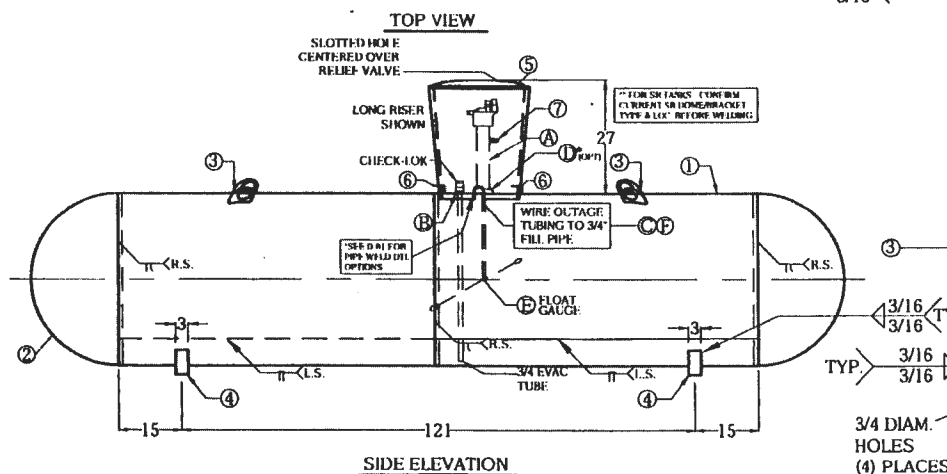
GEORGE VANN JR.
ACCT #: 440421
6819 GREEN HOLLOW WAY

SHAMIM MALIK
ACCT #: 440424
6822 GREEN HOLLOW WAY

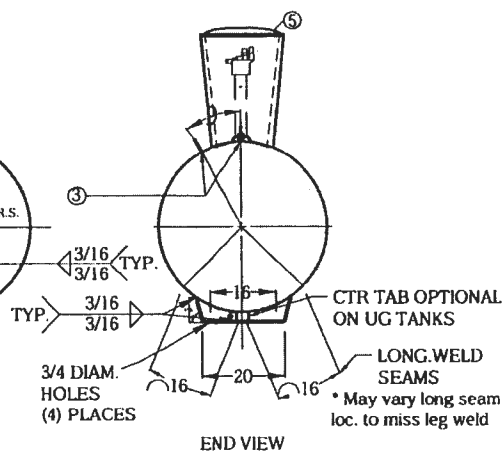




THIS VESSEL IS DESIGNED FOR THE STORAGE
OF LIQUEFIED PETROLEUM GAS ONLY



SEE D-01 FOR ANY
UNSPECIFIED WELD DETAILS



PART NO: 0110003X SHORT RISER
0110004X LONG RISER

MARK	QTY.	SIZE	TYPE	FITTINGS	SERVICE	MARK	QTY.	DESCRIPTION	DWG. NO.
				REGO					
A	1	2 1/2"	SCHED 80 PIPE T.O.E X 16 3/4" LG.	BPG008475RL24.1	MULTIVALVE	1	2	SHELL - Ø 239" X 75 3/4" X 127 3/8" - SA414G / SA455	
(ALT.)	1	2 1/2"	SCHED 80 PIPE T.Y.C. X 16 3/4" LG. & SHORT LEGS	BPG008475RL24.1	MULTIVALVE	2	2	HEADS - 4Ø 1/2" I.D. X 203" - HFME-SA414C	
B	1	3/4"	XH FLG W/ EVAC TUBE	00758OUT	CHEK-LOK	3	4	LIFTING LUGS	D - 63
C	1	3/4"	SCH. 40 PIPE (T.O.E.)		FLY PIPES; X 16 3/4" O.D. WITH RIGID PIN ATTACHMENT	4	2	TANK LEGS (SINGLE PIECE LEG)	D - 3
(OPT.)	1	2 1/2"	PXH SOCKET WELD FLG			5	1	DOME	D-5 & D-47
E	1	1 1/4"	4 - BOLT Style	SR. SCUBBS TAYLOR INTRCP SR. SCUBBS TAYLOR JRINCRP SR. ROCHFESTER IN261 495 LR. ROCHFESTER IN261 484	FLOAT GAUGE	6	2	DOME BRACKETS	D-30
F	1	1/8"	BRASS TUBE		ORIFACE TURB. 17 I/OZ SR 34 I/OZ LR	7	1	ANODE ATTACHMENT	D-17
						8	2	DATA PLATE , 1000 GAL... U/G	D-60

