

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B 0066560

Building Address 2870 WOODBINE RD
WOODBINE, MD 21797
Suite/Apt. #: N/A SDP/WP/Petition #: N/A
Census Tract 6040 Subdivision 10017
Section N/A Area N/A Lot 4
Tax Map 13 Parcel 18 Grid 7
Zoning PC-DEP Map Coordinates 7K2 Lot size 9.10

Property Owner's Name TOM EARL & HELEN CHANDLER
Address 8710 LONES FLY WAY
City LAUREL State MD Zip Code 20723
Home Phone 301 725.6704 Work Phone 202.715.7107
Applicant's Name & Mailing Address, (if other than stated hereon):
STEVENS BUILDERS
3905 NATIONAL DR.
BURTENVILLE MD 20866
Phone 301-421-1700 Fax 301-421-9051

Existing Use VACANT LOT
Proposed Use NEW SINGLE FAMILY HOME
Estimated Construction Cost \$ 200,000
Description of Work SINGLE FAMILY HOME
4 BED 2 1/2 BATHS - UNFINISHED BSMT
W/ FULL FRONT PORCH - F.P. W/ FINISHED JOIST

Contractor Company STEVENS BUILDERS INC.
Contact Person MARK STEVENS
Address 3905 NATIONAL DR.
City BURTENVILLE State MD Zip Code 20866
License No. 51537
Phone 301 421-1700 Fax 301 421-9051

Occupant or Tenant N/A owner
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company JOHN LEHMAN & ASSC
Contact Person JOHN LEHMAN
Address 6888 MARK HOLMAN RD
City HIGHLANDS State MD Zip Code 20777
Phone 301-854-1109 Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: <u>30</u> <u>44</u> 2nd floor: <u>30</u> <u>44</u> Basement: <u>30</u> <u>44</u>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Heating System: Electric <input checked="" type="checkbox"/> Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]
J.P. STEVENS BUILDERS
Title/Company _____

Print Name MARK STEVENS
Date 9/21/00

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ		
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official		
<input checked="" type="checkbox"/> Dev. Engineering, DPZ		
<input checked="" type="checkbox"/> Health	<u>11/13/00</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Fire Protection		
<input checked="" type="checkbox"/> Is Sediment Control approval required prior to issuance?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>
Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____

PROPERTY ID#:	AMOUNT
<u>48028</u>	
Filing fee	\$ <u>25</u>
Permit fee	\$ _____
Excise tax	\$ _____
Sub-total paid	\$ _____
Add'l permit fee	\$ _____
TOTAL FEES	\$ _____
Balance due	\$ _____
Check cash	# _____
Validation	# <u>34782</u>

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

Accepted by [Signature]

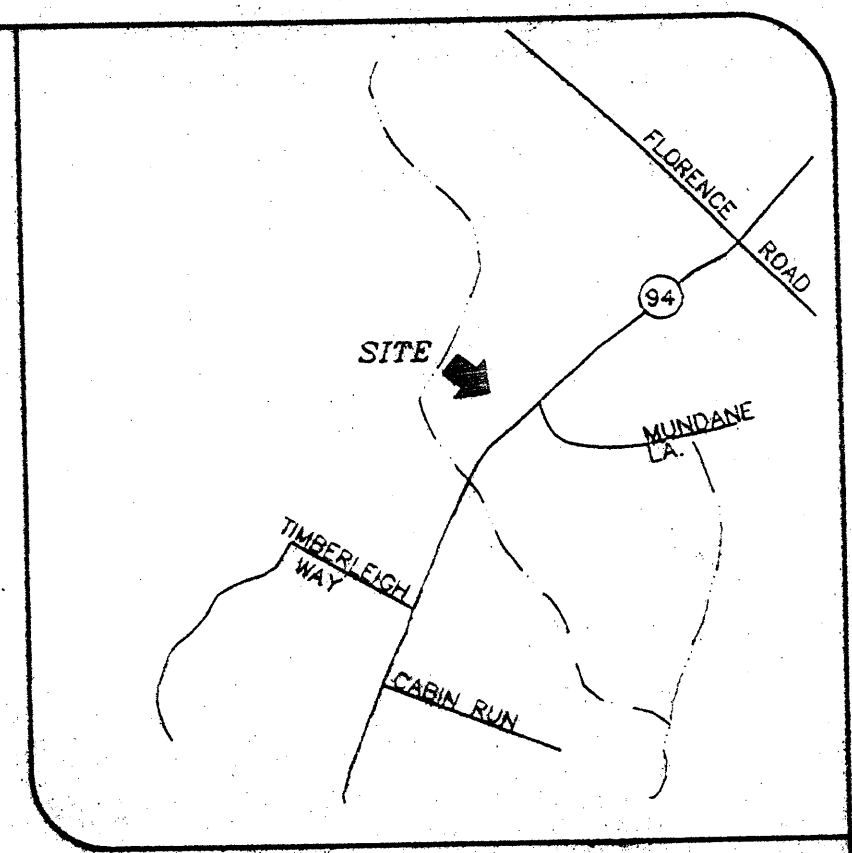
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

project	00-056	drawn by	JBM	scale	1" = 60'
date	8/23/00	party chief	D.F.	approval	

REVISED DRIVEWAY LOCATION, NEW EASEMENT	4-5-00	DATE
REMOVED DRIVEWAY & HOUSE	9-19-00	DATE
DESCRIPTION		
REVISIONS		
NO.		

GRODIN PROPERTY - LOT 4
HOWARD COUNTY
4TH ELECTION DISTRICT
PLOT PLAN

MILDENBERG, BOENDER & ASSOC., INC.
Engineers Planners Surveyors
5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland, 21042
(410) 997-0286 Fax: (301) 651-5521 Wash. (410) 387-0288 Fax.



VICINITY MAP
SCALE: 1" = 2000'

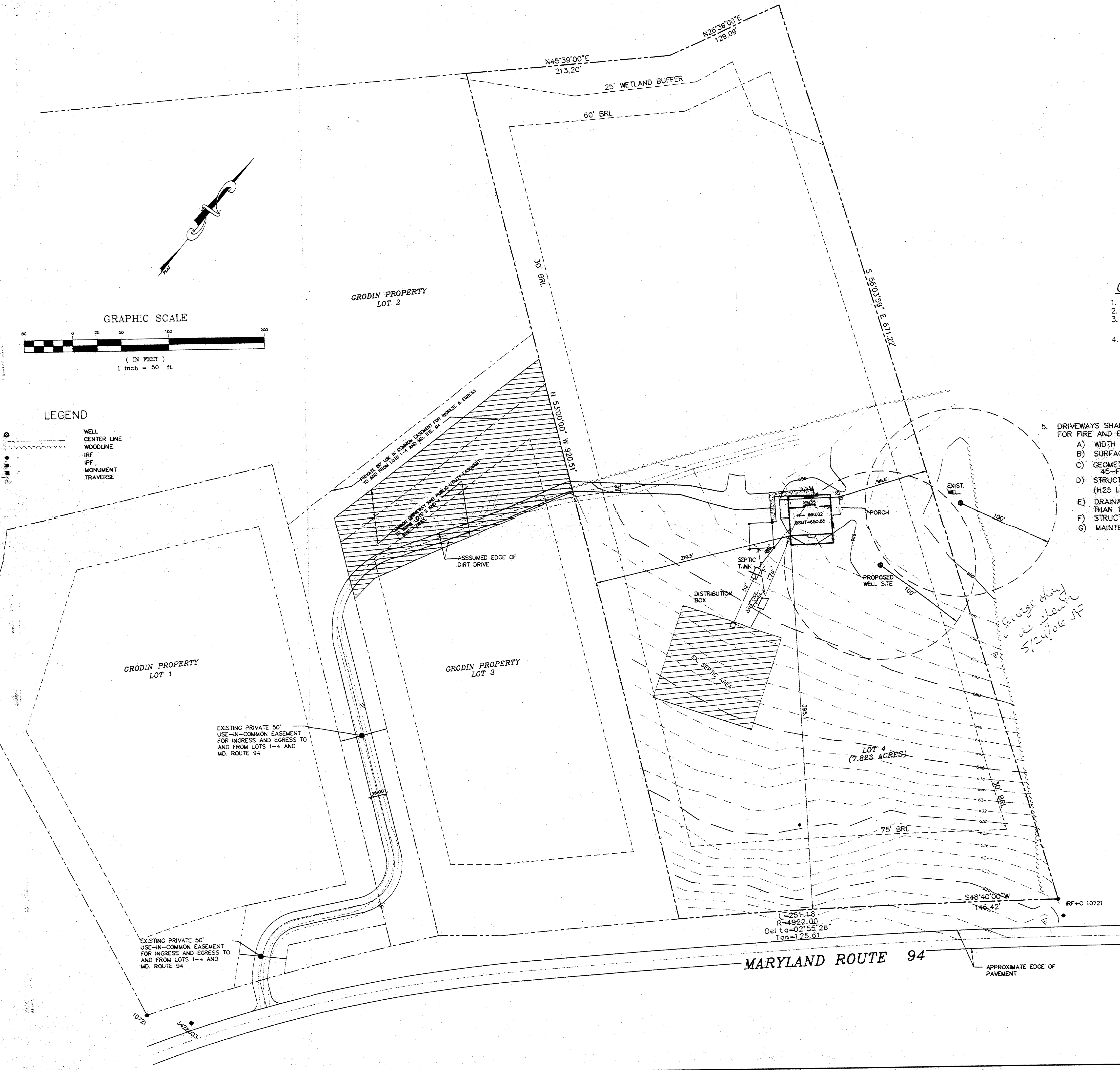
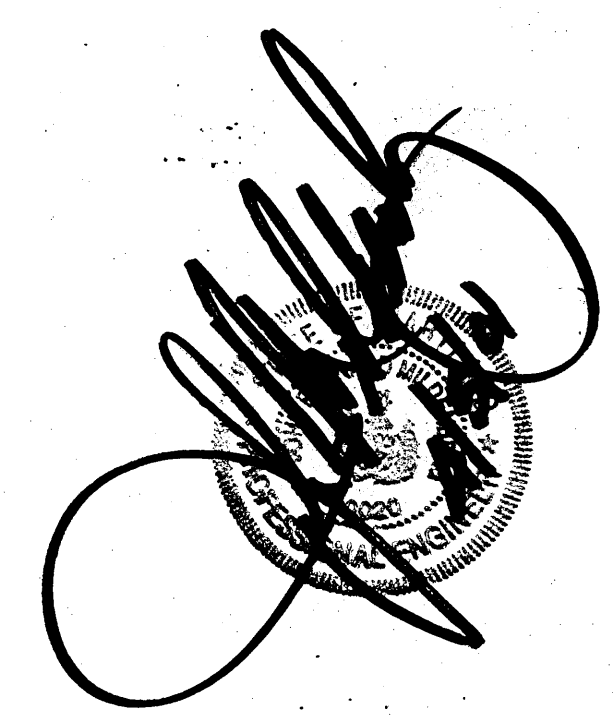
GENERAL NOTES:

