

PERMIT NUMBER: B 21003238

DATE ACCEPTED: 8/27/21

**RESIDENTIAL BUILDING PERMIT APPLICATION**  
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
 www.howardcountymd.gov

**BUILDING SITE ADDRESS REQUIRED**

Street Address: 1872 Woodbine Road Unit: \_\_\_\_\_  
 City: Woodbine State: MD Zip Code: 21797  
 Subdivision/Village/Complex Name: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Lot: 1 Tax Map: 7 Parcel: 508 Grading Permit #: GP-21-113

**DESCRIPTION OF WORK REQUIRED**

Existing Use: Property Proposed Use: Residential Home Estimated Cost: \$850,000.00  
 Trade Work to Be Completed (Separate Permits Required):  Mechanical (HVACR)  Electrical  Plumbing  None  
 4 bedrooms, 5 full bath, 1/2 bath, 2 story, single family home w/ decorative tower

**PROPERTY OWNER INFORMATION REQUIRED**

Owner(s) Name(s) (As it appears on tax records): Charles Hanford III and Kathleen a. Browning Primary Residence:  Yes  No  
 Owner's Street Address: 2308 Woodbine Road  
 City: Woodbine State: Maryland Zip Code: 21797  
 Phone: (301) 252-6865 Email: chuckspalm@gmail.com

**APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: \_\_\_\_\_ Contact Name: Charles H. Browning III  
 Street Address: 2308 Woodbine Road  
 City: Woodbine State: Maryland Zip Code: 21797  
 Phone: (301) 252-6865 Email: chuckspalm@gmail.com

**CONTRACTOR INFORMATION REQUIRED**

Business Name: ~~Browning Construction Company Inc~~ Home owner to be contractor  
 Licensee's Name: Charles H. Browning III License # 41377  
 Street Address: ~~23731 Ridge Road~~ 2308 Woodbine Rd  
 City: ~~Germantown~~ Woodbine State: Maryland Zip Code: ~~20876~~ 21797  
 Phone: (301) 252-6865 Email: chuck@browningpools.com

**ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE**

Business Name: Forbes Design Center Name: Rick Forbes  
 Street Address: 73 West Timonium Road  
 City: Timonium State: Maryland Zip Code: 21093  
 Phone: (410) 252-1009 Email: rick@forbesdesigncenter.com

**BUILDING CHARACTERISTICS REQUIRED**

Primary Structure:  SF Dwelling  SF Townhouse  SF Duplex  Mobile Home  Multi-Family Dwelling (MF\*) Condo:  Yes  No  
 Utilities:  Electric  Gas Water Supply:  Public  Private (Well) Sewage Disposal:  Public  Private (Septic)  
 Heating System:  Electric  Natural Gas  Propane  Other: \_\_\_\_\_ Roadside Tree Project:  No  Yes: # \_\_\_\_\_  
 Sprinkler System:  NFPA 13  NFPA 13R  NFPA 13D  None Fire Alarm System:  Yes  No  Voice Evac

**ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Model Name & Options: Custom Home  
 # of Bedrooms (SF): 4 # of efficiency units (MF\*): \_\_\_\_\_ # of 1 BR (MF\*): \_\_\_\_\_ # of 2 BR (MF\*): \_\_\_\_\_ # of 3 BR (MF\*): \_\_\_\_\_  
 # Rooms: 18 # Full Baths: 5 # Half Baths: 1 # Fireplaces: 6  
 Garage/Carport Info:  Attached Garage  Detached Garage  Integral Garage  Carport  None  
 Basement/Foundation Info:  Slab on Grade  Post & Pier  Unfinished Basement  Finished Basement  Full or  Partial  
 1st Fl Width: 32 1st Fl Depth: 67 2nd Fl Width: 32 2nd Fl Depth: 58 Bsmt Width: 32 Bsmt Depth: 83  
 Energy Method:  Prescriptive  Performance  UA Alternative  ERI Gross Area: 6,700 sq ft Occupiable Area: 4,500 sq ft

