

C 1 6913 SEQUENCE NO. (MDE USE ONLY) **STATE OF MARYLAND WELL COMPLETION REPORT** THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS) FILL IN THIS FORM COMPLETELY PLEASE TYPE COUNTY NUMBER 13

ST/CO USE ONLY DATE RECEIVED MM 01 DD 28 YY 2006 DATE WELL COMPLETED MM 1 DD 14 YY 2006 Depth of Well 22 400 26 (TO NEAREST FOOT) PERMIT NO. FROM "PERMIT TO DRILL WELL" HO - 25 - 0068

OWNER N.V. Homes (ELM STREET Development) last name first name TOWN Sykesville
 WELL SITE ADDRESS 731 Broken Way SECTION LOT 5
 SUBDIVISION Broken Property

WELL LOG
Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		check if water bearing
	FROM	TO	
Topsoil	0	2	
Brown Mica	2	9	
Grey Mica	9	15	
Brown Mica	15	33	
Grey Mica	33	77	
Brown Mica	77	81	
Grey Mica	81	104	
Brown Mica	104	105	✓
Grey Mica	105	220	
White quartz	220	280	
Grey Mica	280	400	

Installed 4" iron screen from 400-12

GROUTING RECORD yes no
 WELL HAS BEEN GROUTED (Circle Appropriate Box)
 TYPE OF GROUTING MATERIAL (Circle one)
 CEMENT BENTONITE CLAY
 NO. OF BAGS 17 NO. OF POUNDS 170
 GALLONS OF WATER 102
 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 36 ft.
 (enter 0 if from surface)

CASING RECORD
 casing types insert appropriate code below
 STEEL CONCRETE
 PLASTIC OTHER
 MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch)! Total depth of main casing (nearest foot)
 ST 6 38
 60 61 63 64 66 70

OTHER CASING (if used)
 diameter inch depth (feet) from to
 E A C H I N G

SCREEN RECORD
 screen type or open hole insert appropriate code below
 STEEL BRASS OPEN HOLE
 PLASTIC OTHER

C 2 DEPTH (nearest ft.)
 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)
 T (E.R.O.S.) W Q
 70 72 74 75 76
 TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3 PUMPING TEST
 1 2
 HOURS PUMPED (nearest hour) 3
 PUMPING RATE (gal. per min.) 4
 METHOD USED TO MEASURE PUMPING RATE Bucket
 WATER LEVEL (distance from land surface) BEFORE PUMPING 25 ft. WHEN PUMPING 208 ft.
 TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED
 DRILLER INSTALLED PUMP YES NO
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29 29
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35
 PUMP HORSE POWER 37 41
 PUMP COLUMN LENGTH (nearest ft.) 43 47
 CASING HEIGHT (circle appropriate box and enter casing height) above 49 below 49 LAND SURFACE 1 (nearest foot)

LATITUDE 39.343530
 LONGITUDE 76.992962
 (DEFAULT COORD. WGS 84)

Pursuant to §10-624 of the State Govt. Article of the Maryland Code personal info. requested on this form is used in processing this form pursuant to COMAR 26.04.04. Failure to provide the info. may result in this form not being processed. You have the right to inspect, amend, or correct this form. The Maryland Department of the Environment is subject to the Maryland Public Information Act. This form may be made available on the Internet via MDE's website and is subject to inspection or copying, in whole or in part, by the public and other governmental agencies, if not protected by federal or state law.

NUMBER OF UNSUCCESSFUL WELLS: 0
 WELL HYDROFRACTURED YES NO Y N
 CIRCLE APPROPRIATE LETTER
 A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
 E ELECTRIC LOG OBTAINED
 P TEST WELL CONVERTED TO PRODUCTION WELL
 I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
 DRILLERS LIC. NO. 1 MWD 603
 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)
 LIC. NO. 1 55D 172
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

02/1/26

B 1	SEQUENCE NO. (MDE USE ONLY) <u>87576</u>	STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL please type <u>590308</u>	STATE PERMIT NUMBER <u>H0 - 25 - 0068</u> <small>70 fill in this form completely 79</small>
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OWNER INFORMATION

Date Received (APA) 12/25
8 MM DD YY 13

NV Homes
15 Last Name Owner First Name 34

7080 Samuel Morse Way
36 Street or RFD 55

Columbia MD 21045
57 Town 70 State 72 Zip 76

LOCATION OF WELL

Howard
8 COUNTY 21

Brickell
23 SUBDIVISION 42

SECTION 44 46 LOT 5 48 50

Sykesville
52 NEAREST TOWN 71

DRILLER INFORMATION

Donna Wilson M W D 6003
Driller's Name 76 License No. 81

Eastday-Wilson Water Service
Firm Name

9205 Brown Church Rd.
Address

Signature _____ Date _____

SOURCES OF DRILLING WATER

1. 1731 Brickell Way 30
11 STREET ADDRESS

2. _____

3. 1/12/26
Driller not on site.

