

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B07001918	
Building Address 7006 Weller Ave Mt Airy			Property Owner's Name Griffin, D		
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Address 700 Weller Ave		
Census Tract _____ Subdivision _____			City Mt Airy State MD Zip Code 21771		
Section _____ Area _____ Lot _____			Home Phone _____ Work Phone _____		
Tax Map _____ Parcel _____ Grid _____			Applic Karen Klayman 293 Southland Ct. Dunkirk, MD 20754-9600		
Zoning _____ Map Coordinates _____ Lot size _____			Phone 410 5077705		
Existing Use SFD			Cor _____		
Proposed Use Pool			Cc ANTHONY & SYLVAN POOLS		
Estimated Construction Cost \$ 30,000			556-E Ritchie Highway		
Description of Work 22'x40' inground pool, depth 3' to 8', fence by owner, filled by truck			Ac Severna Park, Md. 21146		
Occupant or Tenant _____			410-544-6084		
Contact Name _____			M.H.I.C. 19347		
Address _____			Cil _____		
City _____ State _____ Zip Code _____			Lic _____		
Phone _____ Fax _____			Pr _____		
Engineer or Architect Company _____			Contact Person _____		
Contact Person _____			Address _____		
Address _____			City _____ State _____ Zip Code _____		
City _____ State _____ Zip Code _____			Phone _____ Fax _____		
Phone _____ Fax _____			Phone _____ Fax _____		


BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
State Certified Modular _____		Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

 Applicant's Signature	 Print Name
	5/24/07 Date
Title/Company	

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highway			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Day Engineering DPZ			Side St: _____	Add'l per. fee \$ _____
Health	5/22/07		All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Check \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation \$ _____
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Accepted by _____	
		Yellow: DED, DPZ		
		Pink: Health		
		Gold: SHA		
T:\Home\PERMIT.FRM				

Rev: 11/4/04

SEPTIC PLAN FOR SPICKNALL
 PROPERTY KNOWN AS LOT 47 SEC 3
 PATAPSCO OVERLOOK AKA TOWWELL DR
 I CERTIFY THAT THE MEASUREMENTS
 ARE CORRECT FOR THIS PROPERTY

Samuel J. Hall

GRIFIN
 # 036-209

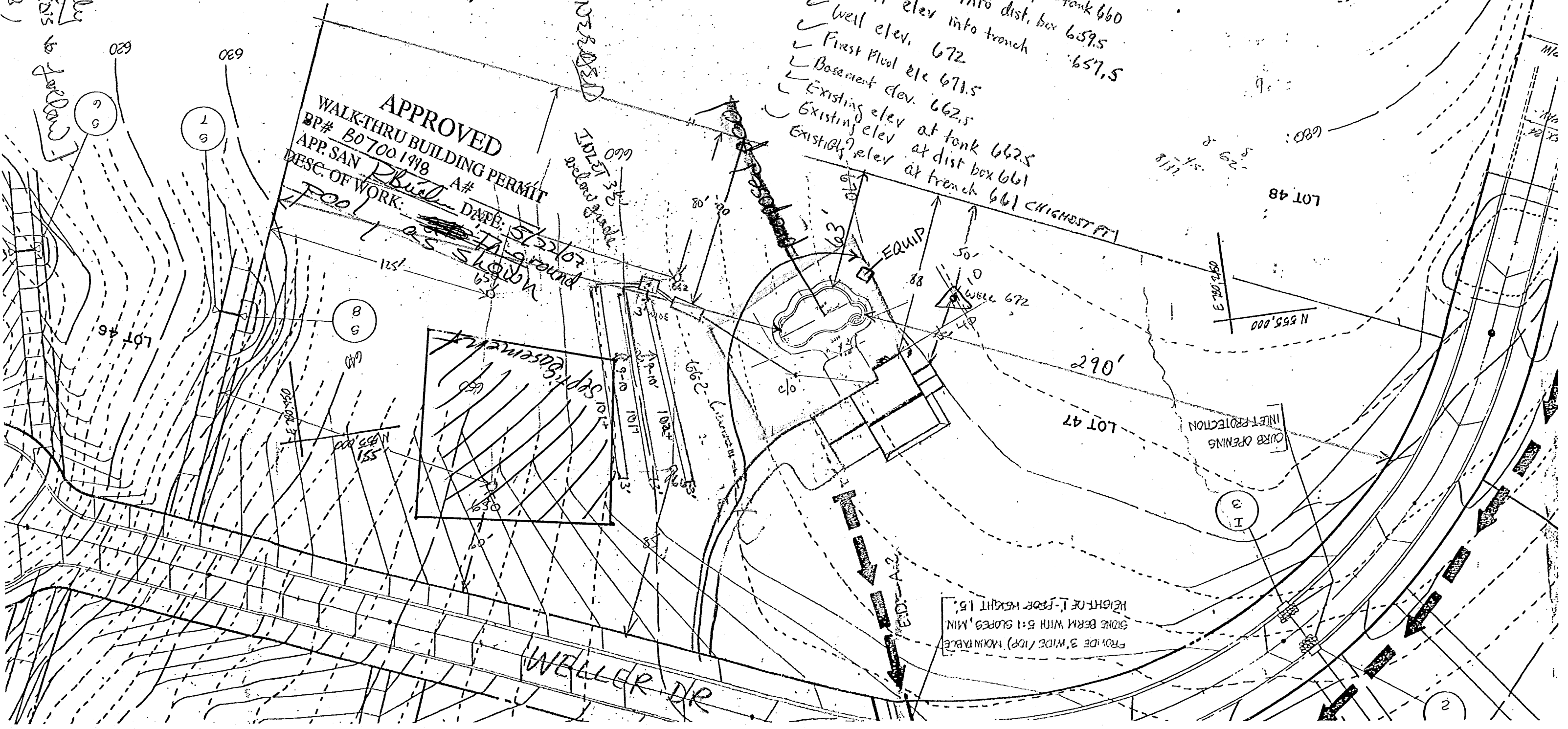
- OK Invert elev out of house 661.5
- ✓ Invert elev into septic tank 660.25
- ✓ Invert elev out of septic tank 660
- ✓ Invert elev into dist. box 659.5
- ✓ Invert elev into trench 657.5
- ✓ Well elev. 672
- ✓ First Flvrl elev 671.5
- ✓ Basement elev. 662.5
- ✓ Existing elev at tank 662.5
- ✓ Existing elev at dist box 661
- ✓ Existing elev at trench 661 (HIGHEST PT)

NOTE: IF
 THOSE LOCATION
 SHOWN CLOSE
 TO HOUSE
 REVISED PLAN
 w/ NEAR SITUATIONS NOTED

SCALE = 1" = 50'
PLAN

1874 / 120
 122. from 8.10
 374
 374
 41.14
 187
 228
 4 (E 250)
 31912
 304
 E 250, 150
 307 Diagonal

5/6/88
 original venturously
 approved (215 to Jordan)
 (B)



APPROVED
 WALK-THRU BUILDING PERMIT
 BP# B0700198 A#
 APP. SAN. *Phuel*
 DESC. OF WORK: *Pool as shown*
 DATE: 5/22/02

PROVIDE 3' WIDE (100) MOUNTABLE
 SLOPE BERM WITH 5:1 SLOPES, MIN.
 HEIGHT OF 1'-FEET HEIGHT 1.5'