**AGREEMENT/ DISCALIMER REQUIRED**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Charles H. Browning III* DATE SIGNED: 8/26/2021

**FOR OFFICE USE ONLY** CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:  
 PR  DPZ  DED  Health  SHA  CID  
 SUBMITTAL FEES: \$100.00 PAYMENT: \_\_\_\_\_ ACCEPTED BY: \_\_\_\_\_

Check Acella  
for Floor Plan  
rev. next wk

## Oswald, Hank

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**From:** Oswald, Hank  
**Sent:** Wednesday, September 8, 2021 11:51 AM  
**To:** chuckspalm@gmail.com  
**Subject:** B21003238\_1872 Woodbine Road

Hello Mr. Browning:

The building permit/floor plans for 1872 Woodbine Road have been reviewed with the following comment:

- 1.) The floor plan shows 5 bedrooms by local code definition. The bedrooms include bedrooms 1 – 3 on the 2<sup>nd</sup> floor, the Tower Room and Art Room. If you were to revise the floor plan to show a cased 4 foot wide opening w/o a door into the Art Room, then it would be considered a non-bedroom. Alternatively, you could talk with the engineer about redesigning the onsite sewage disposal system (OSDS) plan for a 5 bedroom residence.

Should you have any questions, please don't hesitate to ask.

Thanks,

Hank

Hank Oswald, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
Well & Septic Program  
8930 Stanford Boulevard  
Columbia, MD 21045  
(410) 313 - 1786  
hoswald@howardcountymd.gov

**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 9-15-2021

To: Plan Review / Hank - Health Dept.  
(Person's Name and Division)

From: Chuck Browning (301) 252-6865  
(Your Name, Company Name and Telephone Number)

Subject: Project name 1872 Woodbine Rd. Browning Property  
Project site address 1872 Woodbine Rd Woodbine MD 21797  
Permit # \_\_\_\_\_ SDP # \_\_\_\_\_  
Other information pertinent to this project \_\_\_\_\_

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Letter Summarizing Changes Removed a closet in a hallway on attic level
- Energy conservation calculations so that entry into a room is wider than 4'
- Copies of \_\_\_\_\_ (be specific). The room is designated "ART ROOM"
- Health Department Request  DPZ/ DED Request  Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_
- Other \_\_\_\_\_

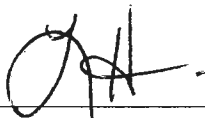
**Contact Person Information: (Required)**

Chuck Browning  
Please Print Name

Telephone No: 301 252-6865

E-Mail Address: chuckspalm@gmail.com

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

Received by 

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**Contact Person Information: (Required)**