REV.	BY:	DESCRIPTION	DATE:
23	CDH	DELETED DOME LLCS. ADDED SNAP LOCKS	9/3/02
24	CDH	REPOSITIONED SNAP LOCK DETAIL	10/16/02
25	CDH	ADDED NOTE FOR SLC IN SIDE ELEVATION	3/1/03
26	CDH	ADDED FLOAT GAUGE DESCRIPTIONS	5/6/03
27	CDH	CORRECTED SHELL LENGTH	11/22/03
28	wlo	ADDED SAIL HG SHELL OPTION	9/17/04
29	wlo	ADDITION OPTION FOR 8416 FLANGES	8/4/05
30	wlo	REVISED COMPANY NAME	12/08/05
31	wlo	CHANGED TO NARROW PLATE	03/08/06
32	wlo	UPDATE NAME PLATE	08/08/11
33	bis	2 PLATE SHELL AND UPDATE NAME PLATE	09/13/11
34	TWV	UPDATED HEAD & PLT THICKNESS & NAME PLATE. UPDATE TO QSC STD COMPONENTS.	06/19/13

*

CERTIFIED BY: QUALITY STEEL CORPORATION

CLEVELAND, OH - FREMONT, OH - WEST JORDAN, UT

W. RT4

MAX. ALLOW. WORK PRESS.

250 PSI

AT

400

°F.

M.O.M.T.

-20

°F. AT

250

PSI

YEAR BUILT

201

SER. NO.

LENGTH

192

IN.

OUTSIDE DIA.

41

IN.

HEAD THK.

203

IN.

SHELL THK.

239

IN.

UNDER GROUND TYPE

007

SURFACE AREA

172

SQ. FT.

HEAD D.R.

HEMI

CONTAINER ASSEMBLY
FOR LP GAS

WATER CAPACITY

1000

GALLONS

THIS CONTAINER SHALL NOT CONTAIN A PRODUCT
HAVING A VAPOR PRESSURE IN EXCESS OF 215 PSIA AT 100°F.
DIP TUBE LENGTH - 80% FULL AT 50°F. D.T. - 124 IN.

DATA PLATE DETAIL

GENERAL NOTES:

1. LIFTING LUGS DESIGNED FOR TOTAL LIFTING WEIGHT OF 2700#
2. TOTAL EMPTY WEIGHT IS 1800#
3. ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED
4. COMPLETE TANK DRIED TO REMOVE ALL MOISTURE.
5. ALL WEIGHTS AND CAPACITIES ARE APPROXIMATE
6. EXTERIOR OF TANK TO BE GRIT BLASTED.
7. PAINT PER SHOP ORDER.
8. VACUUM PURGE TANK.
9. DIMENSIONS ARE SUBJECT TO CHANGE WITH OUT NOTICE.
(NON-PRESSURE RETAINING COMPONENTS ONLY)
10. THREADS OF ALL FITTINGS TO BE COATED WITH COMPOUND
SUITABLE FOR USE WITH LP GAS.
11. FLOAT GAUGE TO BE INSTALLED WITH FLOAT ARM 45 ° OFF
LONGITUDINAL CENTERLINE OF TANK.
12. DOUBLE LIFTING LUGS ON LONG RISER TANKS ONLY

GENERAL SPECIFICATIONS		
WATER CAPACITY (GALLONS)		1000
ALLOWABLE WORKING PRESSURE (PSIG)		250
JOINT EFFICIENCY:	ASME UW-51 LONG SEAM	100 %
	ASME UW-52 HEAD TO SHELL	80 %
HYDROSTATIC TEST PRESSURE (PSIG)		325
SURFACE AREA (SQ. FT.)		172
RELIEF VALVE SETTING (PSIG)		250
RELIEF DISCHARGE RATE - (CFM REQ'D.)		1096
HEAT TREATMENT NOT REQUIRED		
CODE:	ASME SECTION VIII DIV. I	
STANDARDS:	UNDERWRITERS LABORATORIES INC.	MH-7203
	N.F.P.A. 58 LP GAS CODE	
MATERIAL SPECS.:	TANK FLANGES SA-105 or SA-181	
	ADAPTOR SA-105	
	PIPE - SA53B OR SA106B	
HEAT TREATMENT NOT REQUIRED		