ON WHICH SIDE OF ROAD
(CIRCLE APPROPRIATE BOX)

NORTH
 WEST EAST
 SOUTH

34 500 37
DISTANCE FROM ROAD
ENTER FT OR MI 38 39

TAX MAP: 0010 BLK: _____ PARCEL _____

WELL INFORMATION

APPROX. PUMPING RATE 5
(GAL. PER MIN.) 8 12

AVERAGE DAILY QUANTITY NEEDED 500
(GAL. PER DAY) 14 20

Well cap installed and hole has been sealed with cement.

USE FOR WATER (CIRCLE APPROPRIATE BOX)

DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION 40PM 1/14/26

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) 17 Bags of joint Pump depth @ 30'

INDUSTRIAL, COMMERCIAL, DEWATERING SL @ 25'

PUBLIC WATER SUPPLY WELL Pump @ 25'

TEST, OBSERVATION, MONITORING

OPEN LOOP GEOTHERMAL

CLOSED LOOP GEOTHERMAL

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard COUNTY NAME COUNTY NO. 13

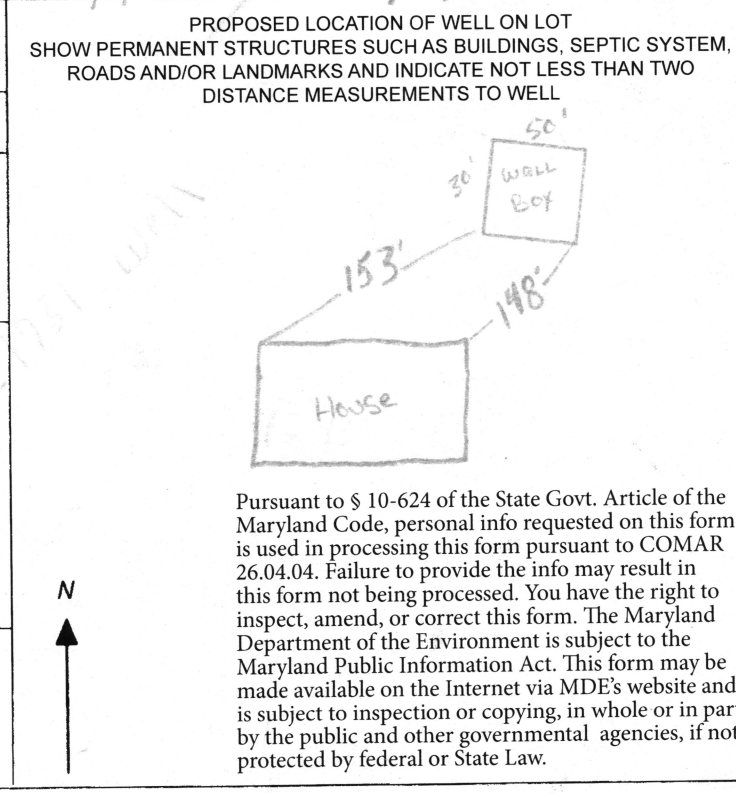
STATE SIGNATURE _____ INSERT S → 41

DATE ISSUED 01 07 26 CO SIGNATURE Donna Wilson EXP. DATE 1-7-2027
43 MM DD YY 48

Don: 1/9/25 MB Doc: 1/14/26 DoF: 1/14/26

APPROXIMATE DEPTH OF WELL 400 FEET
24 28

APPROXIMATE DIAMETER OF WELL 6 INCH
NEAREST INCH



METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN

AIR-ROTary AIR-PERcussion ROTARY (Hydraulic Rotary)

CABLE REVerse-ROTary DRive-POINT

other _____

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

THIS WELL WILL DEEPEIN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 _____ 52

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROP. PERMIT NUMBER _____ G _____

PERMIT No. H0 - 25 - 0068
70 71 72 73 74 75 76 77 78 79

SPECIAL CONDITIONS Please notify office of drilling grant and yield. Existing cased-in well to be abandoned

NOTE: APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED.

