

2/20/76  
a.n. if possible  
MARY  
HOWARD COUNT

# PERMIT

SEWAGE DISPOSAL SYSTEM  
MD STATE DEPARTMENT OF HEALTH

P 22797  
A 21402

ELLCOTT CITY  
DISTRICT 5  
DATE 2/6/76

## INDEXED

Gordon Walker IS PERMITTED TO INSTALL  ALTER  
ADDRESS 12496 Wall Shop Road, Fulton, Md. PHONE 286-2306  
A SEWAGE DISPOSAL SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD 10485 Route 108 - 808 LOT \_\_\_\_\_  
PROPERTY OWNER Mark. L. & Carol Mitchell application for better directions  
ADDRESS \_\_\_\_\_ approx. 200' past Plat 108  
same side gravel drive to property.

SPECIFICATIONS - 3 bedrooms  
DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET. BOTTOM AREA \_\_\_\_\_ SQ. FT.  
SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.  
SEPTIC TANK CAPACITY 1,000 GALLONS

*Pool permit.*  
BLDG. PERMIT SIGNED  
AND RETURNED 7/25/78  
Aerial No. 36671

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.  
OTHER Dry well - 360 sq. ft. sidewall area below inlet. Dry well inlet to be 3 ft.  
deep and bottom of dry well to be 12 ft. deep. Place dry well 71 ft. from the lot line.  
which is 224.80 ft. long and 130 ft. from the lot line which is 205.85 ft. long. Deep

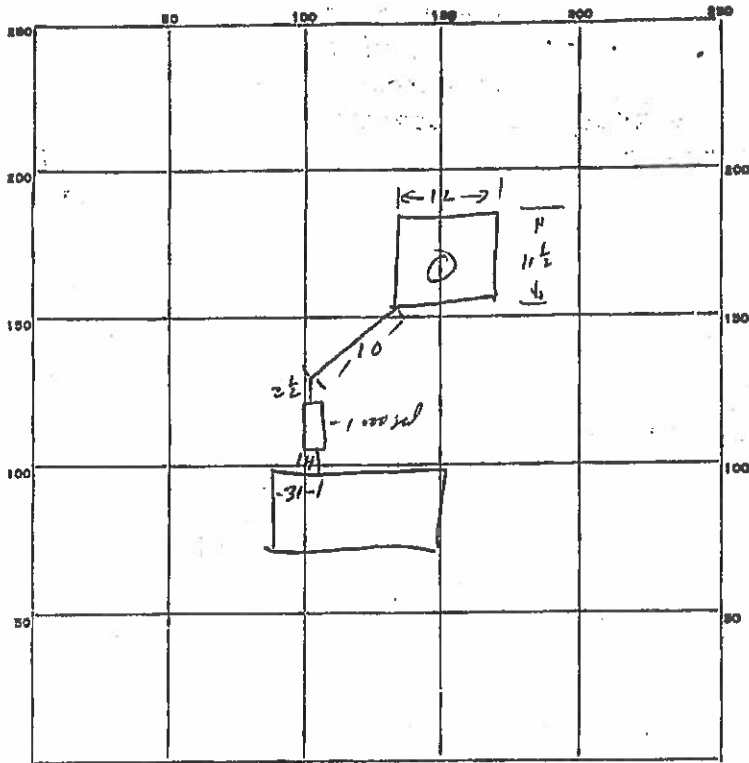
ditch also satisfactory for this lot. Call Sanitarian if deep ditch desired.  
NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.  
PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPES ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6" IN DIA.,  
PLANS APPROVED BY Raymond Hodges DATE 6/24/75  
CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK  
UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE  
SUCCESSFUL OPERATION OF ANY SYSTEM.

*A 21402*



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL \_\_\_\_\_

CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH 10 1/2 FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER Perimeter 47 FT. DEPTH BELOW INLET 8 FT.

ABSORBENT AREA 376 SQ. FT.

