

Oswald, Hank

From: Oswald, Hank
Sent: Wednesday, June 21, 2023 1:56 PM
To: KIMMEISSNER0323@GMAIL.COM
Cc: BILL@RUPPERTPROPERTIES.COM
Subject: B23002002_14888 Union Chapel Road_Detached garage w/ half bath
Attachments: A46025_04-326687_14888_UNION_CHAPEL_ROAD.pdf

Hi Ms. Meissner:

Good afternoon. This office is in a receipt of building permit for a garage addition with a half bath. Please revise the site plan to include the septic tank location per as-built drawing on page #2 of the septic record (see attachment), and the sewage disposal area, and well per page # 8 of the percolation certification plan (see attachment). You will also need to show and explain how you intend on tying in the water and sewer on the revised site plan.

If you intend on tying in both water and sewer directly back into the existing house, then a statement on the revised site plan will suffice. You will need to still show the water and sewer lines on the revised site plan. If you intend on tying in the new sewer line into the existing SHC on the outside before the septic tank, then you will need to show and confirm the invert elevations out of the new garage and the elevation into the existing SHC line before the tank to prove adequate fall. Show the invert elevations on the plan along with length of pipe. You will also need to obtain a septic permit from this office prior to any work performed. Please provide a statement regarding the septic permit requirement on the site plan. If you intend on tying in the water line into the existing well line on the outside, then an inspection by this office will also be required, but no permit required for the water line connection. You will need to call in the inspections. The # is 410.313.1771

Should you have any questions or concerns regarding this information, please don't hesitate to contact me via phone or email.

Thanks,

Hank

Hank Oswald
Licensed Environmental Health Specialist
Bureau of Environmental Health
Howard County Health Department
8930 Stanford Blvd. Columbia, MD 21045
(410) 313 - 1786
www.hchealth.org

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**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 6/30/23 _____ ONLINE SUBMITTAL _____ PAPER SUBMITTAL

To: Hank Oswald - Health / Mike Blevins
 (Reviewer/Requestor's Name) Dept (Division)

From: Bill Meissner 301.672.2022
 (Your Name, Company Name) (Phone Number)

Subject: Project name detached garage
 Project site address 14888 Union Chapel Rd, Woodbine MD 21797
 Permit # B23002002 SDP # _____
 Other information pertinent to this project _____

- Please check the attachments below that you are submitting with this transmittal:
- Letter of response to address plan review comment letter
 - Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
 - Letter Summarizing Changes
 - Energy conservation calculations
 - 3 Copies of _____ (be specific).
 Health Department Request DPZ/ DED Request Applicant's Request
 - Two sets of single-family model plans to be placed on permanent file: Model name and/or # _____
 - Other Removed powder room - 2nd floor, revised plot plan to show septic system location

Contact Person Information: (Required)

Bill Meissner Telephone No: 301.672.2022
 Please Print Name E-Mail Address: Bill@ruppertproperties.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455 OPTION #4 OR BY VISITING MYHOWARD.INFO. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by MP Revision
 White-Plan Review / Yellow-Applicant / Pink-Permit Division
 t:\Operations\Updated forms\HoCoTransmittalForm05.2022

CURVE DATA				
CURVE	RADIUS	ARC LENGTH	CHORD BEARING	DELTA ANGLE
C1	307.76'	188.30'	S 78°58'20" W	35°03'24"
C2	217.58'	38.11'	N 78°28'53" W	10°02'07"
C3	282.76'	173.01'	N 78°58'20" E	35°03'23"



MARYLAND STATE COORDINATE SYSTEM
(NAD83/NA2011 EPOCH 2010 NAVD88 FOR VERTICAL)

GENERAL SURVEY NOTES:

