

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

Building Address 13514 Villadest Dr
Highland, MD 20777

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision Greenhill Manor

Section 5 Area _____ Lot 2

Tax Map 34 Parcel 386 Grid _____

Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Gary + Esther Brown

Address 13514 Villadest Dr.

City Highland State MD Zip Code 20777

Home Phone (301)854-3176 Work Phone (301)683-7671

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use SFD

Proposed Use SFD w/ decks

Estimated Construction Cost \$ 10,000

Description of Work Construct a 20'x10' and 23'x10' open deck on rear of SFD (Decks will attach to new Adding water permit # B00155873)

Contractor Company Creative Deck Designs

Contact Person LANCE BAJKOWSKI

Address 9223 Harford Rd

City Baltimore State MD Zip Code 21234

License No. 37346

Phone (410)661-4002 Fax (410)661-4740

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Height: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
Applicant's Signature
Creative Deck Designs
Title/Company

Lance Bajkowski
Print Name
12/28/05
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>12/29/05</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- _____	White: Building Official	Green: LDD, DPZ	Lot Coverage for NewTown Zone _____	
T:\Forms\PERMIT.FRM			SDP/Red-line approval date _____	Accepted by _____
			Yellow: DED, DPZ	Pink: Health
				Gold: SHA

APPROVED

WALK-THRU BUILDING PERMIT

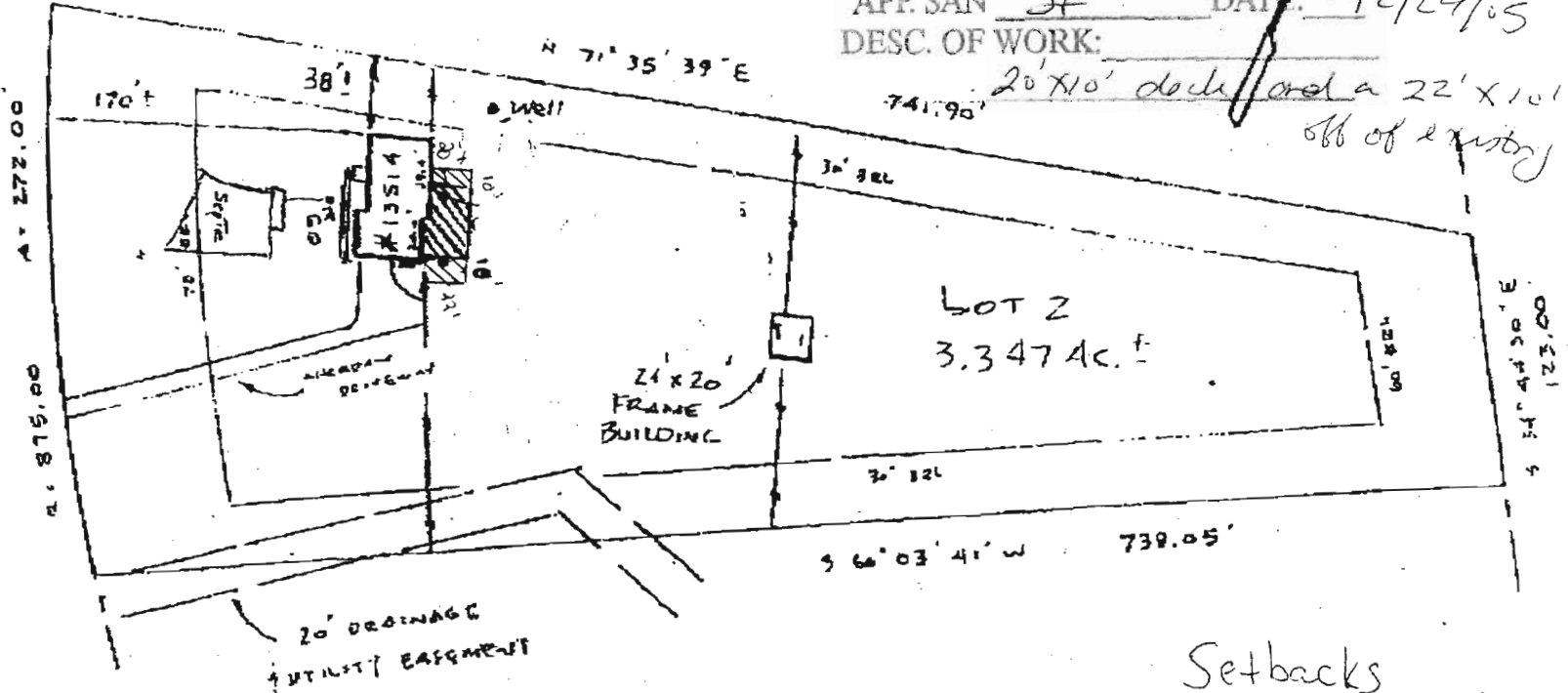
BP# _____ A# ~~27720~~

APP. SAN JF DATE: 12/24/05

DESC. OF WORK:

*20'x10' dock and a 22'x10' dock
off of existing addition*

VILLAD'EST DRIVE



Setbacks

Front - N/C

Rear - 540'

Left - 50'

Right - 140'

Subject property is shown in Zone _____
on the National Flood Insurance Program
Flood Insurance Rate Map of _____
County, Maryland. Panel _____
Community Panel _____
Effective Date: _____

This is to certify that I have surveyed the property
KNOWN AS LOT 2
13514 VILLAD'EST DRIVE
sheet of recorded PLAN NO. 4537 among the
and Records of HOWARD County, Maryland for the
purpose of locating the improvements thereon.

