

Record Detail * (This section is required.)

Permit Type Building/Residential/Misc/Porch Permit Number B23003829 Opened Date 09/19/2023
 Description of Work SFD/ Construct a deck 52' long x 18' deep. 25x18 to be covered with screen porch, 27x18 to be open w/ steps to grade.

Online BP
- ZS

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner
 Street # 8232 Street Name WHITE PINE Street Type CT
 Unit Type --Select-- Unit # X Coordinate -76.91079 Y Coordinate 39.1443
 City FULTON State MD Zip Code 20759 Primary Yes

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner
 GIS ID * 11061570 Parcel 0337 Parcel Area 0 Land Value 0 Improved Value 0 Exemption Value 0 Plan Area RURAL
 Legal Description

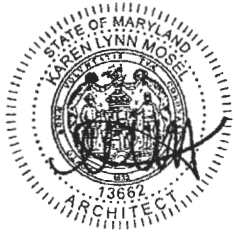
[check spelling](#)

Block 3 Lot 4 Census Tract 605102 Council Dist 4 Inspection Dist Supervisor Dist Map # DAP Zone
 Plan Area State Tax Id Subdivision Name Fulton Hill
 Section Area Tax Map 46
 Grid 46-3 Zoning District RR-DEO ADC Map 5052-E7
 SDP No. Final Plan No. ECP-17-009 WP File No.
 Record Plat No. 25976-2598 WS Contract No. FDP No. Primary Yes
 Owner Occupied Year Built Historic District
 Historic District Registry No. Stat Area 5-17A Flood Plain
 Building No

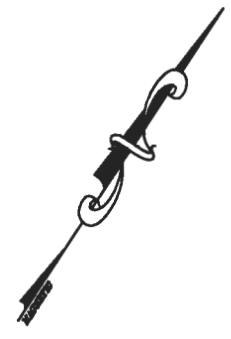
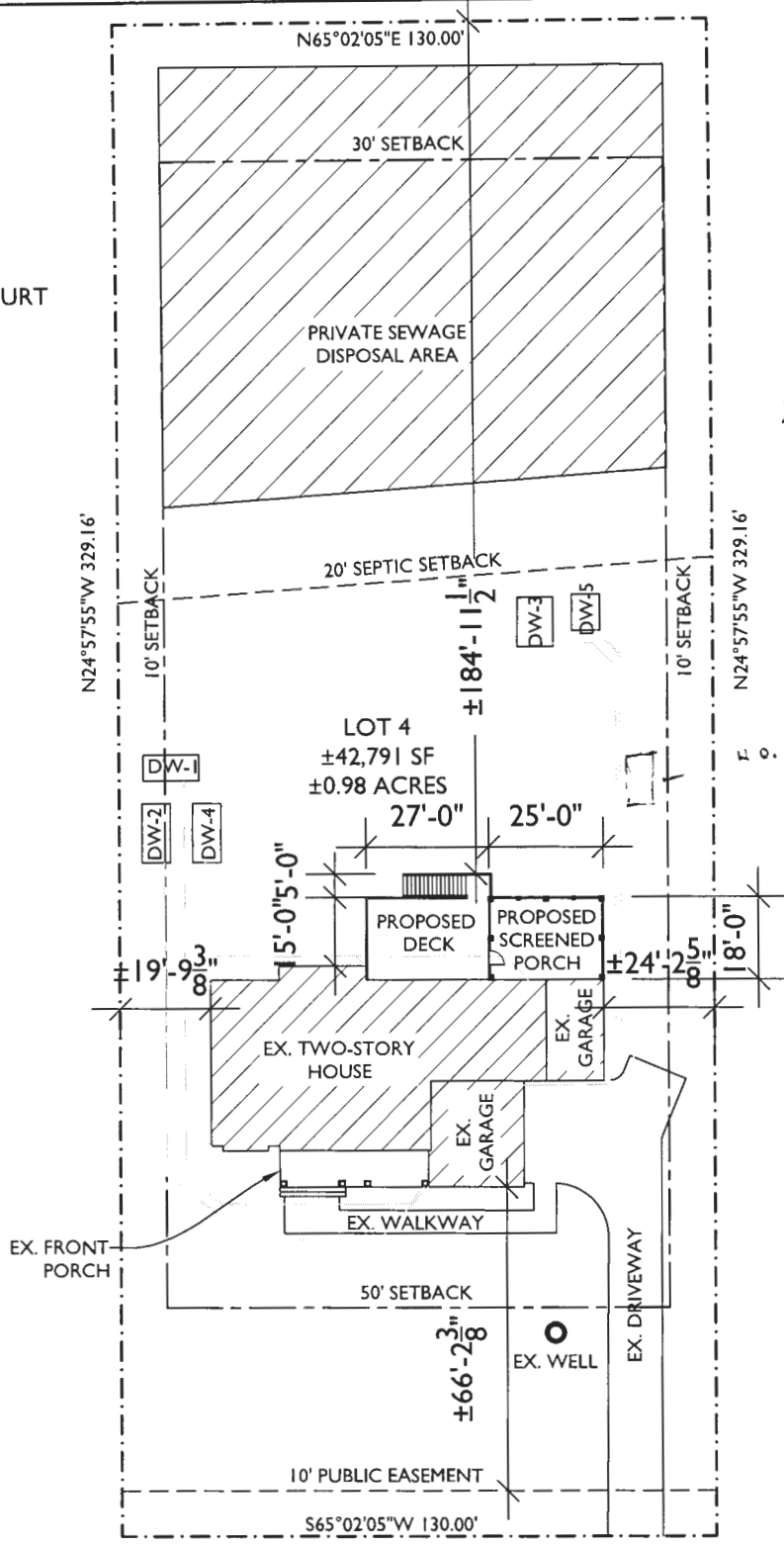
Owner * (This section is required.)

Search Reset Clear
 Name * Vy Tran
 Address Line 1 8232 White Pine Ct
 Address Line 2
 Address Line 3
 Mail City Fulton Mail State MD Mail Zip Code 20759

SITE INFO:
 8512 WHITE PINE COURT
 FULTON, MD 20759
 HOWARD COUNTY
 TAX MAP/GRID: 46-3
 ZONING: RR-DEO



EXP. 10/22/2023

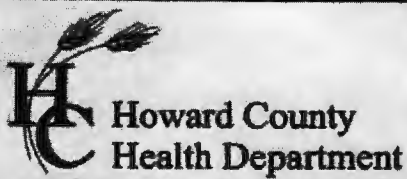


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**THE
 TRAN/NGUYEN
 RESIDENCE**

SITE PLAN

SCALE: 1"=40' DATE: 08-23-2023 PROJECT: 23-808



Bureau of Environmental Health
 8930 Stanford Boulevard, Columbia, MD 21045
 Main: 410-313-2640 | Fax: 410-313-2648
 TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
 Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 11/2/22 **ONSITE SEWAGE DISPOSAL SYSTEM** P 572675

APPROVAL DATE: 7/18/2023 **PERMIT: CONSTRUCTION** A _____

PROPERTY ADDRESS: 8232 White Pine Court

SUBDIVISION: Fulton Hill LOT: 4 TAX ID: _____

CONTRACTOR: Freedom Septic EMAIL: Christy Kristy@freedomseptic.com

CONTRACTOR ADDRESS: 2809 Liberty Road, Sykesville, MD 21784 PHONE: 410-795-2947

CONTRACTOR CERTIFIED FOR BAT INSTALLATION: MDE MANUFACTURER: Norweco

PROPERTY OWNER: Cairn Custom Homes EMAIL: _____

OWNER ADDRESS: 10548 Gorman Road, Laurel, MD 20723 PHONE: _____

BAT UNIT MODEL: Norweco TNT 750 PUMP SIZE: N/A PUMP TANK CAPACITY: N/A

OPERATION & MAINTENANCE AGREEMENT DATE SIGNED: 4/21/2023 DATE RECORDED: 4/21/2023

DISTRIBUTION SYSTEM: GRAVITY PRESSURE DOSED BEDROOMS: 6 APPLICATION RATE: 1.2

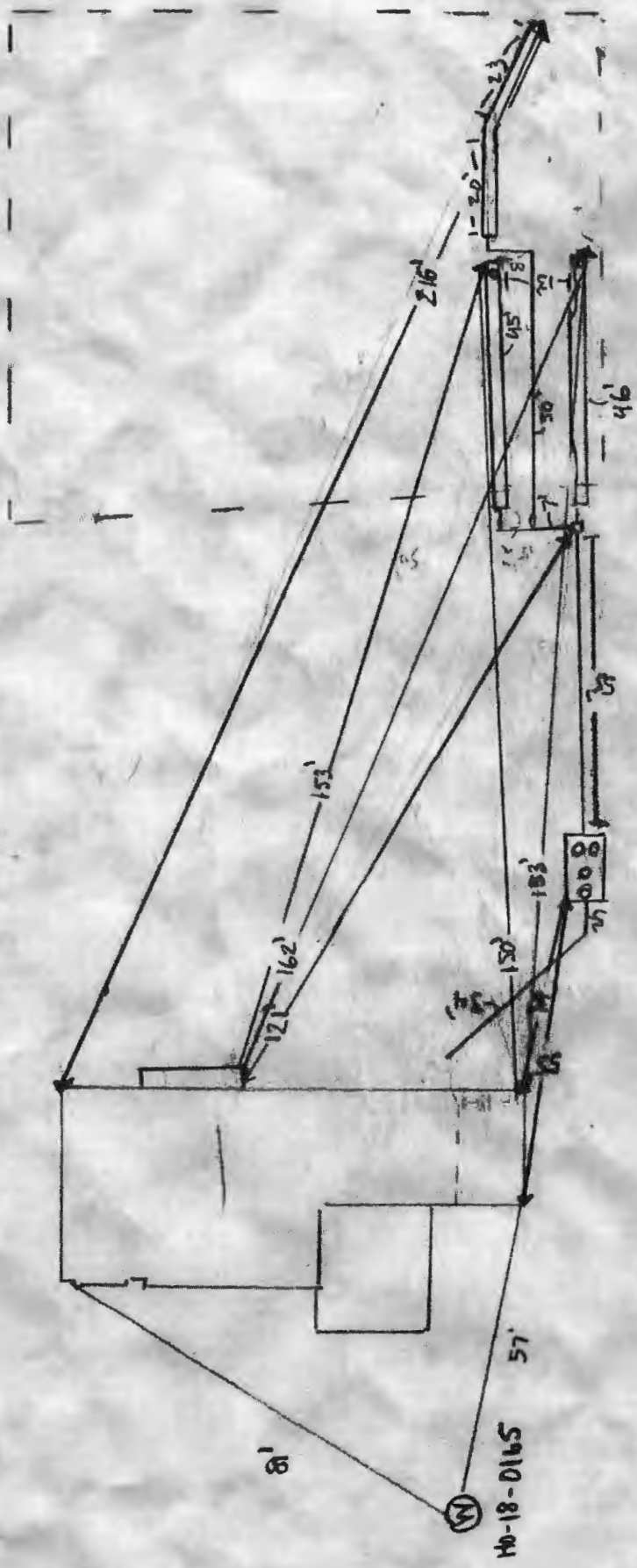
TRENCHES:	LINEAR FEET REQUIRED: <u>125 @ 42'</u>	INLET DEPTH: <u>2.6 top trench+(0.9 pipe invert)</u>
	TRENCH WIDTH: <u>2</u>	MAXIMUM BOTTOM DEPTH: <u>8</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>11</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>3.5</u>
	LOCATION: PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND BAT UNIT LOCATION MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:	3 trenches @41.7'	

ISSUED BY: Z. Silvest ISSUE DATE: 4/2/2022 EXPIRATION DATE: 11/2/23

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
 ELECTRICAL PERMIT ISSUED E 23000542
- NOTE: AN INDIVIDUAL CERTIFIED BY MDE AND THE MANUFACTURER FOR BAT INSTALLATION MUST BE PRESENT AT ALL TIMES DURING BAT INSTALLATION.
- NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

NOT TO SCALE 1" = 30'



SCOPE OF WORK
ADD 486 SF SCREENED PORCH AND 486 SF DECK TO REAR OF HOUSE

SHEET INDEX

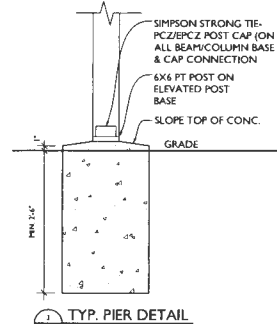
A-100	PROJECT NOTES, SCHEDULES, FLOOR PLAN, FOUNDATION PLAN
A-101	FRAMING & ROOF PLANS
A-102	FRONT ELEVATION
A-103	SIDE ELEVATIONS
A-100	BUILDING SECTION

DOOR SCHEDULE

NO.	DOOR		SADDLE	LABEL	REMARKS
	SIZE	INT/EXT			
01	36x66	EXT	NO		SCREEN DOOR

LINE TYPE KEY

- NEW WALL
- ABOVE LINE
- FOR WALL



RESIDENTIAL NOTES & SPECIFICATIONS

GENERAL CONSTRUCTION NOTES

1. THESE STRUCTURAL NOTES AND SPECIFICATIONS SHALL BE CONSIDERED PART OF THE FINAL DESIGN PACKAGE (INCLUDING CONTRACT DRAWINGS) FOR THE PROJECT SPECIFICALLY DESCRIBED ABOVE. FURTHER THE STRUCTURAL NOTES ON THE DRAWINGS ALONE ARE SUFFICIENT IN DETERMINING A COMPLETE DESIGN.
2. DO NOT SCALE DRAWINGS. VERIFY DIMENSIONS ON DRAWINGS SHALL GOVERN. CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS AND SHALL NOTIFY THE ARCHITECT FOR ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN ON THESE DRAWINGS. SHOP DRAWINGS MUST BE SUBMITTED TO THE ARCHITECT/ENGINEER BEFORE PROCEEDING WITH FABRICATION OF ASSEMBLIES. THE ARCHITECT/ENGINEER SHALL HAVE THE FINAL SAY IN ALL MATTERS.
3. WHERE THERE IS CONFLICT BETWEEN DRAWINGS, SPECIFICATIONS OR DETAILS, THE CONTRACTOR SHALL CONTACT THE ARCHITECT FOR CLARIFICATION.
4. PROVIDE TRANSITION LINES AT ALL CHANGES IN FLOOR FINISHES. 5.41 C) OUTFLASH TO MATCH THE SAME FINISH AS THE ADJOINING ROOM UNLESS OTHERWISE NOTED.
6. PROVIDE PULPING NOTICES ACCESS PANEL AT EACH TURN AND SHOWER ENCLOSURE AS REQUIRED BY LOCAL JURISDICTION.
7. PROVIDE HANDRAILS 1/2\"/>

STRUCTURAL STEEL NOTES

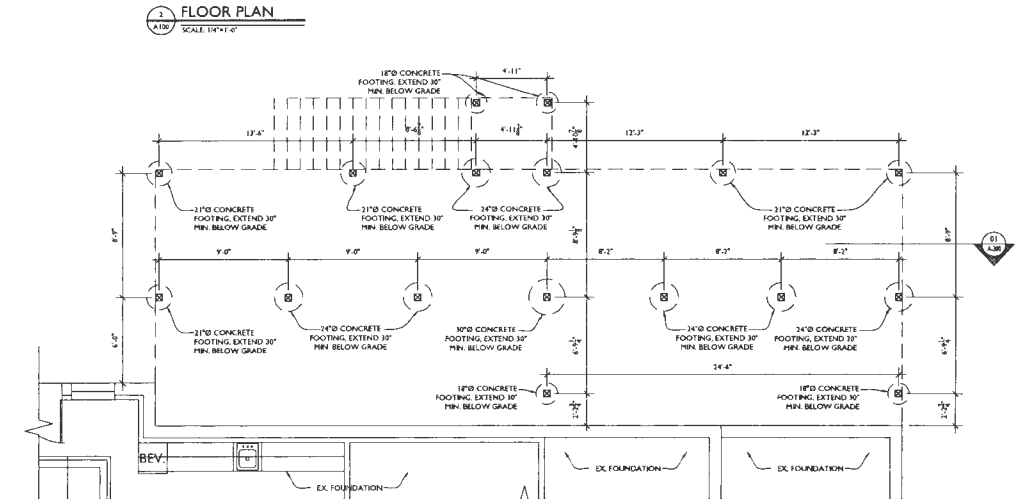
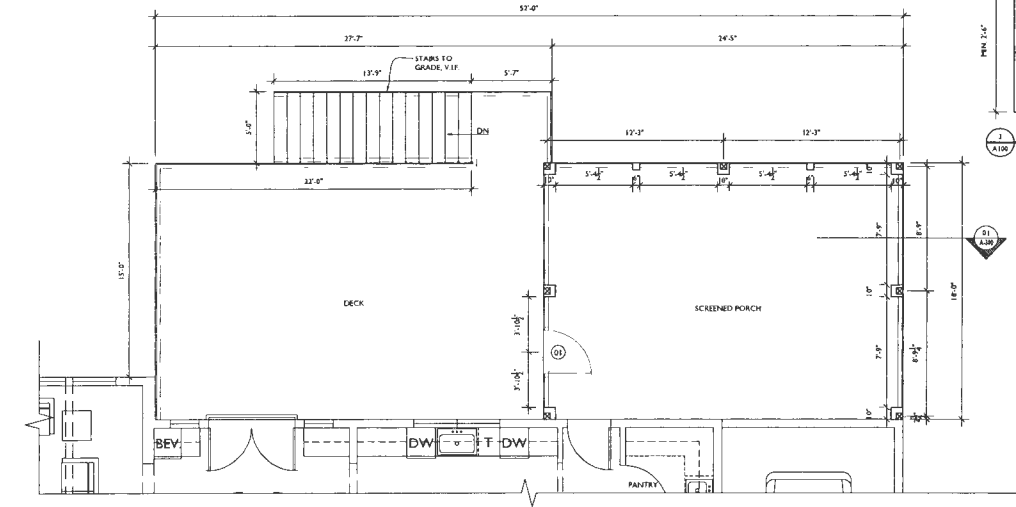
1. MATERIAL, STEEL AND PLATE ASTM A36 UNLIMBED BOLTS ASTM A307 WELDING ELECTRODES ASTM A572 CLASS 50 ALL FABRIC CONNECTIONS EXCEED MINIMUM CONDITIONS, THE APPROPRIATE CONNECTIONS SHALL BE DETERMINED BY FABRICATOR (CONTRACTOR).
2. ALL FABRIC CONNECTIONS SHALL BE HIGH STRENGTH FRUNCTION BOLTS OR W/TH OF EQUAL STRENGTH. AND FOR BOLTS SHALL BE UNLIMBED BOLTS.
3. STEEL WORK SHALL BE FABRICATED AND DELIVERED IN ACCORDANCE WITH LATEST AISC SPECIFICATIONS.
4. SHORRY TYP. FOR ALL STEEL WORK.
5. STEEL UNITS - FOR ALL OPENINGS AND RECUSES IN FLOOR OR BEAM/FLOOR JOISTS OR EQUIVALENTS PROVIDE ONE STEEL ANGLE FOR EACH INCHES OF WALL THICKNESS. STEEL ANGLES TO HAVE MINIMUM OVERLAP CONTACT SHALL BE 3\"/>

SPECIFICATIONS - GENERAL CONDITIONS

1. ALL WORK SHALL CONFORM TO ALL LOCAL AND NATIONAL ORDINANCES AND CODES APPLICABLE TO THE PROJECT INCLUDING BUT NOT LIMITED TO INTERNATIONAL RESIDENTIAL CODE - 2018.
2. DIMENSIONS SHOWN ON DRAWINGS ARE TO FACE UNLESS OTHERWISE NOTED.
3. PROVIDE THRESH PROTECTION INCLUDING SOLID TREATMENT BY LEANED EXTERMINATOR.

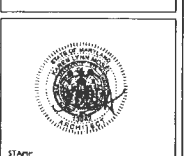
FOUNDATIONS

1. FOUNDATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH ALL LOCAL AND NATIONAL ORDINANCES AND CODES APPLICABLE TO THE PROJECT INCLUDING BUT NOT LIMITED TO INTERNATIONAL RESIDENTIAL CODE - 2018.
2. DIMENSIONS SHOWN ON DRAWINGS ARE TO FACE UNLESS OTHERWISE NOTED.
3. PROVIDE THRESH PROTECTION INCLUDING SOLID TREATMENT BY LEANED EXTERMINATOR.



STAR DIMENSION
MAX. 8.75'
MIN. 1.00'

TRANSFORMING ARCHITECTURE
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Highland, MD 20777
301-776-2666
info@TransformingArchitecture.com
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PERMIT

THESE DRAWINGS WERE PREPARED BY THESE ARCHITECTS UNDER THE SUPERVISION OF THE ARCHITECT AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 13642, EXPIRATION 06-22-2023.

THE TRAN/NGUYEN RESIDENCE

8232 White Pine Ct
Fulton, MD 20759

REVISIONS

SYMBOL	DATE	ISSUED FOR

PROJECT NUMBER: 23-808
DATE: 08/23/2023
SCALE: AS NOTED

PROJECT NOTES, FLOOR + FDN. PLANS

SHEET NUMBER
A-100