1. SITE DATA:
OWNER/SHIP: WILLIAM C. AND KIMBERLY MEISSNER
DEED: L.14871 F.23
ADDRESS: 14888 UNION CHAPEL RD. WOODBINE, MD 21797
ZONING: RC-DEO
2. THE LOCATION OF IMPROVEMENTS SHOWN HEREON ARE DERIVED FROM FIELD RUN SURVEY PERFORMED BY PRECISION SURVEY AND MAPPING, LLC IN JANUARY, 2023
3. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT.
4. THIS PROPERTY LIES PRIMARILY IN A ZONE X ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) ON FLOOD INSURANCE RATE MAP NO. 24027C0045D, WITH A DATE OF NOVEMBER 06, 2013 FOR COMMUNITY NO. 240044, IN HOWARD COUNTY, STATE OF MARYLAND, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED.
5. SETBACKS SHOWN HEREON ARE BASED ON AN INTERPRETATION OF THE HOWARD COUNTY, MARYLAND ZONING REGULATIONS FOR RC-DEO
6. THE PURPOSE OF THIS PLAN IS TO OBTAIN A PERMIT FOR A PROPOSED GARAGE AS SHOWN.

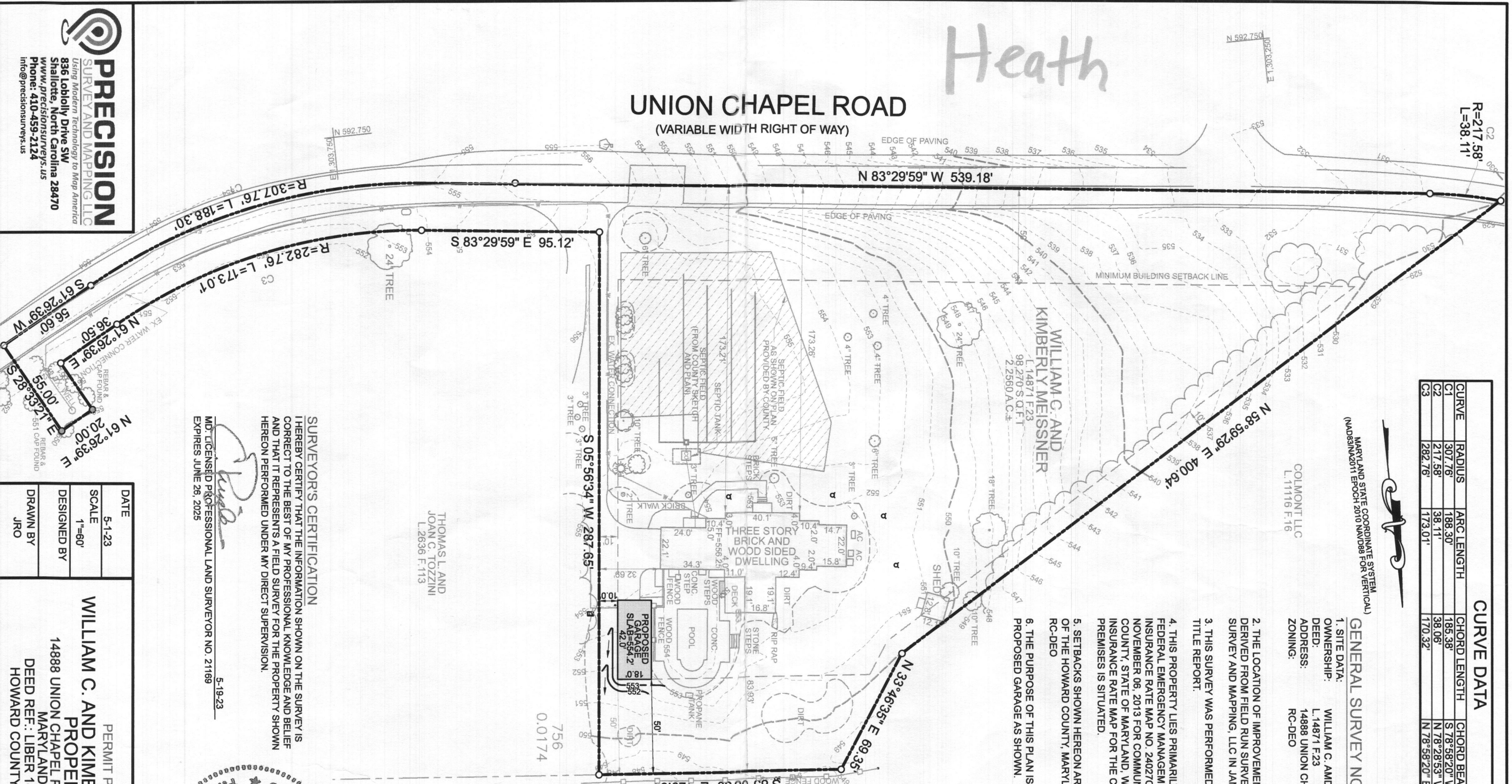
COLMONT LLC
L.11116 F.16

WILLIAM C. AND
KIMBERLY MEISSNER
L.14871 F.23
98,270 S. Q.F. 1
2,2560 A.C.±

UNION CHAPEL ROAD

(VARIABLE WIDTH RIGHT OF WAY)

Heath



REVISED

Date: 6-30-23

Comments: Show septic system location

COLMONT LLC
L.11116 F.16

THOMAS L. AND
JOAN C. TOZZINI
L.2636 F.113

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THE INFORMATION SHOWN ON THE SURVEY IS CORRECT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF AND THAT IT REPRESENTS A FIELD SURVEY FOR THE PROPERTY SHOWN HEREON PERFORMED UNDER MY DIRECT SUPERVISION.

M.D. LICENSED PROFESSIONAL LAND SURVEYOR NO. 21169

EXPIRES JUNE 26, 2025



5-19-23

PRECISION
SURVEY AND MAPPING LLC
Using Modern Technology to Map America
836 Loblolly Drive SW
Shalotte, North Carolina 28470
www.precisionssurveys.us
Phone: 410-459-2124
info@precisionssurveys.us

DATE	5-1-23
SCALE	1"=60'
DESIGNED BY	
DRAWN BY	JRO

PERMIT PLAN
WILLIAM C. AND KIMBERLY MEISSNER
PROPERTY
14888 UNION CHAPEL ROAD, WOODBINE,
MARYLAND 21797
DEED REF.: LIBER 14871 FOLIO 23
HOWARD COUNTY, MARYLAND

PROFESSIONAL CERTIFICATION
 I certify that these documents were prepared or approved by me, and that I am a duly licensed professional architect under the laws of the State of Maryland, License Number #14678 Expiration Date: 6/30/2024

WARNING:
 THIS DOCUMENT IS AN INSTRUMENT OF PROFESSIONAL SERVICE PREPARED BY JONATHAN RIVERA ARCHITECT. ALTERATION OF THIS DOCUMENT BY ANY PARTY OTHER THAN JONATHAN RIVERA ARCHITECT IS A VIOLATION OF LAW THAT WILL BE PROSECUTED TO THE FULLEST EXTENT.
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 Jonathan Rivera Architect
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PROPOSED ADDITION