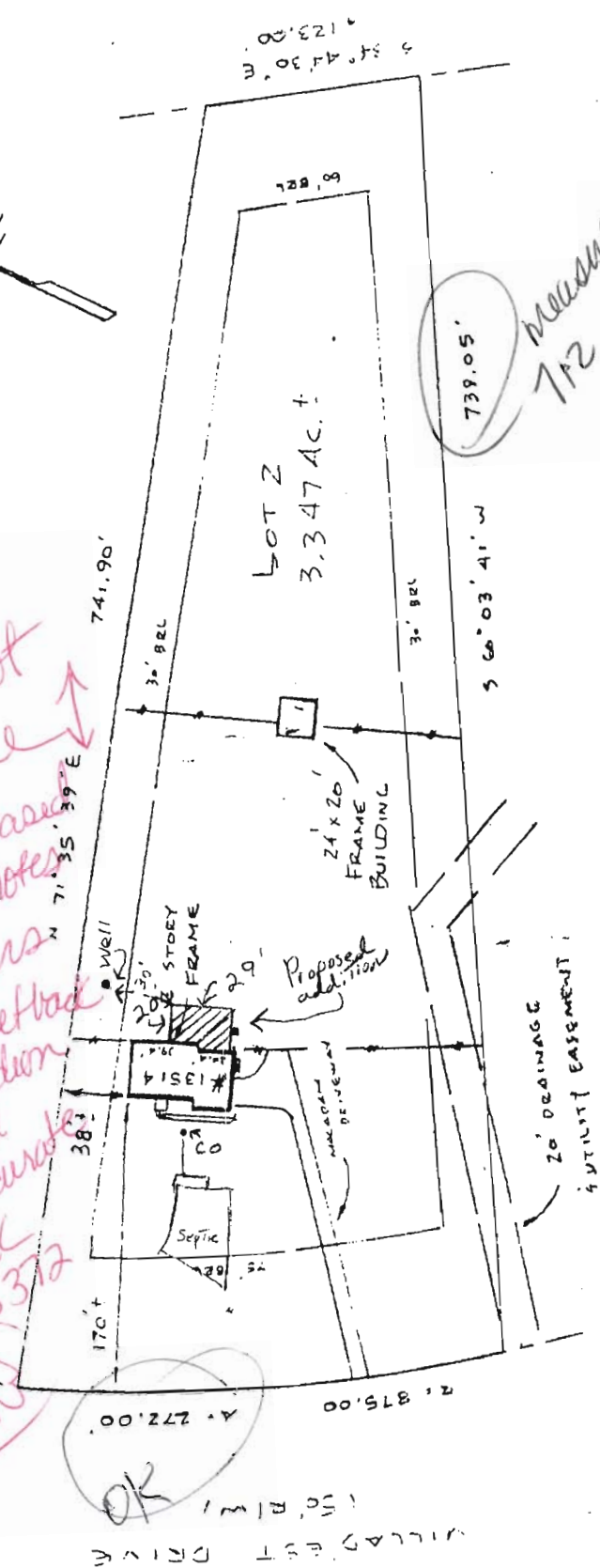


LOCATION SURVEY
13514 VILLAD'EST DRIVE
GREEN HILL MANOR
5th ELECTION DISTRICT
HOWARD COUNTY, MD.

NTT ASSOCIATES, INC.

Scale 1" = 100'

9/14/05
 Plan ^{not} to scale
 However, based on san notes it appears the 30' setback from addition to well is accurate
 Will OK
 BOGGS 155372
 (KN)



measures
 712

Subject property is shown in Zone _____ on the National Flood Insurance Program Flood Insurance Rate Map of _____ County, Maryland. Panel # _____ Community Panel # _____ Effective Date: _____

This is to certify that I have surveyed the property known as LOT 2 13514 VILLAD'EST DRIVE sheet of recorded PLAT no. 4537 among the Land Records of HOWARD County, Maryland for the purpose of locating the improvements thereon.

THIS PLAT SHOWS ONLY THAT THE IMPROVEMENTS ARE CONTAINED WITHIN THE OUTLINES OF THE LOT AND IS NOT TO BE USED TO ESTABLISH PROPERTY LINES.



LOCATION SURVEY
 13514 VILLAD'EST DRIVE
 GREEN HILL MANOR
 5TH ELECTION DISTRICT
 HOWARD COUNTY, M.D.
 NTT ASSOCIATES, INC.
 16205 Old Frederick Road
 Mt. Airy, Maryland 21771
 Scale 1" = 100'
 Date APRIL 12, 1977
 Field By JLM

05-388422

9/20/89
LNT6
9/28/89 new

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

P 44923

A 27720

DISTRICT 5th

DATE 9/25/89

DATE SYSTEM APPROVED 9/28/89

INSPECTOR [Signature]

Gregg's Excavation

IS PERMITTED TO INSTALL ALTER

ADDRESS 10480 Little Patuxent Parkway, Columbia, MD PHONE 964-2023

SUBDIVISION Green Hill Manor ROAD 13514 Villa D'est Drive LOT 2, Section 5

PROPERTY OWNER Kerwin Miller Gary & Ester Brown

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%

BUILDING PERMIT SIGNED AND RETURNED
9/14/89 800105872 - EXTEND BLDG

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY 2000 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 244 sq. ft. per bedroom with garbage disposal. Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place the first trench 135 feet down the left lot line and 45 feet off the same lot line as seen when facing the lot from Villa D'est Drive. Run trenches on contour toward front of lot.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK/ew

OK TO MAKE INLET 3 1/2" (ew)

