

03-279456

P 515364A

A _____

ISSUE DATE _____

APPROVAL DATE _____

PERMIT

SEWAGE DISPOSAL SYSTEM

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

410-313-2640

INDEXED

_____ IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS _____ PHONE _____

SUBDIVISION Woodmark LOT NUMBER 22 ADDRESS 12237 Carroll Mill Road
Block B, Sec 2

PROPERTY OWNER _____ PROPERTY OWNER'S ADDRESS _____

SEPTIC TANK CAPACITY _____ GALLONS

PUMP CHAMBER CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

SQUARE FEET PER BEDROOM _____

LINEAR FEET OF TRENCH REQUIRED _____

TRENCHES: Trenches to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____
feet below original grade. feet of stone below distribution box.

LOCATION: _____

PLANS APPROVED _____ DATE _____

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
SUCCESSFUL OPERATION OF ANY SYSTEM

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

515364A

8/31/71
[Signature]

bldg. permit
signed 6/26/78

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

P 16250

A 13003

ELLICOTT CITY

DISTRICT 3

DATE 8/27/71

Jack Fyock IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS Ten Oaks Road, Glenolg, Md. PHONE 286-2939

A SEWAGE DISPOSAL SYSTEM LOCATED AT
12237 Carroll Hall Rd

SUBDIVISION Woodmark ROAD Pointer Hill Ct. LOT 22, Blk. B, Sec. 2

PROPERTY OWNER Anderson Appel, Wm.

ADDRESS 988-9298

SPECIFICATIONS - 5 bedrooms

DRAIN FIELD DEPTH FEET. BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 1,800 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Dry well - 100 sq. ft. absorbent sidewall area per bedroom to begin below inlet pipe. Inlet 4 ft. Max. depth for dry well below original grade is 13 ft. Place dry well 45 ft. from rear lot line and 45 ft. from right side line as seen when facing from Pointer Hill Court.

PERMIT VOID AFTER THREE YEARS.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL.

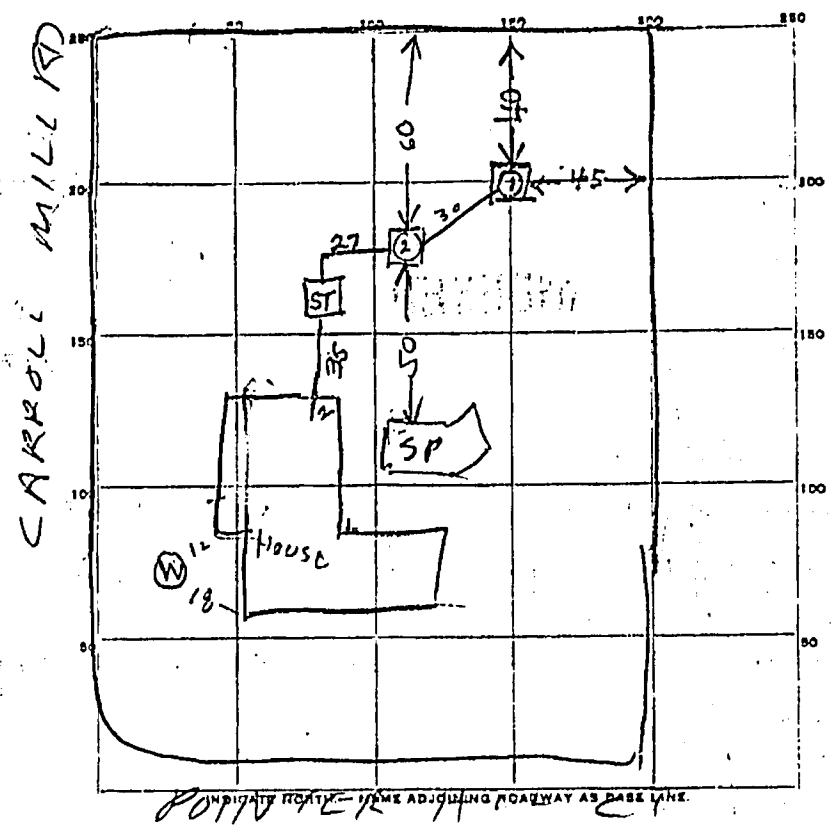
PLANS APPROVED BY D. W. Monaghan DATE 3/12/68