MEISSNER RESIDENCE
 14888 Union Chapel Road,
 Woodbine, Maryland 21797

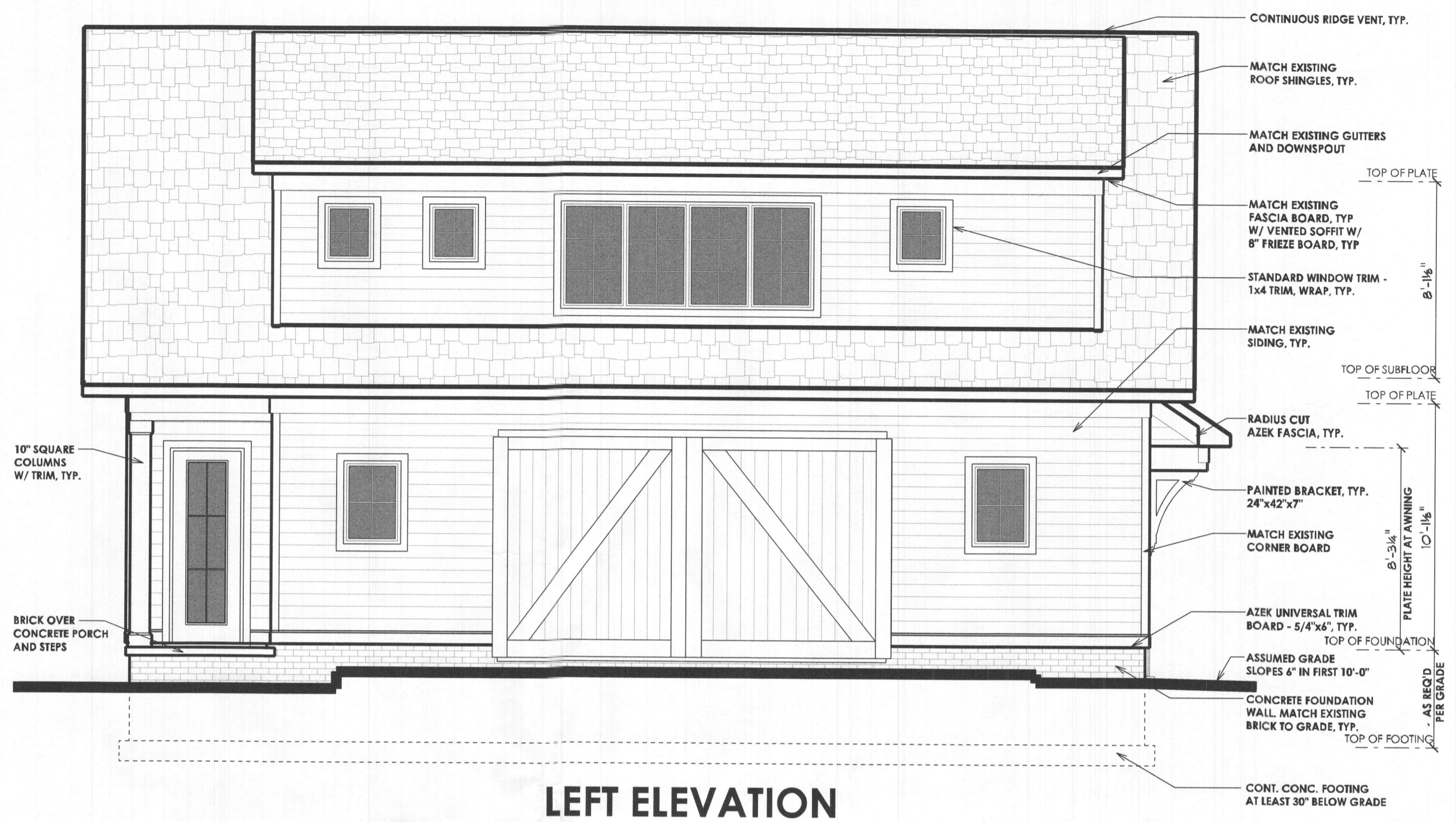
ARCHITECT
 Jonathan Rivera AIA, NCARB
 Howard County, Maryland
 443.226.5745
 jrivera@jonathanrivera.com

