

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 300 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B0600 7146
---	---	------------------------------------

Building Address <u>11199 Littlestown Hwy</u> <u>Parishville</u>	Property Owner's Name <u>John & Mary Rogers</u>
Suite/Apt. #: _____ SDP/WP/Petition #: <u>1002</u>	Address <u>5400</u>
Census Tract <u>00000</u> Subdivision <u>00000000000000000000</u>	City _____ State _____ Zip Code _____
Section _____ Area <u>1</u> Lot <u>9</u>	Home Phone _____ Work Phone _____
Tax Map <u>10</u> Parcel <u>30</u> Grid <u>16</u>	Applicant's Name & Mailing Address, (if other than stated hereon): _____
Zoning <u>RC</u> Map Coordinates _____ Lot size <u>1.4</u>	Phone _____ Fax _____
Existing Use <u>SFD</u>	Contractor Company <u>United Propane</u>
Proposed Use <u>SFD</u>	Contact Person <u>Douglas P. Rogers</u>
Estimated Construction Cost \$ <u>3000.00</u>	Address <u>205 N. Main St.</u>
Description of Work <u>Buy 120 gallon propane</u>	City <u>Parishville</u> State _____ Zip Code <u>20682</u>
_____	License No. _____
_____	Phone <u>937-9000</u> Fax <u>937-9006</u>
Occupant or Tenant _____	Engineer or Architect Company _____
Contact Name _____	Contact Person _____
Address _____	Address _____
City _____ State _____ Zip Code _____	City _____ State _____ Zip Code _____
Phone _____ Fax _____	Phone _____ Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____
No. of stories: _____	Public _____	Depth _____ Width _____	Public _____
Gross area, sq. ft. per floor: _____	Private _____	1st floor: _____	Private _____
Use group: _____	Sewage Disposal: _____	2nd floor: _____	Sewage Disposal: _____
Construction type: _____	Public _____	Basement: _____	Public _____
Reinforced Concrete _____	Private _____	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Private _____
Structural Steel _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Masonry _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	No. of Bedrooms _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Wood Frame _____	Heating System: _____	Multi-family dwellings: _____	Heating System: _____
State Certified Modular _____	Electric <input type="checkbox"/> Oil <input type="checkbox"/>	No. of efficiency units: _____	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
	Natural Gas <input type="checkbox"/>	No. of 1 BR units: _____	Natural Gas <input type="checkbox"/>
	Propane Gas <input type="checkbox"/>	No. of 2 BR units: _____	Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/>	No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/>
	Full _____	Other Structure: _____	NFPA #13D _____
	Partial _____	Dimensions: _____	NFPA #13R _____
	Other Suppression _____	Footings: _____	Other: _____
	# of Heads _____	Roof: _____	
		State Certified Modular _____	
		Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>Applicant's Signature</u>	<u>Print Name</u>
------------------------------	-------------------

<u>Title/Company</u>	<u>Date</u>
----------------------	-------------

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

**** PLEASE WRITE NEATLY AND LEGIBLY. ****

- FOR OFFICE USE ONLY -

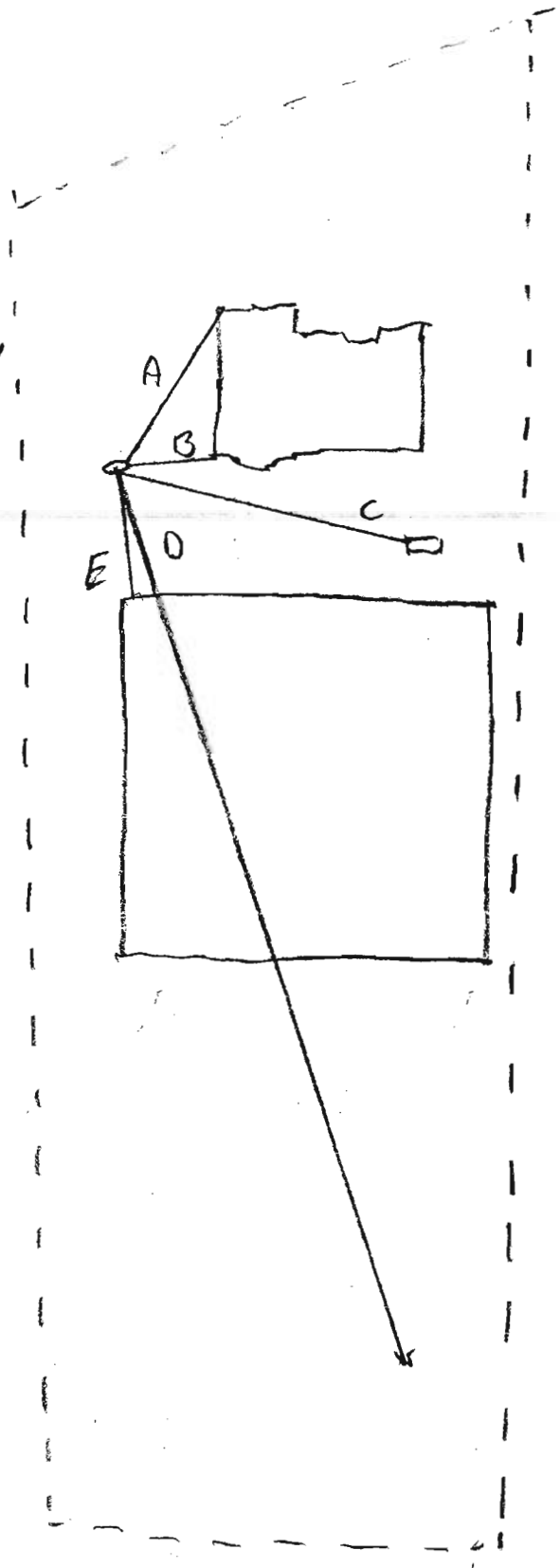
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ <u>100.00</u>
Building Official			Side: _____	Excise tax \$ <u>10.00</u>
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>11/29/06</u>	<u>John A. Gage</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>110.00</u>
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Is Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Check # <u>Discount</u>
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____
				Accepted by <u>_____</u>

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

11199 Willow Green Way
Marriottsville, Md.

- A) From Garage to propane tank = 50'
- B) From Home " " " = 25'
- C) From Septic tank to Propane tank = 75'
- D) From Well to propane tank = 255'
- E) From Septic Field to propane tank = 37'

Scale is 1" = 50'



11177 Willow Green Way
Marriottsville, Md

Oct. 25, 2002 12:07PM BENCHMA