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A 13003

11
11
10
01



PERMIT CARD _____
 SEPTIC TANK, LEVEL 011300 concrete CLEANOUTS OK
Top of 1 below grade
 DISTRIBUTION BOX, LEVEL _____
 TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.
 GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.
 NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.
 TOTAL ADSORBENT AREA 628 SQ. FT. counting stone 500 sqft Required for 5 Bedroom house

REMARKS E/31/71 Dry Well #1 Inlet 4 FT below grade Depth
below inlet is 8 FT. Inlet diameter 9 FT 204 sqft not counting stone
Perimeter 41 FT. 328 sqft counting stone
Dry Well #2 Inlet 3 1/2 FT below grade Depth below Inlet 7 1/2 FT
Inlet diameter 8 1/2 FT - 195 sqft not counting stone Perimeter 40 FT
300 sqft counting stone

DATE SYSTEM APPROVED 9/1/71 INSPECTOR Raymond Hodge

8/31/71
[Signature]

blg. permit
signed 6/26/78

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

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DATE 8/27/71

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NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL.

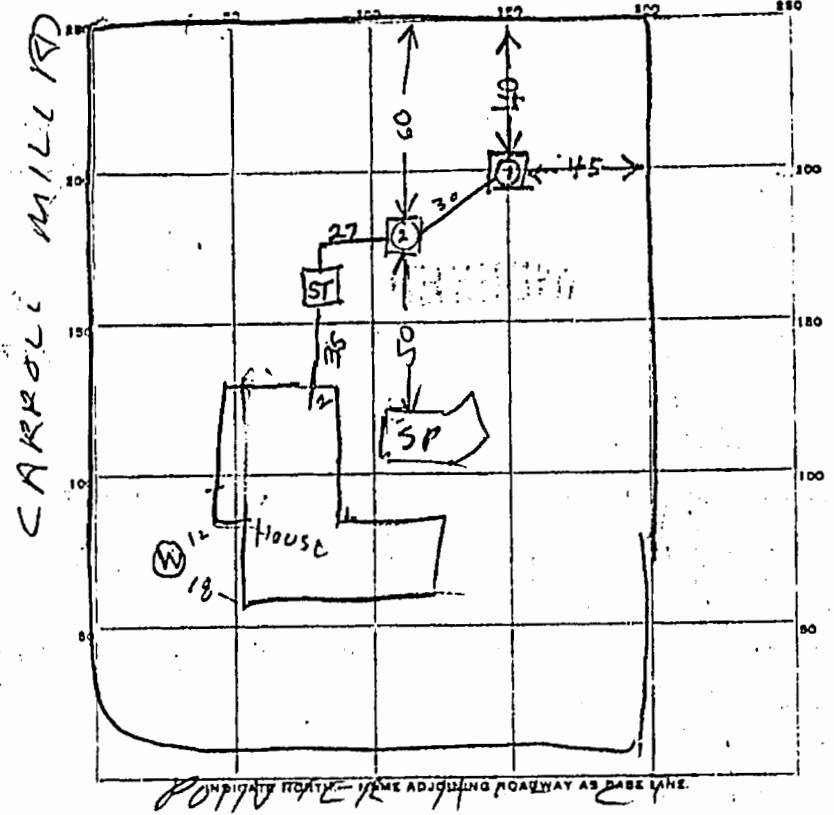
PLANS APPROVED BY D. W. Monaghan DATE 3/12/68

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A 13003

11
12
11



PERMIT CARD _____
 SEPTIC TANK, LEVEL OIL 1500 conall CLEANOUTS OK
Top of T below grade
 DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.
 GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.
 NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.
395 not counting stone 500 sq ft Required
 TOTAL ABSORBENT AREA 628 SQ. FT. counting stone for 5 Bedroom house

REMARKS 8/31/71 Dry Well #1 Inlet 4 FT below grade Depth
below inlet is 8 FT. Inside diameter 9 FT 204 sq ft not counting stone
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Inlet diameter 8 FT 7 - 195 sq ft not counting stone Perimeter 40 FT
300 sq ft counting stone

DATE SYSTEM APPROVED 9/1/71 INSPECTOR Raymond Hodge

A 13003

P_____

HOWARD COUNTY

ELLCOTT CITY

Septic Tank - 3 bedroom - 750 gal
10000 gal.