1000 W.G. UNDERGROUND
PROPANE TANK-TYPE-UC7 (FORMERLY AWT-UC)

QUALITY STEEL CORPORATION

DATE	DRAWN BY	APPROVED BY	REVISION	DRAWING No.
01 / 03 / 00	RAC	TWV	34	R - 1000MW

UG STANDARD

Can a wall

check be

approved w/out

the well

HARI SINGH
ACCT #: 441145
6818 GREEN HOLLOW WAY

E: 551,800
N: 1,322,100

PROP. DISTRIBUTION BOX

PROP. TRENCH TYP.

PROP. 1,500 GAL SEPTIC TANK

PROP. PUMP TANK

PROP. PROPANE TANK

30' BRL

58.8'

4"D

4"D

(6" B.T.W.)

PROPOSED BUILDING

FFE=536.9

BFE=526.0

TOW=535.7

49.3'

50' BRL

EX. WELL
HO-94-3674

(M-5) PROP.
10'x11'x5'
DRYWELL

(M-5) PROP.
10'x11'x5'
DRYWELL

EX. DRIVEWAY

SHAMIM MALIK
ACCT #: 440424
6822 GREEN HOLLOW WAY

RAKESHKUMAR PATEL
ACCT #: 440408
6810 GREEN HOLLOW WAY

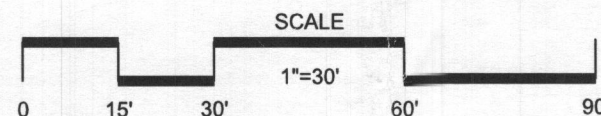
EX. DRIVEWAY

EX. HOUSE

PROP. LOD =
29,995 SF

GREEN HOLLOW WAY

GEORGE VANN JR
ACCT #: 440491
6819 GREEN HOLLOW WAY



MAP#	040	SUBDIVISION / PLAT REF:	OWINGS PROPERTY PLAT NO. 18321
PARCEL	044	OWNER/APPLICANT NAME	RAHKEE BATRA & SANJEEV KUMAR
LOT SIZE	1.1638 AC	PROPERTY ADDRESS	6816 GREEN HOLLOW WAY HIGHLAND, MD 20777
LOT	8	PROPERTY TAX ID#	05-440416