- THIS IS NOT A BOUNDARY SURVEY.
- THE SURVEY INDICATED WAS COMPLETED IN NAD 27 DATUM.
- THE CURRENT PLAT REFERENCE IS PLAT NO. 10302, GRODIN PROPERTY, LOTS 1-4, TAX MAP 13
- AREA SHOWN REPRESENTS A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT & RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.
- DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO ENSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - WIDTH - 12 FEET (16 FEET SERVING MORE THAN ONE RESIDENT).
 - SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING.
 - GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM OF 45-FOOT TURNING RADIUS.
 - STRUCTURES (CULVERT/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING).
 - DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
 - STRUCTURE CLEARANCES - MINIMUM 12 FEET
 - MAINTENANCE - SUFFICIENT TO ENSURE ALL WEATHER USE.

Garage they will place 3/4 acre SF

SEPTIC SYSTEM DATA

1. FIRST FLOOR ELEVATION	660.02
2. BASEMENT ELEVATION	650.85
3. INV. OUT OF HOUSE	647.39
4. INV. INTO SEPTIC TANK	646.29
5. INV. OUT OF SEPTIC TANK	646.04
6. EXIST. ELEVATION AT SEPTIC TANK	652.5
7. PROP. ELEVATION AT SEPTIC TANK	652.5
8. EXIST. ELEVATION AT DISTRIBUTION BOX	648.0
9. INV. INTO DISTRIBUTION BOX	645.0



GRAPHIC SCALE
(IN FEET)
1 inch = 50 ft.

LEGEND

- WELL
- CENTER LINE
- WOODLINE
- IRF
- IPF
- MONUMENT
- TRAVERSE

Howard County Department of Planning and Zoning
Division of Land Development

WAIVER PETITION APPLICATION

Date Submitted/Accepted _____ DPZ File Number _____

I. Site Description

Subdivision Name/Property Identification: GRODIN LOT 4 -> RESIDENTIAL DRIVEWAY

Location of property: 2820 WOODBINE Rd.