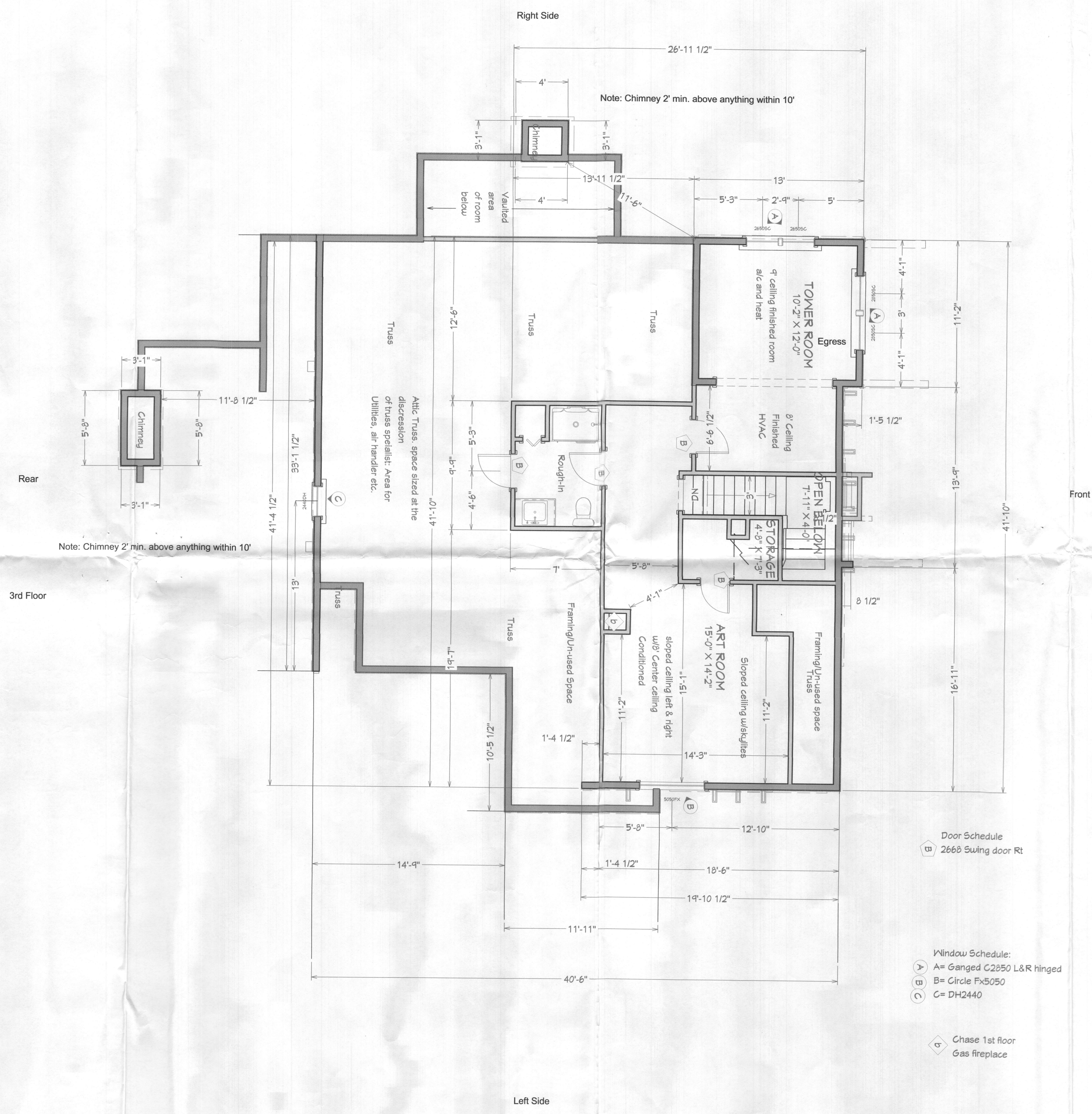
Chuck Browning  
Please Print Name

Telephone No: 301 252-6865

E-Mail Address: chuckspalm@gmail.com

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Received by 



2x4 interior walls  
 2x6 interior walls

Door Schedule  
 D 2668 Swing door Rt

Window Schedule:  
 A= Ganged C2850 L&R hinged  
 B= Circle Fx5050  
 C= DH2440

D Chase 1st floor Gas fireplace

NO.	DESCRIPTION	BY	DATE
	Revised Window Sch.		5-15
	Rmvd. closet n-hall-way to Art Rm		9-13

SHEET TITLE:  
**Third Floor Plan**

PROJECT DESCRIPTION:  
**1872-CHB3-H-T**  
**1872 Woodbine Road**  
**Woodbine, Md. 21797**

DRAWINGS PROVIDED BY:  
**Charles Hanford Designs**  
 c/o Chuck Browning  
 301 252-6865  
 Chuckspalm@gmail.com

DATE:  
 4-12-2021

SCALE:  
 1/4" = 1'

SHEET:  
**A-4**

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2995

# BUILDING PERMIT PLAN BROWNING PROPERTY

LOT 1

ZONED RC-DEO

TAX MAP No. 7 GRID No. 15 PARCEL No. 508

FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS 1"=40' DATE: JULY 8, 2021