Maura J. Rossman, M.D., Health Officer

INTERIM CERTIFICATE OF POTABILITY

Expiration Date – July 29, 2026

January 29, 2026

Homeowner
1731 Brickell Way
Marriottsville, MD 21104

**RE: Brickell Property, Lot 5
1731 Brickell Way
Building Permit: B25002517
Well Permit: HO-25-0068**

Dear Homeowner:

This is to advise you that the septic system installation and water well construction for the above referenced property have been inspected and approved. Final approval of the septic system was granted on **1/29/2026**. Final approval of the well line connection to the dwelling was granted on **1/16/2026**. The well construction was completed on **1/14/2026**. Water samples were collected on **1/20/2026**.

The water sample results indicate that the water samples submitted for testing were free of coliform and fecal coliform bacteria at the time of sampling and are bacteriologically safe for drinking. This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under well permit HO-25-0068. Although the submitted sample results are in compliance with COMAR standards, the Health Department does not guarantee water supplies.

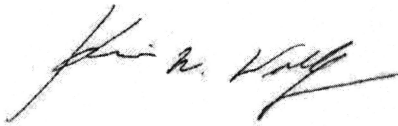
This Interim Certificate of Potability will expire **six months** from the date of issuance. Submission of a second bacteriological test indicating the water is free of coliform and fecal coliform bacteria is required prior to the expiration date, after which time a Final Certificate of Potability will be issued. **Failure to submit an additional sample and obtain a Final Certificate of Potability will result in a Notice of Violation and is punishable as a misdemeanor under the *Annotated Code of Maryland, Environment Article, 9-1311*, subject to a fine of up to \$500 or imprisonment not to exceed three months.**

Please contact (410) 313-1773 to schedule a final water sample appointment or contact a Maryland certified water laboratory to schedule a water sample. A list of laboratories certified by the state of Maryland may be found at the following website:
<http://www.mde.state.md.us/assets/document/WSP-Labs-2010apr16.pdf>

Maura J. Rossman, M.D., Health Officer

In closing, please refer to our "Homeowner Fact Sheet" which illustrates a better understanding for your Onsite Sewage Disposal System. You will also find a link to Maryland Department of the Environments website which describes in further detail operation and maintenance of your septic system.

Approving Authority,



Kevin M. Wolf, LEHS, R.S./REHS, Supervisor
Groundwater Management Section
Well & Septic Program

cc: Howard County Dept. of Inspections, Licenses, and Permits
Community Hygiene Program
File

TO ALL INTERESTED PARTIES

When submitting a well permit application for a proposed well for new construction, please indicate one of the following:

Well Site Location:

<u>BRICKELL PROPERTY</u>	<u>5</u>	<u>BRICKELL WAY</u>
Subdivision/Property Name	Lot #	Road Name

- The well site has been staked by FISHER, COLLINS & CARTER, INC.
(professional land surveyor or company employing professional land surveyors)
on 12/30/2025 (date)
- The well driller, builder or property owner will call the Health Department to schedule a time to meet in the field to verify the proposed well site location.

This sheet, along with two copies of an acceptable well site plan, must be attached to the green well permit application.