BUILDER
 Name
 address location
 phone number
 email

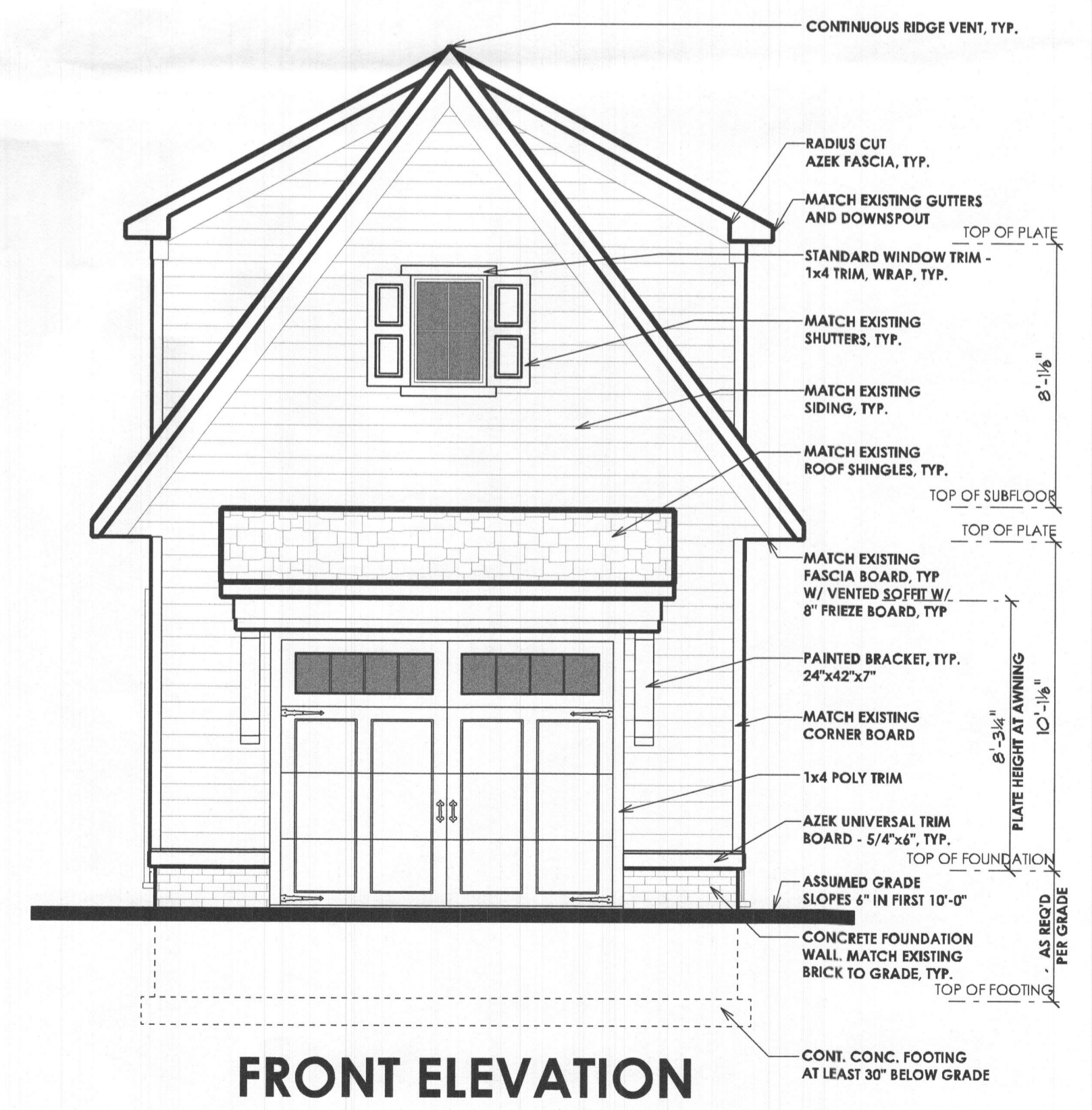
ISSUE DATE

NO.	DATE	DESCRIPTION
1	3-09-23	PERMIT SET

SCALE: 1/4" = 1'-0"
ELEVATIONS
1.01
 PRINT DATE:
 Tuesday, June 27, 2023



LEFT ELEVATION



FRONT ELEVATION

PROFESSIONAL CERTIFICATION
 I certify that these documents were prepared or approved by me, and that I am a duly licensed professional architect under the laws of the State of Maryland, License Number #14678 Expiration Date: 6/30/2024