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE SYSTEM APPROVED 2/20/76 INSPECTOR [Signature]



FREELIMINARY

# APPLICATION

*Mitchell*

A 21402

5/15/75  
9:30

SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND · DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

3BR-1000 Gal Tank  
4BR-1250 Gal Tank

DISTRICT 5th

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 483-3000, EXT. 388

DATE 4/25/75

DRY WELL - 300 SQ FT SIDEWALL AREA BELOW INCH 7-381  
400 SQ FT SIDEWALL AREA BELOW INCH 5-481  
DRYWELL INLET TO BE 3 FT DEEP & BOTTOM  
OF DRY WELL TO BE 12 FT DEEP  
PLACE DRYWELL 71 FT FROM THE LOT LINE  
WHICH IS 224.80 FT LONG AND 130 FT FROM  
THE LOT LINE WHICH IS 205.85  
FT LONG

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE  
DISPOSAL SYSTEM. DEEP DITCH ALSO SATISFACTORY FOR

PROPERTY OWNER Phucas Enterprises, Inc. (Contract Purchasers - Mark L. & Carol Mitchell)

ADDRESS c/o Mrs. Aileen B. Stull, 13525 Highland Road, Clarksville, Md. PHONE 286-3695 (Mrs. Stull)

PROPERTY LOCATION: IF DEEP DITCH DESIRED

SUBDIVISION ? UNKNOWN NAME LOT NO. Parcel 2

ROAD AND DESCRIPTION Route 108 - past Club 108 and approximately 200 ft, on left hand  
side is gravel driveway which you use to get to property.

SIZE OF LOT 47,259 sq. ft. TYPE BLDG. (3) or 4 bedrooms  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC  
FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Aileen B. Stull

APPROVED BY Raymond Hodges FOR Drywell DATE 6/24/75

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_  
BLOG. PERMIT SIGNED 9/15/75  
AND RETURNED

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 5/16/75 - HELD FOR REVIEW WITH DM.  
PERL OK BUT STATEMENT FROM HET COMM THAT

PUBLIC WATER & SEWER NOT AVAILABLE NEEDED PIT  
5/19/75 - TOLD MRS STULL SAME ABOVE FACTS RN  
6/23/75 PW SIGNED (PW RN)

## THIS IS NOT A PERMIT

C 1 1647  
SEQUENCE NO. (WRA USE ONLY)  
1 2 3 (SEQ. NO.) 4  
THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS

STATE OF MARYLAND  
WATER RESOURCES ADMINISTRATION  
TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401  
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION  
FILL IN THIS FORM COMPLETELY.  
COUNTY NUMBER A 21402

DATE RECEIVED (WRA USE ONLY)  
DATE WELL COMPLETED  
15 16 17 18 19 20

DEPTH OF WELL 100  
22 (TO NEAREST FOOT) 26

PERMIT NO. FROM "PERMIT TO DRILL WELL"  
01-73-1307  
28 29 30 31 32 33 34 35 36 37  
DRILLER'S IDENTIFICATION NO. 373

OWNER  
LAST NAME  
STREET OR RFD.

POST OFFICE

FIRST NAME  
C 3

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING  
DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY) FEET CHECK IF WATER BEARING

DESCRIPTION	FEET	CHECK IF WATER BEARING
Sand	50	
Milky & Rock	50	
	100	
	100	

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) YES Y NO N  
TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT CM BENTONITE CLAY BC  
NO. OF BAGS NO. OF POUNDS  
GALLONS OF WATER  
DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM 0 FT. TO 50 FT.