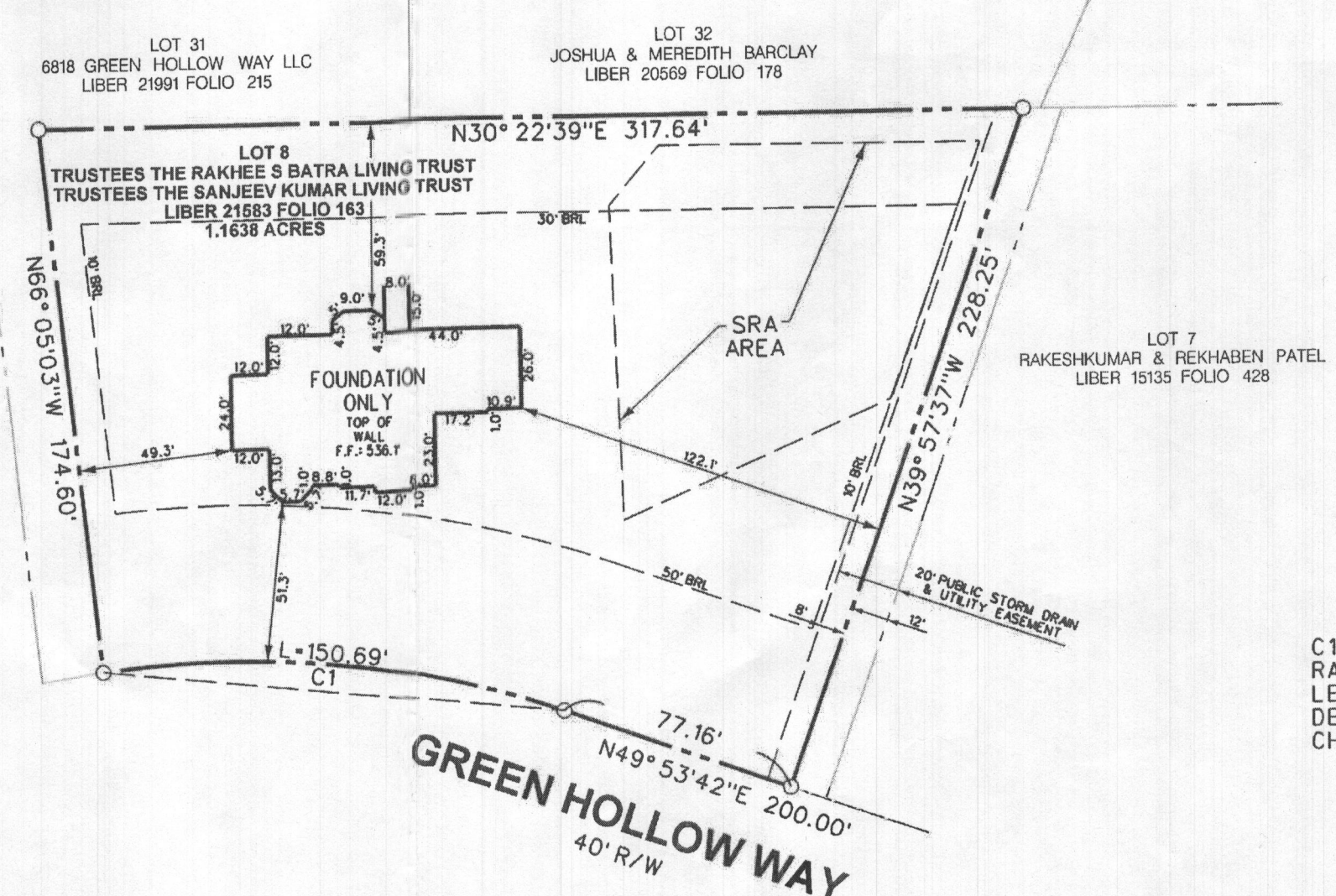


ENGINEERS
PLANNERS
SCIENTISTS
CONSTRUCTION MANAGERS

936 RIDGEBROOK ROAD
SPARKS, MARYLAND 21152
TELEPHONE: (410) 316-7800
FAX: (410) 316-7818

DATE	3/01/2023
SCALE	
DESIGNED BY	FW
DRAWN BY	JDL

MCS NAD 83/91



NOTE:
THIS SITE HAS AN EXISTING
WELL NO.HO-94-3674

C1
RADIUS=320.00'
LENGTH=161.72'
DELTA=28° 57' 18"
CHORD=N35° 25' 03"E 160.00'

CERTIFICATION

I HEREBY CERTIFY THAT THIS LOCATION DRAWING AND THE SURVEYING WORK REFLECTED IN IT WAS PREPARED UNDER MY RESPONSIBLE CHARGE AND IS IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE ANNOTATED CODE OF MARYLAND FOR LAND SURVEYING.

FLOOD NOTE

THE SITE LIES WITHIN FLOOD ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON F.I.R.M. NO. 24027C0140D EFFECTIVE NOVEMBER 6, 2013



MLA
9/14/23
well check
approved

FOUNDATION LOCATION DRAWING
LOT 8
LOTS 6 THRU 16, BUILDABLE PRESERVATION PARCEL A
NON-BUILDABLE PRESERVATION PARCELS B, C, & D
AND PRESERVATION PARCEL E
A RESUBDIVISION OF LOT 3
HARWOOD W. OWINGS PROPERTY
PLAT NO. 18321
6816 GREEN HOLLOW WAY
5TH ELECTION DISTRICT HOWARD COUNTY, MD
DATE: 8-22-23 KCI JOB NO.: 271803754.119 SCALE: 1"=50'