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PROPOSED ADDITION

MEISSNER RESIDENCE

14888 Union Chapel Road,
 Woodbine, Maryland 21797

ARCHITECT
 Jonathan Rivera AIA, NCARB
 Howard County, Maryland

443.226.5745
 jrivera@jonathanrivera.com

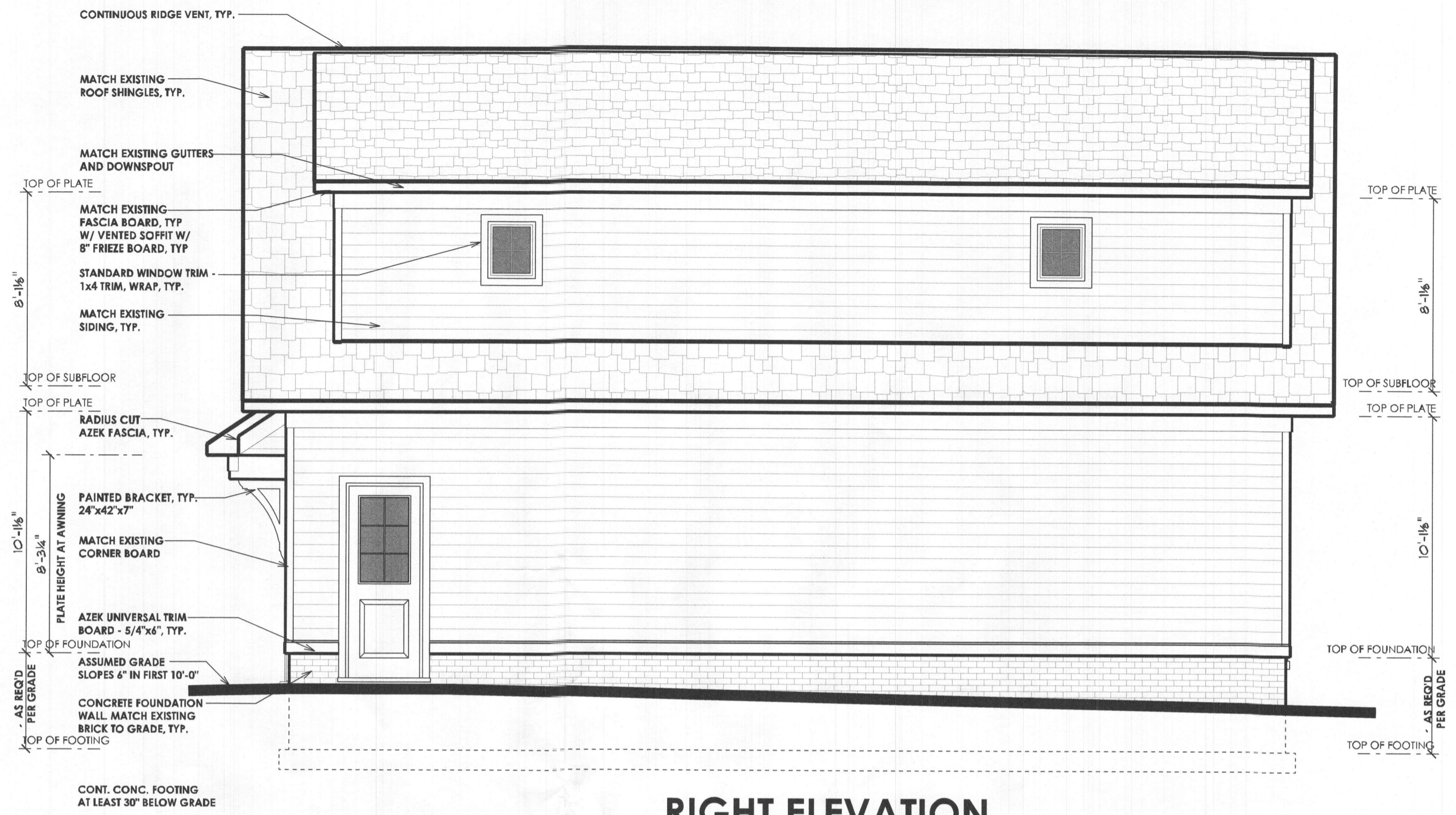
BUILDER
 Name
 address location
 phone number
 email