CASING RECORD

CASING TYPED INSERT APPROPRIATE CODE BELOW  
STEEL ST CONCRETE CO  
PLASTIC PL OTHER OT  
MAIN CASING TYPE NOMINAL DIAMETER (NEAREST INCH) TOTAL DEPTH OF MAIN CASING (NEAREST FOOT)

OTHER CASING (IF USED)

DIAMETER (INCH) DEPTH (FEET) FROM TO

SCREEN RECORD

SCREEN TYPE OR OPEN HOLE INSERT APPROPRIATE CODE BELOW  
STEEL ST BRASS OR BRONZE BR OPEN HOLE HO  
PLASTIC PL OTHER OT

DEPTH (NEAREST WHOLE FOOT)

EACH SCREEN

1	2	3	4	5	6	7	8	9	10
5	10	15	20	25	30	35	40	45	50

DIAMETER OF SCREEN (NEAREST INCH) FROM TO

GRAVEL PACK IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) T W O

TELESCOPE CASING LOG INDICATOR

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 7  
PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 10  
METHOD USED TO MEASURE PUMPING RATE  
WATER LEVEL (DISTANCE FROM LAND SURFACE) BEFORE PUMPING 17  
WHEN PUMPING 22  
TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) AIR A PISTON P TURBINE T  
CENTRIFUGAL C ROTARY R OTHER (DESCRIBE BELOW) O  
JET J SUBMERSIBLE S

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O)  
DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES Y NO N  
CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) 31  
PUMP HORSE POWER 37  
PUMP COLUMN LENGTH (NEAREST FOOT) 43

CASING HEIGHT

LAND SURFACE (NEAREST FOOT) 49 50 51

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).

CIRCLE APPROPRIATE BOXES

- A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
- E ELECTRIC LOG OBTAINED
- R TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLER'S NAME

(PLEASE PRINT)

SIGNATURE





In Metro District

View Map No Ground Rent Redemption on File No Ground Rent Registration on File

Special Tax Recapture: None

Account Number: District - 05 Account Identifier - 363187

**Owner Information**

Owner Name: TRUSTEES MILDRED S SCHEINER REVOCABLE TRUST Use: RESIDENTIAL  
 SCHEINER S MILDRED TRUSTEE Principal Residence: YES  
 Mailing Address: 10485 ROUTE 108 Deed Reference: /21530/ 00243  
 COLUMBIA MD 21044-1440

**Location & Structure Information**

Premises Address: 10485 ROUTE 108 Legal Description: 1.102 A  
 COLUMBIA MD 21044-0000 10485 ROUTE 108  
 COLUMBIA

Map:	Grid:	Parcel:	Neighborhood:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:
0029	0018	0075	5030303.14	3003				2026	Plat Ref:

Town: None

Primary Structure Built	Above Grade Living Area	Finished Basement Area	Property Land Area	County Use
1976	1,674 SF		1.1000 AC	

Stories	Basement	Type	Exterior	Quality	Full/Half Bath	Garage	Last Notice of Major Improvements
1	YES	STANDARD UNIT	BRICK/	4	2 full/ 1 half	1 Attached	

**Value Information**

	Base Value	Value		
		As of	Phase-in Assessments	As of
		01/01/2026	07/01/2025	07/01/2026
Land:	287,200	307,200		
Improvements	277,300	288,000		
Total:	564,500	595,200	564,500	574,733
Preferential Land:	0	0		

**Transfer Information**

Seller: SCHEINER CHARLES P	Date: 05/19/2022	Price: \$0
Type: NON-ARMS LENGTH OTHER	Deed1: /21530/ 00243	Deed2:
Seller: SCHEINER CHARLES P	Date: 10/11/1998	Price: \$0
Type: NON-ARMS LENGTH OTHER	Deed1: /04673/ 00577	Deed2:
Seller: MITCHELL MARK L & WF	Date: 06/01/1988	Price: \$190,000
Type: ARMS LENGTH IMPROVED	Deed1: /01830/ 00585	Deed2:

**Exemption Information**

Partial Exempt Assessments:	Class	07/01/2025	07/01/2026
County:	000	0.00	
State:	000	0.00	
Municipal:	000	0.00	0.00

Special Tax Recapture: None

**Homestead Application Information**

Homestead Application Status: Approved 05/04/2011

**Homeowners' Tax Credit Application Information**

Homeowners' Tax Credit Application Status: No Application Date: