DEPT. OF INSPECTIONS, LICENSE	S AND PERMITS			0.0	2 14 7 2 2 2
3430 COURT HOUSE DRIVE		COTIS	(14/18)	003592	
PERMITS (410) 313-2455		COUNTY			
INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800 PERMIT AP		PLICATION PERMIT NUMBER			
Building Address 15913 W1115 WAY Property Owner's Name BENITE & ANTIUM					
WOODBINE, MD	2/79	Address / \ 7/2	Louis Chest	PRATI	
,			City Wow Over State My Zip Code 21797		
Suite/Apt. #: SDP/WP/Petition #:			City Wood Plane State M) Zip Code 21747 Phone 410 481420 Phone 240-448-9751		
			Applicant's Name & Mailing Address, (if other than		
Census Tract Subdivision			stated herein):		
7 72					
Section Area Z Lot Z 8					
			1		
Tax Map 20 Parcel 139 Grid 12				_	
Zarina Mar Caratiana Turk 121.			Phone Fax		
Zoning Map Coordinates Lot Size 1.3/Ac					
Existing Use RESTUENTAL			Contractor Company		
Proposed Use RESIDENTIAL W/DECK			Contact Person		
Estimated Construction Cost \$_19,00@			AddressStateZin Code		
Desiring of Work Delle in Access			City State Zip Code		
Description of Work DECK W LANDING			License No Phone Fax		
AND STAIR			Phone Fax		
Occupant or Tenant MARTIA PRATI					
O TOWN AND TOWN			Engineer of Architect Company		
l			Engineer or Architect Company		
Contact Name BENITO PRATS			Contact Person		
Contact Name DENETTO PILITY			Contact Person		
Address 15017 hours by M.			Address		
Address 15913 WILLISWAM			Address		
City Wad Black State M/Zap Code 21767			City	State	Zip Code
1			City		Lip Code
Phone 24.9 975/Fax			Phone	Fax	
			1 HOLE	rax	
DUM DING DESCRIPTION COLOREDCE			DEITY POPIC	DECORMAN	N DECIDENCE AV
BUILDING DESCRIPTION - COMMERCIAL			BUILDING DESCRIPTION – RESIDENTIAL Building Characteristics Utilities		
Building Characteristics Height:	Water Supply:	<u>Utilities</u>	SF Dwelling Char	fownhouse	Utilities Water Supply:
	Public		Depth Widt	<u>h</u>	Public
No. of stories:	Private		1st floor:		Private
Gross area on the new floor	Sewage Dispo Public	sal:	2 nd floor: Basement:		Sewage Disposal: Public
Gross area, sq. ft. per floor:	Private		Dasement.		Private
Use group:			Finished Basement © Un		—
	Electric Ye		Crawl space □ Sla No. of Bedrooms	soon Grade □	Electric Yes I No II
Construction type: Reinforced Concrete	Gas Ye	≾ □ No □			Gas Yes□ No□
Structural Steel	Heating System	n:	Multi-family dwelling		Heating System:
Masonry	Electric	Oil 🗆	No. of efficiency units No. of 1 BR units:		Electric C Oil D
Wood Frame	Natural Gas		No. of 2 BR units:		Natural Gas Bronne Gas Con Con
State Certified Modular	Propane Gas		No. of 3 BR units:		Propane Gas
	Sprinkler syste	em: N/A □	Other Structure:	PTK	Sprinkler system: N/A
	Full		Dimensions: 22	×20	NFPA #13D
	Partial Other Su	ppression	Footings: 3011	Dario!	NFPA #13R Other:
	# of Hea		Roof Height:	1301	} —
	-		State Certified N	Aodular	
			Manufactured H		
THE UNDERSIGNED HEREBY CERTIF	TIES AND AGRITES	AS FOLLOWS: (1) THAT HE	SHE IS AUTHORIZED TO M	AKE THIS APPLICATION	ON; (2) THAT THE INFORMATION IS
CORRECT; (3) THAT HESHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HESHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HESHE GRANTS COUNTY OFFICIALS THE					
RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING DUE WORK PERMITTED AND POSTING NOTICES.					
1			\mathcal{R}_{-}	/ >	Pat
- Ka	160	to D.	0 91/		
Applicant's Signature Print Name					
		12-	11-00		
Title/Company			- 16	Date	
1 me/Company				Date	
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY					
**PLEASE WRITE NEATLY AND LEGIBLY **					
- FOR OFFICE USE ONLY -					
AGENCY DA	TE SIGNAT	URE APPROVAL	DPZ SETBACK INI	FORMATION	PROPERTY ID #
Land Development, DPZ			Front:	(4)	Filing fee \$
State Highways Pullding Officials			Rear:		Permit fee \$
Building Officials Dev. Engineering, DPZ			Side: Side St.:		Excise tax \$Add'l per fee \$
Health 12/11/08 Municipal			All-minimum setbacks met? TOTAL FEES \$		
Fire Protection			YES B NO B Sub-total paid \$		
Is Sediment Control approval required prior to issuance? YES D NO D			Is Entrance Permit required? Balance due \$		
TES U NO E			YES D NO D Check #		
			YES © NO Ú		
CONTINGENCY CO	N START: D	Lot Coverage for Nev			
ONE STOP SHOP. SDP/Red-line approval date Accepted by					
Distribution of Copies - White: Building Officials Green: LIDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA					
T:forms/buildingpermitapplication . REV 10/28/04					

THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INSOFAR AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING. 2. THE DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. THE DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES. BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. 4. ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SHOWN HEREON ARE IN APPROXIMATE RELATION TO THE APPARENT BOUNDARY LINES. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE DRAWING. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS. DRAWING IS VALID ONLY WITH BLUE-INK SEAL AND SIGNATURE OF SURVEYOR. ENVIRONMENTAL NON-BUILDABLE PRESERVATION PAECEL 'D' NATURAL CONSERVATION AREA CREDIT EASEMENT 2 N85'23'54'V GRID 141.20 30'BRL LOT 28 22×20 Deck 61'± **LOT 29** SEE DETAIL N 50 BRL 10' PUBLIC TREE MAINTENANCE AND UTILITY EASEMENT 13 =50.00 23'54'EU=23.00 · Stairs Deck WILLIS WAY (50' R/W) 100 14.0' 22.0 14.0

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE OR OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR PICTORIAL PURPOSES ONLY. THIS DRAWING IS NOT A BOUNDARY SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

E OF MAN

DETAIL

22.6

17.3

2-STORY DWELLING

14.7

30.