(Street Address and/or Road Name)

RESIDENTIAL
(Existing Use)

RESIDENTIAL
(Proposed Use)

13
(Tax Map No.)

7
(Grid/Block No.)

18
(Parcel No.)

4
(Election District)

RC
(Zoning District)

9.1 AC.
(Total Site Area)

Provide a brief site history including reference to all previously submitted or currently active plans on file with the County (subdivision plans, Board of Appeals petitions, waiver petitions, etc.)

F-91-88

II. Waiver Request

In accordance with Section 16.104 of the Howard County Subdivision and Land Development Regulations, the Department of Planning and Zoning, in conjunction with the Subdivision Review Committee may grant waivers or modifications to the minimum requirements stipulated within the Regulations if it is determined that extraordinary hardships or practical difficulties may result from strict compliance with the regulations, or if it is determined that the regulations may be served to a greater extent by an alternative proposal.

In the area below, the petitioner shall enumerate the specific numerical section(s) from the Subdivision and Land Development Regulations for which a waiver is being requested and provide a brief summary of the regulation. Attach a separate sheet if additional information is appropriate.

Section Reference No.	Summary of Regulation
1. <u>16.119(f)(3)</u>	<u>which restricts access onto a Minor Arterial highway for residential driveway access.</u>
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

III. **Justification** (if additional space is needed for justification, please attach to the application)

All waiver requests must be fully justified by the petitioner. Incomplete or inadequate justification may result in rejection of the application. Justification must be specific to the subject property. The justification provided by the petitioner should include all factors which rationalize or substantiate the request in accordance with the following criteria:

- a. Summarize any extraordinary hardships or practical difficulties which may result from strict compliance with the Regulations.
- b. Verify that the intent of the Regulations will be served to a greater extent through the implementation of the alternative proposal.
- c. Substantiate that approval of the waiver will not be detrimental to the public interests.
- d. Confirm that approval of the waiver will not nullify the intent of the Regulations.

SEE ATTACHED

IV. **Plan Exhibit**

A. Number of Copies Required

The waiver petition application must be accompanied by copies of a detailed plot plan, subdivision plat or site development plan (14 sets of the completed waiver application and plan exhibit if the subject property adjoins a County road; 18 sets for properties adjoining a State road). In instances where the waiver request concerns an approval extension or if an associated plan is in active processing, only 2 sets of plans are required along with 14 or 18 copies of the application form. Plans must be folded to a size no larger than 7-1/2" x 12".

B. Plan Requirement Checklist

The detailed waiver petition exhibit, plot plan, subdivision plan or site development plan must indicate the following required information relevant to the waiver request to ensure acceptance of the waiver petition application for processing.

Legend:	<input checked="" type="checkbox"/>	Information Provided	<input checked="" type="checkbox"/>	Information Not Provided,
	<input type="checkbox"/>	Not Applicable	<input type="checkbox"/>	Justification Attached

HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Division of Land Development

DATE: 1-3-01

P&Z File No. WP-01-68

Department of Planning and Zoning

- 1/ Transportation Planning
1/ Historic Preservation
Comprehensive Planning and Zoning Administration
1/ Research
Address Coordinator

- 1/ Agricultural Preservation
1/ Development Engineering Division
Forest Conservation Planner
2/ File

Agencies

- 1/ Soil Conservation District
1/ Department of Inspections, Licenses & Permits
2/ Department of Fire and Rescue Services
5/ State Highway Administration
1/ Bureau of Environmental Health
1/ Board of Education
1/ Recreation and Parks

- Tax Assessment
Bell Atlantic Telephone
BG&E
Cable TV
Police
MTA
Finance
DPW, Real Estate Services
DPW, Construction and Inspection
DPW, Bureau of Utilities

RE: Grodin Property, Lot 4

ENCLOSED FOR YOUR THE ENCLOSED -> Signature Approval Original X Review & Comments Files

Table with 3 columns: Plans, # of Sheets, Supplemental Documents. Lists various planning documents like Sketch Plan, Prel Equiv Sketch Plan, etc.

Applications

- X Waiver Petition Applic/Exhibit
Planning Board Applic
ASDP/CSDP Application
DED Application/Checklist
DED Fee Receipt/Deeds/Cost Estimate

WAS: [checked] Received [] Tentatively Approved [] Recorded On 1/3/01

COMMENTS: SRC/COMMENTS DUE BY: 1/25/01

Check, initial and return to the Department of Planning and Zoning if plan is approved with no comments.