DISTRICT 3

DATE 8/10/67

DATE 8/10/67
 Dry Well - 100' ¹²⁵⁰ ¹⁵⁰⁰ ft. absolute external and per bedrooms to begin below inlet pipe. Mark depth for Dry Well below orig. grade is 15 ft.

Place Sigwell 45 ft from rear lateline and 45 ft from
right sideline as seen when facing from Pointed Hill Rd.

TO: THE COUNTY HEALTH OFFICER
ELLCOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Woodmark, Inc., Mark A. Wakefield, Jr.

ADDRESS 231 Chatham Rd., Ellicott City, Md. PHONE HO 5-1345

PROPERTY LOCATION:

SUBDIVISION Woodmark, Inc. LOT NO. 24, Blk. B, Sec. 2

ROAD AND DESCRIPTION Court "C"

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT 231' x 25' x 198' x 212' x 200' TYPE BLDG. 5 OF 4

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT /s/ Mark A. Wakefield

APPROVED BY [Signature] FOR [Signature] DATE 5-1-60

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS_____DATE_____

REASONS FOR REJECTION OR HOLDING_____

THIS IS NOT A PERMIT

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3000 COURT HOUSE DRIVE BLUETOWN, MD 21042 PERMITS (410) 326-3333 INSPECTIONS (410) 326-3333 AUTHORIZED SPOKESPERSONS (410) 326-3333		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER 307001501	
Building Address <u>12237 Carroll Mill Rd</u> <u>Ellicott City, MD 21042</u> Suite/Apt. #: _____ SDP/NWP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot _____ Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates _____ Lot size _____			Property Owner's Name <u>Barbara + Ernest Baker</u> Address <u>12237 Carroll Mill Rd</u> City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u> Home Phone <u>410-755-0029</u> Work Phone <u>N/A</u> Applicant's Name & Mailing Address, (if other than stated herein): _____ Phone _____ Fax _____		
Existing Use <u>SFD</u> Proposed Use <u>SFD</u> Estimated Construction Cost \$ <u>8,750</u> Description of Work <u>Renovations: Demolition/convert</u> <u>existing 2 BR's into 1 master suite + 2</u> <u>baths into 1.</u>			Contractor Company <u>B Square Construction Inc</u> Contact Person <u>Nancy Boone</u> Address <u>2420 Alcos Dr</u> City <u>New Windsor</u> State <u>MD</u> Zip Code <u>21776</u> License No. <u>960372</u> Phone <u>410-635-6511</u> Fax <u>410-635-6414</u>		
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____			Engineer or Architect Company <u>Ronald Johnston + Associates</u> Contact Person <u>Ron Johnston</u> Address <u>11407 Barkley Field Way</u> City <u>Mariettaville</u> State <u>MD</u> Zip Code <u>21104</u> Phone <u>410-442-3107</u> Fax _____		