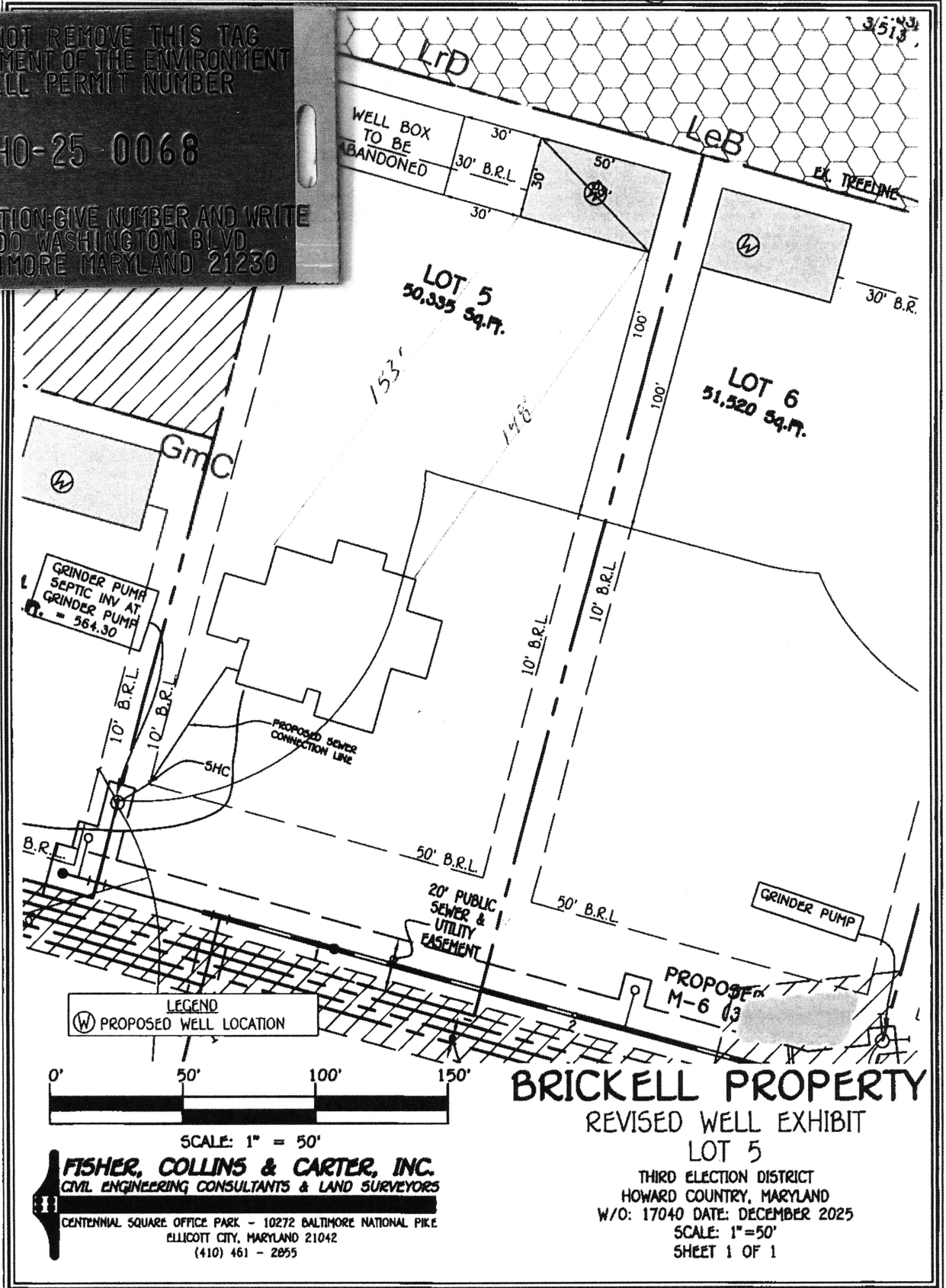
Revised 9/20/21

1/7/26
 Well site approved. Existing well to be abandoned
 (MB)

DO NOT REMOVE THIS TAG
 DEPARTMENT OF THE ENVIRONMENT
 WELL PERMIT NUMBER

HO-25-0068

INFORMATION GIVE NUMBER AND WRITE
 1800 WASHINGTON BLVD
 BALTIMORE MARYLAND 21230



I:\2017\17040\Engineering\Drawings\Well Exhibits\17040 Brickell Well Exhibits.dwg

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461 - 2855

BRICKELL PROPERTY
 REVISED WELL EXHIBIT
 LOT 5
 THIRD ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 W/O: 17040 DATE: DECEMBER 2025
 SCALE: 1"=50'
 SHEET 1 OF 1



State of Maryland
 Department of Health
LABORATORIES ADMINISTRATION
 1770 Ashland Avenue
 Baltimore, MD 21205
 Robert Myers, Ph.D., Director



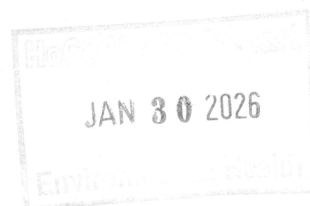
Division of Environmental Sciences
 INORGANIC CHEMISTRY LABORATORY

Collection Report

Folder No:	E26001448	Date/Time Logged:	01/22/2026 14:07
Sample ID:	E2600144801	Temperature Control:	7.0
Date Received in Lab:	01/22/2026	Sample Condition:	Acceptable
Sample Received By:		Received Under Chain of Custody (COC)?	No

HOWARD CO ENVIRONMENTAL HLTH 8930 STANFORD BLVD COLUMBIA, MD 21045		Field ID:	HC0068
		Submitted By:	Matthew Burns
		Date Collected:	01/22/2026
Field ID:	HC0068	Collected By:	Matthew Burns
County:	Howard	County Code:	13
Site Name:	NV Homes	Submitter Code:	Individual Septics & Wells Program (Indivi
Sample Source:	1731 Brickell Way	Reason For Testing:	Routine
Location:	Well	Data Category Code:	4F-Potable-Private Wells
Sample Preserved By:	Iced 4C	Federal Project:	Clean Water Act (CWA) (Clean Water Act
Sample pH:	n/a	Sample Type:	Drinking Water
Free Chlorine:	n/a	System Type:	Private
Total Chlorine:	n/a	Source Descriptor:	Source (Raw Water)
Comment:		Collector Phone:	(410) 960-8238
		Collection Date/Time:	01/22/2026 11:10
<u>Analysis Requested</u> Chloride Total Dissolved Solids (TDS)			

Information in this section was not generated by the laboratory



Approved by: *Lore Phillips* Approval date: 01/30/2026

Samples are tested as received. Results relate only to the items tested.

Methods marked with an asterisk (*) are included in our A2LA scope of accreditation.

This document may contain information that is privileged, confidential and exempt from disclosure under law. If you have received this information in error, please call (443) 681-3851 and arrange for return or destruction.

Contact information for Questions: Telephone: 443-681-3855 Fax: (443) 681-4507



Division of Environmental Sciences
 INORGANIC CHEMISTRY LABORATORY
Certificate of Analysis

FINAL REPORT

HOWARD CO ENVIRONMENTAL HLTH
 8930 STANFORD BLVD
 COLUMBIA, MD 21045

Field ID: HC0068

Submitted By: Matthew Burns

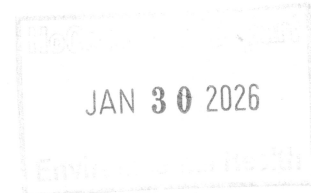
Date Collected: 01/22/2026

Information in this section was not generated by the laboratory

Lab No: E2600144801

Date Received: 01/22/2026

<u>Analyte</u>	<u>Method</u>	<u>RL</u>	<u>MCL</u>	<u>Result</u>	<u>Uncertainty</u>	<u>Units</u>	<u>Date Analyzed</u>
Chloride	SM 4500-Cl ⁻ E rev 21*	10		51	± 4.099%	mg/L	01/28/2026
Total Dissolved Solids	SM 2540C	2		240		mg/L	01/28/2026



Approved by:

Lore Phillips

Approval date: 01/30/2026

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State of Maryland
 Department of Health
 LABORATORIES ADMINISTRATION
 1770 Ashland Avenue
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 Robert Myers, Ph.D., Director



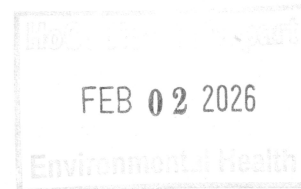
Division of Environmental Sciences
 TRACE METALS LABORATORY
Collection Report

Folder No:	E26001449	Date/Time Logged:	01/22/2026 13:52
Sample ID:	E2600144901	Temperature Control:	NA
Date Received in Lab:	01/22/2026	Sample Condition:	Acceptable
Sample Received By:	MCRANDALL	Received Under Chain of Custody (COC)?	No

HOWARD CO ENVIRONMENTAL HLTH 8930 STANFORD BLVD COLUMBIA, MD 21045	Field ID: HC0068 Submitted By: Matthew Burns Date Collected: 01/14/2026
Field ID: HC0068 County: Howard Plant:	Collected By: Matthew Burns County Code: 13 Submitter Code: Individual Septics & Wells Program (Individual Septics & Wells Program)
Sample Station: Site Name: NV Homes Sample Source: 1731 Brickell Way Location: Well	Reason For Testing: Routine Data Category Code: 4F-Potable-Private Wells Regulation Supported: Federal Project: Clean Water Act (CWA) (Clean Water Act (CWA))
Sample Preserved By: Sample pH: na Free Chlorine: NA Total Chlorine: NA	Sample Type: Drinking Water System Type: Private Source Descriptor:
Water System ID: Sample Point ID: CROMERR Sample Type: Comment: Na	Facility ID: Program Other: Collector Phone: (410) 960-8238 Collection Date/Time: 01/14/2026 11:10