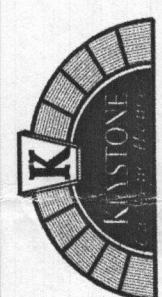
KCI
TECHNOLOGIES

ENGINEERS
PLANNERS
SCIENTISTS
CONSTRUCTION MANAGERS

936 RIDGEBROOK ROAD
SPARKS, MARYLAND 21152
TELEPHONE (410) 316-7800
FAX: (410) 316-7818

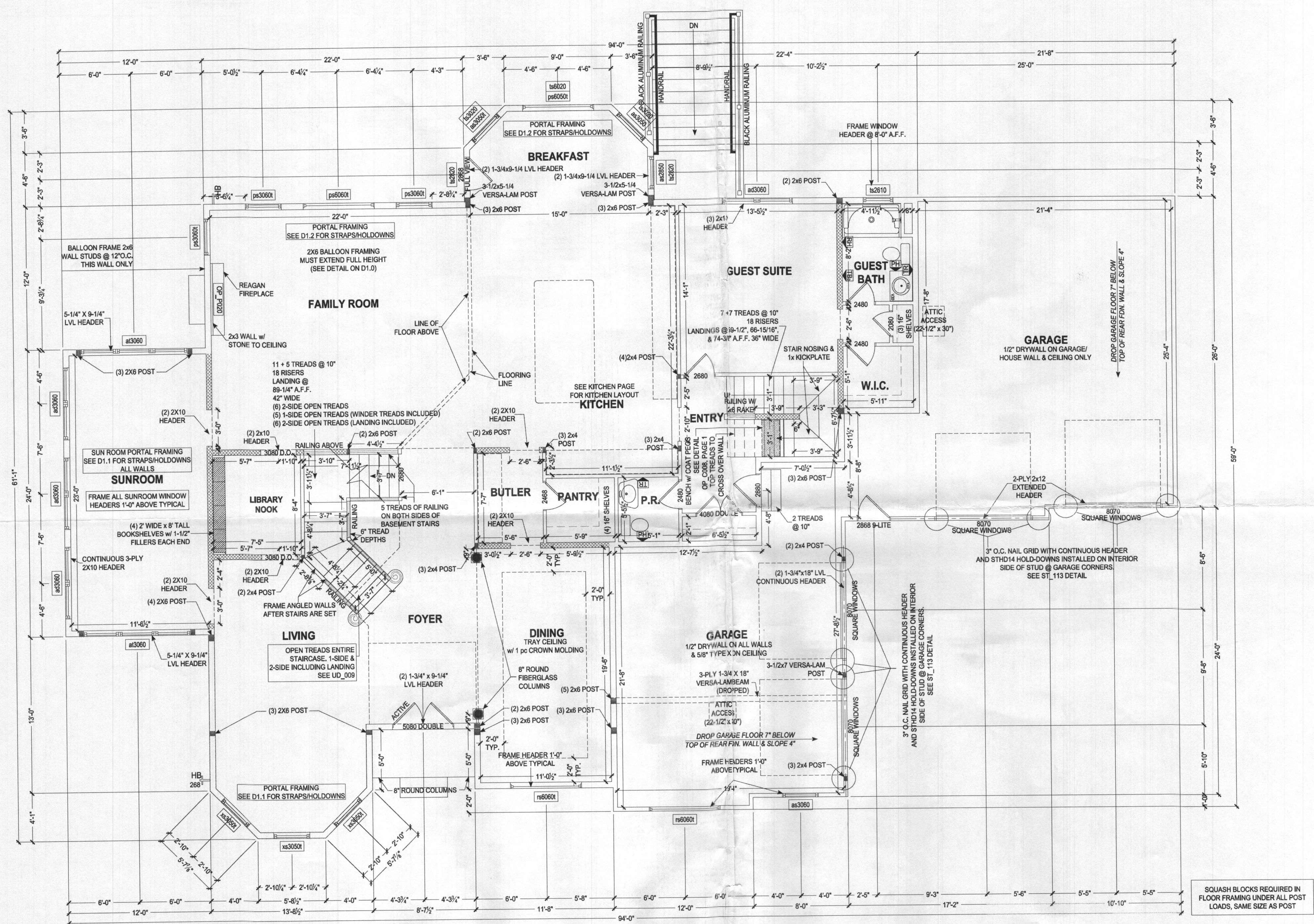
The architectural design, drawings, and content of this firm is the property of Keystone Custom Homes, Inc. and is protected under copyright law. Reproduction in any form without express written consent is strictly prohibited. All copyrighted works are protected by United States Copyright Law (Title 17, United States Code) and the Berne Convention for the International Protection of Literary and Artistic Works. Federal and International Copyright protection laws extend to original and modified derivative plans, architectural works, concepts and designs, and is applicable to international infringement, and provides for specific statutory damages both civil and criminal.