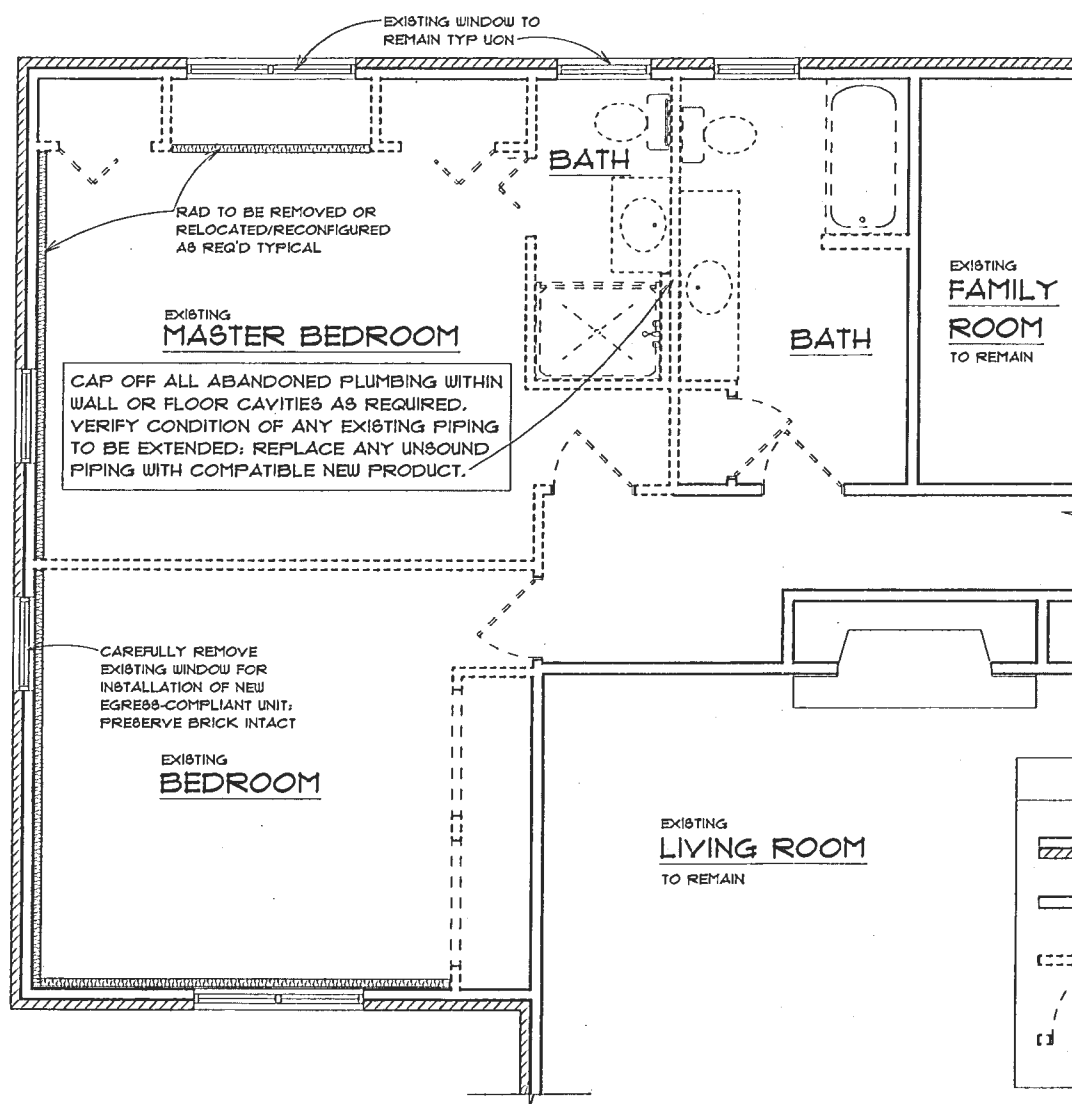
BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: <u>N/A</u> ☐ ☐ Full ☐ Partial ☐ Other Suppression ☐ # of Heads	Building Characteristics SF Dwelling ☐ SF Townhouse ☐ <u>Depth</u> <u>Width</u> 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement ☒ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms: _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☒ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☒ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: <u>N/A</u> ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

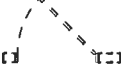
<u>Nancy M. Boone</u> Applicant's Signature <u>J. Mes, B Square</u> Title/Company	<u>Nancy M. Boone</u> Print Name _____ Date
--	--

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 "PLEASE WRITE NEATLY AND LEGIBLY."
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	FEE TRACK INFORMATION	FEE CHECKS
Land Development DPZ			Filing fee	\$
State Highway			Permit fee	\$
Building Official			Exhibit fee	\$
Dev. Engineering DPZ			Adult perm. fee	\$
Health	<u>4/24/07</u>	<u>C. L. T. P.</u>	TOTAL FEES	\$
Env. Protection			Sub-total paid	\$
Is Subsequent Control approval required prior to issuance?			Balance due	\$
YES ☐ NO ☐			Check	\$
CONTINGENCY CONSTRUCTION START: ☐			Validation	\$
ONE STOP SHOP: ☐			Accepted by: _____	
Distribution of Copies: ☐ Water Building Official ☐ County L&D DPZ ☐ County Dev. DPZ ☐ Public Health ☐ County SH&M			Date: _____	



FIRST FLOOR DEMOLITION PLAN

WALL KEY	
	EXISTING EXTERIOR BRICK WALL TO REMAIN
	EXISTING WALL TO REMAIN
	EXISTING WALL TO BE DEMOLISHED
	EXISTING DOOR TO BE REMOVED OR RELOCATED

RONALD JOHNSTON
& ASSOCIATES, ARCHITECTS

BAKER RESIDENCE

PERMIT SET

03-17-07

2

1/4" = 1'-0"

GENERAL CONSTRUCTION NOTES

1. THE CONTRACTOR SHALL SECURE ALL NECESSARY PERMITS. CONSTRUCTION SHALL BE IN FULL ACCORDANCE WITH ALL LOCAL CODES AND REGULATIONS IN EFFECT AT THE TIME OF PERMIT ISSUANCE. CONSTRUCTION SHALL COMPLY WITH INTERPRETATIONS OF THE LOCAL BUILDING OFFICIAL IF THE INTERPRETATION OF THE LOCAL BUILDING OFFICIAL IS AT VARIANCE WITH THESE PLANS OR SPECIFICATIONS, THE MORE STRINGENT SHALL APPLY.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INITIATING, MAINTAINING AND SUPERVISING ALL SAFETY PROGRAMS AND PRECAUTIONS IN CONNECTION WITH THE WORK. THE CONTRACTOR SHALL TAKE ALL REASONABLE PRECAUTIONS AND PROVIDE ALL REASONABLE PROTECTION TO PREVENT DAMAGE, INJURY OR LOSS TO: ALL EMPLOYEES ON THE WORK AND ALL OTHER PERSONS WHO MAY BE AFFECTED THEREBY, INCLUDING THE HOMEOWNER, HIS FAMILY, AND OTHERS WHO MAY BE ON THE PREMISES FROM TIME TO TIME. ALL THE WORK AND ALL MATERIALS AND EQUIPMENT TO BE INCORPORATED THEREIN, AND OTHER PROPERTY AT THE SITE OR ADJACENT THERETO, INCLUDING THE EXISTING RESIDENCE, DRIVEWAYS, LEAD WALKS, OR OTHER STRUCTURES.

3. ANY DAMAGE OR LOSS TO ANY PROPERTY REFERENCED IN ITEM 2 CAUSED IN WHOLE OR IN PART BY THE CONTRACTOR, ANY OF HIS SUBCONTRACTORS, OR BY ANYONE DIRECTLY OR INDIRECTLY EMPLOYED BY ANY OF THEM SHALL BE REMEDIED BY THE CONTRACTOR.

4. ALL MATERIAL AND EQUIPMENT SUPPLIED AND INSTALLED SHALL BE NEW AND OF THE QUALITY SPECIFIED OR IMPLIED IN THESE DRAWINGS AND/OR THE CONTRACT SPECIFICATIONS. ALL WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER AND IN ACCORDANCE WITH THE STANDARDS ADOPTED AND PUBLISHED BY THE TRADE ASSOCIATION GOVERNING THE WORK.

5. IF, WITHIN ONE YEAR AFTER THE WORK HAS BEEN ACCEPTED BY THE OWNER, ANY OF THE WORK IS FOUND TO BE DEFECTIVE OR NOT IN CONFORMANCE WITH THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL CORRECT IT PROMPTLY UPON RECEIPT OF WRITTEN NOTICE BY THE OWNER TO DO SO, AND SHALL BEAR ALL COSTS FOR SUCH CORRECTION, UNLESS THE OWNER HAS PREVIOUSLY PROVIDED THE CONTRACTOR WRITTEN NOTICE OF ACCEPTANCE OF SUCH CONDITION.