PLANS APPROVED BY Sid Abel DATE 5/11/88

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNED AND RETURNED
8/4/92

BLDG. PERMIT SIGNED AND RETURNED
4/21/94

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

27720

BUDG. PERMIT SIGNED
AND RETURNED ~~EX-82~~

LOT 2
Sec. 5

BUDG. PERMIT SIGNED
AND RETURNED ~~EX-82~~

BP 22810

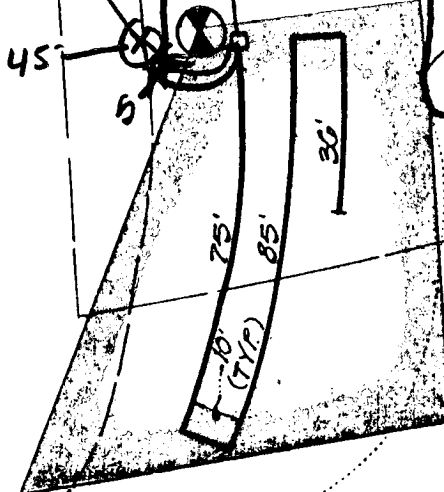
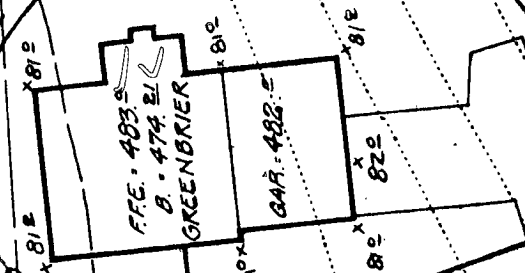
EX. 20' DRAINAGE UTILITY EASEMENT

P.O.L.

P.O.L.

80'

80'



75' B.R.L.

400

400

400

EX. 20' DRAINAGE UTILITY EASEMENT

474

470

ARC = 447.62

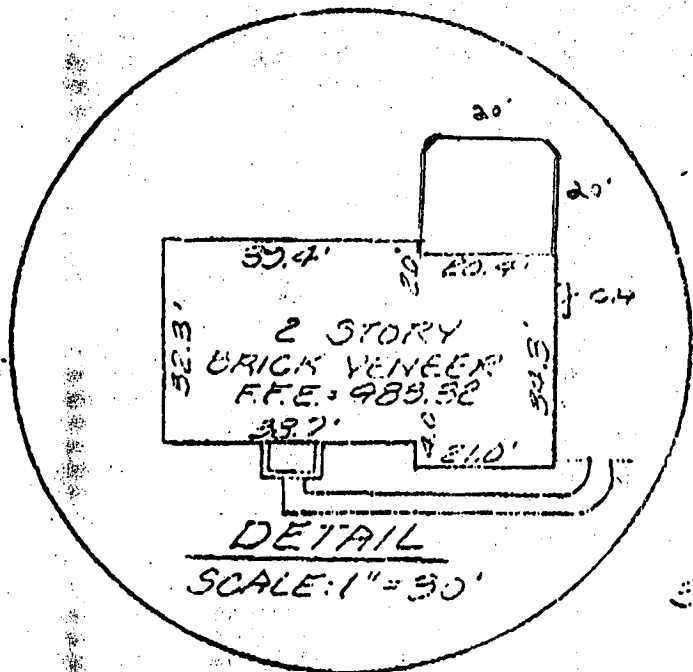
EX. 15' R.O.P.

RAD. = 875.00'

