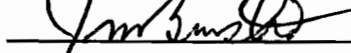
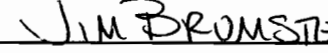


DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER 306002990	
Building Address 3571 WILLOW BIRCH DRIVE GLENWOOD, MD 21738			Property Owner's Name JEFF & SUZY KURZENBROCK		
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Address 3741 SLIPPERY ROCK		
Census Tract 004002 Subdivision 11NY CAT CRK RSB			City NOBLESVILLE State IN Zip Code 46062		
Section _____ Area 2 Lot 4			Home Phone 317-908-8529 Work Phone _____		
Tax Map 21 Parcel 224 Grid 8			Applicant's Name & Mailing Address, (if other than stated hereon): _____		
Zoning PL Map Coordinates _____ Lot size 1.34 ACRES			Phone _____ Fax _____		
Existing Use SFD			Contractor Company ALLAN HOMES UNLIMITED		
Proposed Use SFD W/ FINISHED BASEMENT			Contact Person JIM BRUMSTER		
Estimated Construction Cost \$ 15,000			Address 10260 OLD COLUMBIA RD		
Description of Work RELOCATE ADD WET BAR, LAUNDRY, GAME ROOM & EXPAND EXISTING BEDROOM IN PARTIALLY FINISHED BASEMENT			City COLUMBIA State MD Zip Code 21046		
Occupant or Tenant N/A			License No. _____		
Contact Name _____			Phone 410-381-1414 Fax 410-381-1211		
Address _____			Engineer or Architect Company ALLAN HOMES UNL		
City _____ State _____ Zip Code _____			Contact Person JIM BRUMSTER		
Phone _____ Fax _____			Address 10260 OLD COLUMBIA RD		
			City COLUMBIA State MD Zip Code 21046		
			Phone 410-381-1414 Fax 410-381-1211		

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling ☒ SF Townhouse ☐ Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐	2nd floor: _____	Electric Yes ☒ No ☐ Gas Yes ☒ No ☐
Use group: _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Basement: _____	Heating System: _____ Electric ☒ Oil ☐ Natural Gas ☐ Propane Gas ☒
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement ☒ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____	Sprinkler system: N/A ☒ NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

 Applicant's Signature DR OF OPERATIONS, ATO Title/Company	 Print Name 8/10/06 Date
--	--

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DEPZ SETBACK INFORMATION	PROPERTY IDE
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highway			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St: _____	Add'l per. fee \$ _____
Health 8/10/06			All minimum setbacks met? YES ☐ NO ☐	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES ☐ NO ☐	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Historic District? YES ☐ NO ☐	Balance due \$ _____
YES ☐ NO ☐			Lot Coverage for New Town Zone _____	Check # _____
CONTINGENCY CONSTRUCTION START: ☐			SDP/Red-line approval date _____	Validation # _____
ONE STOP SHOP: ☐				Accepted by _____
Distribution of Copies: _____	Writer: Building Official	Green: LDD, DPZ	Yellow: DEP, DPZ	Pink: Health
T:\Manual\PERMIT.FRM				Gold: SHA