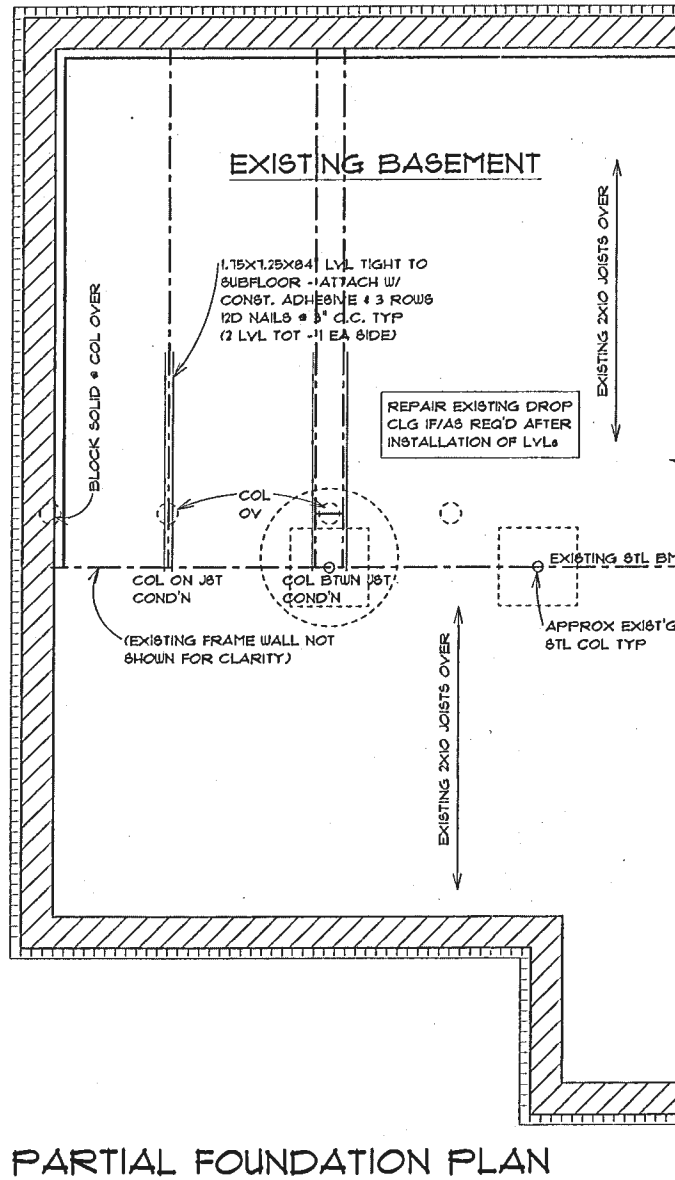
6. ALL PROJECT DEBRIS SHALL BE DISPOSED OF OFF THE SITE BY THE CONTRACTOR.

7. THE CONTRACTOR SHALL PROPERLY EXTEND, TERMINATE OR OTHERWISE MODIFY EXISTING UTILITIES, INCLUDING, BUT NOT LIMITED TO, MECHANICAL, ELECTRICAL AND PLUMBING INSTALLATIONS, AS MAY BE REQUIRED.

8. COLORS, MATERIALS AND FINISH DETAILS OF NEW CONSTRUCTION SHALL MATCH EXISTING AS CLOSELY AS POSSIBLE, UNLESS OTHERWISE SPECIFIED. FEATHER OR TOOTH IN NEW FINISHES TO EXISTING, WHERE APPLICABLE, TO MINIMIZE APPEARANCE OF JOINTS.

9. ON-SITE VERIFICATION OF ALL DIMENSIONS AND CONDITIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND HIS SUBCONTRACTORS. CONTRACTOR SHALL VERIFY ADEQUACY OF EXISTING STRUCTURE TO RECEIVE NEW CONSTRUCTION.

10. PROVIDE ACCESS PANELS AS REQUIRED AT ALL VALVES, CLEANOUTS, UTILITY PANELS, CABLE HOME RUNS, AND ALL OTHER LOCATIONS THAT READY ACCESS MAY BE REQUIRED.