227 GRANITE RUN DRIVE, SUITE 100
LANCASTER, PENNSYLVANIA 17601
PH: (717) 464-9060 • FAX: (717) 464-9046
www.keystonecustomhomes.com



KEYSTONE CUSTOM HOMES, INC.

SHEET DESCRIPTION: FIRST FLOOR PLAN
MODEL: ZhoGH2
Batra/Kumar
UPDATED: SEP 23 2022
SCALE: AS NOTED
DRAWN BY: T. HARRIS
SHEET NO. P1.0
PLAN ID: ads10



ALL EXTERIOR WALLS ARE 100% CONT. STRUCTURAL SHEATHING (METHOD #3, PER ST_112)
GYPSUM BOARD, TWO SIDES
(METHOD #5, PER ST_111)
2 x 6 INTERIOR WALL
INTERIOR HALF WALL
FRAMING POST

FIRST FLOOR PLAN
SCALE: 3/16" = 1'-0"



RESIDENTIAL SPRINKLER SYSTEM TO BE INSTALLED IN ACCORDANCE WITH THE 2018 IRC. THIRD PARTY AGENCY TO PROVIDE DRAWINGS AND INSTALL SYSTEM.
CONCEALED SPRINKLER HEADS

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 50358, Expiration Date: 12-12-2022

227 GRANITE RUN DRIVE, SUITE 100
LANCASTER, PENNSYLVANIA 17601
PH: (717) 464-9060 • FAX: (717) 464-9046
www.keystonemecustomhome.com



KEYSTONE CUSTOM HOMES, INC.