PROPERTY OF
CHRISTOPHER R.
& SHARON E. VALE
634/389
ZONED R-20
P.590

GRID NORTH

PROPERTY OF
HOWARD COUNTY
DEPT. OF PUBLIC WORKS
704/646
ZONED R-20
P.640

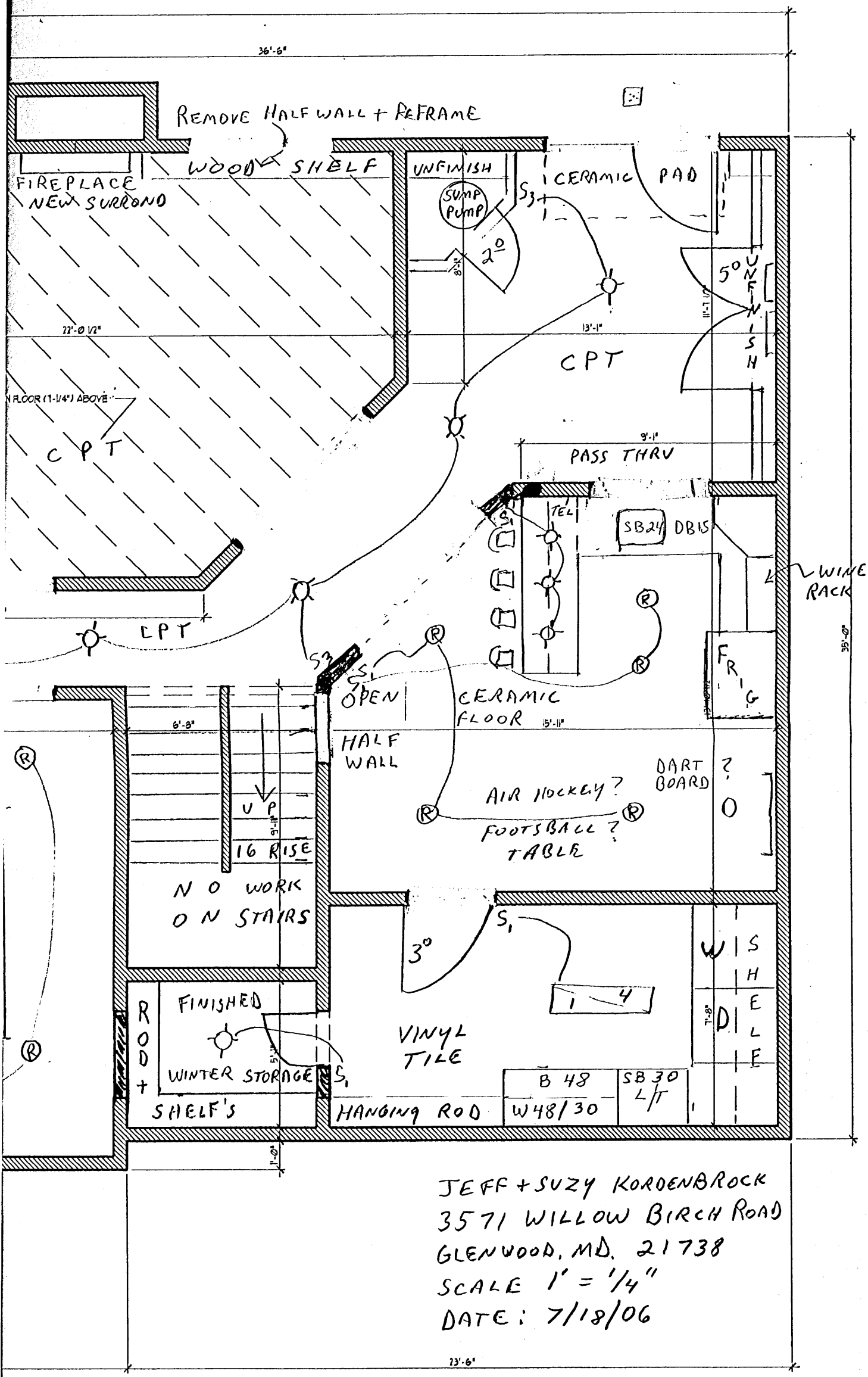
VALE PROPERTY

SCALE: 1"=50'

APPROVED

WALK-THRU BUILDING PERMIT
BP# 306002910 A# 15802
APP. SAN SFO DATE: 11/15/06
DESC. OF WORK: 20 X 15 DECK
10 X 12 Screen Porch

3571 Willow Birch



LOWER LEVEL PLAN
SCALE: 3/16" = 1'-0"

Prototype plan; drawings are subject to change. Architecture Collaborative, Inc. expressly reserves its copyright and other property rights in these plans and drawings. These plans and drawings are not to be reproduced in any form or manner.

Architecture Collaborative, Inc.
8334 Main Street
Ellicott City, MD 21043
Tel.: (410) 465-7500
Fax: (410) 465-0903
www.archcol.com

LOWER LEVEL PLAN
content: **ALLAN HOMES**
scale: 1"=4' (36x24) file: AH_02 date: 07/13/06
1"=8' (17x11) drawn: th
title: **KORDENBROCK RENOVATION**

date	revision	by

SHEET #
1.0

1 2 3 4