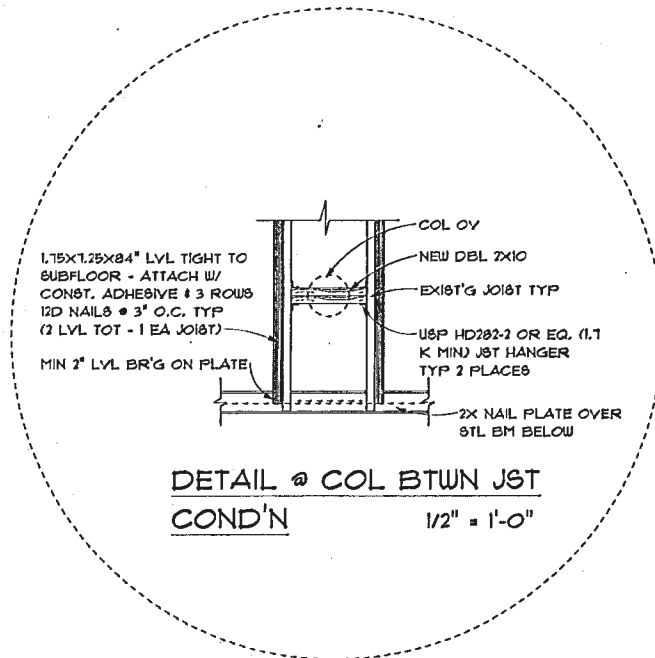
PARTIAL FOUNDATION PLAN

NOTE: NO EXHAUSTIVE OR INVASIVE INVESTIGATION OF EXISTING CONDITIONS WAS PERFORMED. CONTRACTOR SHALL FIELD-VERIFY ALL CONDITIONS AND DIMENSIONS. IF A SIGNIFICANT DISCREPANCY OR UNANTICIPATED CONDITION IS DISCOVERED, CONTRACTOR SHALL NOTIFY ARCHITECT AND OWNER BEFORE PROCEEDING WITH THE WORK, AND SHALL NOT PROCEED UNTIL A MUTUALLY ACCEPTABLE RESOLUTION IS REACHED.

APPROVED

WALK-THRU BUILDING PERMIT

BP# B07001501 A# PST5304A
 APP. SAN at DATE: 4/24/07
 DESC. OF WORK: CONVERT EX. BR
into 1 master Suite + 2 Baths
into 1



DETAIL @ COL BTWN JST
COND'N 1/2" = 1'-0"

RONALD JOHNSTON
& ASSOCIATES, ARCHITECTS

BAKER RESIDENCE

PERMIT SET

03-17-07

1

1/4" = 1'-0"

PERMIT 03-279456
SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
INDEXED 410-313-2640

P 515364A

A _____

ISSUE DATE _____

APPROVAL DATE _____

IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS _____ PHONE _____

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Block B, Sec 2

PROPERTY OWNER _____ PROPERTY OWNER'S ADDRESS _____

SEPTIC TANK CAPACITY _____ GALLONS

PUMP CHAMBER CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

SQUARE FEET PER BEDROOM _____

LINEAR FEET OF TRENCH REQUIRED _____

TRENCHES: Trenches to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____
feet below original grade. feet of stone below distribution box.

LOCATION: _____

PLANS APPROVED _____ DATE _____

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

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NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

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PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

515364A

APPLICATION

SEWAGE DISPOSAL TESTING

MARYLAND STATE DEPARTMENT OF HEALTH

A 13003

P _____

HOWARD COUNTY

ELLICOTT CITY

Septic Tank - 3 bedroom - 750 gal.

DISTRICT 3

" 4 " 1000 gal.

DATE 8/10/67

5 bedroom - 1250-1500
Dry Well - 100 sq. ft. absolute minimum and a few bedrooms to begin below inlet pipe. Mark depth for Dry Well below orig. grade is 13 ft.

Place Dry Well 45 ft. from rear lot line and 45 ft. from right side line as seen when facing from Bountickill Rd.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Woodmark, Inc., Mark A. Wakefield, Jr.

ADDRESS 231 Chatham Rd., Ellicott City, Md. PHONE HO 5-1345

PROPERTY LOCATION:

SUBDIVISION Woodmark, Inc. LOT NO. 22 Blk. B, Sec. 2

ROAD AND DESCRIPTION Court "C"

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT 231' x 25' x 198' x 212' x 200' TYPE BLDG. 5 bedroom
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT /s/ Mark A. Wakefield

✓ APPROVED BY [Signature] FOR [Signature] DATE 3.12.68
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

WR-W-4
4-66

State Office Building
ANNAPOLIS, MARYLAND 21401

RECEIVED
STATE OF MARYLAND

DEPARTMENT OF
WATER RESOURCES

1:52

THIS REPORT
MUST BE SUBMITTED
WITHIN 30 DAYS
AFTER COMPLETION
OF THE WELL

WELL COMPLETION REPORT

A-13003

WELL DESCRIPTION

WELL LOG

State the kind of formations penetrated, their color, their depth, their thickness, and if water-bearing

CASING AND SCREEN RECORD

State the kind and size and position of casing, liner, shoe, screen, and other accessories (if no casing used, give diameter of well).

FEET
from ___ to ___

Brown
Shale

0 -
35'

Black
Steel

DIAM.
(inches)

1 1/4

FEET
from ___ to ___

0 -
7 1/2

Gray Rock
of Flint

35 -
125'

15' x
2 11

65 -
95'

PUMPING TEST

Hours Pumped 3
Type of Pump Used air
Pumping Rate 6
Gallons per Minute 6

WATER LEVEL

(Distance from land surface to water)
Before Pumping 60 Ft.
When Pumping 215 Ft.

