

Health

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>		B08003433 <b>PERMIT NUMBER</b>	
Building Address <u>3684 Woodbine Rd</u> <u>Woodbine MD 21797</u>			Property Owner's Name <u>Pate, Joe, O'Brien</u> Address <u>3780 Woodbine Rd</u> City <u>Woodbine</u> State <u>MD</u> Zip Code <u>21797</u> Phone <u>301 370 9150</u> Phone _____ Applicant's Name & Mailing Address, (if other than stated herein): _____		
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area <u>2</u> Lot _____ Tax Map <u>12</u> Parcel <u>24</u> Grid <u>32</u> Zoning _____ Map Coordinates _____ Lot Size <u>5.25</u> <u>A</u>			Phone _____ Fax _____ Contractor Company <u>TBO</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ License No. _____ Phone _____ Fax _____		
Existing Use <u>Residential</u> Proposed Use <u>Residential</u> Estimated Construction Cost \$ <u>150,000.-</u> Description of Work <u>Renovate - add</u> <u>garage, mudroom -</u> <u>expand bedroom - add bath</u> Occupant or Tenant <u>Nora O'Brien</u> Contact Name <u>Nora O'Brien</u> Address <u>3780 Woodbine Rd</u> City <u>Woodbine</u> State <u>MD</u> Zip Code <u>21797</u> Phone <u>301 370 9150</u> Fax _____			Engineer or Architect Company <u>Plymouth Rd</u> Contact Person <u>Lisa Wenckh</u> Address <u>640 Plymouth Rd</u> City <u>Baltimore</u> State <u>MD</u> Zip Code <u>21229</u> Phone <u>410 788-0281</u> Fax _____		

28 x 14  
 Porch  
 36 x 10  
 mud room  
 12 x 10  
 Bdrm  
 12 x 22


BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	<b>Building Characteristics</b> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 <sup>st</sup> floor: <u>32'</u> <u>60'</u> 2 <sup>nd</sup> floor: _____ Basement: <u>32'</u> <u>40'</u> <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>3</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

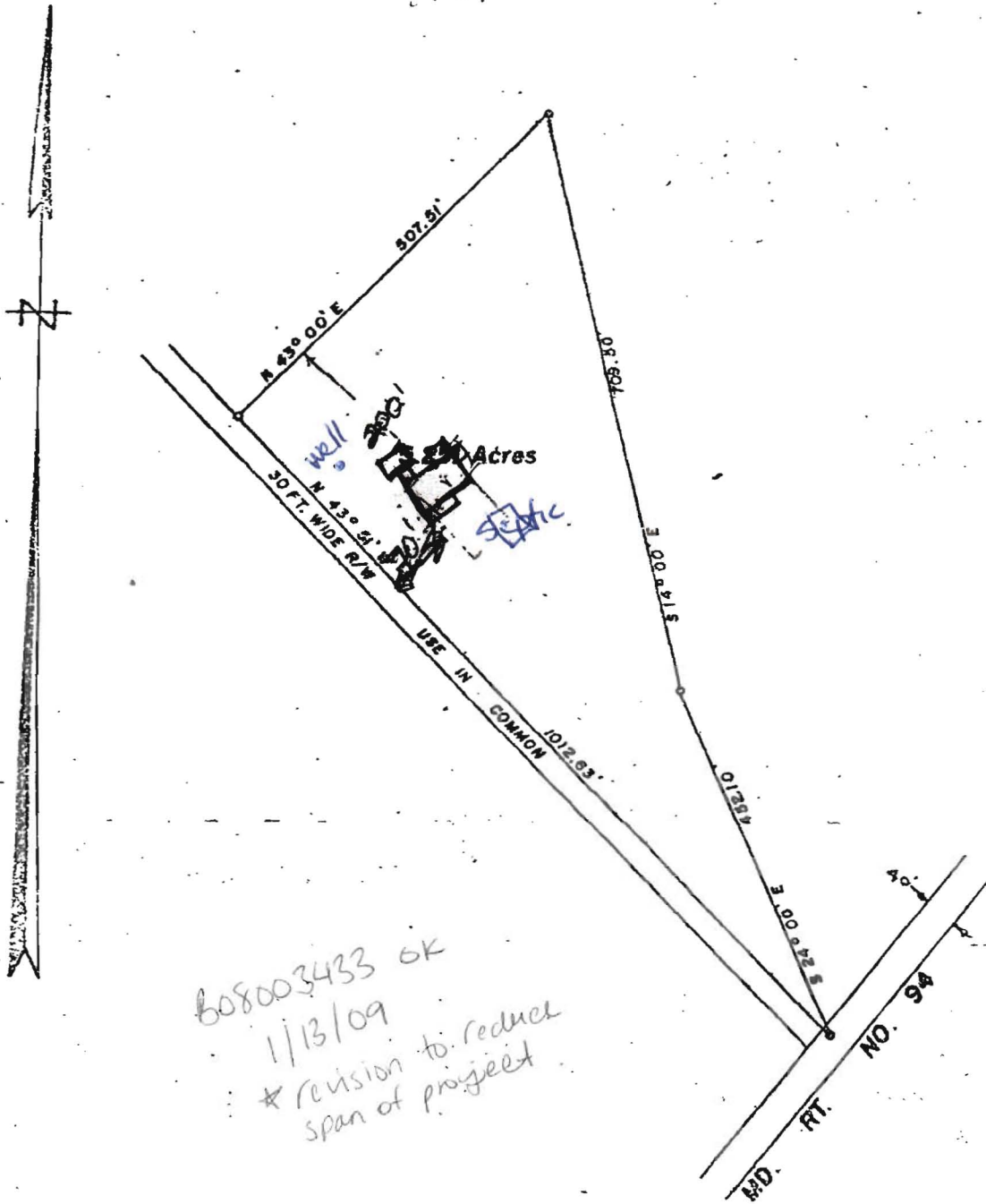
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

  
 Applicant's Signature  
 \_\_\_\_\_  
 Title/Company

Nora O'Brien  
 Print Name  
11/24/08  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\***  
**- FOR OFFICE USE ONLY -**

All minimum setbacks met YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone SDP/Red-line approval date: _____	TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # <u>2553</u> Validation # _____ Accepted by 
Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA T-forms/buildingpermitapplication	REV 10/28/04



**PLAT OF SURVEY**  
**FOR**  
**THURMAN R. WARFIELD**  
**FOURTH ELECTION DISTRICT OF HOWARD COUNTY**  
**WOODBINE, MARYLAND**  
**SCALE: 1 IN. = 200 FT.      MAY 21, 1965**

*Claude M. Skinner Jr.*  
 Claude M. Skinner Jr. Reg. Engineer & Land Surveyor No. 2237

