

60000 9201

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|--|--|---|--|-----------------------------------|--|
| <small>DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS<br/>3430 COURT HOUSE DRIVE<br/>ELLICOTT CITY, MD 21043<br/>PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810<br/>AUTOMATED INFORMATION (410) 313-3800</small> |  | <b>HOWARD COUNTY<br/>PERMIT APPLICATION</b> |  | <b>PERMIT NUMBER</b><br>B06097184 |  |
| Building Address <u>11800 W. Hill View Beach</u><br><u>ELLICOTT CITY, MD, 21042</u>  |  |   | Property Owner's Name <u>NVR INC / Ryan</u>                        |                                   |  |
| Suite/Apt. #: _____ SDP/WP/Petition #: <u>03-32</u>  |  |   | Address <u>6055 Mountain Drive</u>                                 |                                   |  |
| Census Tract <u>603000</u> Subdivision <u>Ellicott Meadows</u>   |  |   | City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u>    |                                   |  |
| Section _____ Area _____ Lot <u>52</u>   |  |   | Home Phone _____ Work Phone <u>410 796-7694</u>                    |                                   |  |
| Tax Map <u>16</u> Parcel <u>53</u> Grid <u>53</u>  |  |   | Applicant's Name & Mailing Address, (if other than stated hereon): |                                   |  |
| Zoning <u>RC-10</u> Map Coordinates <u>C47</u> Lot size _____  |  |   | Phone _____ Fax <u>410 796-7694</u>                                |                                   |  |
| Existing Use <u>Vacant Lot</u>   |  |   | Contractor Company <u>NVR INC / Ryan</u>                           |                                   |  |
| Proposed Use <u>SPD</u>  |  |   | Contact Person <u>Allen Bost</u>                                   |                                   |  |
| Estimated Construction Cost \$ <u>200,000</u>  |  |   | Address <u>7001 Lonsdale Rd</u>                                    |                                   |  |
| Description of Work <u>1 story detached 2 BR, 2 FB, 2 car garage, 11x12 deck, 2 BR apt. Fp w/ Deck Williamson</u>  |  |   | City <u>Melton</u> State <u>VA</u> Zip Code <u>21042</u>           |                                   |  |
| Occupant or Tenant _____   |  |   | License No. <u>MURDERAL</u>  |                                   |  |
| Contact Name _____   |  |   | Phone <u>410 796-6960</u> Fax _____                                |                                   |  |
| Address _____  |  |   | Engineer or Architect Company _____                                |                                   |  |
| City _____ State _____ Zip Code _____  |  |   | Contact Person _____   |                                   |  |
| Phone _____ Fax _____  |  |   | Address _____  |                                   |  |
|  |  |   | City _____ State _____ Zip Code _____                              |                                   |  |
|  |  |   | Phone _____ Fax _____  |                                   |  |

| BUILDING DESCRIPTION - <u>COMMERCIAL</u>   |  | BUILDING DESCRIPTION - <u>RESIDENTIAL</u>   |  |
|--|--|---|--|
| <b>Building Characteristics</b>  | <b>Utilities</b>   | <b>Building Characteristics</b>   | <b>Utilities</b>   |
| Height: _____  | Water Supply: _____<br>Public _____ Private _____  | SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/><br>Depth _____ Width _____  | Water Supply: _____<br><input checked="" type="checkbox"/> Public _____ Private _____  |
| No. of stories: _____  | Sewage Disposal: _____<br>Public _____ Private _____   | 1st floor: _____  | Sewage Disposal: _____<br><input checked="" type="checkbox"/> Public _____ Private _____   |
| Gross area, sq. ft. per floor: _____   | Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                                    | 2nd floor: _____  | Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                                    |
| Use group: _____   | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> | Basement: _____   | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____<br>Reinforced Concrete _____<br>Structural Steel _____<br>Masonry _____<br>Wood Frame _____ | Sprinkler system: N/A <input type="checkbox"/><br>Full _____<br>Partial _____<br>Other Suppression _____<br># of Heads _____   | Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/><br>No. of Bedrooms <u>3 BR</u><br>Height: _____<br>Multi-family dwellings:<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____ | Sprinkler system: N/A <input checked="" type="checkbox"/><br>NFPA #13D _____<br>NFPA #13R _____<br>Other: _____  |
| State Certified Modular _____  |  | Other Structure: _____<br>Dimensions: _____<br>Footings: _____<br>Roof Height: _____<br>State Certified Modular _____<br>Manufactured Home _____  |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

|  |                                 |
|--|---------------------------------|
| <u>Allen Bost</u><br>Applicant's Signature | <u>Allen Bost</u><br>Print Name |
| <u>Allen Bost</u><br>Title/Company         | <u>Ellicott City</u><br>Date    |

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

| AGENCY  | DATE                     | SIGNATURE APPROVAL  | DPZ SETBACK INFORMATION   | PROPERTY ID# |
|---|--------------------------|---------------------|---|--------------|
| Land Development DPZ  |                          |                     | Front: _____  | \$10,000.00  |
| State Highway   |                          |                     | Rear: _____   |              |
| Public Works  |                          |                     | Side: _____   |              |
| DPZ Engineering DPZ   |                          |                     | Side St: _____  |              |
| Health  | <u>11/30/06</u>          | <u>John A. Goff</u> | All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>    |              |
| Fire Protection   |                          |                     | Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> |              |
| Is Sediment Control approved prior to issuance?                     |                          |                     | Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>           |              |
| YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                          |                     | Lot Coverage for New Town Zone _____  |              |
| CONTINGENCY CONSTRUCTION START <input type="checkbox"/>             |                          |                     | SDP/Red line approval date _____  |              |
| ONE STOP SHOP <input type="checkbox"/>                              |                          |                     |   |              |
| Distribution of Copies  | White: Building Official | Green: LDD, DPZ     | Yellow: DED, DPZ  | Pink: Health |
| Transmittal Sheet Form  |                          |                     |   | Gold: SHA    |

Accepted by: 23  
Rev. 11/4/04

Lot 52 Block \_\_\_\_\_

Commun. Ellicott Meadows  
(HB)

**BEDROOM RESTRICTION ACKNOWLEDGMENT**  
Hearthstone at Ellicott Meadows

BOGOTIM- 11800 Willow Branch

The undersigned Purchaser has entered into a Purchase Agreement for the Property known as  
HB 52 and located in the Ellicott Meadows Community (the "Property").

By signing below, Purchaser acknowledges they have been informed of and understand the following information relating to the Property:

The Hearthstone at Ellicott Meadows is served by a community private sewage disposal system which can only accommodate a maximum of two bedrooms per Unit. Howard County will enforce this restriction and will not issue any building permits for modifications to any Unit where the number of bedrooms will be increased beyond two.

**ACKNOWLEDGED BY PURCHASER:**

Purchaser: Cynthia J. Rice

Purchaser: \_\_\_\_\_

Date: 10-16-06