APPEARANCE OF WATER

Clear ☒ Cloudy ☐
Taste ☐
Odor ☐

Height of Casing Above Land
Surface 2 Ft.

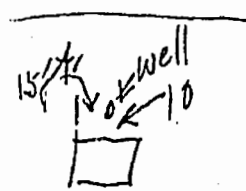
PUMP INSTALLED

Type ☐
Capacity ☐
Gallons per Minute ☐
Gallons per Hour ☐
Pump Column Length ☐ Ft.

LOCATION OF WELL ON LOT

Show permanent structures such as building(s), septic tank, and/or other landmarks and indicate not less than 2 distances (measurements) to well.

NORTH



DATE
WELL WAS
COMPLETED

June
1968

I hereby affirm that this report contains no willful misrepresentation or falsification and that information given in this report is true and complete to the best of my knowledge and belief.

John F. Green, Well Driller

Well Driller License No.: 235

HEALTH

9/31/71
Ferry

blg. permit
signed 6/26/78

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

ELLICOTT CITY

DISTRICT 3

DATE 8/27/71

P 16250

A 13003

Jack Fyock IS PERMITTED TO INSTALL X ALTER
ADDRESS Ten Oaks Road, Glenolga, Md. PHONE 286-2939
A SEWAGE DISPOSAL SYSTEM LOCATED AT
12237 Carroll Hall Rd
SUBDIVISION Woodmark ROAD Painter Hill Ct. LOT 22, Blk. B,
PROPERTY OWNER Anderson Appel, Wm. Sec. 2
ADDRESS 988-9298

SPECIFICATIONS - 5 bedrooms

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 1,500 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Dry well - 100 sq. ft. absorbent sidewall area per bedroom to begin
below inlet pipe. Inlet 4 ft. Max. depth for dry well below original grade
is 13 ft. Place dry well 45 ft. from rear lot line and 45 ft. from right side line as
soon when facing from Painter Hill Court.

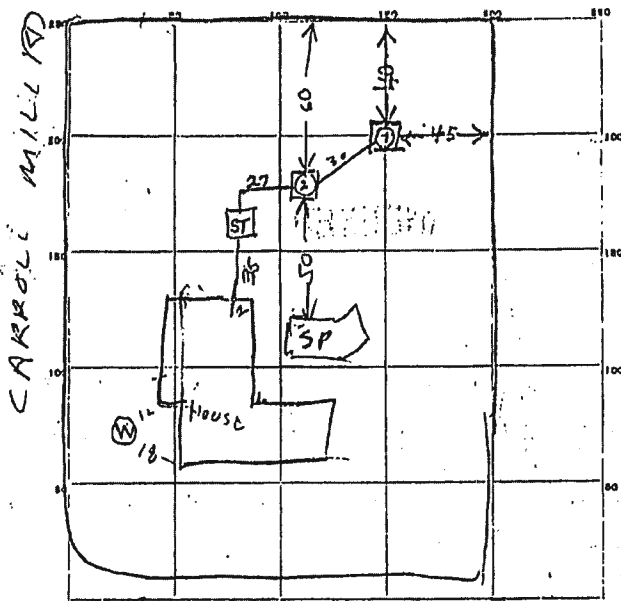
PERMIT VOID AFTER THREE YEARS.
NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL.
PLANS APPROVED BY D. W. Monaghan DATE 3/12/68

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK
UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
SUCCESSFUL OPERATION OF ANY SYSTEM.

A 13003



PERMIT CARD

SEPTIC TANK, LEVEL 0111500 Carroll
Top of 7 below grade

CLEANOUTS OK

DISTRIBUTION BOX, LEVEL

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

TOTAL ADSORBENT AREA 395 sq. ft. not counting stone

500 sq ft Replaced for 5 Bedroom house

REMARKS 8/31/71 Dry Well #1 Inlet 4 ft below grade Depth

below inlet 8 FT. Inlet diameter 9 FT 20 sq ft not counting stone

Perimeter 41 FT. 328 sq ft counting stone

Dry Well #2 Inlet 3 1/2 FT below grade Depth below Inlet 7 1/2 FT

Inlet diameter 8 FT 7 - 195 sq ft not counting stone Perimeter 40 FT

300 sq ft counting stone

DATE SYSTEM APPROVED 8/1/71

INSPECTOR Raymond Hodge