

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

800159011

Building Address 14540 WINDRIDGE CT
Glenwood MD 21738

Property Owner's Name Steve + Jen Browne

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Address 14540 WINDRIDGE CT

Census Tract # Subdivision WINDRIDGE FARMS

City Glenwood State MD Zip Code 21738

Section 2 Area 2 Lot 10

Home Phone 4104895804 Work Phone _____

Tax Map _____ Parcel _____ Grid _____

Applicant's Name & Mailing Address, (if other than stated hereon):

Zoning _____ Map Coordinates _____ Lot size _____

Phone _____ Fax _____

Existing Use Single Family Home

Contractor Company Budding Branch Landscape

Proposed Use Single Family Home w/ Porch

Contact Person Rob Boswell

Estimated Construction Cost \$ 70,000

Address 14900 TRIADelphia Rd

Description of Work 8x15 Deck with Shed Roof w/ stairs to grade

City Glenora State MD Zip Code 21737

License No. 24632

Phone 4104428208 Fax 4104890269

Occupant or Tenant Steve + Jen Browne

Engineer or Architect Company _____

Contact Name Same

Contact Person _____

Address 14540 WINDRIDGE CT

Address _____

City Glenwood State MD Zip Code 21738

City _____ State _____ Zip Code _____

Phone 4104895804 Fax _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
No. of Bedrooms _____	Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____
Height: _____	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular <input type="checkbox"/>	
Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Robert C Boswell Jr pres.
Applicant's Signature
President Budding Branch
Title/Company

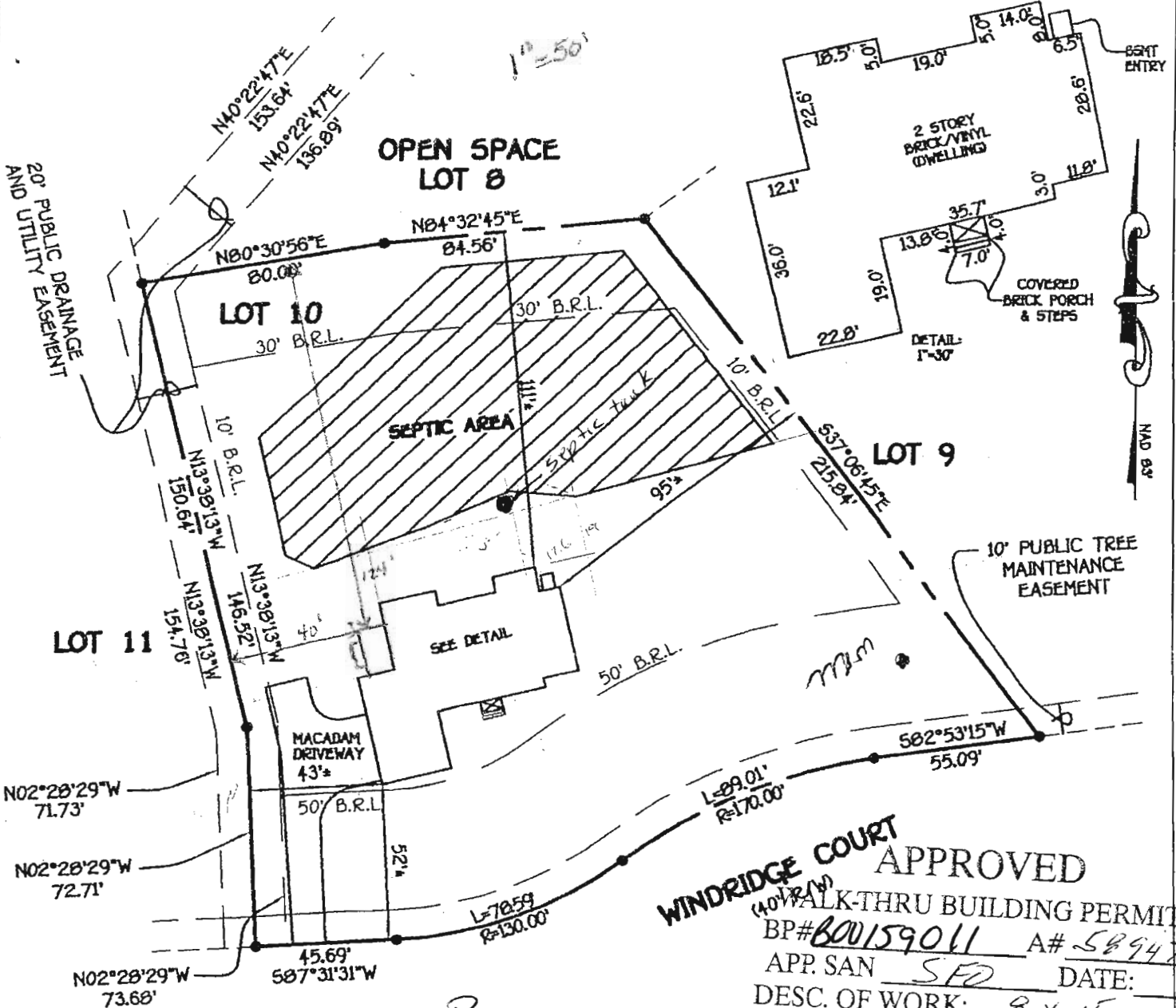
Robert C Boswell Jr
Print Name
4/12/06
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ	<u>4/12/06</u>	<u>Robert C Boswell Jr</u>	Side St.: _____	Add'l per. fee \$ _____
Health			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Lot Coverage for NewTown Zone _____	
T:\Forms\PERMIT.FRM			SDP/Red-line approval date _____	Accepted by _____
			Yellow: DED, DPZ	Pink: Health
				Gold: SHA

- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE FLOOD MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440020 B EFFECTIVE DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1'
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.



WINDRIDGE COURT APPROVED
 (40' R/W)
 WALK-THRU BUILDING PERMIT
 BP# 800159011 A# 58942-1
 APP. SAN SFD DATE: _____
 DESC. OF WORK: 8 x 15 Deck

Browne
 1454 Windridge Ct
 Glenwood Md
 21738

B.R.L.=BUILDING RESTRICTION LINE
 TOP OF FOUNDATION ELEV. 516.8'

LOT 10
 WINDRIDGE FARMS
 SECTION 2, AREA 2
 LOTS 8 THRU 26
 (A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL
 "B", WINDRIDGE FARMS, SECTION 2, AREA 1,
 PLAT Nos. *14319 THRU *14322)
 FOURTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 PLAT No. *14685

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS



HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 6/20/02
 FINAL LOCATION: 7/16/02
 BOUNDARY SURVEY: _____

MARK # 1121532