Analysis Requested
 EPA 200.7 Multi-Elements

Information in this section was not generated by the laboratory



Approved by: <u>Syed A. Haq</u>	Approval date: <u>02/02/2026</u>
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State of Maryland
 Department of Health
 LABORATORIES ADMINISTRATION
 1770 Ashland Avenue
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 Robert Myers, Ph.D., Director



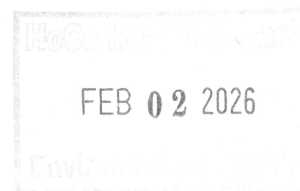
Division of Environmental Sciences
 TRACE METALS LABORATORY
Certificate of Analysis

FINAL REPORT

HOWARD CO ENVIRONMENTAL HLTH 8930 STANFORD BLVD COLUMBIA, MD 21045	Field ID: HC0068 Submitted By: Matthew Burns Date Collected: 01/14/2026 Information in this section was not generated by the laboratory
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Lab No: E2600144901
 Date Received: 01/22/2026

<u>Analyte</u>	<u>Method</u>	<u>RL</u>	<u>MCL</u>	<u>Result</u>	<u>Uncertainty</u>	<u>Units</u>	<u>Date Analyzed</u>
Sodium (Na)	EPA 200.7*	1.0	20.0	8.226696	±1.12 %	ppm	01/30/2026



Approved by: <u>Syed A Habib</u>	Approval date: <u>02/02/2026</u>
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FOUNTAIN VALLEY ANALYTICAL LABORATORY, INC.

1413 Old Taneytown Rd. Westminster, MD (410) 848-1014 (410) 876-4554

REPORT OF ANALYSIS

Laboratory ID #: 178842 Account #: 1933
Reference: Brickell Lot 5 Client: Fogle's Well Pump & Treatment
Location: 1731 Brickell Way Requested By: Dave Fogle
Marriottsville, MD 21104 Source: Well Water
Date/ Time Collected: 1/20/2026 1030 Site: Pressure Tank
Date/Time Rec'd: 1/20/2026 1233 Treatment: None
Chlorine ppm: Free: ND Total: ND pH: 7.0
Collected By: J. Evans 0309JE Well #: HO-25-0068

PARAMETERS	RESULTS	UNITS	REFERENCE	METHOD	DATE/TIME/ANALYST
Bacteria, Coliform, Total, MPN	<1.0	MPN/ 100 ml	<1.0	SM20 9223B	1/21/2026 / 0830 / KDR
Bacteria, E. coli, MPN	<1.0	MPN/ 100 ml	<1.0	SM20 9223B	1/21/2026 / 0830 / KDR
Nitrate.	0.82	mg/L (as N)	10	EPA 300.0	1/20/2026 / 1959 / CRS
Turbidity	6.63	NTU	<10	SM2130B	1/20/2026 / 1620 / CRS
Sand	ND	mg/L	5	Visual/Gravimetric	1/20/2026 / 1525 / CRS