472

VILLAD'EST DRIVE
50' R/W

LOCATION OF BUILDING
 "GREEN HILL MANOR"
 LOT 2 SECTION 5
 HOWARD COUNTY, MARYLAND
 13514 VILLAD'EST DRIVE

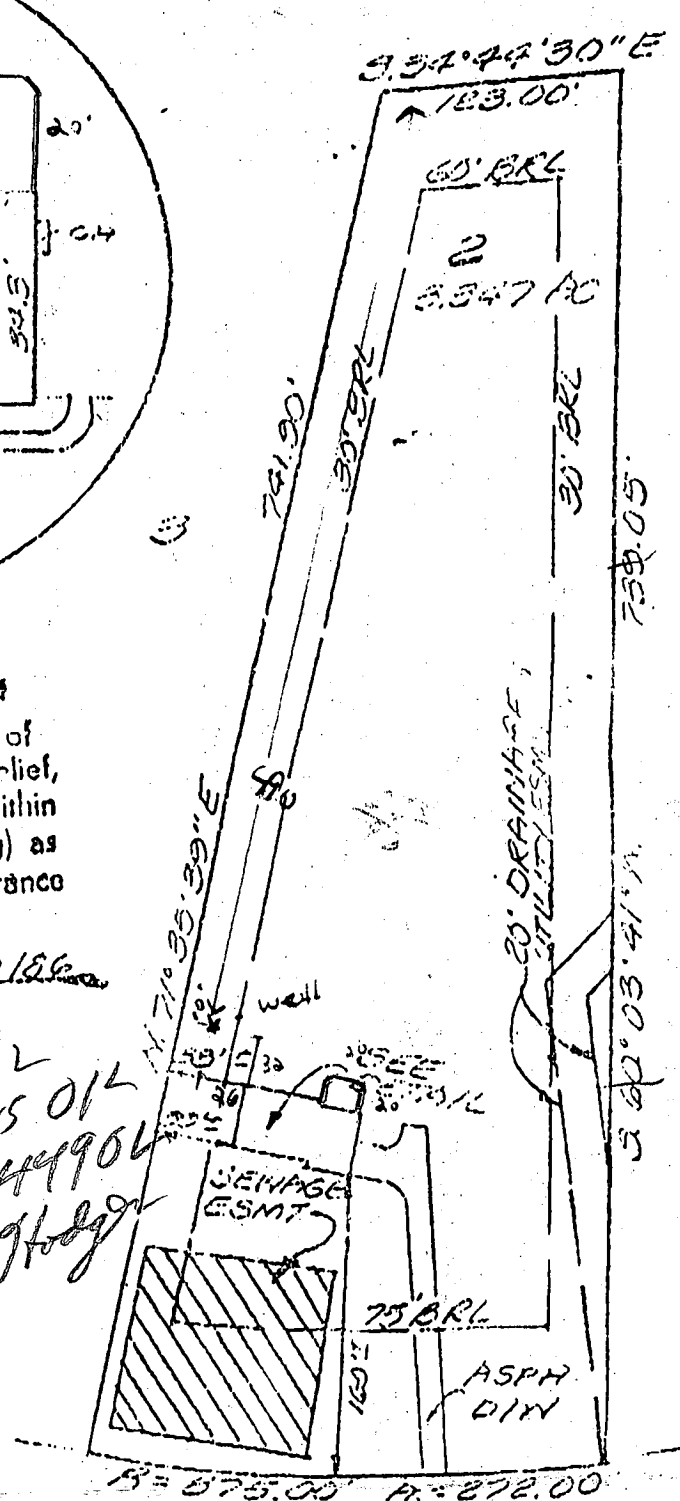


FLOOD PLAIN CERTIFICATION

I hereby certify that, to the best of my knowledge information and belief, the property shown hereon, lies within Zone C (areas of minimal flooding) as shown on the F.E.M.A. Flood Insurance Rate Map, Community Panel No. 290040032B revised 12/9/86.



8/4/92
 PLANS OK
 BO 44904
 R Hogg



VILLAD'EST DRIVE

RECERT: 8-1-90

WALL CHG: 8-17-89
 FINAL: 1-22-90

ENGINEER'S CERTIFICATE

I hereby certify that the position of all existing improvements on the above described property have been carefully established by accepted field practices and that unless otherwise shown, there are no encroachments.

C. K. Outberry
 8-28-89
 1-23-90

GEW GUTSCHICK LITTLE & WEBER, P.A.
 ENGINEERS, PLANNERS, SURVEYORS
 3300 NATIONAL DRIVE - SUITE 200 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MD. 20886
 TEL. (301) 421-4029

REFERENCE: -FLAT BOOK-	PLAT NO. 4532
DRAWN BY: JH	DATE: 8-28-89
CHECKED BY: DCS/rdv	SCALE: 1" = 100'
	G.L.W. FILE NO. 87-093