SHEET DESCRIPTION:
SECOND FLOOR PLAN

MODEL:
ZhoGH2
BATRA/KUMAR

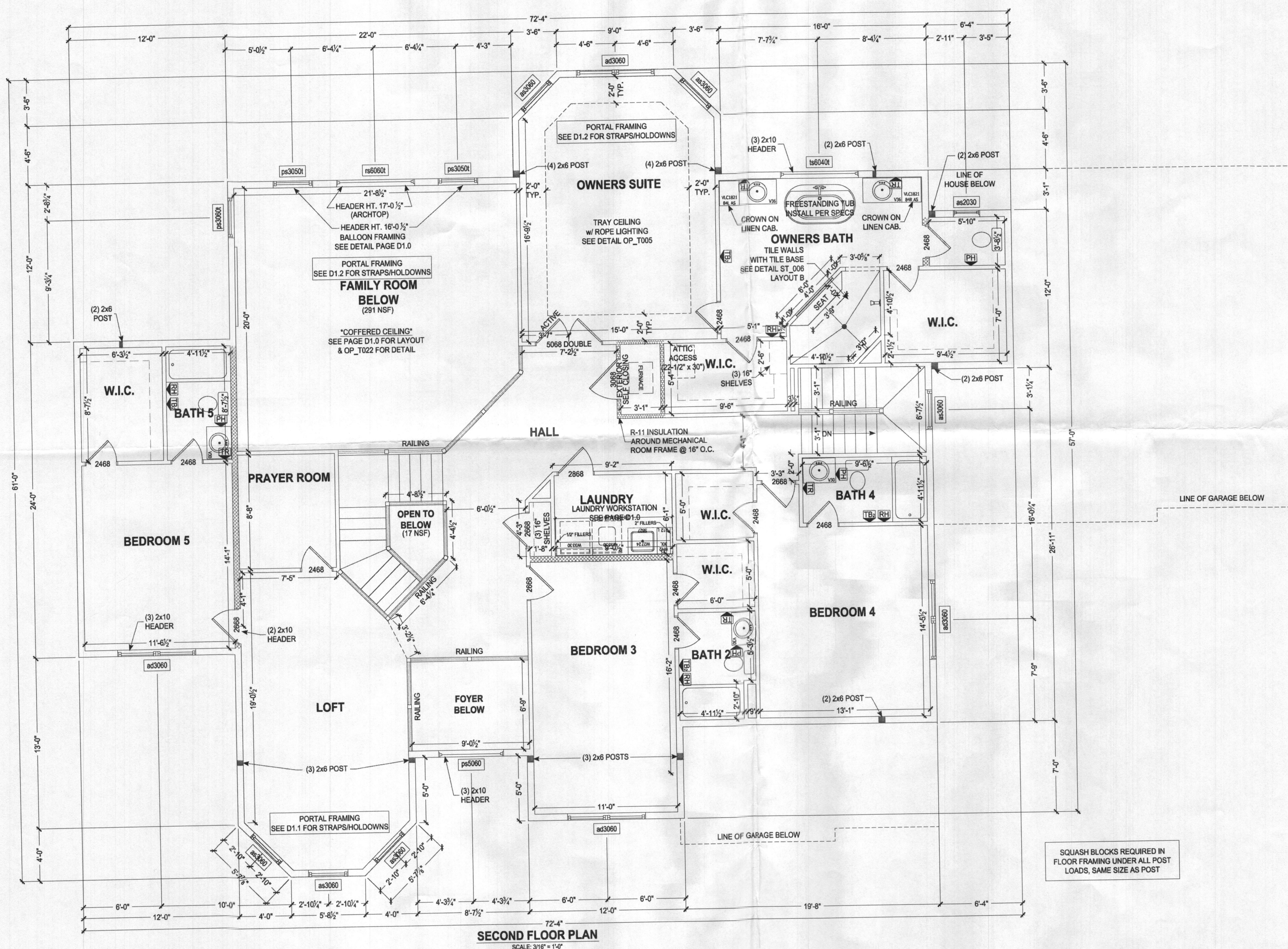
UPDATED:
SEP 23 2022

SCALE:
AS NOTED

DRAWN BY:
T.HARRIS

SHEET NO.
P1.1
PLAN ID:
ads 10

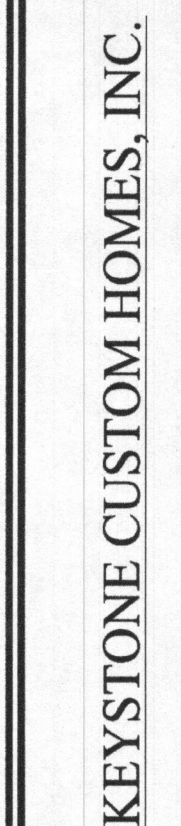
1



ALL EXTERIOR WALLS ARE 100% CONT. STRUCTURAL SHEATHING (METHOD #3, PER ST_112)			
 GYPSUM BOARD, TWO SIDES (METHOD #5, PER ST_111)	 2 x 6 INTERIOR WALL	 INTERIOR HALF WALL	 FRAMING POST

STATE OF MARYLAND
JAMES F. COLLINS
PROFESSIONAL ENGINEER
50258
MECHANICAL ENGINEERING

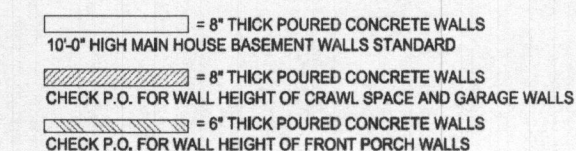
227 GRANITE RUN DRIVE, SUITE 100
LANCASTER, PENNSYLVANIA 17601
PH: (717) 464-9060 • FAX: (717) 464-9046
www.keystonecustomhome.com



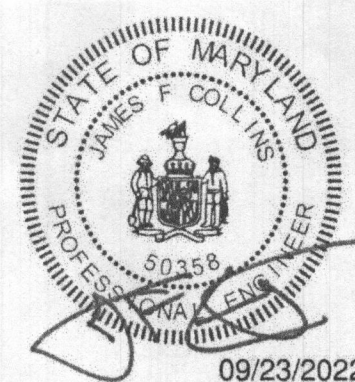
DESCRIPTION:
FOUNDATION PLAN
ZhoGH2
BATRA/KUMAR

UPDATED:	SEP 23 2022
SCALE:	AS NOTED
DRAWN BY:	T.HARRIS

SHEET NO.
P1.2
PLANTID:
ads 10



FOUNDATION PLAN
SCALE: 3/16" = 1'-0"



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 50358,
Expiration Date: 12-12-2022

NOTE TO HOMEOWNER(S):
LOCATIONS SHOWN FOR HVAC, PLUMBING, AND OTHER MECHANICAL
ITEMS WILL BE USED IF POSSIBLE. ACTUAL PLACEMENT OF FURNACE, WATER
HEATER, SUMP PIT, ETC. MAY VARY DUE TO INDIVIDUAL SITE REQUIREMENTS.