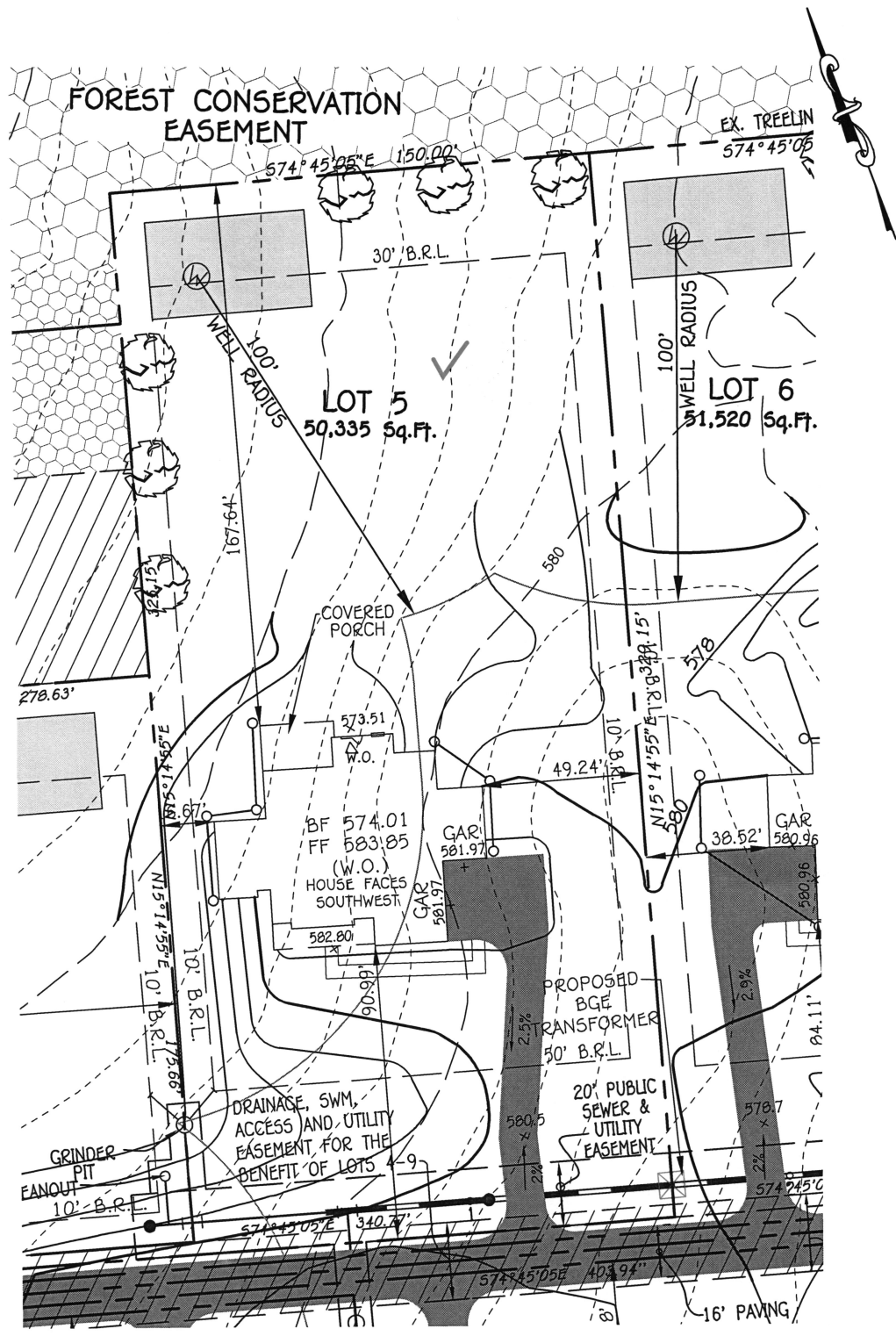
NOTES:

- 1 mg/L = milligrams per liter (also, parts per million)
- 2 MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample.
- 3 NTU = Nephelometric Turbidity Units
- 4 pH and Chlorine level tested in lab (pH tested after recommended holding time); Chlorine level tested on site
- 5 Results less than or within the reference range are considered satisfactory and within potable water limits at the time of sampling.
- 6 ND:None Detected
- 7 Visual well check: Sealed, vented cap
- 8 Sample collected by client, analyzed as received

Reason for Test : Use & Occupancy

Building Permit # : B25002517

Date Reported: 1/21/2026



1731 Brickell Way Marriotsville MD 21104

WELL CERTIFICATION

THE EXISTING WELL TAG NO. HO-22-0104, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2855

BRICKELL PROPERTY
 TAX MAP: 10, GRID: 1,
 PARCEL: 274, ZONED: RR-DEO
 3RD ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

BUILDER
 NVR, INC.
 9720 PATUXENT WOODS DRIVE
 COLUMBIA, MD 21046
 443-832-9102

PERMIT SITE PLAN
LOT 5

TORRINGTON
 ELEVATION: A

SCALE: 1"=40'
 DATE: 5/28/2025
 DRAWN BY: ZJI
 CHECKED BY: FM II
 PROJECT No.: 17040

as of

12/4/2025 : Lot 5 - 1731 Brickell Way - NVR § Fogles notified. (AP)