ISSUE DATE

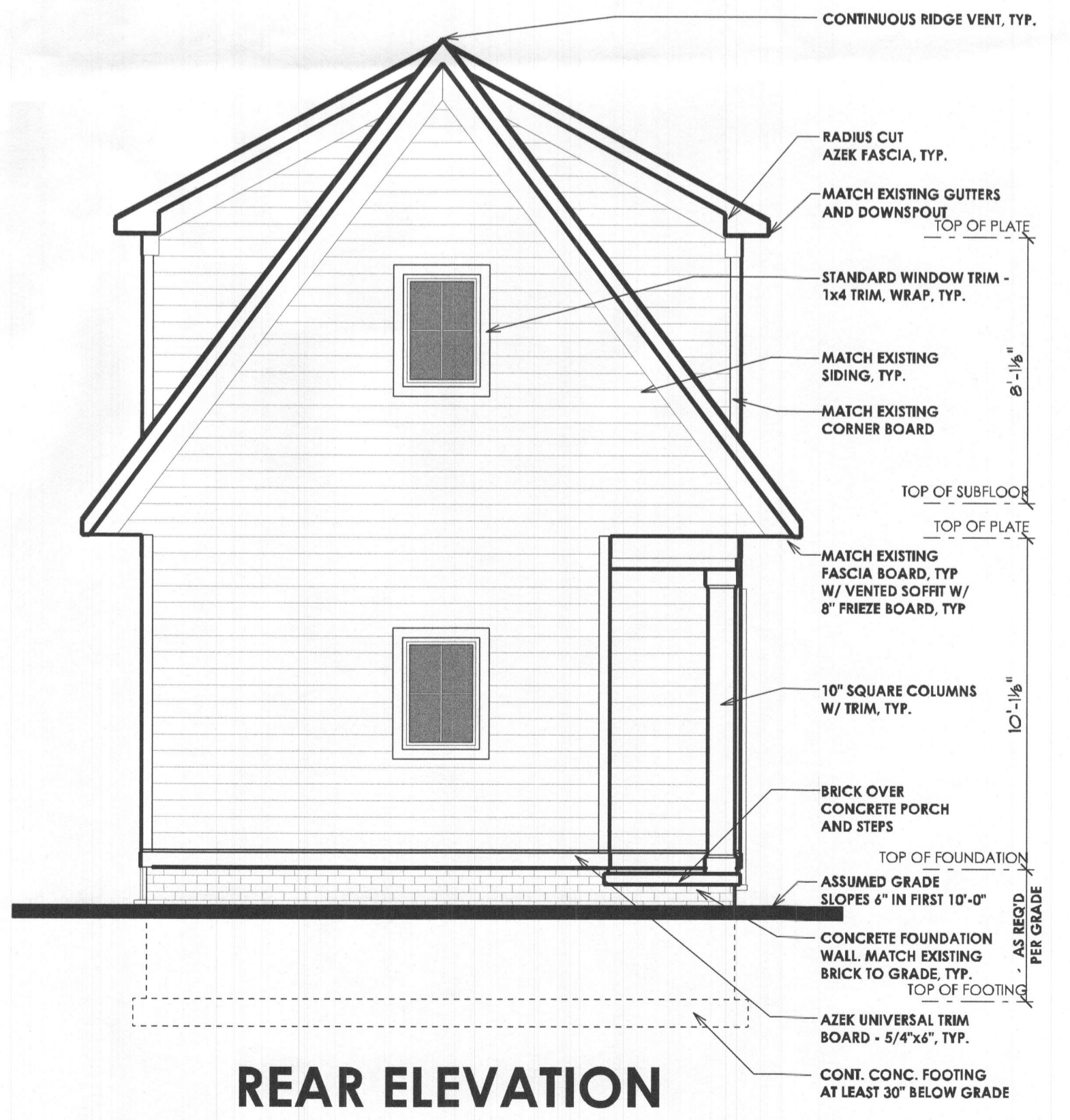
1	3-09-23	PERMIT SET

SCALE: 1/4" = 1'-0"

ELEVATIONS
1.02
 PRINT DATE:
 Tuesday, June 27, 2023



RIGHT ELEVATION



REAR ELEVATION